

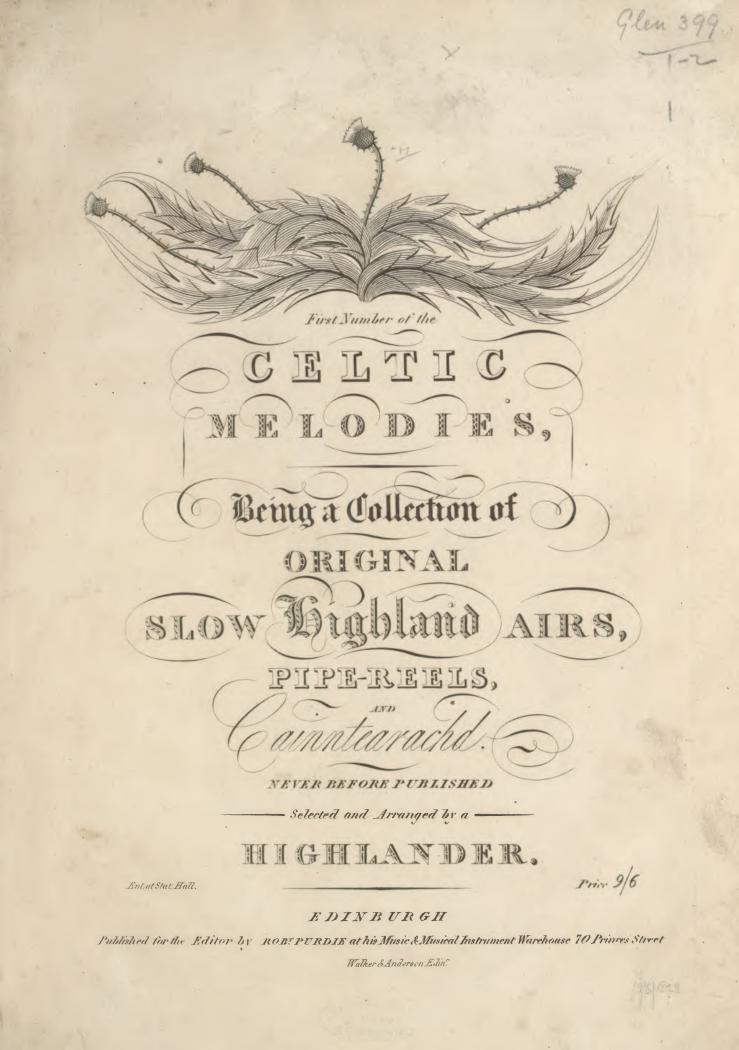
Galena 399. The Popular Second have called himself an edict rather than an editor this musical education has been my depetent

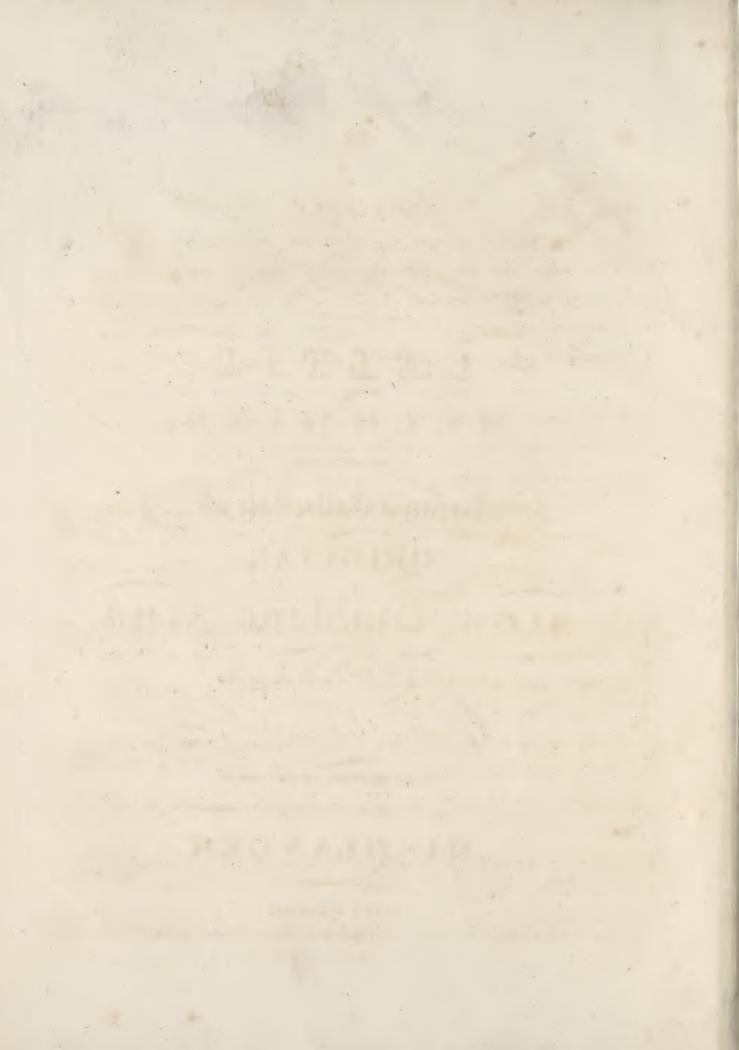
#### THE GLEN COLLECTION OF SCOTTISH MUSIC

Presented by Lady DOROTHEA RUGGLES-BRISE to the National Library of Scotland, in memory of her brother, Major LORD GEORGE STEWART MURRAY, Black Watch, killed in action in France in 1914.

28th January 1927.







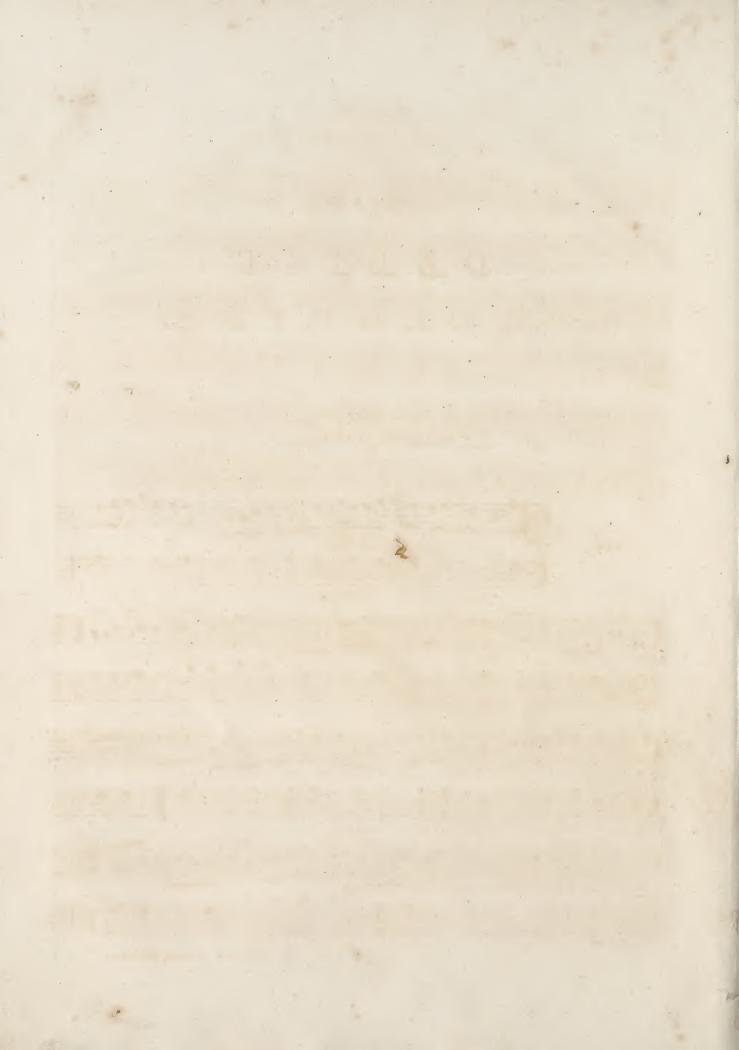
#### PREFACE.

May I venture to recommend to a discriminating Public my Collection of Celtic Melodies. They are now for the first time published with the exception of NOS 1, 50, & 66 which have appeared before, but of which the true Higbland sets are now given. I offer to the world the first number of a work which, if well received will be followed by a second.

I earnestly recommend a patient trial of all the slow airs. I think they require to be heard several times before one becomes accustomed to the short particular measure which some of them have, and wherein consists their greatest beauty. Highland Music in general has a rustic elegance, a *namelé* throughout, that is quite beautiful. The present Tunes are attired in their own native simplicity, and not a point adopted that is not in the original.

I am a great admirer of foreign Music, and all its accompaniments; but sure am I a Highland or any slow plaintive air, cught not to be loaded with trills and shakes. The whole beauty of the tew notes of which the airs consist, is in playing them distinctly, and with a fulltone. A few shakes are pretty, but a very scanty number suffices; and I am firmly of opinion, that it our Highland airs were played in the style the natives sing them, with pathos and expression, at the same time simply, they would be much more thought of.

The Celtic Melodies must speak for themselves; and should the Public take notice of them, it is for their ancient merits alone. The only share of favour 1 can claim, is in presenting genuine sets, and preserving their simplicity entire.



# THE CELTIC MELODIES.

69 airs

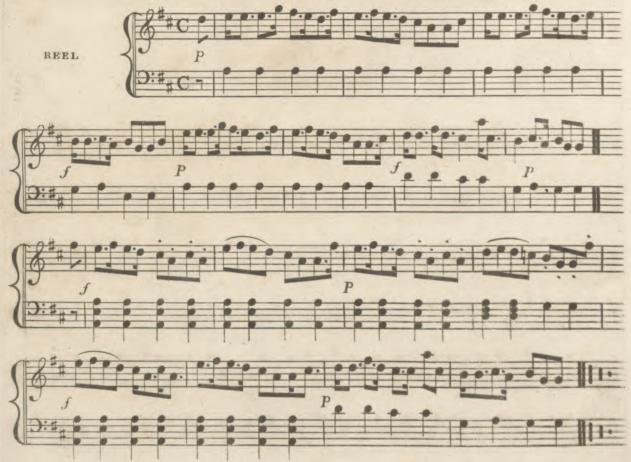
### N?I.

"Biodh mid subhach?"

"Let us be merry?

Pipe Set.

theretin

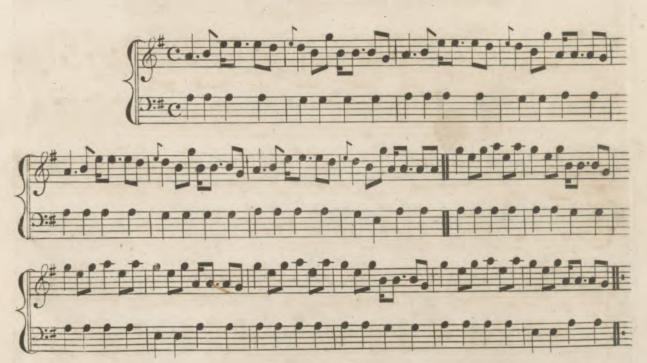


Walker & Anderson Edinburgh.

# Nº II.



Nº III.3 Pipe Reel. VSHIT. 27





# Nº IV. 4 "Gur trom, trom a tha mi".

Nº V. 5 "Domhnull Ban".

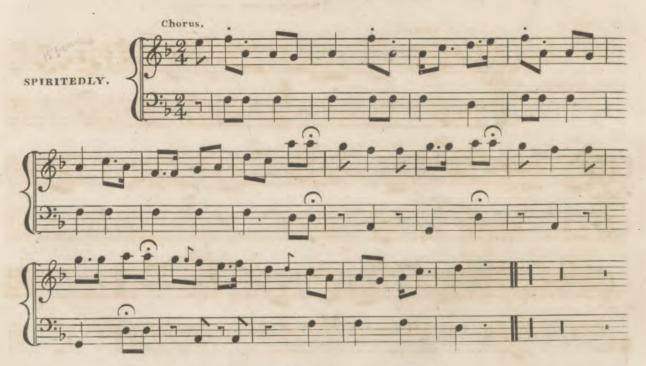
"Fair Donald",





Nº VII. 7 "Gur mise tha sunndach"

"Tis me that's happy".





# Nº IX.

### "'Nuair bhi's cach na'n cadal samhach."

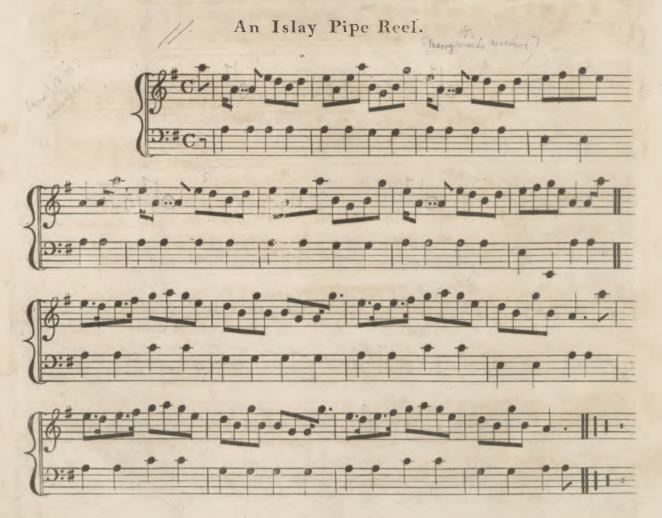
"When the rest are sound asleep".

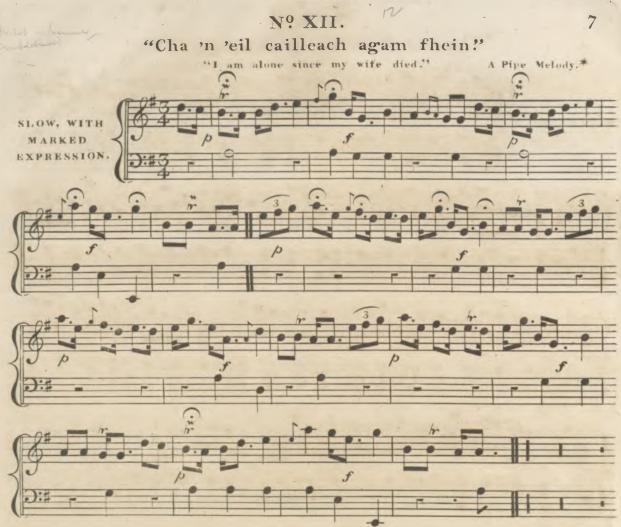






Nº XI.





\* There is a particular shake in Bagpipe music, which few people are acquainted with, and which is particularly exemplified, in this truly beautiful and ancient Bagpipe melody. That it may be played in its proper and original style, and that the performer may know where to apply it. I have put a w above the shake mark.

The common shake is thus

where in Pipe music



but this shake is not to be used

E unless w is marked over it.

Example how it is to be played.



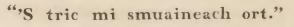
Nº XIII.

"Pipe Reel".

8

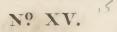


Nº XIV.



"Oft am I thinking of thee."





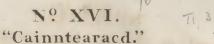
Cainntearachd.

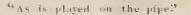


O, dāmhsaidh na coilich dhubh, 'S ruithlidh na tunnagan; Dāmhsaidh na coilich dhubh, Air an tulaich bhõidhich

#### Translation.

O, the black cocks will dance, And the ducks will reel, The black cocks will dance, On the bonny hillock.





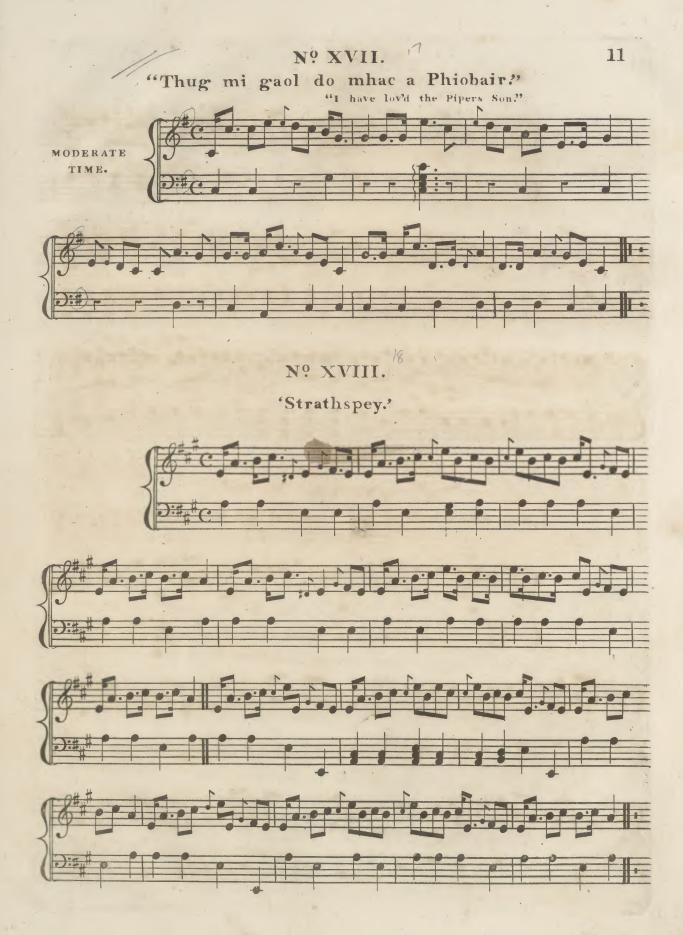


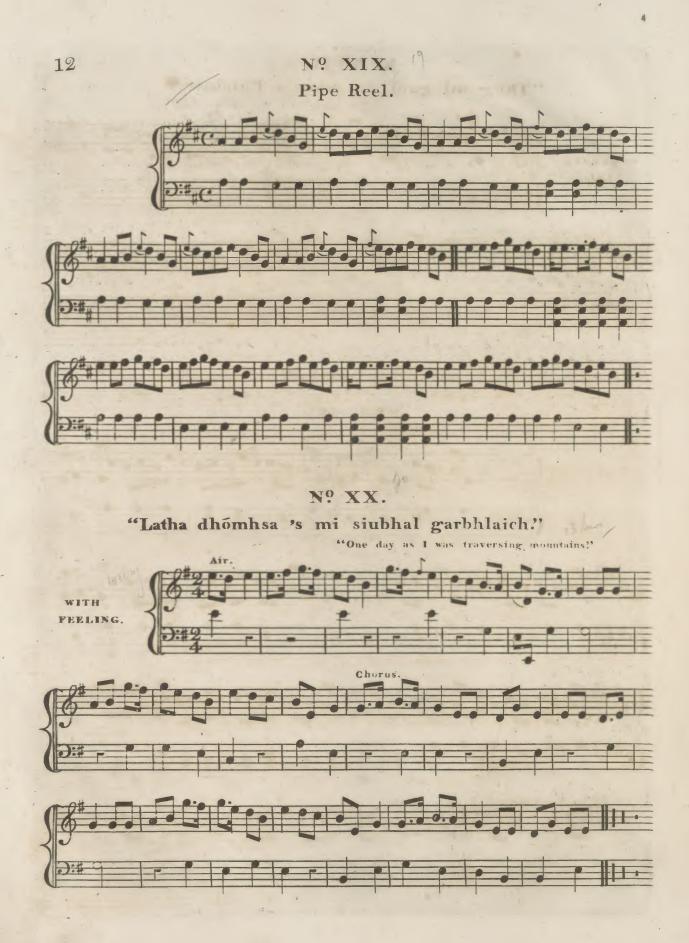
Cainntearachd's pronounced Canderach's are I believe a species of Music peculiar to the Highlands of Scotland. Before Plano's became so general, they were universally used for dancing at small merry meetings. At larger ones Weddings, &c. there was a Piper.

Two or three females sing together and seldom the dancing drowns the voice for they bawl in their loudest key.

This ancient custom like many others has nearly worn out, but I am happy to say that Cainntearachd, are still used in the islands and some few parts of the mainland, I have often danced to them and liked it as well, perhaps better then a Reel performed on an Instrument.

The Pipers have picked up the tunes. I have given both sets. The words have in general no meaning and are merely used to bring out the air.

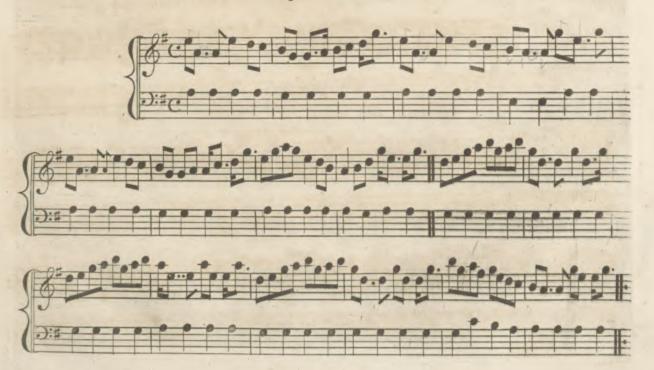


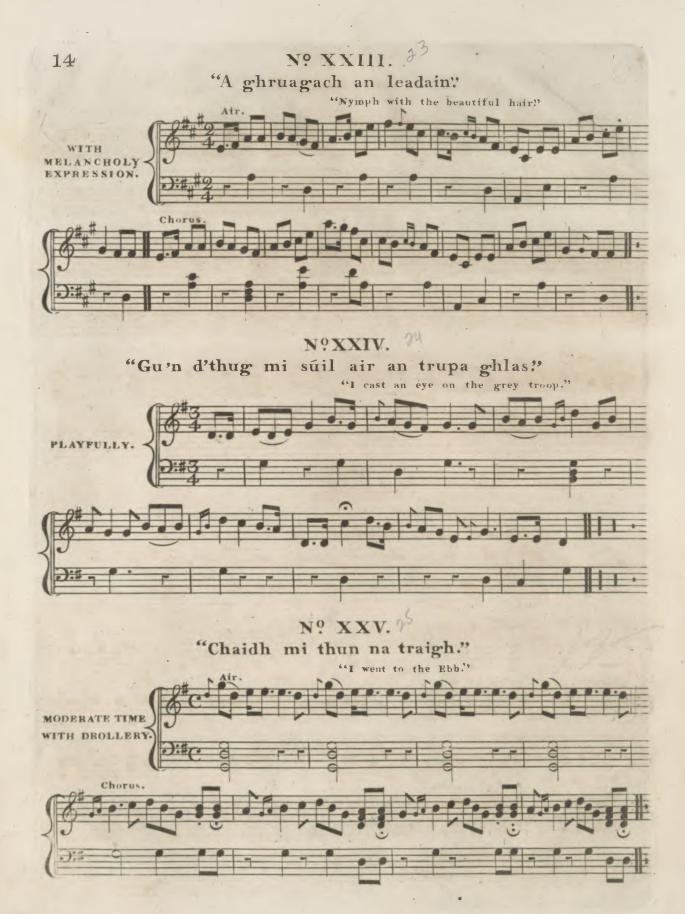




Nº XXII.22

Pipe Reel. ( lichiel's wir to trance )





# Nº XXVI. 20 Cainntearachd (voral Set )



Theid mi null thair an abhainn, Thig mi nall thair au abhainn, Theid mi null thair an abhainn, 'S fagidh mi 'n tāilleir...

I'll go over the river, I'll come over the river, I'll go over the river, And I'll leave the tailor.



\* This tune is ancient \_\_\_\_\_ it has been long in manuscript in a family \_\_\_\_\_ so long indeed that they it was composed immediately before they got it, I would call it a tolerable age. I procured it and give it to the world, with the addition of a plain bass.



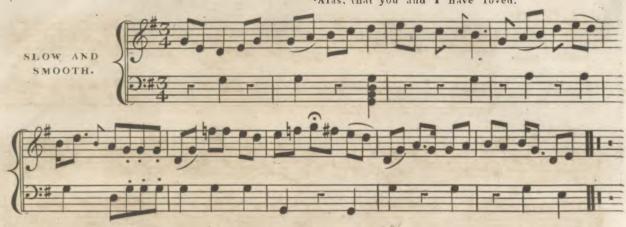
Nº XXIX. Pipe Reel.



N? XXX. "Nochd 's mi tuire."

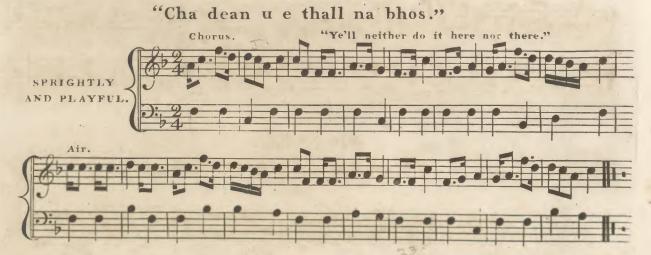


#### Nº XXXI.

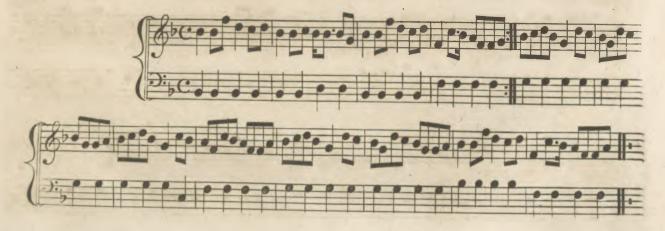


"'S truagh gun d' thug thusa 's mise gaol." "Alas, that you and I have loved."

# Nº XXXII.

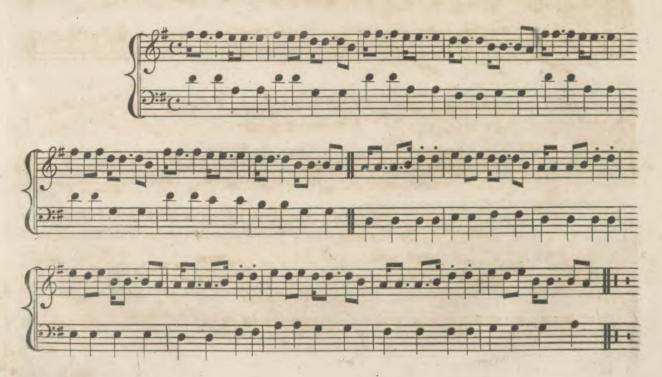


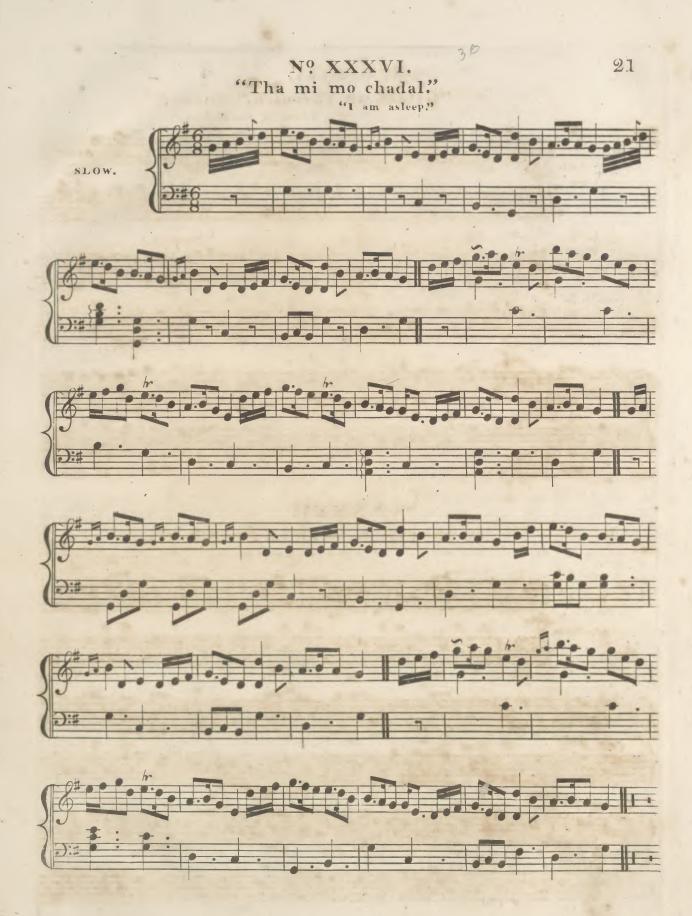
Nº XXXIII. Pipe Reel.





Nº XXXV. Cainntearachd.

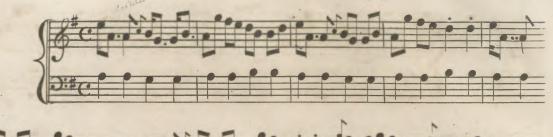


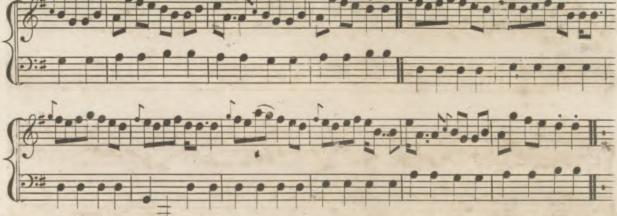


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#### Nº XXXVII.

Pipe Reel. (Stanhaus around)





Nº XXXVIII.

"Na be mise 'n t-ean beag eatrom."



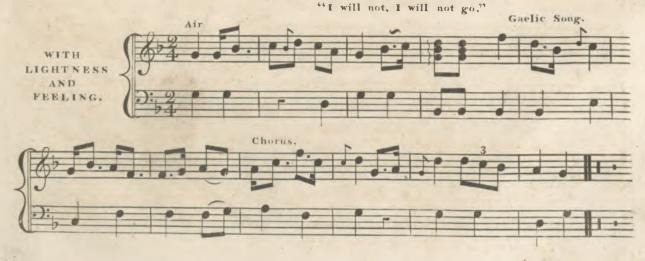
### Nº XXXIX.

23



Nº XL.

"Cha d' theid, cha d' theid mise."



## N? XLI. 4. Cainntearachd

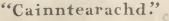


Thanig iad, thanig iad, thanig iad, Fir an sgadain; Thanig iad, thanig iad, Gillean geala chur na 'n lion.

Eoghan 's Dughall, Fionladh 's Iseabail, Eoghan 's Dughall, Iseabail 's Oighrig. Translation. They've come, they've come, they ve come, The herring fishers; They've come, they've come, The fair lads who throw the nets.

> Hugh and Dugal, Finlay and Isobel, Hugh and Dugal, Isobel and Euphan.

Nº XLII.

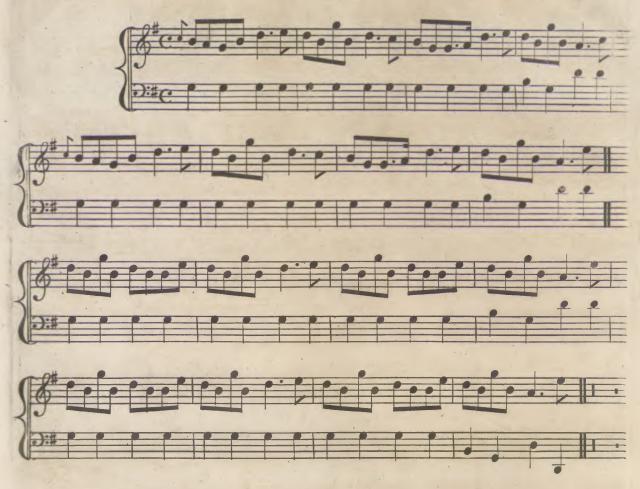




Nº XLIII.

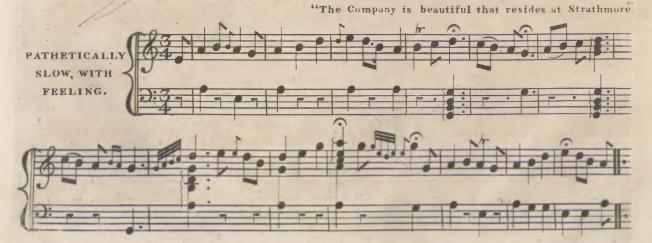




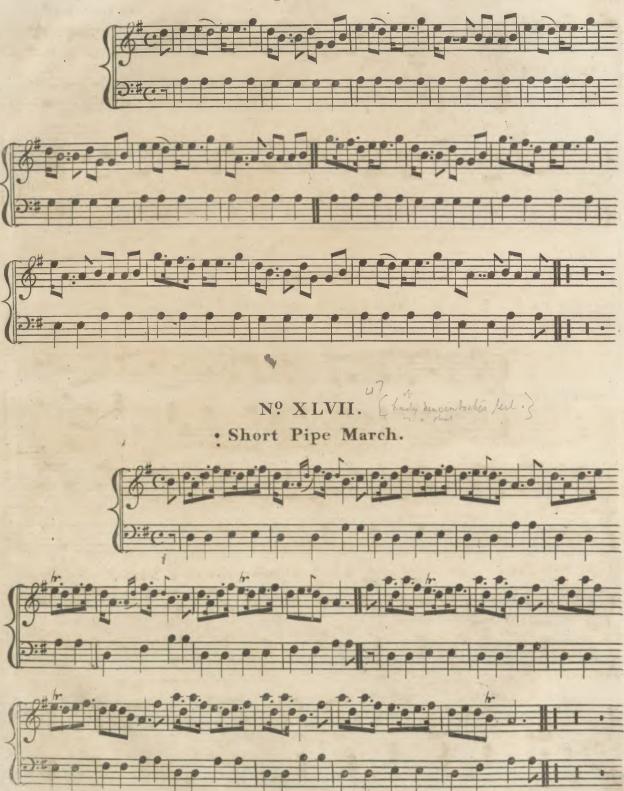


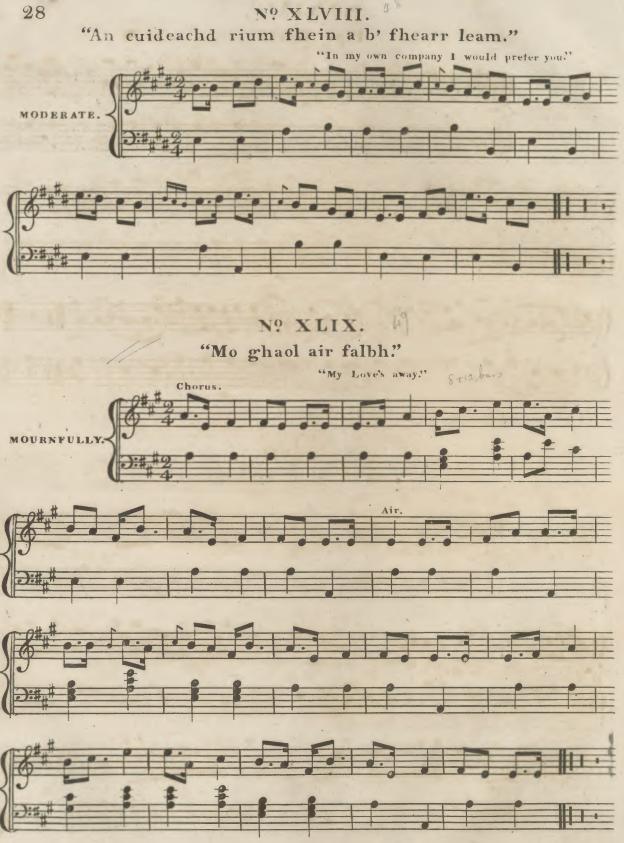
Nº XLV.

"Gur boidheach an comunn tha'n comhnuidh's t-Strathmhor."



Nº XLVI. Pipe Reel.





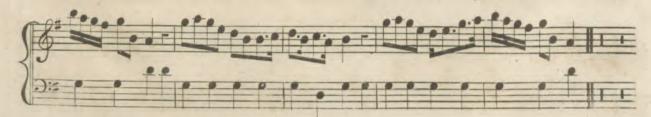


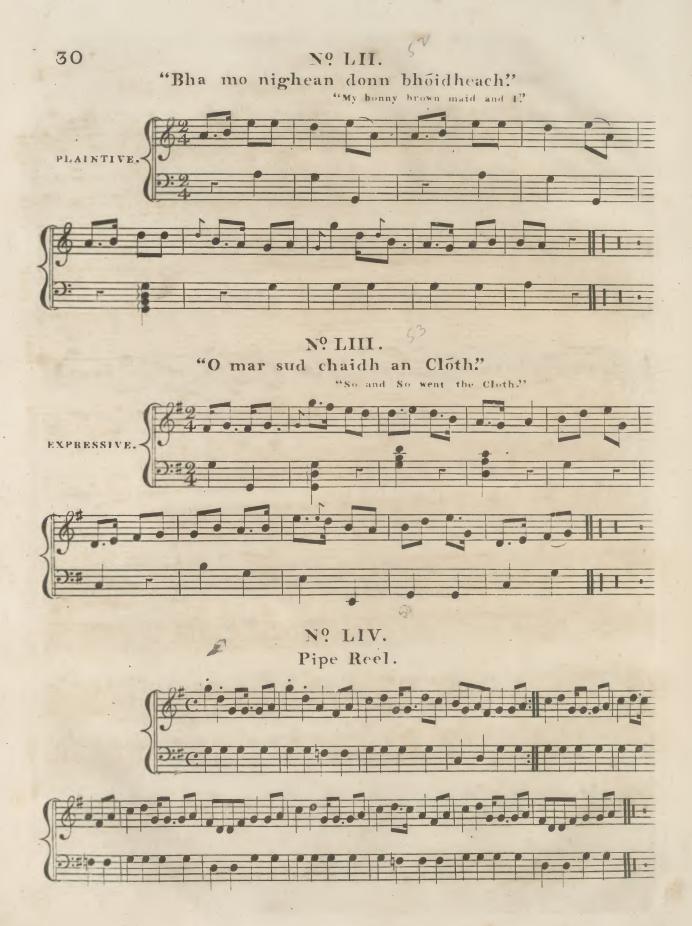
Nº LI. 51 71,3

Pipe Reel. hus Heward bes











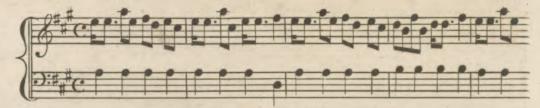
But I am greatly afraid, the number will not all be there.

\* This is a wild undisciplined, but singularly beautiful air. I have given the words, which will show there is an immense run of them. I can very faintly convey the manner in which it is sung. One note (or perhaps bar) is lengthed beyond its usual time, when the rest of the bar and sometimes the two following, are hurriedly slid over to the next long note, in a manner quite fascinating to the hearer.



Nº LVII. 5

Pipe Reel.







I think our Highland reels are not improved of late, by the introduction of Quadrille steps thro' the reel and setting.

Keep a Quadrille in its own place.

And it's beautiful and graceful,

And keep a reel in it's primitive purity.

And what is better.

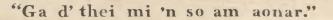
## Nº LVIII.

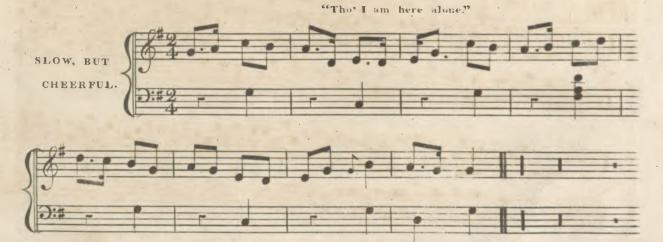
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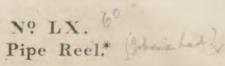
## "Gur mise nach eil slan bho'n tra so 'n de?"

## Nº LIX.





Another superlatively elegant new fashion in the reel system, is to see four persons chasing each other round a room, exactly if I may use the simile and old adage, 'Like a string of wild geese'. I appeal to any person not dancing, if the neat and ancient manner of crossing in the reel, does not look five thousand times better. 'O Tempora O Mores'





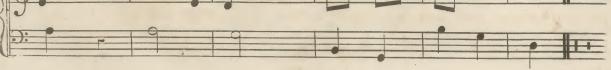
\*This Reel does famously for the dighland way of dancing. It must appear very droll to a stranger. The right foot is first put down, the left drawn up on a level with it, the right foot advanced again, and a kind of bob or curtsey for the fourth movement, this is not done smoothly but thumped through telling every step, the setting is the same, perhaps with the addition of a few side kicks to finish, just as you or I would finish with a "Jetté et Assemblee?" But the lads brogue it so heartily, and the maidens trip it so heatly, that it is a question whither it is not more animated, than the half sailing, half sleeping, and half walking, of the higher classes.

34

Nº LXI. 61

A Jacobite Air.





## Nº LXIII. 3 Cainntearachd.



"Mile mallachd air an eug, Thug e bh'uam mo chailleach fhein, H\_uile rud gu'n d'rinn i dh' fheum, 'S eibhinn gu'n de shiubhail i!"

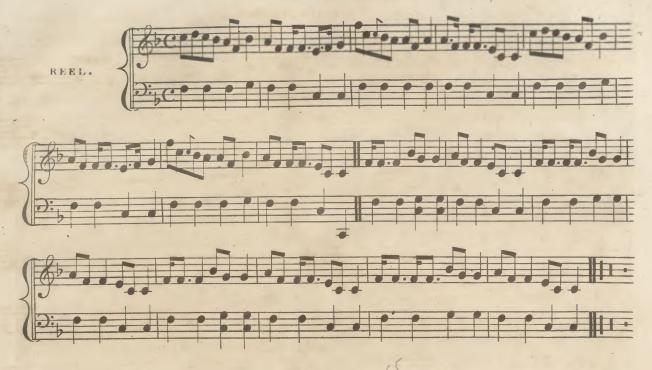
(Last line repeated four times.)

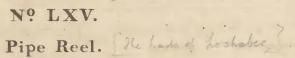
Translation. "A thousand curses upon death, That took from me my old wife; For all the good she ever did, It is pleasant she has left us."

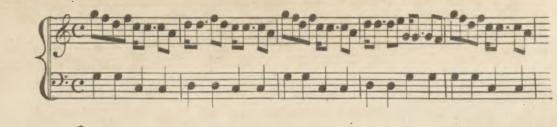
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Nº LXIV. 64

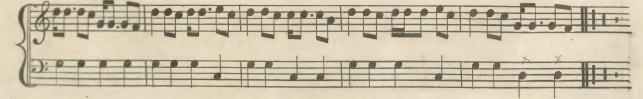
Cainntearachd. amean an last

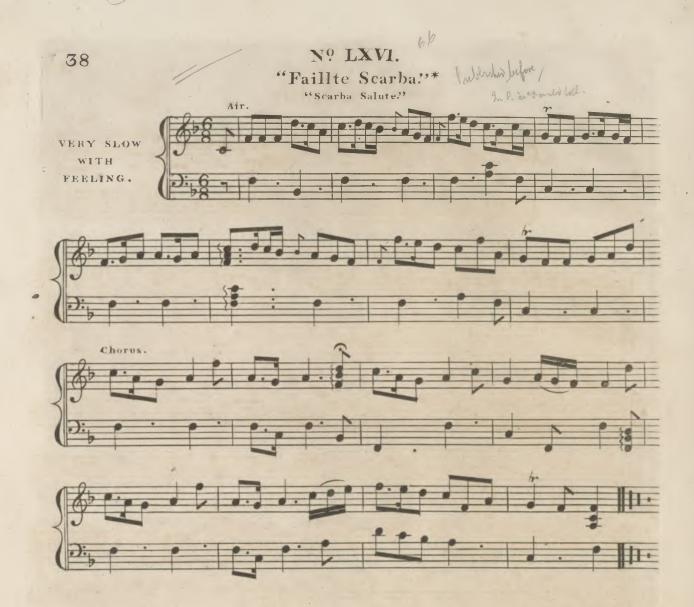












\* Faillte Scarba is given in the Revél Patrick M? Donald's Collection, but in such a mutilated condition, that unless a person knew it before, they would hardly select it for a beauty. It is perfectly wild, as much so as Scarba itself. I noted it from the singing of a Highland Lady.



I got this in M.S. and think if a most perfect piece of musical composition.



