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HAND-LIST

HAND-LIST

OF

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No. 4

Bibliotheca Lindesiana

HAND-LIST

OF

ORIENTAL MANUSCRIPTS

ARABIC PERSIAN TURKISH



PRIVATELY PRINTED

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HAND-LIST

ORIENTAL MANUSCRIPTS

THE ABERDEEN UNIVERSITY PRESS

ARABIC PERSIAN TURKISH



PRIVATELY PRINTED

BY J. G. GORDON

PREFACE

LINDESIORUM PRINCIPIS COMITIS CRAWFORDIÆ ET AMICORUM

PREFACE.

THE following pages must be regarded as merely the index to the more full and elaborate catalogues, at present existing, of the MSS. at Haigh in the three languages under consideration, Arabic, Persian and Turkish. Frequent applications from scholars at home and abroad for the loan of MSS., or enquiries if I had such and such a work, were with difficulty dealt with by me owing to my ignorance of the languages and written character.

I therefore, as a labour saving device, compiled indices of names and titles from the respective catalogues and arranged them in single alphabets. I am aware that I have departed from precedent in thus arranging the slips, as all the great catalogues with which I am familiar have utilised some broad scheme of classification. I can only defend my position by emphasising my opening words in treating the volume as the *index* to the collections, or, as I have termed it, a Hand-list.

My intention is, eventually, to print the main catalogues, but at the present time much remains to be done to them. The compilation has extended over a period exceeding thirty years, with the extra disadvantage to my friend Mr. Kerney, that the work has not been continuous but disjointed; and it may well be understood that under such circumstances there would be a departure from uniformity of treatment, to say nothing of the possible changes of opinion due to increasing knowledge and learning to be gained in a generation of time devoted to literary works.

I therefore content myself for the moment with my hand-lists, deferring the issue of the larger works to a later time. In due course I intend to print the catalogues of the remaining MSS., comprising collections of almost all the

Oriental languages, leaving to the last the descriptions of the European MSS., a division in the eyes of many by far the most important.

It is right that I should here state why it is that so large a number of MSS. in strange tongues should be found upon the shelves of a private library, the owner of which is not in any way an Orientalist. I cannot do better than quote some passages from a letter or "Report on the Library," addressed to me in 1864 by my father, laying down the principles which guided him for many years in the reconstruction of the *Bibliotheca Lindesiana*.

"I had in my earliest youth determined to assemble together the wisest and most graceful thinkers of all countries, ages, and pursuits, as agreeable companions, instructive teachers, and honoured guests, under the symbolical pavilion of the Lindsays, who, with their friends, might converse hereafter, as in the school of Athens, with congenial associates in whatever branches of literature, art, or science their genius or taste should severally direct them to— . . .

"There is one subject of collection, rather out of the usual scope of private libraries, which has occupied much of my attention. I have always proceeded on the principle that our library should be Catholic in character, should include the best and most valuable books, landmarks of thought and progress, in all cultivated languages, Oriental as well as European. What one member of the family cannot, another may be able to read and appreciate. . . .

"On this principle of literary Catholicity you will be prepared, I think, to recognise and acquiesce in the frequent occurrence in this report of books in languages very foreign to our European ears, as, for instance, Arabic, Persian, Turkish, Hebrew, Syriac, Samaritan, the ancient writings of Egypt, Sahidic and Coptic, Armenian, Abyssinian, Sanscrit, and the many languages of India, Singhalese, those of Thibet, Burmah, Siam, and the Malay peninsula, with Sumatra, Java, and the islands of the Eastern Archipelago, while I cannot omit those of China, Mongolia, Corea, and Japan. . . .

"With the exception of a few Hindoo, Turkish, Persian, and Arabic books printed or lithographed during the past century by the English, Hindoos or Mahomedans, in India, by the Turks at Constantinople, by the Persians at Tabriz and Teheran, and by Muḥammad Ali and his successors at Boulac,

the great works of thought in most of these languages must be sought for in manuscript, and such MSS., especially in complete condition, seldom now-a-days appear in the European market. . . . I am half afraid that you will grudge the space upon our shelves (although not so very great after all)* devoted to these Oriental literatures, but any such prejudice will soon dissipate itself in the purer air of liberal appreciation for which I plead. We of the western world sin grievously against modesty in assuming, as we commonly do like the Greeks but without their excuse, that all science, art and literature not European must needs be inferior and uninteresting—in a word, barbarous. This is very far from being the case.”

It remains for me now to show the procedure adopted by my father to carry out the object expressed in his “letter” to me, and I may note here that this letter extends to more than 250 sheets of closely written foolscap, and not a single page uninteresting.

The commencement of the Oriental collections was made in the year 1836-7 during his travels in Egypt and Syria, and occasional purchases were made subsequently, but to no great extent. He drew up long lists of desiderata, and about 1861 contemplated sending specially commissioned agents to the East to search out what he wished to obtain.

This course was however not adopted with regard to the Arabic and Persian tongues, though it was to a considerable extent carried out in the case of Chinese works. In the year 1866 the MSS. collected by Mr. Nathaniel Bland, a distinguished member of the Royal Asiatic Society, were purchased *en bloc* through Mr. Quaritch—a collection rich especially in Persian illuminated books and in the memoirs of Persian poets. It consisted of 204 Arabic, 364 Persian and 63 Turkish works, in all 631 volumes. In 1868 another large addition was made by the purchase of the greater portion of the MSS. collected by Colonel G. W. Hamilton, H.E.I.C., and consisting of 303 Arabic, 407 Persian, and 7 Turkish MSS., in all 717, making, with the Bland collection, a total of 1348 volumes.

The principle here adopted was undoubtedly a good one—to collect from lists of desiderata by agents means long and patient waiting, and careful, con-

* At the present time they occupy more than 1000 feet of shelving.

stant watching—while each private collection bought entire represents, as it were, and concentrates into the moment of such sale and purchase, a lifetime of watchful success and accumulation.

To this broad foundation my father and I myself have made many additions in filling up gaps and completing other sections—most of the sales of Orientalists since 1870 have contributed, so that now I am able to offer my Hand-lists to 1851 MSS. in the present three languages.

Before closing my fore-words I wish to place on record the great and invaluable assistance rendered to my father and to myself during the last thirty years by Mr. Michael Kerney, not only in Oriental matters but in almost all other branches of the library.

CRAWFORD.

HAIGH HALL,
24th December, 1897.

INTRODUCTION.

THE manuscripts in the *Bibliotheca Lindesiana*, which represent the three chief literatures of Islām, are sufficiently numerous to entitle the collection to rank among the most considerable of its kind. Indeed, it may be said to surpass any other private collection, and to be equal to the best in the second class of those which belong to public institutions, whether in England or on the Continent.

It should be remembered that an adequate library of Arabic or Persian texts cannot be formed from printed volumes in the same way as may be done with regard to Greek, Latin, Italian, French, English and German. The very tardy and reluctant acceptance of typography (and lithography) among even the most advanced of the Muhammadan peoples, has not been sufficiently compensated by the efforts of scholars and publishers in this century to make up for lost time. The energy which we cannot fail to recognise in the work, not only of the native presses in Egypt and Persia and India, but also of the scholars and publishers in Europe, has accomplished a great deal; but the results are still so defective that centuries have probably yet to elapse before all the chief books in Arabic literature are given to the world in critical printed editions. The difficulty is not so great in regard to Persian literature, vast and fine as it is; and it would hardly be unreasonable to hope that, in Persia itself, some new generation of scholars may arise and publish during the course of the twentieth century good texts of all the best works in genuine Iranic literature. But with Persian, as with Arabic, the gathering of manuscripts is still the most necessary and urgent step to be taken, before the collation and choice of texts can be made. Arabic resembles Latin in this respect, that

it was the universal literary language of many nations and many centuries; but, unlike Latin, its classical period is not confined to a few generations or to a single state. Many centuries and many countries, from the Oxus to the Soudan, and from Bengal to Andalusia, sent out works which are essential elements in Arabic literature. Hence the enormous extent of the subject, and the necessity that the task of accumulating MSS. should not be confined to great public institutions only.

Of Turkish, it need only be said that the Ottoman or 'Oçmāni literature has not much originality or extent. It was an artificial product which hardly existed before the fifteenth century, and in all its phases has been little more than a poor imitation of foreign models—Arabic, Persian, Italian and French successively. However, like the other two Muhammadan literatures, its texts are still insufficiently gathered.

The origin and growth of the department of Muhammadan MSS. in the *Bibliotheca Lindesiana* have been alluded to in Lord Crawford's preface. It only remains for me to say that a catalogue of those 1851 MSS. has been compiled, but at irregular intervals, and without the indispensable uniformity and fulness of treatment which would render such a work useful. To publish it in its present form would be impracticable, but a modest hand-list, of the kind now presented, may be found of service to scholars who desire available means of reference to the rarer texts.

The mode of transliteration which has been adopted is not exactly identical with any other, but it is based upon a desire to avoid the confusion which frequently arises from the assignment of different values to single symbols. The table which is printed a few pages hence will make the plan sufficiently clear; but I may just refer here to the fact that the combinations of k and h, and g and h, are very misleading. The letter usually transcribed as kh is a single sound, for which the Greek χ is a fairly good equivalent, although not quite so good as the old Spanish X (now turned to J). Gh should represent only the sound of its elements as they combine in the words *big hand*, and that would be totally different from the single consonant which is akin to the old Anglian and Irish ȝ which is here given in its place. Similarly it was thought better to avoid the combination *th* (as in

hath) when we have the Spanish ç as a perfect equivalent. The adoption of š and ċ was suggested by the diacritical marks used in the Oriental script itself. The letters distinguished by single dots correspond with the practice of the British Museum catalogues, but even in them there might have been a greater simplification. The ‘ remains here as everywhere else the greatest difficulty in the path of the transliterator.

ARABIC.

A sort of classified analysis of the alphabetical arrangement seems to be the most useful kind of introduction to the hand-list which follows. We may therefore divide the Arabic section into seventeen sub-divisions, as follows :—

I. THE KUR'ĀN. There are twenty-three different MSS., many of which are valuable and early copies, including some pieces in the Cufic character, written upon vellum, and belonging to the eighth and ninth centuries of our era.

II. TAFSIR. Of the celebrated commentaries on the Kūrān, which incorporate the text and are known by the name of Tafsīr, we have the Kaššāf of Zamaxšari, the work of the two Jalāls (under Maḥalli), that of Ĵarnāṭi (imperfect), and that of Kāšifi (in Persian). With these may be mentioned several treatises on the modes of reading and writing the Kūr'ān, which will be found under the names of Dāni, Ja'bari, Jazari, Muḥammad Badr-al-Islām, Sajāwandi and Šāṭibi.

III. ḤADĪĈ; or TRADITIONS. This class (which corresponds to the Talmud in Hebrew literature) comprises many important works. Among them are the Ṣaḥīḥ of Buxāri; the Šamā'il of Tirmizi and commentaries upon it; the Mašābiḥ of al-Farrā, the Miškāt of al-Xaṭīb, the Sunan of Abū Dā'ūd, the Futūḥātu l Kubra of Muḥammad b. 'Abdallāh al-Husaini; and various others which will be found under the following names or titles: AḥādīĈ, Arba'un, 'Alī, 'Aṣḳalāni, Bahā-ad-dīn 'Amuli, Birgili, Ĵazzālī, Ibn-al-'Irāki, al-Ḳari, Mu'āfiri, Munyat, Suyūṭi, Šajratu l Yaḳīn and 'Umar.

IV. THEOLOGY (Dogmatic and Exegetic). There are various books under the headings of 'Ainu l 'Ilm, 'Ali Ṭabari, Bahā-ad-dīn 'Amulī, Dawwānī, Jāmī'u l Axbār, Ḳari, Kullīnī, Maḥmūd Kūnawī, Marjīnānī, Muḥammad Bākīr, Nasafī, Pazdawī, Samarḳandi (Abū l Laiḳ), Siwāsī, Ša'rānī, Ṭurtūšī, Ušī, and Zamaxšari. These include Shi'ite as well as Sunni works.

V. LAW. About fifty works will be found under the following names: Abū Ḥanīfa, 'Abdallāh Ḥanbalī, 'Ainī, Axlāṭī, 'Aṭā-allāh, Bihišti, Buḡyat, Dimašḳī, Ḥazzī, Ibn-al-Ḥājib, Ibn-al-Ḥammām, Ḥaṣkafī, Hidāya, Ḥusām-ad-dīn, Ibrāhīm al-Ḥalabī, Jamāl-ad-dīn Ardabīlī, Ḳudūri, Xaṭīb Ḳazwīnī, Muḥibb-allāh, Muxtaṣar, Mauṣilī, Mazḥab, Naḳšbandī, Nakūri, Pazdawī, Rāzī, Sadīd-ad-dīn, Siālkūti, Šadr-aš-šarī'a, 'Iwāḍ Šāmi, Šarbīnī, Zāhidi. Books of special importance among the Shi'ites are mentioned under Ibn Bābawaih, Abū Ja'far Ṭūsi, and Mīran Šāhib.

VI. SCIENCE. This class comprises philosophical works under the headings of Abhari (Aḡir-ad-Dīn), Aristotle, Bidlīsī, Dawwānī, Faxr-ad-dīn Rāzī, Farābī, Farāj, Ḥusainī (Muh. Bakr), Ixwānu ṣ Ṣafā, Jildakī, Ibn Kammūna, Kātībī, Kifāyatu l Ḥikmat, Xalīl b. Muṣṭafa, Xiḍri, Muḥammad b. Ibrāhīm Fārsī, Maibudī, Naṣir-ad-dīn Ṭūsi, Ibn Sīnā (Avicenna), and Šadr aš Šīrāzi.—In mathematics, geometry, mechanics, optics, there are Apollonius Pergæus, Archimedes, Euclid, It'hāf, Naṣir-ad-dīn Ṭūsi, Philo, Risāla, Theodosius.—In astronomy, 'Ali Šaibānī, Faxr-ad-dīn Rāzī, Jaḡmīnī, Naṣir Ṭūsi, Nišāpūri (Niẓām-ad-dīn), Ptolemy, Ibn Sīnā, Šidḳī, Šihāb-ad-dīn Ḳūm ar-Riṣī.—In arithmetic, and its applications, Bahā 'Amulī, Abū Bakr b. Waḥshiyya, 'Iṣmat-allāh, Barxurdār, Xalxālī, Muḥ. Ḳurālī, Ibn Muḥammad Nišāpūri, Nišāpūri (Ḥasan), and Sāmi.—In natural history, Damīri and Maxzūmi.—In medicine, Anṭākī (Dā'ūd), 'Ali Ḳurṣī, 'Abd-al-Bāsiṭ, Kāzarūnī, Ḳalānisi, Ḳurābādīn, Nafīs b. 'Iwāḍ, Ibn-an-Nafīs, Paracelsus, Rāzī (Abū Bakr), Risāla, Rūmi, and Ibn Sīnā.

VII. HISTORICAL LITERATURE is represented by about seventy noteworthy books. Among those of general character are—Ibn aš Šihna's Rauḍat, Ibn Xaldūn, the Mirāt of Jauzi (Sibṭ ibn al), Mas'ūdi, Dimašḳī's Axbāru d Duwal, a fragment of Ibn 'abd Rabbihi, Al-Makīn, a compendium of Ṭabari, the pseudo-Wāḳidi, Ibn-al-Ḥamdūn's Tazkirat, 'Umari's

Manhal, Yāfi'ī 's Mirātu l Jinān, and Suyūṭī 's Tārīxu l Xulafā. On Arabia, three: Malik al Aṣraf 's Yaman, Fāsi 's Makka, and Ibn Kāḍi-Xān 's Makka. On Syria and Palestine, Ibn Šihna 's Aleppo, and Suyūṭī 's Jerusalem.—On Egypt, two works by Ibn Iyās, the Sukkardān of Ibn Abi Ḥajla, Idrīsi on the Pyramids, Ishāki 's Laṭā'if, Jabarti 's 'Ajā'ibu l Aṣār, the Ḳahru l Wujūh, Kawākibu s Sā'ira, Maḳrīzi 's Xīṭaṭ, and his Kitābu s Sulūk, the Nuzhatu n Nāẓirīn, Suyūṭī 's Ḥusnu l Muḥāḍarat, and the smaller history of Tuḡribardi. On Indian history we find 'Utbi 's Yamīni, and Balgrāmi 's Subḥat. On Morocco, the Anīsu l Muṭrib. On Philosophy and Religion, Šahrastāni 's Milal and his Tārīxu l Ḥukamā.—On Genealogies, Suwaidi 's Sabā'ik and the Šajratu l Aulād.—Biography and Bibliography are found under the following names: Ibn Xallikān 's Wafayāt, Ibn Ḍafar 's Inbā, Tāškuprizāda 's Šakā'ik, Ibn Xākān 's Ḳalā'id, and Ḥāji Xalifa 's Kaṣfu z Ḍunūn.—On the Prophet and his descendants, Ḳaṣṭalāni 's Mawāhib, Baḥri (Ḥasan), 'Iṣāmi, 'Iyāḍ b. Mūsa, Suyūṭī 's Unmūzaj, the Nahju l Balāḡat, Jāmi'u l Mu'ajizāt, and the Tazkira of Ḥasan Baṣri.

VIII. For GEOGRAPHY AND TRAVELS there are the Marāšidu l Iṭṭilā', Ibn Faḍl-allāh 's Masālik, Ḍarnāti 's Tuḥfat, 'Ali Harawi 's Iṣārat, Ibn Baṭūṭa, Ibrāhīm Xiyārī, Jaurāni 's Damascus, Dimaški 's Syria, Ḳazwīni 's Maxlūḳāt and 'Ajā'ib, and Ibn al Wardi 's Xaridat.

IX. In POETRY will be found the Mu'allakāt with various commentaries, the Ḥamāsa and commentary, the Burda and commentaries; and the Dīwāns of Abū Tammām, 'Abd al Ḍani, 'Abd-ar-Raḥīm al Bar'i, 'Ali, 'Antar, Bahrām Šāh, Ḍulām Balgrāmi, Ibn al Fāriḍ, Ibn Maṭrūh, Ibn Sanjar, Ibn Zakā'a, Julyāni al Andalusī, Xaṣīb, Mutanabbi, Rūmi Māmiya, Mubārak, and Šafi-ad-dīn Ḥillī. Also poems by Abhari, Ibn Sīnā, Ibn Duraid, Abū l Ma'ālī, Tuḡrai, and others.

X. TALES AND STORIES are to be found under the following titles or names: Axbāru l Lazīzat, Alf Laila, Atlidi, 'Ajib wa Ḍarīb, 'Ali al Abūšīrī, Bahnasa, Hikāyāt, Ibsaihi, Iskandar, Jamjama, Jazairi, Ibn al Jauzi (Abū l Farāj), Kalīla wa Dimna, Ḳiṣṣa, Laila Majnūn, Majmū'u l Latā'if, Māmūn, Nīšāpūri (Ḥasan), Sirat (including various MSS. of

'Antar), Stories, Ṭanūxi, and Zād Baxt. There are nearly two hundred volumes in this section.

XI. THE BOOKS ON LANGUAGE include grammars and famous examples of ornate composition under the following names: Anbari, Azhari, 'Abd-al-Ḥafūr, 'Aini, Ibn 'Aḳīl, Badī'u z Zamān, Baḥnūdi, Bahā-ad-dīn 'Amuli, Birgili, Daulatābādi, Darīri, Gabriel, Ibn Ḥājib, Ḥarīri, Isfarā'ini, Istirābādi, Ibn Jābir, Ja'farak, Jāni, Jarabardi, Jurjāni, Ḳawwās Ḥalabi, Ḳuṣāra, Maḥbūb 'Ali, Ibn Mālik, Ibn Mas'ūd, Mas'ūdi (Muh.), Mu'azzi, Niṣāpūri, Nizām-ad-dīn, Risāla, Sarkali, Surūri, Ṣafī b. Naṣīr, Taftazāni and Zanjāni. —Dictionaries will be found under Axtari, 'Abd-ar-Raḥīm, 'Abd-ar-Raṣīd, Firūzābādi, Jāmi'u l Luḡāt, Jauhari, Raṣīdi, Rāzi and Zamaxṣari.—Special works on logic appear under Abhari, Bahāri, Dawwāni, Ḥanīfa, Ḥusaini, Īji, Jurjāni (Sayyid), Xāfi, Maḡribi, Mīzān, Maṭālī, Rāzi Taḥṭāni, Raṣīd-ad-dīn, Siālkūti, and Širwāni.

XII. PRAYER BOOKS AND TALISMANS are comprised under the headings of Anṣāri, 'Abdallāh, Durūd, Falāḥ, Isma'ili, Jazari, Jazwali, Ṣaḥīfat, Širāt, Šātibi and Uwais.

XIII. SUFI AND MYSTICAL BOOKS occur under 'Abd-al-Ḳādir Jilāni, Ḥazzālī, Ibn-al-'Arabi, Biṣṭāmi, Šibrāwi, Aḥmad Najm-ad-dīn, Baiḍāwi and Risāla fi l Istidrāj.

XIV. Under BIBLE will be found some interesting portions of the old Arabic translation.

XV. Of DRUZE BOOKS, there are a hundred and fifty opuscles in seven volumes under the heading Druze.

XVI. ENCYCLOPÆDIAS are described under Dastūru l 'Ajā'ib, Ibn Sīnā's Šifā and Suyūti's Nuḳāya.

XVII. MISCELLANEA comprise two books on chess by Ibn Abī Ḥajla and Abū Zakariyā; one on music by Ḥaṣkafi; books on proverbs under Amṣāl, Abū 'Ubaid and Proverbs; one on the horse under Jadwal; an erotic treatise called the Nuzhatu l Abṣār; and some works on divination under Aḥmad b. Muh. Wardi, Ibn-al-'Arabi, Maṣḥafu z Zahra and Muḥammad Ḳurālī.

The Bland MSS. in Arabic are numbered in the catalogue 1-204.

The Hamilton MSS., 205, 207-486, 488, 489, 595, 686, 723-740. The additional MSS., 206, 487, 490-594, 596-685, 687-722, 741-773 (of which Nos. 658-676 came from the library of Caussin de Perceval, and Nos. 691-701 from the Castel-Branco selection of Silvestre de Sacy's MSS.). The total number of Arabic MSS. is thus 773.

PERSIAN.

There are 912 MSS. which may be analysed under the following divisions :—

I. RELIGION.

Theology—

‘Abdallāh Ahrār, al-Fiḵrāt.

Muḥammad Mūmin ar-Rāzi, Minhāju s Sālikīn.

Muḥammad Bāḵir 's works (Ŝi'a).

Ŝaraf-ad-dīn, Nām-i Haḵḵ.

Wā'iz, Anīsu l Wā'izīn.

Yuḥanna Isrā'īl Maḡribi, on Ŝi'a theology.

Kur'ānic Commentaries—

Ḥusain Wā'iz, Mawāhibu l 'Āliyya.

Tafsīr-i Sūra Yūsuf.

Traditions—

Lubābu l Axbār (translated from Arabic).

Muḥammad Bāḵir.

Muḥ. Şāliḥ Tirmizi, Manāḵib-i Murtaḍawī.

Nahju l Balāḡat.

Prayer Books and Talismāns—

‘Ali b. Ḥusain Kāṣifi, Hirzu l Amān.

Muḥammad Faḍl, Commentary on the Dalā'ilu l Xairāt.

Muḥammad Majid, Miftāḥu l Jinān.

Ḥusain Ixlāṭi, 'Ilm-i Jafr.

Parsi Works—

Irānšāh, Ṣad Dar.

Najaf 'Ali, Commentary on Dasātīr

Zartušt b. Bahrām, Ardai Virāf.

Zarātušt-nāmah.

Biblical—

Kitābu l Injil (by Pedro).

Xavier (Geronimo) works.

Sufism and Ethics—

Abū Bakr an Najdī.

Abū l Kāsim Samnānī, Jām-i Jahān-numā.

Abū n Naṣr Ḥasan Tabsi, Makārimu l Axlāk.

'Abd-al-Fattāḥ Gujrāti, Durru l Maknūn.

'Ali Hamadānī, Zaxīratu l Mulūk.

'Ali bin Ḥusain, Rutbatu l Fāxira.

'Ali al Muttakī, Jauharu t Tasmiyat.

'Aṭṭār. See Poets.

'Azīz Nasafī, two works.

Buzurjmīhr, works attributed to.

Ġandarbhān, Tūḥfatu l Fuḡarā.

Fattāḥi, Ṣabistān-i Nukāt.

Ḥauṣ al A'zam. See Jawāhir.

Ḥazzālī, Kīmīyā-u s- Sa'dat.

Ḥiyāḡ-ad-dīn, Dāniš-nāmah.

Ḥusain Wā'iz, Axlāk-i Muḥsini.

„ Risālatu l 'Āliyya.

'Imād-al-Mulk, Manāḡibu l Faxriyya.

Ja'fari Ṭayyāri, Axlāk-i Muḥammadi.

Jalāl-ad-dīn Dawwānī, Axlāk-i Jalālī.

Jalāl-ad-dīn Rūmī. See Poets.

Jāmi, Lawā'ihu l Asrār, and Commentary.

— Nafḡātu l Uns.

Jawāhiru l Xamsa.
 Kamāl Pāšā-zādah, Nigāristān.
 Kirpa Rām, Guldastah-i Axlāk.
 Kāsim Anwār, Anīsu l 'Ārifīn.
 Xizā'īnu l Futūh.
 Mir'ātu l Muḥaqqiqīn.
 Muḥammad (Sayyid) Miftāḥu l 'Āṣīqīn.
 Muḥammad b. 'Imād Sanjāni, 'Imādu s Subḥāniyya.
 Naṣā'ih 'Abd-allāh Anṣāri.
 Naṣīr-ad-dīn Tūsi, Axlāk-i Nāṣiri.
 Nizām-ad-dīn Badā'ūni, Rāḥatu l Kulūb.
 Nizām-ad-dīn Yamani, Laṭā'if-i Aṣrafi.
 Rumūzu ṭ Ṭāhirīn.
 Sirāju l Munīr.
 Ziyā-ad-dīn Naxṣabi, 'Silku s Sulūk.

II. LAW AND POLITICAL ECONOMY.

Abū Xaifa, Fatāwa-i Barahna.
 Aḥmad Ardabili, Zubda fi l Fiḳ'h.
 Bahā-ad-dīn 'Amuli, Jāmi' 'Abbāsi (Ši'ite).
 Jān (Mīrzā) Sū'ālāt-i 'aṣar.
 Kullīni, Kāfi 'Uṣūl (commentary on) Ši'a Law.
 Muḥammad Amīn, Futāwa-i Amniya.
 Šihāb-ad-dīn Daulatābādi, Ibrāhīm-šāhi.
 Muḥammad Taḳi Ḳazwīni, Risāla fi 'Ilmi l Makāsib.

III. SCIENCES.

Arithmetic. Some articles under this heading.

Bahā-ad-dīn 'Amuli, Xulāṣatu l Ḥisāb, and Commentary.
 Faiḍi's translation of the Līlāwati.
 Muḥammad Ṣāliḥ, Zubdatu l Ḥisāb.

Astronomy. Some pieces under Astrolabe.

„ Astronomy.

- ‘Abd-al-‘Ali Birjandi, *Ŝarḥ-i Bîst Bâb*.
 ‘Ali b. Ḥusain Mas‘ûdi, *Jahân-i Dâniš*.
 ‘Ali b. Muh. Šarîf Bakri, *Burhānu l Kifāyat*.
 ‘Ali Kūšji, *Treatises*.
 ‘Ali Šāh Buxāri, *Çamaratu š Šajarat*.
 Xair-allāh Lāhauri, *Uşṭurlāb*.
 Naşîr-ad-dîn Ṭûsi, *Bîst Bâb and Uşṭurlāb*.
 Uluḡ Beg, *Astronomical Tables*.

Geometry. See this heading.

Medicine—

- Amān-allāh Fîrûz, *Dastûru l Hunûd*.
 Isma‘îl Jurjāni, *Zaxîra-i X‘ārazmšāhi*.
 Maṇşûr bin Maḥmûd, *Kifāyat-i Maṇşûri*.
 Muḥammad Mûmin Tankābuni, *Tuḥfatu l Mûminin*.
 Muḥammad ‘Abd-allāh Šîrāzi, *Alfāzu l Adwiya*.

Medicine (Veterinary)—

- Anand Rām Muxliş, *Raḥatu l Afrās*.
 Faras-nāmah.
 Ḥazîn, *Faras-nāmah*.

Philosophy—

- Maḥmûd Jaunpûri, *Ŝamsu l Bāziḡa*.
 Muḥammad Amîn Ḥaidarābādî, *Xaşā‘îşu l Ḥukamā*.
 Naşîr-ad-dîn Ṭûsi, *Aḡāz ū Anjām*.

Occult Science—

- Alchemy. See pieces under this heading.
 Amîn-ad-dîn, *Maṭla‘*.
 Asāsu t Taksîr (*Divination*).
 ‘Abdallāh Xān (*Horoscopes*).
 Bîrûni, *Tafhim (Astrology)*.
 Faxr-ad-dîn Rāzi, *Ixtiyārāt (Astrology)*.

Hāmi, Anwāru r Raml (Divination).
 Ḥubaiṣ Tiflīsi, Ta'bir (Interpretation of Dreams).
 Isma'il Abarḳūhi, Ta'bir-i Sulṭāni (Dreams).
 Janūbi on Logogriphs (Cabalistic).
 Muḥammad Barāri, 'Uḳūl 'Aṣar (Geomancy).
 Muḥammad b. Muḥ. Kāṣṣari, on Astrology.
 Zubdatu r Raml (Geomancy).

IV. GEOGRAPHY, TRAVELS, NATURAL HISTORY.

Amīn Aḥmad Rāzi, Haft Iqlīm (Extracts).
 Ajā'ibu l Amṣār.
 Badr Karīm, Tuḥfatu l Buzurriya.
 Ḥamdallāh Mustaufi, Nuzhatu l Ḳulūb.
 Jalāl-ad-dīn Buxāri, Musāfir-nāmah.
 Ḳazwīni, Ajā'ibu l Maxlūḳat.
 Muḥammad Zāhidi Jilāni, Risāla dar Ṣaid.
 Muḥammad Samarḳandi, Nuzhatu l Asfār.
 Rahi, Fil-nāmah.
 Ṭawārīx-i Haft Sair.
 Turāb 'Alī, Siyāḥāt.

V. HISTORY.

(a) GENERAL WORKS.

Aḥwāl-i Bādšāhān.
 Baiḍāwi, Niẓāmu t-Tawārīx.
 Banākiti, Raudat Uli l Albāb.
 Baxtāwar Xān, Mirātu l 'Ālam.
 Faiḍ Allāh Xān, Rāḥatu l Ḳulūb.
 Ṣaffāri Ḳazwīni's Nigāristān.
 Ḥamd-allāh Mustaufi, Tārīx-i Guzīdah.
 " Nuzhatu l Ḳulūb (Cosmography).
 Kāmwar Xān, Haft Gulšan.
 (Ibn) Ḳutaiba's Kitābu l Ma'ārif (translated from Arabic).

X'āndamīr's Xulāṣatu l Axbār, and his Ḥabibu s Siyar Minhāj Jūzjāni, Ṭabaḳat-i Nāṣiri.

Mīrx'ānd's Rauḍatu ṣ Ṣafā (several MSS.).

Muḥammad bin 'Alī, Majma'u l Ansāb.

Nūr-al-Ḥaḳḳ Dihlawī, Zubḍatu t Tawārīx.

Raṣīd-ad-dīn's Jāmi'u t-Tawārīx (abridged).

Ṭabari's Chronicle (various MSS.).

(b) MONGOLS.

Juwaini, Tārīx-i Jahān-Kuṣā'i (Jingīz Xān).

Waṣṣāf, Tajziyyat.

(c) TIMUR.

Ṣaraf-ad-dīn Yazdī, Zafar-nāmah.

Timūr, Malfūzat, Tuzūkat, and Dastūru l 'Amal.

(d) MOGULS.

Xāfi Xān, Muntaxabu l Lubāb.

Ṣāh Nawāz Xān, Ma'aṣiru l 'Umarā.

Faxr-ad-dīn Ḥusaini, Mir'ātu l Aṣbāh.

Babar—

Wāḳi'āt-i Babari.

Humāyūn—

Faiḍi's Iḳbāl-nāmah.

Jauhar Āftābjī, Taẓḳiratu l Wāḳi'āt.

Humāyun Nāma (chiefly relating to his successors).

Akbar—

Abū l Faḍl, Akbar-nāmah and A'in-i Akbari (various MSS.).

'Ināyat-allāh's complement of the Akbar-nāmah.

Jahāngīr—

'Abd-al-Ḥamīd, Pādiṣāh-nāmah.

Memoirs, by Muḥammad Hādī.

Mu'tamad Xān, Iḳbāl-nāmah.

Ŝāhjahān—

Jalāl-ad-dīn Ṭabāṭabāī, *Ŝāhjahān-nāmah*, and *Ŝaṣ Fat'h-i Kāngra*.

Muḥammad Ṣāliḥ Kanbū, *'Amal-i Ṣāliḥ*.

Ahwāl-i Banū Mumtāz-i Maḥall.

Aurangzīb—

'Āḳil Xān Rāzi, *Ahwāl-i 'Ālamgīr*.

'Ālamgīr, *Ruḳ'āt*.

Dastūru l 'Amal-i 'Ālamgīr.

Muḥammad Faḍl, *Wāsiṭatu l 'Iḳd*.

Muḥammad Kāẓim, *'Ālamgīri-nāmah*.

Musta'idd Xān, *Ma'aḡir-i 'Ālamgīri*.

Ŝāhnawāz Xān, *Ma'aḡiru l 'Umarā*.

Eighteenth Century—

Ni'mat Xān 'Ali (Danišmand Xān) various works.

Tārīx-i 'Ālamgīr II.

Ḥulām Ḥusain, *Siyaru l Muta'axxirīn*.

(e) INDIA IN GENERAL BEFORE AND DURING THE MOGUL EMPIRE.

Abū l Barakāt, *Muntaxabu t Tawārīx*.

Aḥmad Tattawī, *Tārīx-i Alfī*.

Allāh-yār Xān, *Hadīḡatu l Aḳālīm*.

Abū l Ḳāsim Nūr Muḥammad, *Tazḳiratu s-Salāṭīn*.

Apurb Kišan, *Ŝāh-nāmah-i Hīnd*.

'Abd-al-Ḳādir, *'Ajā'ib wa Ḥarā'ib*.

Bandrāban, *Lubbu t Tawārīx*.

Banwālī Dās, *Rājawālī*.

Ġatarman, *Ġahār Gulšan*.

Firištah, *Gulšan-i Ibrāhīmī* (or *Tārīx-i Firištah*).

Xulāṣatu t Tawārīx.

Nasabu l 'Ansāb.

Niẓām-ad-dīn Harawī, *Ṭabaḳāt-i Akbaršāhi*.

Tārīx-i Bigam Sumrū.

Ziyā-ad-dīn Baranī, *Tārīx-i Firūz-šāh*.

(f) INDIAN LOCAL HISTORY.

Ajmir—

Description.

Assam—

Tārīx-i Ašām.

Bengal—

Rai Balkundi, History of Bengal.

Wafā, History of Bengal.

Bhāratpūr—

Muḥammad Faḍl 'Aẓīm, Jang Bhāratpūr.

Bhāwalpur—

Muḥammad A'ẓam, Jawāhir-i 'Abbāsiya.

Gujrāt—

'Ali Muḥammad Xān, Mir'āt-i Aḥmadi.

Iskandar Manjhū, Mir'āt-i Sikandari.

Kashmīr and Jammū—

Gulāb Singh, Orders and Regulations.

Ḥusain Kāri, Wāqī'āt-i Kaśmīr.

Narāyan Kul, Tawārīx-i Kaśmīr.

Tārīx-i Kaśmīr. And others under the word Kaśmīr.

Marat'ha—

'Ali Ibrāhīm Xān, Jang-i Marhat'h.

Oude—

Zulām 'Ali Naḡāwi, 'Imādu s Sa'ādat.

Sind and Panjāb—

Muḥammad Ma'šūm, Tārīx-i Sind.

Ranjīt Singh, Letters, etc.

(g) THE AFGHANS.

Aḥmad Šāh Durrānī's History.

Ḥafīz Raḥmat, Ansāb-i Afḡanān.

Ni'mat-allāh Harawī, Maxzan-i Afḡānī.

(h) PERSIA.

Ibn Abū l Kāsim, Murasalāt-i Pādīshāhān.

Iskandar Munši, 'Ālam-ārā'i 'Abbāsi.

Mahdi's Tārīx-i Nādiri.

Inšā-i Munši Šāh 'Abbās.

Šāh Isma'īl's Life.

Tārīx-i Muḥammadi.

(i) THE TURKS.

Abū l Faḍl bin Idrīs, Salīm-nāmah.

Idrīs Bidlisi, Hašt Bihišt.

(k) ARABIA.

Samhūdi, Tārīx-i Madīna.

(l) RELIGION AND PHILOSOPHY.

Fāni, Dabistān.

Muḥammad bin Maḥmūd Šāhrazūri, Tārīxu l Ḥukamā, translated.

(m) BIOGRAPHIES.

Muḥammad Aslām Pārsarūri, Farḥatu n Nāzīrīn.

Nūr-allāh Šuštari, Majālisu l Mūminīn.

Pīr Muḥammad, Šūfī Genealogies.

(n) LIVES OF PROPHETS AND SAINTS.

'Abd-ar-Raḥmān Ġīstī, Mir'ātu l Arwāḥ.

'Aṭā-allāh Ḥusainī, Rauḍatu l Aḥbāb.

Dah Majālis.

Dārā Šikūh, Safīnatu l Auliyyā.

Ḍauḡi (Muḥ.) Gulzaru l Abrār.

Ḍulām Muḥammad, Tazkiratu l Anbiyā.

Ḥusainī Faxr-as-Sādāt, Nuzhatu l Arwāḥ.

Ibn Ḥusain Kūhistāni, Xāwar-nāmah.

Jamāli Dihlawi, Siyaru l 'Arifīn.

Mu'in-ad-dīn Farāhi, Mūṣa-nāmah.

„ Ma'ārijū n Nubuwwat.

Mu'in (?) Siyaru n Nabī.

VI. PHILOLOGY.

Dictionaries—

'Abd-al-Bāḳi, Rang-i Bahār.

'Abd-al-Laṭīf Gujrāti, Laṭā'ifu l Luḡāt.

'Abd-ar-Raḥīm, Kaṣfu l Luḡāt.

'Abd-ar-Raṣīd, Farhang-i Raṣīdi.

Ilāhdād Faiḏi, Madāru l Afaḏil.

Jamāl-ad-dīn Ḥusain Injū, Farhang-i Jahāngiri.

Xulāṣatu l Mustaxlaṣ.

Muḥammad bin Lād, Muayyidu l Fuḏalā.

Muḥammad Ḳiwām Balxi, Baḥru l Faḏā'il.

Ni'mat-allāh Rūmi, Persian-Turki Dictionary.

Surūri, Majma'u l Furs (Farhang-i Surūri).

Takcand Bahār, Bahār-i 'Ajam.

Grammar—

'Abd-al-'Alī, Hidāyatu ṣ Ṣarf.

Dastūru l Muḃtadī.

Fuṣūl-i Akbari.

Jurjāni (Sayyid) works.

Kitāb-i Munṣa'āt.

Kitāb-i Taṣrīḥ.

Ḳatīl (Mīrzā) Nahru l Faṣāḥat.

Xaṣṣiyatu l Abwāb.

Mīr Ḥusain's works.

Muḥammad Ḳulī Xān Muḥibb.

Muḥammad Maṣ'ūd on the Zarrādi.

Muḥammad Raḥm 'Alī, Miṣbāḥu l Muḃtadī.

Nizām-ad-dīn Aḥmad Ḥusaini, Majma'u ṣ Ṣanā'.

Zarrādi.

Zahīr bin Maḥmūd, Zubdat.

Metre, Prosody, etc.—

‘Ilm-i ‘Arūḍ.

Jāmi, Risāla fi l ‘Arūḍ.

Kāfi, Risāla fi l ‘Arūḍ.

Muḥammad Wafā.

Risāla-i ‘Arūḍ Mūsawī.

Ṣaifi ‘Arūḍi, two works.

Waḥīd Tabrīzi.

Zafar ‘Alī Maṣḥadi.

VII. POETS.

This class comprises nearly a hundred distinct writers, among the principal names being: Āftāb, Ahli Xurasāni, Ahli Šīrāzi, Anwari, Asīr, Aṣafi, Auḥadi, ‘Abd-al-Ḥani, ‘Aṣṣār Tabrīzi, ‘Atṭār, Bidil, Ḥanā’i, Fāni, Faṣīḥi, Anṣāri, Fat’h ‘Alī Šāh Xākān, Fiḡāni, Firdausi, Ḥāfiẓ, Ḥaidar Kulīḥ-Pāz, Ḥasan Dihlawi, Ḥasan Rāmi, Ḥaṣmat, Ḥazīm, Ḥusain Rafīḡ, Jalāl-ad-dīn Rūmi (Maḡnawī and Dīwān-i Šams), Jāmī, Kalīm, Kamāl Iṣfahāni, Kamāl-ad-dīn Kāši, Kamāl Xujandi, Kātibi, Kāsim Anwār, Kudsī, Xākān (*see* Fat’h ‘Alī), Xākāni, Xusrau Dihlawi, Maḡribi, Maḡbūl, Maṣūd, Maḡhar, Mubtalā ‘Iṣḡ, Muḡtaṣīm Kāši, Naṣr ‘Alī, Nāẓīm Harawī, Naẓīr Beg Xādim, Naẓīri Nīšāpūri, Nīmat Xān ‘Alī, Nīẓamu l Mulḡ, Nīẓāmi, Rafī‘-ad-dīn Wā‘iẓ, Rafīḡ (*see* Ḥusain), Raṣīd-ad-dīn (Waṭwāt?) Riyāḍi Samarḡandi, Sa’di, Saḡḡā, Sālik Ḳazwīni, Salmān, Sanā’i, Sirāj, Suhaili (Nīẓam-ad-dīn), Šā‘ib, Šaidi, Šāh ‘Ālam (*see* Aftāb), Šāhi (Amīr), Šams-ad-dīn Faḡīr, Šaraf-ad-dīn Abū ‘Alī Ḳalandar, Šaukat Buxāri, Taḡi Auḡadi, Tāḡir Waḡīd, Tāli‘i Samarḡandi, Tuḡrā Mullā, Tūsi (‘Abdallāh), ‘Urfi, Waḡṣi, Wāṣifi, Zulāli, Zahīr Faryābi, and Zuhūri. In the same division there are minor works under Amāli, Aṣaf Xān, ‘Abd-ar-Razzāḡ Fayyāḍ, ‘Alī Bāsiṭi, Ġandarbhān Barahman, Faiḍi, Faxri, Irādat Xān Wāḍiḡ, Laḡman Singh, Maḡmūd ‘Ārifi, Muḡammad Baxṣ Āṣūb, Najāt.

VIIa. LIVES OF POETS, WITH SELECTIONS.

This section, generally described as Tazkirātu š Šu'arā, comprises the following, most of which are rare:—

'Ali Ḳuli Xān Wālih, Riyāḍu š Šu'arā.

'Ali Šir, Majālisu n Nafā'is.

'Aufi, Lubābu l Albāb.

Daulatšāh, Tazkirātu š Šu'arā.

Ḵulām 'Ali Balgrāmi, Xizāna-i 'Āmira.

— Sarw-i Āzād.

Hazīn ('Ali) Memoirs.

Ixlāṣ Xān, Hamīśah Bahār.

Intixab-i Tazkirāt.

Xalīl, Xulāṣatu l Kalām.

Luṭf 'Ali, Atiškadah.

Muḥammad Ṣālih, Latā'ifu l Xayāl.

Muḥammad Ṭāhir, Tazkirātu š Šu'arā.

Sām Mīrzā, Tuḥfa-i Sāmī.

Sārxūš, Kalimātu š Šu'arā.

Šīrxān Lūdi, Mir'ātu l Xayāl.

Ṭaḳī-ad-dīn Kāšī, Xulāṣatu l Aš'ār.

VIII. ELEGANT PROSE WRITERS.

Abū Bakr b. Maḥmūd, Munša'āt.

Abū l Faḍl, Inšā.

'Abd al Ḳādir Gīlāni, Inšā.

'Abd al Laṭīf Gujrāti, Latā'ifu l Luḡāt.

Badi'i (Yūsuf) two works.

Bahā-ad-dīn 'Amulī, Kaškūl.

Ḥasan Rāmi, Anīsu l 'Uṣṣāḳ.

Ḥusain Wa'iz, Maxzanu l Inšā.

Jāmi, Ruḳ'āt and other works.

Ḳatīl (Mīrzā) Car Sarbat.

Muḥammad Fā'ik, Dastūru l Inṣā.

Munīr, Naubāda.

Naṣīr-ad-dīn Hamadāni, Inṣā.

Rāmjhur Dās, Daḳā'īku l Inṣā.

Ṣaif Xān, Inṣā, Ruḳ'āt.

Ṭuḡrā Maṣhadi, Munṣa'āt.

Zahīr-ad-dīn Tafraṣi.

Zuhūri, Inṣā.

IX. STORIES.

Abū l Faḍl, 'Iyār-i Dāniṣ.

Abū Ṭāhir Ṭarsūsi, Dārāb-nāmah.

Agar u Gul.

Aḥmad Ḥaṣim Ḳuraiṣi, Majmū'a-i Nawādir.

Aḥmad Xān Munṣif, Jām-i Jam.

'Abd-an-Nabi, Kitābu n Nawādir.

'Abd-ul-Wāhid, 'Ajā'ibu l Ḳiṣaṣ.

'Āṣik wa Ma'sūk (Hamīṣah Bahār).

'Auḍī (Muḥd.) Jāmi'u l Hikāyāt.

Bahman Balāgaṣ, Tales by.

Baxtmāl (Munṣi) 'Ajibu l Ḳiṣaṣ.

Dāstān-i Čangihir Nig'hāčah.

Daḥḳ-i 'Aṭā.

Faiḍi, Nal u Daman.

Fattāhi, Ḥusn ū Dil.

Ḥātim Ṭā'i in prose.

— in verse.

Hikāyat-i Ardaṣīr.

— Firūz-šāh.

Ḥusain ibn Uzbaki, Ṭarabu l Majālis.

Ḥusain Wā'iz, Anwār-i Suhaili.

— Laṭā'if-i Zarā'if.

‘Ināyat-allāh, Bahār-i Dāniš.

Jang-nāmah-i ‘Alī.

Kalilah wa Dimnah by Naṣr-allāh Abū l Ma‘ālī.

— other translations. *See* Abū l Faḍl, Ḥusain Wā‘iz,
Kāni‘i.

Kamāl-ad-dīn Farsi, Kitāb-i Isma‘il Ḳurbān.

Kāmarūpa.

Kuṣāiṣ-nāmah.

Ḳābil Rām, Hīr u Rānjha.

Kāni‘i, Kalilah, in verse.

Ḳanūnu n Nisā.

Ḳiṣṣa-i Amīr Hamza.

— Jauhar.

— Xāwar-šāh.

— Maṣṣūr-šāh.

— Musāfir.

— Šams Bādšāh-zādah.

Xusrau, stories in verse.

Maḡal-i Haft ‘Ulamā.

Maḡmūd (Sayyid) Zarnigar.

Maḡmūd Faryābi, Ḳiṣṣa-i Anbiyā.

Majd-ad-dīn Majdi, Zīnatu l Majālis.

Mannā Rām, Hīr ū Rānjha.

Muḡammad Šālīḡ Kanbū, Bahār-i Dāniš.

Muḡammad Taki Xayāl, Būstān-i Xayāl.

Najibi Ahrāri, Jāmi‘u l Fawākih.

Naṣr-allāh Abu l Ma‘ālī, Kalilah.

Rah-i Raušan.

Sirāj-ad-dīn Arzū, Mihr u Māh.

Šihāb-ad-dīn, Story of Āzād.

Tales. *See* this heading.

Tanūxi, Faraj ba‘d aš Šiddat.

Tarzi, Ma‘danu l Jawāhir.

Vālmiki's Rāmāyana, translated.

Zakāni, Mūsh-nāmah.

Ziyā-ad-dīn Naxsabi, Tūṭi-nāmah.

X. VARIOUS.

Qāsim Buxārī, 'Ilm-i Mūsikī. (Music.)

Music. *See* four articles under this heading.

Nād Pūrān, translated from the Sanscrit. (Music.)

Mālik Nišāpūri. (Treatise on Archery.)

Muḥammad Sayyid Mīr, Risāla-i Tīrandāzi. (Archery.)

Bāz-nāmah. (Falconry.)

Ẓulām X'ājah. (On Falconry.)

Muḥammad Mūmin Astarābādī. (On Falconry.)

Muḥammad Riḍa, Dastūru ṣ Ṣaid. (Falconry.)

Kitābu ṣ Ṣikāra. (Hunting.)

Maḥmūd 'Ārifī, Gui Čaugān. (Game of Polo.)

Muḥammad Baxš, Tā'yidu l Baṣārat. (On the Sword.)

Proverbs. *See* 'Amčāl.

XI. ENCYCLOPÆDIAS.

Amīn-ad-dīn Harawī, Rašhātu l Funūn.

Faxr-ad-dīn Rāzi, Hakā'iku l Anwār.

Ilāhdād Faidi, Madāru l Afadil.

Jawāhiru l 'Ulūm-i Humāyūnī.

Kund Lāl Aški, Nuzhatu n Nāẓirīn.

Muḥammad b. Aṣraf. *See* Jawāhiru l 'Ulūm.

Muḥammad b. Aḥmad al 'Āmulī, Nāfa'isu l Funūn.

The Bland MSS. in Persian are numbered in the catalogue 1-59, 61-244, 246-298, 300-333, 335-365, 911-913—amounting altogether to 364 items. The Hamilton MSS. are numbered 299, 334, 366-455, 457-460, 462, 463, 465, 467, 469-472, 474-496, 498-505, 507, 511-544, 546-570, 572-629, 631-

657, 659-684, 686-689, 691, 693-717, 719-723, 725, 726, 728-754, 756-768, 770-790, 792-794—amounting altogether to 407 items. The additional MSS. are Nos. 60, 245, 510, 791, 795-882, 884-886, 888-890, 893-910, 914-938—amounting altogether to 141 items. Thus the total number of Persian MSS. is 912 (in the numeration—1-938—twenty-six numbers are skipped).

TURKISH.

The Turkish collection is naturally not very great in extent, but it includes several of the most celebrated books in the literature. The following names or titles are comprised in the class of

I. HISTORY AND GEOGRAPHY.

Abū l Ĵāzi, Šajrat-i Turkī.

‘Abd-ar-Razzāk, Xulāṣatu l I’tibar.

‘Ahd nāmah.

Babar’s Memoirs, in the original text.

Diplomatic Correspondence.

Extracts.

Home Office Documents.

Ibn Khaldūn’s Prolegomena, translated from the Arabic.

Ibrāhīm Peĉawī (or Peĉoglu) Turkish History (continuation of Sa’d-ad-Dīn).

Ḳara-Ĉelebī-zādah, Ḳafar-nāmah (Ottoman Chronicle).

Letters.

Maḳāla-i Tawārīx-i Muḥarraka-i Ḳandiya.

Muḥammad Efendī, Embassy to France.

Muḥammad b. Muhammad of Adrianople, Nuxbatu t Tawārīx.

Muḥammad b. Ramaḍān, Subḥatu l Axbār.

Muṣliḥ-ad-dīn Lārī, Mirātu l Adwār.

Muṣṭafa b. Ibrāhīm Naḳīṣbandī, Šajratu l Anbiyā.

Muṣṭafa Jalāl-zādah Nişānjī, Ṭabaḳātu l Mamālik.

— Tārīx-i Nişānjī.

Sa'd-ad-dīn X'ājah, Tāju t Tawārīx.

Safārat Nāmah (Embassies of Muḥammad Efendī and Dürri Efendī).

Suhaili Efendī, Tārīx-i Mişr.

Tārīx-i Fat'h-i Kustantīna.

Tārīx-i Sayyāh (Afghan invasion of Persia).
Treaties.

Siyāḥat-nāmah (Syria and Mesopotamia).

Nābī, Tuḥfatu l Haramain.

Jānib Mişr-dan Makka.

II. BIOGRAPHIES.

Abū Ishāk Mişri, Manāḳib Abī 'Alī Sīnā.

Manāḳib Šams-ad-dīn Balxī.

Muḥammad Bāldir-zādah Brūsawī, Wafayāt.

Mu'in-ad-dīn Miskīn, Ma'āriju n Nubuwwat.

Nūr-ad-dīn Jamālī, Life of Šafī-ad-dīn Ardabilī.

'Umar Dilāwar-āzā-zādah, Supplement to the Ḥadīḳatu l Wuzarā.

Waisī, Durratū t Tāj.

Nābī's Supplement to Waisī.

III. BIOGRAPHIES OF POETS, WITH SELECTIONS.

'Alī Šīr, Majālisu n Nafā'is.

Hasan Ḳinālīzādah, Taẓkirat.

Laṭīfī Ālebī, Taẓkirat.

IV. POETS.

Aḥmad X'ājah, Dīwān.

Aḥmadī Karmiyānī, Dīwān; and the Iskandar zu l Ḳarnain.
Anthology.

- Azarī, Naxs-i Xayāl.
 ‘Abd-allāh Šabrawī, Dīwān.
 ‘Alī Šīr, Laila Majnūn.
 ‘Atā’ī, Xamsa, and Poems.
 ‘Atṭar, Pand-nāmah, commentated in Turkish by Isma‘īl Haḡḡī.
 Bāḡī, Dīwān. *See also* Collection.
 Collection.
 Dīwāns, several.
 Fiṭna, Dīwān.
 Ḥāfiẓ, commentated in Turkish, Vol. II.
 Ḥamdī, Yūsuf Zulaixā.
 ‘Izzat, Dīwān.
 Jalāl Rūmī’s Maḡnawī translated.
 Lāmi‘ī, Salāmān Absāl.
 Majmū‘a Kaṣāid.
 Mazaḡī Efendī, Dīwān.
 Nābī, Dīwān; also his Xairābād and Xairiyya.
 Najātī, Dīwān. *See also* Collection.
 Nāzim, Kulliyyāt.
 Poems.
 Rāḡib Pāšā, Dīwān, and Poems.
 Riḡā, Dīwān.
 Sayyidī, Dīwān.
 Sinān Efendī, Dīwān.
 Tālib, Poems.
 Waṣfī, Dīwān.
 Yaḡya Beg Rūmī, Poems.

V. STORIES.

- Aḡmad b. Hamdam Katxudā Suhailī, Ajā‘ibu l Ma‘ācir.
 Alf Laila.
 Ḥikāyāt (several entries under this heading).

Isma'îl az Zahidî, Rauḍatu n Nisā.
 Kāsim Hamadānî, Hāšim-nāmah.
 Kōrk Wazîr.
 Muḥammad Amîn, Ashāb-i Kahf.
 Muḥammad Barrî, Gul u Bulbul.
 Naşr-ad-dîn X'ājah, Manāḳib. Three MSS.
 Tales.
 Fables. Æsop.
 Fables.
 Şamsî al 'Ajamî, Deh Murş.

VI. ETHICS AND ELEGANT PROSE.

'Alî Ćelebî Kınalızadah, Axlāk-i 'Alārî.
 Bālî Efendî Şūfiyawî, Risāla.
 Bektāşî Delî, Maḳālāt.
 Ĵazzālî, Naşîhatu l Mulūk.
 Husain Wā'iz, Axlāk-i Muḥsinî.
 Kānî, Munşā'āt.
 Majmū' Dībājāt.
 Muşliḥ-ad-dîn Nūr-ad-dîn-zadah, Zîkr fi Ādāb.
 Nābî, Munşā'āt.

VII. SUFI WORKS.

Āṭa-Bāzārî (Āda-Bāzārî) Fawā'id.
 Ḥamdî Aḳ-Sarā'î, Risāla.
 Şams-ad-dîn Sîwāsî, Manāzilu l 'Ārifin.
 Şifā.

VIII. RELIGION AND LAW.

Aḥmad (Sayyid) Natijatu l Fatāwa.
 'Alî bin Abî Ṭālib.
 Durri-zadah. See Sayyid Aḥmad.

Faid-allāh Efendī, Fatāwa.
 Ilāhī, Masāliku ʔ Tālibīn.
 Kamāl-pāšā-zādah, Şūrat-i Fatwa.
 Kōrk Sū'al, by Tayyib-allāh.
 Pirgili, Kitāb šarīf-i Fāṭima.
 Muḥammad Aḳ Karmānī, Risāla fi l Mazāhib.
 Abū s Su'ūd on Law.
 Ḥadiḳ Šarīf, Vol. VII. (Canonical Traditions).
 Zain-al-Ābidīn (on Food and Raiment).

IX. PHILOLOGY.

Dialogues.
 Désiré.
 Vocabulary, Chaḡtai.
 Muḥammad Ya'qūb, Nişāb-i Turkī.
 Risāla.
 Šāhidī, Lexicon to the Maḡnawī.

X. ENCYCLOPÆDIAS.

Āšik, Manāzilu l Āwālim.
 Muḥammad Nişānjī-zādah, Mirātu l Kaināt.
 Nau'ī, Natā'iju l Funūn.

XI. BIBLIOGRAPHY.

Catalogues of various Libraries.

XII. MISCELLANEA.

Astronomy. Muşṭafa b. 'Alī Salīmī, Risāla.
 — Salīm Hikmatī, Roz-nāmah.
 Arithmetic and Mathematics. Aḡmad Efendī Brūsawī, Risāla
 Ishākiyya.
 — Isma'il Kalanbawī on Logarithms.

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Music and Songs. Kitābu l Adwār. *See* Music.

Portraits of Sultāns. *See* Paintings.

Political Treatise by Hālat Efendī.

Physiognomy. Kafāyat-nāmah.

Prayers. Kanzu l 'Arṣ. *See also* Prayers.

Logogriphs. Lāmi'ī.

The above is a brief analysis of the contents of the Muhammadan library, in its three departments of Arabic, Persian and Turkish.

The hand-lists have been almost entirely compiled by Lord Crawford, but as the compilation was made from a faulty catalogue (the greater part of which was done nearly thirty years ago), there must be a considerable number of errors. For these the subscriber must confess his entire responsibility.

MICHAEL KERNEY.

November, 1897.

MODE OF transliteration

ADOPTED IN THE PRESENT HAND-LISTS.

Oriental letter

Represented by

ا ا ا	.....	a i u; or, when made long, ā ī ū
ب ب	.....	b p
ت	.....	t
ث	.....	ç
ج ج	.....	j ċ
ح	.....	h
خ	.....	x
د	.....	d
ذ	.....	z
ر	.....	r
ز ژ	.....	z ĵ
س	.....	s
ش	.....	š
ص	.....	ṣ
ض	.....	ḍ
ط	.....	t
ظ	.....	z
ع	.....	‘; and, when vowelled, ‘a, ‘i, ‘u
غ	.....	ğ
ف	.....	f
ق	.....	k
ك ك ك	.....	k g (ğ in Turkish)
ل	.....	l

Oriental letter	Represented by
م	m
ن	n
و	w (When used to prolong a vowel, [it appears as <i>ū</i> or as <i>au</i>])
ه	h
ي	y (When used to prolong a vowel, [it appears as <i>ī</i> or as <i>ai</i>])
ء (hamza)	,

The feminine termination *ة* will

be represented by a simple *a* except when a vowel follows, in which case it will be represented by *t*

THE ALPHABET USED.

- A As in Italian. (Often sounded in Persian and Turkish as *a* in *man*,
[or *è* in *père*].)
- ʾA ع It may be described as a frustrated effort to sound a hard *g*
B [before the vowel.]
- Ĉ English *Ch* in *Church*, used in Persian and Turkish
- Ç Will be found between S and T.
- D As in Italian.
- Ḍ ض An explosive *d* in Arabic, but pronounced as simple *z* in
F [Persian and Turkish.]
- G English hard *G*. Only in Persian and Turkish words.
- Ĝ The Anglo-Saxon letter corresponding to the Dutch *g* in *Hoogen*.
Here used for Arabic غ, a rasping sound caused by a
half-successful guttural endeavor to utter a hard *g*.
- H ه The English *h*.
- Ḥ ح A deep, strong, explosive *h*.
- I As in Italian.
- ʾI ع See ʾA.
- J As in English.

- J French *j*, only in Persian and Turkish.
 K ك English *k* in *kill*.
 K ق A hard explosive sound, deeper and stronger than the *c*
 X خ The Scottish *ch* in *loch*, but harsher. [in *come*.
 L M N As in English.
 N Only in Turkish. Sometimes sounded as simple *n*, sometimes
 P Only in Persian and Turkish words. [as *ng*.
 R S As in English.
 S ص A strong explosive *s* in Arabic; a simple *s* in Persian and
 S ش The English *sh*. [Turkish.
 Ç ف Sounded as simple *s* in Persian and Turkish; in Arabic as *th*
 T ت As in Italian. [in *throw*.
 T ط A strong explosive *t* in Arabic; simple *t* in Persian and
 [Turkish.
 U As in Italian. Frequently sounded as *o* in Persian and Turkish.
 U See 'A.
 W As in English; but sometimes sounded as *v* in Persian and
 Y As the English consonant *y* in *yet*. [Turkish.
 Z ز *z* in English.
 Z ذ English *th* as in *this*. (Pronounced as simple *z* in Persian
 [and Turkish.)
 Z ظ A strong buzzing sound, like *th* in *this*, uttered violently.
 Simple *z* in Persian and Turkish.

The ξ appears as ϵ in the alphabetical place of the vowel which follows it. As it occurs unvowelled only in the middle or at the end of words, it does not need to take an alphabetical place of its own.

The ς , δ , η , κ , ς , τ , z , z , are properly found in genuine Arabic words only, although much used in Persian and Turkish. Consequently they are employed here as the equivalents of the Arabic letters they represent, notwithstanding that in Persian and Turkish they are sounded as *s*, *z*, *h*, *k*, *s*, *t*, *z*, *z*. The *w* is frequently heard in Persian as German *w* and as English *v*; in Turkish nearly always as English *v*; but the use of two equivalents for a single letter was undesirable.

E, Ö, and Ü, as sounded in German, may be used in rendering some Turkish words, instead of *a* and *u*.

HAND-LIST

OF

ARABIC MANUSCRIPTS

HAND-LIST OF ARABIC MANUSCRIPTS.

A.

111.—AL ABHARI ('ABD AL ʒAFFĀR). Poems and Maxims.

202 × 143 mm. No date, about 1700.

401 a.—AL ABHARI (AḠĪR-AD-DIN MUFAḌḌAL IBN 'UMAR), ob. 660. Al
Isaḡūji. Logic.

218 × 155 mm. About 1770.

334.— " " " " Commentary by
(?) Sayyid Jurjāni? on the Isagoge.

215 × 145 mm. About 1760.

255.— " " " " Hidāyatu l Hik-
mat. See Al Maibudi and Ṣadr aṣ Ṣirāzi.

416.—AḤĀDĪḤU N NABAẒIYYA. The (40) Traditions of the Prophet.

210 × 140 mm. Gold letters; with Persian exposition. About 1650. See also Al
Arba'ūn.

369.—AḤMAD ALLĀH. Ṣarḥu s Sullam. Commentary on the Sullam of Al
Bahāri (q. v.).

240 × 170 mm. About 1760.

735.—**AḤMAD JANĪDĪ** (Maulānā). *See* Ibn al Ḥajar.

489.—**AḤMAD IBN MUḤ. WARDI**. 'Uyūnu l Haḡā'ik wa Īdāḡu t-Ṭarā'ik.
Sources of Truths and Exposition of Methods. On Divination,
Juggling, &c.

200 × 143 mm. A.H. 1126, A.D. 1714.

76.—**AḤMAD I. SUNBUL AR-RAMMĀL**. Ḥazwatu s-Sulṭān Salīm Xān ma'
as-Sulṭān al Ḥauri. (Mameluke wars.)

240 × 168 mm. A.H. 1141, A.D. 1728.

734.—**AḤMAD IBN 'UMAR NAJM AD DĪN AL KUBRA** (Abu-l-Jannāb), ob. 618.
Ṣarḡu Risālati t Ṭuraḡ. Commentary (Persian) on the Treatise on
the Pathways. (Sūfī.)

297 × 190 mm. About 1750.

IBN ĀJARRŪM. *See* Al Azhari.

26.—**AXBĀRU D DUWAL**. By Ad Dimaṣṡi (Abū l 'Abbās Aḡmad).

42.—**AXBĀRU L LAZĪZAT**. Tales and Traditions, etc.

200 × 155 mm. No date, about 1650.

351.—**AL AXLĀṬI** = Burhān ad Dīn Ibrāhīm I. Abi Bakr I. Muḡ. Ḥusain.
Jawāhiru l Axlāṭi. Gems of Axlāṭi. (Law.)

266 × 165 mm. A.H. 1167, A.D. 1753.

230.—**AL AXTARI (MUṢLIḤ AD DĪN)** = Muṣṭafa I. Ṣams ad Dīn. Luṣāṭu l
Axtari. Arabic-Turkish Dictionary.

213 × 148 mm. No date, about 1760. This is the unabridged version called
Al Axtari al Kabīr.

40.—**ALF LAILA WA LAILA.** The 1001 Nights. (Nights 1-141.)

205 × 150 mm. Modern.

706.—**ALF LAILA WA LAILA.** The 1001 Nights. (Nights 255-541.)

285 × 200 mm. About A.D. 1500. With Pictures.

287, 414 b.—**AL ALFIYYA.** By Ibn al 'Irāki.

284.—**AL ALFIYYA.** By Ibn Mālik.

460 s.—**AMĪN AD DĪN ABU BAKR MUHAMMAD.** Risāla fi Ḥālī 'l Ma'ād,
On the State of Existence in the Next World.

270 × 160 mm. About 1780.

614 d.—**AMÇĀLU L 'AKĀĪD.** Dogmas as Proverbs.

200 × 140 mm. About A.H. 1050.

AL ANBĀRI (Abu-l-Barakāt), ob. 577. **Al Mūjiz.** The Compendium. (On Arabic Rhythms.)

203 × 130 mm. A.H. 977, A.D. 1569. *Persian MSS.* No. 888 c.

AL ANDALUSI. See Apollonius Pergæus.

108.—**ANĪSU L MUTRIB.** By Ibn 'Abd al Ḥalīm.

682.—**ANŞĀRI PRAYER-BOOK.** In Arabic and Turkish; belonging to the Sect called, in Turkish, the Kara-bash or Black Heads, who are Anşāri in secret.

215 × 140 mm. A.H. 1157, A.D. 1647.

- 227.—**AL ANTĀKI** = Dā'ūd Ibn 'Umar (Ḥakīm), called also Aḍ Ḍarīr (The Blind), ob. 1008. *Tazkirat Uli-l-albāb*. Encyclopædia Medica.
260 × 165 mm. A.H. 1249, A.D. 1833.
- 15.— „ „ *Tazkirat Uli-l-albāb*. Encyclopædia Medica.
Vol. 1 only. 320 × 215 mm. A.H. 1240, A.D. 1824.
- 33.— „ „ *Tazkirat*.
Vol. 2 of the same work. 215 × 160 mm. A.H. 1174, A.D. 1760.
- 667.—**ANWĀR 'ILWĪ L AJRĀM**. By Al-Idrisi.
- 282.—**ANWĀRU R-RABĪ'Ī**. By Al-Ḥusaini (Ṣadr ad Dīn).
- 382.—**APOLLONIUS PERGÆUS**. *Kitābu l Maxrūṭāt li Ablūniūs*. The 7 Books of Conics. Edited by Muḥyi ad Dīn al Andalusi.
205 × 135 mm. Diagrams, &c. A.H. 1265, A.D. 1848.
- ARABATJĪ BĀŠĪ**. See Ḥāji Xalīfa.
- 427.—**AL ARBA'UN**. The Forty Sayings of the Prophet.
200 × 135 mm. About 1770. See also Aḥādīḥ, Bahā ad Dīn al 'Āmulī, al Birgili.
- 447.—**ARCHIMEDES**. *Kitābu l Ma'xuzat*. (Geometry.) Edited by Naṣīr ad Dīn aṭ Ṭūsī. With Diagrams.
230 × 145 mm. About 1750. See Naṣīr ad Dīn aṭ Ṭūsī, No. 381.
- 349.—**ARISTĀṬĪLĪS**. *Kitābu l Burhān*. Book of Demonstration. Translated from the Greek by Al Fārābī.
2 parts in 1 vol. 202 × 128 mm. About 1600.
- 455.—[„ „ ?] *Sirru l Asrār*. The Secret of Secrets. The Book of Precepts sent (?) to Alexander the Great.
253 × 148 mm. A.H. 1227, A.D. 1812.

377, 430, 466.—**ARITHMETIC.**

AŞLU L'UŞŪL. By Al Ḥusaini (Bakr ad Dāmād). *Persian* MSS. No. 758 c.

647.—**ASTRONOMY.** A Volume written by Al Ḥāji Muṣṭafa Şidqī, containing 21 Tracts on the Calendar, Zodiac, Quadrant Sines and Tangents, Cosines, Altitudes, Planets, the Mariners' Compass, Lunar Observations, on the Quarters of the Moon, and on the Triangle? By various Authors.

270 × 162 mm. A.H. 1154, A.D. 1741.

461 b, c, d.—**ASTRONOMY.**

AL ASWAD IBN YA'FŪR. See **IBN MAS'ŪD**, Marāḥu l Arwāḥ.

AŞKĀLU T TĀ'SĪS. See Faṣīḥ ad Dīn.

735.—**AŞRAFUL WASĀİL.** By Ibn al Ḥajar.

668.—**AÇARU L BILĀD.** By Al Ḳazwīnī.

109.—**AL ATLĪDĪ** = Muḥammad ibn Diyāb. I'lāmu n Nās. History of the Barmecides (family of Barmak).

210 × 150 mm. A.H. 1153, A.D. 1740.

AVICENNA. See Ibn Sīnā.

321.—**AL AZHARĪ** = Xālid Ibn 'Abd Allāh, ob. 905. Şarḥu l Ajarrumiyya. Commentary on the Grammar of Ibn Ajarrūm.

262 × 172 mm. About 1780.

438 b.—, „ Al Ḥawāṣi al Azhariyya. Glosses on the work of Al Jazari on reading the Kurān (*q. v.*).

212 × 145 mm. About 1700.

252.—**AL AZHARI.** Tamrīnu ṭ Ṭullāb. Commentary on the Alfiyya of Ibn Mālik.

205 × 155 mm. A.H. 1003, A.D. 1594.

293.— „ „ Tamrīnu ṭ Ṭullāb.

237 × 140 mm. About 1650.

‘A.

429.—‘**ABDALLĀH** Ibn ‘Abbās, ob. 69. Du‘ā ’u s Suryānī. The Syrian Prayer, with Persian Translation by Taḳī.

200 × 130 mm. About 1760.

632.—**ABU ‘ABDALLĀH.** ‘Ubaid Allāh Ibn Muḥ. Ibn Muḥ. I. Hamdan I. Bāṭat. Kitāb ul Ibānat. Compendium of Hanbali Law.

Parts 27 and 28 in 1 vol. 230 × 165 mm. A.H. 518, A.D. 1124.

634.—‘**ABD AL AḤAD AN NŪRI.** Riyāḍu l Azkā. Pious Remembrances.

165 × 110 mm. A.H. 1180, A.D. 1766.

‘**ABD AL ‘ALI IBN MUḤAMMAD IBN AL ḤUSAIN.** See Ptolemæus.

621.—‘**ABD AL BĀSIT IBN XALĪL AL ḤANAFI AD DIMAŠĶI (ZAIN AD DĪN),** ob. 854. Šarḥu l Ḳānūnča. Commentary on the abridged form of the Ḳānūn of Ibn Sīnā made by Jaẓmīnī.

The present copy of the Commentary was transcribed from the fair copy of the Author, which was finished in A.H. 890. 270 × 185 mm. A.H. 897, A.D. 1491.

‘**ABD AL ẒAFFĀR.** See **AL-ABHARI.**

452 b.—‘**ABD AL ẒAFŪR.** Jawāhiru l Uṣūl. On the Traditions.

270 × 163 mm. About 1770.

251.—‘**ABD AL ẒAFŪR.** Ḥāšiyat ‘ala Šarḥi Mullā. Glosses on Jāmi’s Commentary on the Kāfiya of Ibn al Ḥāḳib. (Grammar.)

180 × 120 mm. About 1700.

'ABD AL ǦANI. See Ibn An Nābulusi.

108.—IBN 'ABD AL ḤALĪM. Anīsu l Muṭrib wa Rauḍu l Ḳarṭās fi axbāri Mulūki l Maḡrib. History of Morocco and the City of Fez.

205 × 147 mm. A.H. 874, A.D. 1469.

73.—'ABD AL ḲĀDIR IBN MŪSA AL JĪLĀNI (MUḤYI AD DĪN ABŪ ṢĀLIḤ), ob. 561. Futuḥu l Ǧaib. Revelations of the Unseen. (Carmen Mysticum.)

215 × 135 mm.

470.—'ABD AL ḲĀDIR AT ṬABARĪ AL MĀLIKI. Ṣarḥu l Maḡṣūra. Commentary on the Maḡṣūra Poem of Ibn Duraid.

203 × 140 mm. A.H. 1123, A.D. 1711.

713.—'ABD AL-MŪMIN IBN 'ABD AL-ḤAḲḲ (ṢAFI AD-DĪN), ob. 739. Marāṣidu l-Itṭilā'. Geographical Lexicon.

300 × 185 mm. About A.D. 1500.

714.— " " " Marāṣidu l-Itṭilā'.

218 × 160 mm. A.H. 1168, A.D. 1754.

14.—IBN 'ABD RABBIHI (Aḥmad I. Muḥ.), ob. 328. Kitābu l 'Iḳd. Necklace of Gems (Historical Encyclopædia). Part XV. (out of 25 parts.)

310 × 205 mm. A.H. 1167, A.D. 1753.

471.—'ABD AR RAḤĪM AL BAR'Ī. Diwān.

250 × 157 mm. A.H. 1242, A.D. 1826.

731.—'ABD AR RAḤĪM BULǦĀRĪ. Dictionary of unusual Arabic words explained in Persian.

238 × 145 mm. A.H. 1218, A.D. 1803.

237.—‘**ABD AR RAŚĪD AL ḤUSAINI AT TATTAWI**, fl. 1046. *Muntaxabu l Luṣāt*. Dictionary, Arabic-Persian.

212 × 155 mm. About 1700.

ABD AS SALLĀM I. AḤMAD (‘**IZZ AD DĪN**) *Kaṣfu l Asrār*. A Poem on Birds and Insects.

207 × 125 mm. A.H. 1180, A.D. 1766.

367.—‘**ABD AL WĀḤID IBN MUḤ. AL ĀMIDI AT TAMĪMI**. *Ṣuraru l Ḥikam*. The 100 Sayings of Ali. Edited from the Traditions handed down concerning ‘Ali Ibn Abi Ṭālib.

197 × 125 mm. About 1750.

423 a.—**AL ‘ADUDIYYA**. By Al Ījī.

740.—‘**AHD-NĀMA**. By ‘Ali Ibn Abi Ṭālib.

727.—‘**AINU L-HAYĀT**. By Al Maxzūmi.

323.—‘**AINU L ‘ILM**. The Fountain of Knowledge. A theological treatise attributed to Muḥammad bin ‘Uḡmān bin ‘Umar al Balxi (*alias* Al Buxāri).

250 × 150 mm. About A.D. 1700.

630.—**AL ‘AINI** = Maḥmūd Ibn Aḥmad, ob. 855. *Masā’ilu l Badriyyat*. The Moon Questions. The Abridgment of the *Fatāwa uz Ṣahīriyya* of Ṣahīr ad Din al Buxāri. A Text-book of Hanafite Law.

295 × 187 mm. A.H. 1035, A.D. 1625.

222.— „ „ *Farā’idu l Qalā’id, fi muxtaṣari ṣarḥi ṣ Sawāhid*. The (lesser) Commentary on the *Alfiyya* of Ibn Mālik.

255 × 167 mm. About 1650.

699-701.—‘**AJĀ’IBU L AḤĀR**. By Al Jabarti.

668.—‘**AJĀ’IBU L BULDĀN**. By Al Qazwini.

77.—‘AJĀ’IBU L MAKDŪR. By Ibn ‘Arabšāh.

79.—‘AJĀ’IBU L MAXLŪKĀT. By Al Kazwīnī.

709.—‘AJĪB WA ẒARĪB, ḤIKĀYAT. Story of ‘Ajīb and Ẓarīb.

240 × 177 mm. A.H. 1192, A.D. 1778.

296.—IBN ‘AKĪL. Commentary on the Alfiyya of Ibn Mālik. (Grammar.)

221 × 135 mm. About 1760.

653.—‘ALI IBN ABI-L ḤAZM, AL KURŠĪ. Four Funūn on Medicine, Diet, External and Internal Diseases.

192 × 125 mm. A.H. 144 = 1144, A.D. 1731.

647 b.—‘ALI IBN ABI ‘R-RIJĀL AŠ ŠAIBĀNĪ. Al Xaṣībīyya. The Fruitful. (Astronomy.)

270 × 162 mm. A.H. 1154, A.D. 1741.

7.—‘ALI IBN ABI ṬĀLIB, ob. 40. Diwān (and the Hundred Sayings), with Persian Version.

225 × 150 mm. No date, about 1500.

550.— ” ” Diwān, with the Prefaces (Fawātiḥ) of Al Maibudi; with a triple Persian explanation, a commentary, a literal prose translation, and a metrical version.

280 × 170 mm. Illum. A.H. 993, A.D. 1584.

628.— ” ” Diwān, with Persian glosses.

195 × 115 mm. About 1650.

8.— ” ” Kalimāt ‘Ali. The Hundred Sayings of ‘Ali, with Persian Version.

240 × 140 mm. No date, about 1550. Written in Gold and Illum. See also ‘Abd al Wāḥid, Ẓuraru l Ḥikam, 367.

728.—**‘ALI IBN ABI ṬĀLIB**, ob. 40. *Fawātiḥu Ṣarḥi Kalāmi ‘Ali*. Introductions to a Commentary on the *Diwān* and Sayings of ‘Ali, by Al Maibudi.

260 × 170 mm. About 1750.

740.— ” ” *Ṣarḥ ‘Ahd-nāmah-i ‘Ali*. Book of Precepts, with a commentary in Persian.

200 × 115 mm. About 1650.

450.—[” ”] *Xuṭbatu l Bayān*. The Sermon of Exposition.

185 × 115 mm. A.H. 1195, A.D. 1780.

446 d.— ” ” *Alide Genealogies* down to A.H. 1029, A.D. 1619.

200 × 150 mm. About 1650.

539.—**‘ALI IBN ‘UMAR AL ABŪṢĪRĪ**. *‘Unwān fi Makāidi n Niswān*. Illustrated Page concerning the Wiles of Women. In the style of the *Decamerone* of Boccaccio.

215 × 175 mm. About 1800.

631.—**‘ALI IBN ZAIN AT ṬABARĪ**. *Kitābu d Dīn wa d Daulat*. Book of Faith and Government.

210 × 127 mm. A.H. 616, A.D. 1219.

720.—**AL ‘ALĪMĪ** = ‘Abd ar Raḥmān Ibn Muḥammad (Mujir ad-Dīn Abu-l-Yumn), ob. 927. *Al Unsu l Jalil bi-tārīxi ‘l-Ḳuds wa‘l-Xalil*. The Glorious Companion in the History of Jerusalem and Abraham.

295 × 210 mm. A.H. 1072, A.D. 1661.

92.—**AL ‘ANTARA**. *Dīwānu l ‘Aṣwāk*.

210 × 157 mm. A.H. 1157, A.D. 1744. See *Sirat ‘Antar*.

617.—IBN AL 'ARABI = Muḥammad Ibn 'Alī, ob. 638. Fuṣūṣu l Ḥikam. Ring-
settings of Wise Sayings. The Sayings, &c., of the Prophets.
Mystic Theology.

157 × 105 mm. About 1640.

224.— " " Fuṣūṣu l Ḥikam.

260 × 175 mm. A.H. 1217, A.D. 1802.

320.—[" "] Maṭla'u l Xuṣūṣ. Commentary on the Fuṣūṣ. By
Al Kaiṣarī.

213 × 152 mm. A.H. 1163, A.D. 1749.

87.— " " Mystical and Theological Tracts (Isfār, 'Anḩa ul
Maḡrib, Tajliyyātu l Kubra) (3).

3 in 1 vol. 175 × 133 mm. A.H. 990, A.D. 1582.

399 1.— " " Mir'ātu l Ma'ānī. On the Origin of Man.

205 × 150 mm. A.H. 1000, A.D. 1591.

" 2.— " " Kitābu ṣ Ṣān. Days of Religious Observance.

" 3.— " " Al Ḳismu l Ilāhi. On the Names of God.

" 4.— " " Iṣārātu l Ḳurān. Indications from the Ḳurān.

" 6.— " " An Nuḩabā. The Twelve Heads (on Purity of Souls).

" 7.— " " Risālatu l Ijād. On Creation.

" 8.— " " Nusxatu l Ḥaḩḩ. On the Nature of Man.

" 9.— " " Kitābu l Fanā fi'l Muṣāhada. Faith, &c.

- 399 11.—IBN AL 'ARABI. Kitābu l Ma'lūmāt. Dogma.
- „ 12.— „ „ Šāhidu l Asrār. Faith, &c.
- „ 13.— „ „ Kitābu l 'Aẓamat. On the Greatness of God.
- „ 14.— „ „ Ma'ālīḡu l 'Ulūm. On Prayer.
- „ 15.— „ „ Ummahatu l Ma'ārif. Theosophy.
- „ 16.— „ „ Miṣḡatu l Ma'ḡūl. Rules of Conduct.
- „ 17.— „ „ Natā'īju l Azḡār. Prayer.
- „ 18.— „ „ Ḥilyatu l Abdāl. Spiritual Attributes.
- „ 19.— „ „ Al Isfār 'an Natā'īji l'Asfār. On Spiritual Journeys.
See No. 87.
- „ 20.— „ „ Al Maḡṡadu l Asna. Philosophy.
- „ 21.— „ „ Al Asmā ul Ḥusna. Names of God.
- „ 22.— „ „ Al Jalāl wa 'l-Jamāl. The Glory and Beauty.
- „ 23.— „ „ Mau'īẓatu l Ḥasana. Admonitions.
- „ 24.— „ „ 'Uḡlatu l Mustaufirat. Mystic Theology.
- „ 25.— „ „ Kitābu l Haḡḡ. Book of Truth. Different from the
preceding one; No. 8 in this vol.
- „ 26.— „ „ Al Mafātīḡu l Ṣa'ib. Keys to Mysteries.

399 27.—IBN AL 'ARABI. Al Maḳāmu l Ḳurba. Approach to God. Prayer.

„ 28.— „ „ Kitābu l Yakīn. Book of Certitude.

„ 29.— „ „ Al Intiṣār. The Apology. Imperfect at the end.

392.— „ „ Az Zā'irja. On Divination by combination of Letters of Words.

155 × 105 mm. A.H. 1107, A.D. 1695.

77.—IBN 'ARABŠĀH = Aḥmad Ibn Muḥammad, ob. 854. 'Ajā'ibu l Maḳdūr. Wonders of Fate. History or Life of Tīmūr.

215 × 150 mm. No date, about 1780.

70.— „ „ Fākihātu l Xulafā. Tales, Fables, &c.

200 × 150 mm. About 1600.

208.— „ „ Fākihātu l Xulafā.

207 × 148 mm. A.H. 1080, A.D. 1669.

452.—AL 'AṢḲALĀNI = Aḥmad Ibn 'Ali Ibn Ḥajar (Šihāb ad Dīn), ob. 852. Al Idāḥ. The Exposition (of the Traditions). A Commentary on his own Work the "Nuxbat ul Fikr".

270 × 163 mm. A.H. 1184, A.D. 1770.

644.—'ATĀ ALLĀH IBN ŠAMS AD DĪN. Šakku l waḳfiyya. Deed of Settlement. On Heritage Law.

203 × 148 mm. A.H. 979-976, A.D. 1571-1568.

28.—'ATFU L 'ULAMĀ. By Ibn al Jauzi (Jamāl ad Dīn).

B.

- 543.—IBN BĀBAWAIH = MUḤAMMAD IBN 'ALĪ AL ḲUMMĪ, ob. 381. Kitāb man lā yaḥḍuruhu l faḳīh. Book of him, whose Lawyer is absent. The 3rd of the great Shi'a Law Books.

228 × 140 mm. About 1600.

- 285.— " " " 'Ilalu š Šarā'irī
Causes of Laws. On the Traditions.

240 × 158 mm. From 1650-1750.

- 362.— " " " Ğawābu l A'māl.
Reward of Good Deeds. A Work on the Traditions.

310 × 202 mm. About 1780.

BADAYATU L HIDĀYA. By Al Ğazzālī.

104, 105.—BADĀ'U Z ZUHŪR. By Ibn Iyās.

415.—AL BADĪ'YYA and Commentary. By Al Ḥillī.

112.—BADĪ'U Z ZAMĀN AL HAMADĀNĪ. Ğaiḡu l Marī' min Inṣā. Elegant Compositions.

201 × 112 mm. A.H. 1151, A.D. 1738.

116.—BADR AD DĪN MAḤMŪD IBN TANGRI WIRMİŞ AL ḲĀDĪ. Poems in honour of Ṣalaḥ ad Dīn, &c.

210 × 160 mm. No date, about 1450.

421.—BAD'U L AMĀLĪ. By Al Ūṣī.

313.—AL BĀṢNŪDĪ (Abū Bakr Ibn Muḥsin). Al Maḳāmātu l Hindī. In Imitation of the Maḳāmāt of Ḥarīrī.

250 × 165 mm. About 1770.

- 441.—**AL BĀṢNŪDĪ** (Abu Bakr Ibn Muḥsin). *Al Maḳāmātu l Hindi*. The 11th and 31st Sitting.
180 × 112 mm. About 1820.
- 442.— " " *Luḡatu l Maḳāmāti l Hindi*. Dictionary to the *Maḳāmāt*.
260 × 186 mm. About 1810.
- 545.—**BAHĀ AD DĪN AL 'ĀMULĪ** = Muḥammad Ibn Ḥusain Ibn 'Abd aṣ Ṣamad al Ḥārīḡ, ob. 1031. *Kitāb Arba'in Ḥadiḡ*. Book of the Forty Traditions with a Persian Translation and Commentary.
234 × 165 mm. A.H. 1087, A.D. 1676.
- 375.— " " *Ŝarḥu l Arba'in*. Commentary on the Forty (Traditions).
193 × 100 mm. About 1700.
- 380.— " " *Xulāṣatu l Ḥisāb*. Quintessence of Arithmetic with the Commentary of Al Xalxālī (*q. v.*).
211 × 142 mm. About 1790-1800.
- 286.— " " *Miftāḥu l Falāḥ*. The Key of Salvation. (Law and Religion).
265 × 170 mm. A.H. 1012, A.D. 1603.
- 444.— " " *Muntaxabu l Kaṣkūl*. Selections from the Beggars' Bowl.
210 × 135 mm. About 1760.
- 346 c.—**AL BAHĀRĪ (MUḤIBB ALLĀH)**. As Sullam. The Ladder. On Logic.
243 × 163 mm. About 1760. *See also* Aḥmad Allah.

32.—**BAHNASĀ.** *Zikru Fat'hi Madīnati l Bahnasā.* Conquest of the City of Bahnasā.

214 × 140 mm. No author's name. ? By Al Maḡḡari. A.H. 1139, A.D. 1726.

534.—**BAHRĀM ŠĀH. AL MĀLIK AL AMJAD.** *Dīwān.*

240 × 165 mm. A.H. 633, A.D. 1235.

610.—**AL BAḤRI (HASAN).** *Ṭarā'īḡ min al Laālī 'ala ṣaḡā'ifi l amāli.* Paths of Pearls over Pages of Elegant Writing on the Nativity of the Prophet.

205 × 115 mm. About 1700.

613.—**BAḤRU L AFKĀR.** Sea of Doubts. Commentary on Nasafi's 'Aḡā'id. By ?

210 × 152 mm. About 1680.

337.—**BAḤRU L 'IŠK.** Sea of Love. Commentary by ? On the Sura of the *Qurān* containing the History of Joseph.

240 × 160 mm. A.H. 1233, A.D. 1817.

598.—**BAḤḤU L MATĀLIB.** By Gabriel, Bp. of Aleppo.

25.—**BAHR UL MUḤĪT.** By Aḡir ad-Dīn Abū Ḥayyān.

333.—[**AL BAIDĀWI** = 'Abd Allāh I. 'Umar (Nāṣir ad Dīn Abu Ṣa'id), ob. 685.] *Hāṣiya 'ala ṣarḡi ṭ Ṭawālī'i l Anwār.* Glosses by ? on the Commentary by ? (Theosophy, Metaphysics, &c.)

201 × 150 mm. About 1650. See *Sihāb ad Dīn Aḡmad al Miṣri.*

647 a.—**ABU BAKR IBN ABĪ'L MA'ĀLI.** *Madḡalu t Ta'līm.* On the Construction of the Calendar, in Verse.

270 × 162 mm. A.H. 1154, A.D. 1741.

424 b.—**ABU BAKR IBN WAḤṢĪYYA.** *Ḥayatu l Āmāl.* On the Art of Making Money.

195 × 125 mm. About 1790.

693.—**AL BAKRI. ŠAMS AD DĪN** = Muḥammad Ibn Abi 's-Surūr Ibn Muḥ., fl. 1060. *Al Kawākibu s Sā'ira fi Axbāri Miṣr wa'l Qāhira.* History of Egypt.

220 × 160 mm. A.H. 1176, A.D. 1762.

ABU L BAḲĀ. *See AD DIMAŠQI.*

BALGRĀMĪ (ĀZĀD). *See Ḥulām 'Ali (Mīr) Āzād Balgrāmi.*

245.—**AL BALXI** = Muḥammad Ibn 'Uḡmān Ibn 'Umar. *Al Wāfi* (Grammar). *See 'AINU L 'ILM.*

247 × 170 mm. About 1780.

430.—**BARXURDĀR AL JĪLĀNI.** *Kusūr A'šariyya.* Decimal Fractions.

183 × 115 mm. A.H. 1271, A.D. 1854.

AL BAṢRI. *See Al Ḥasan.*

AL BATĀDKĀNĪ AṬ ṬUṢI. *See Al Būṣiri.*

44.—**IBN BATŪṬA** = Muḥammad ibn 'Abdallāh aṭ Ṭanji (Abū 'Abdallāh). *Tuḥfatu n Nuzzār, otherwise Ar Riḥlat.* Travels.

217 × 162 mm. A.H. 1100, A.D. 1688.

IBN AL BAWWĀB. *See Calligraphy.*

AL BAZDAWI. *See AL PAZDAWI.*

651.—BIBLE.—GOSPELS.

265 × 180 mm. About A.D. 1200.

702.—BIBLE.—ACTS AND EPISTLES. On Bombycine paper 179 ff., imperf.

235 × 165 mm. About 1250-1300.

599.—BIBLE. *Ḳiṣṣa 'Īsa Ibn Maryām wa Ummihi Maryām.* Story of Jesus, Son of Mary, and of His Mother Mary.

203 × 148 mm. About 1680. A Muhammadan Epitome of the Gospels and Acts.

385.—AL BIDLĪSĪ (Idrīs ibn Ḥusām ad Dīn). *Risālatu l Idrīsī.* Treatise on Philosophy.

170 × 120 mm. About 1600.

405.—AL BIHIŠTI = 'Alā ad Dīn Abū l 'Ulā Muḥammad (Faxr-i Xurasān). *Farā'idu l Bihišti.* On Inheritance, forming a Commentary on the *Farā'id* of Sajāwandi (*q. v.*).

195 × 135 mm. About 1660.

626.—AL BIRGILI = Muḥammad Ibn Pīr 'Alī, ob. 981. *Ṭarīqatu l Muḥammadiyya.* The Muhammedan Pathway. (Moral Teachings.)

207 × 137 mm. A.H. 1222, A.D. 1807.

629.— „ „ *Ŝarḥ ul Ḥadiṯi n Nabawi.* Commentary on the *Arba'ūn* (*q. v.*).

215 × 148 mm. A.H. 1167, A.D. 1753.

624.—[AL BIRGILI]. *Ŝarḥu l 'Awāmil.* Commentary by ? on the Particles used in Grammar.

200 × 130 mm. A.H. 1141, A.D. 1728.

414.— „ „ Various works by him in a volume of collections.

230 × 168 mm. A.H. 1192-96, A.D. 1778-82.

AL BIRJANDI ('Abd al 'Ali bin Muḥ. ibn Ḥusain). *See* Naṣīr ad Dīn at Ṭūsī, *Tazkiratu l Hai'at* ; and Jaḡmini, *Al Mulaxxaṣ*.

637.—**AL BISTĀMI** ('ABD AR RAḤMĀN). *Al Fawā'ih ul miskiyya fi 'l fawātiḥi l Makkiyya*. The Shedding of Musky Odours on the Meccan Gates. A Mystico-Religious Work.

205 × 134 mm. Written at Constantinople. A.H. 992, A.D. 1584.

231.—**AL BUDŪR AS SĀFIRAT**. By As Suyūṭī.

433.—**BUṢYATU L BAḤḤ 'AN JAMALI L MAWĀRİḤ**. The Attained Object of Discussion concerning all kinds of Inheritances. By ? (Law.)

205 × 140 mm. Copied A.D. 1840.

238.—**AL BUXĀRI** = Muḥammad Ibn Ismā'īl (Abu 'Abd Allāh), ob. 256. *Al Jāmi'u ṣ Ṣaḥīḥ*. The Authentic Collection (of Traditions).

262 × 205 mm. A.H. 1033, A.D. 1623.

641.— „ „ *Al Jāmi'u ṣ Ṣaḥīḥ*.

315 × 210 mm. A.H. 1192, A.D. 1778.

BULBULU L ṢARĀM. The *Dīwān* of Ibn Sanjar al Ḥajiri. *See* Ibn Sanjar.

11, 101, 102, 268, 307, 311, 396.—**AL BURDA**. By Al Būṣiri.

736.—**AL BURHĀN**. By Al Jildaki.

349.—**AL BURHĀN**. By Aristotle.

373.—**BURHĀN AL KURAIṢI AL 'ABBĀSI**. *Tuḥfatu l Mutakallimīn*. Present for Speakers.

230 × 165 mm. About 1760.

608.—**BURHĀN AD DĪN AL MARṢĪNĀNĪ** = 'Alī Ibn Abī Bakr, ob. 593. Al Hidāya. Hanafite Law-book.

195 × 128 mm. About 1650.

101.—**AL BŪṢĪRĪ** = Muḥammad Ibn Sa'īd, ob. 694. Al Burda. Mystical Poem in Praise of Muḥammad.

189 × 115 mm. No date, about 1600.

11.— „ „ Al Burda.

365 × 240 mm. Folded as a screen. Illum. A.H. 1094, A.D. 1682.

102.— „ „ The same.

178 × 127 mm. About 1750.

396.— „ „ The same.

215 × 123 mm. About 1760.

311.— „ „ Al Burda, with Translation into Persian by Al Batādkānī at Ṭūsī.

220 × 143 mm. About 1780.

307.—[„ „] Ṣarḥu l Burda. Commentary in *Persian*, by Al Ḥusainī (Ṣaḍānfar ibn Ja'far).

223 × 140 mm. About 1670.

268.—[„ „] Commentary by Niẓām ad Dīn Muḥ. Rustam.

247 × 127 mm. A.H. 1171, A.D. 1757.

C.

687.—**CALENDAR** of the Coptic Church, with Tables of Feasts and Fasts, with a few Coptic Letters interspersed.

250 × 165 mm. About A.D. 1250.

83.—**CALLIGRAPHY.** Rabbu yasara wa lā ta'assara. The Master is kind and made no Difficulty. Writing Lessons.

197 × 128 mm. A.H. 1027, A.D. 1617.

97.— „ Specimens of the Styles used by 'Alī Ibn Ḥilāl = Ibn al Bawwāb, who died A.H. 423.

300 × 210 mm. A.H. 908, A.D. 1502.

Ĉ (CH).

AL ĈAṢMĪNĪ. See Jaṣmini.

59, 86.—**CHESS, THE GAME OF.**

D.

IBN DAHHĀN. See Al Mubārak.

386.—**DĀ'IRATU L UṢŪL.** By ? As Siwāsi?

262.—**DAKĀ'IKU L ḤAKĀ'IK.** By Faxr ad Dīn ar Rāzi.

275, 553.—**DALĀ'ILU L XAIRĀT.** By Al Jazwali.

308.—**AD DAMĀMĪNĪ** = Muḥammad Ibn Abi Bakr, ob. 828. Ṣarḥu l Muṣni 'i l Labīb. Commentary on the Muṣni of Ibn Hiṣām. (Grammar.)

285 × 170 mm. A.H. 1253, A.D. 1837.

219.—**AD DAMĪRĪ** = Muḥammad Ibn Mūsā (Kamāl ad-Dīn), ob. 808. Ḥayātu l-Ḥayawān. Natural History.

265 × 170 mm. A.H. 873, A.D. 1468.

675.— „ „ Ḥayātu l-Ḥayawān.

268 × 180 mm. A.H. 934, A.D. 1527. See also Al Maxẓūmī.

- 264.—**AD DĀNI** = 'Uḡmān Ibn Sa'id (Abu 'Amru), ob. 444. Kitābu l Muḡni'
On the Method of Writing and Spelling the Kurān.
210 × 145 mm. About 1780.
- 371.—**DASTŪRU L 'AJĀ'IB WA FIHRISTU L ʕARĀ'IB.** By ? Example of
Wonders and Index of Marvels. (Encyclopædia.)
282 × 170 mm. About 1780.
- 480.—**DĀ'ŪD IBN MAHMŪD IBN MUḤ. AL KAISARI.** Commentary on the
Kaṣidatu l Xamriyya of Ibn al Fāriḍ.
173 × 130 mm. A.H. 931, A.D. 1524. *See also* Ibn al 'Arabi, al Fuṣūṣ.
- DĀ'ŪD I. 'UMAR AL ANTĀKI** (al Ḥakīm). *See* **AL ANTĀKI.**
- 679.—**ABU DĀ'ŪD** = Sulaimān Ibn al Aṣ'ag al Azdi as Sijistāni, ob. 275.
Tajziyyatu l Xaṭīb li Sunan Abi Dā'ūd. The Sunan as arranged
by Al Xaṭīb Baḡdādi.
292 × 210 mm. A.H. 1117, A.D. 1705.
- 724.—**AD DAULATĀBĀDI** = Šihāb Ibn Šams Ibn 'Umar. Iršādu ṭ-Ṭālibīn.
Instruction of Students. (Grammar.)
253 × 150 mm. A.H. 1012, A.D. 1603.
- 370.—**AD DAWWĀNI** = Muḥammad Ibn As'ad aṣ-Šiddīki (Jalāl ad Dīn), ob. 907.
Šarḥu l 'Akā'idi l 'Aḍudiyya. Commentary on the Akā'id of Al
Īji. (Articles of Faith.)
225 × 135 mm. About 1650.
- 365 b.—, „ Šarḥu Hayākili n Nūr. Commentary on the Hayākil of
As Suhrawardi (*q. v.*).
210 × 107 mm. About 1650.

408.—AD DAWWĀNI. *Šarḥu z Zaurā*. Metaphysics. The Commentary was written by the author himself.

207 × 130 mm. About 1760.

423 e.—, „ *Šarḥu 't Tahzīb fi 'l Manṭiq* of Taftāzāni. (Logic.)

220 × 126 mm. About 1650.

460 m.—, „ *Risāla fi Imāni Fira'ūn*. On the Faith of Pharaoh.

270 × 160 mm. About 1780.

453.—, „ *Hawāšī 'ala 't Tajrīdi l Kaḷām*. Glosses on the Tajrīd of Naṣīr ad Dīn Ṭūsī. (Metaphysics.)

265 × 165 mm. About 1750.

133.—DIALOGUES. French-Arabic.

175 × 125 mm. About 1780.

65.—, „ French-Arabic. (1800 Phrases.)

175 × 125 mm. About 1800. *See also* Dombey, F. de.

446 c.—DICTIONARY. *Majlisu l Uns*. Arabic-Persian.

200 × 150 mm. About 1650.

304.—, „ Arabic explained in Persian.

270 × 170 mm. (670 pp.). About 1760.

88.—, „ Arabic-Turkish.

180 × 130 mm. About 1650.

64.—, „ Arabic-Italian, from A to Zal.

154 × 110 mm. No date, about 1680.

731.—, „ Unusual Arabic words explained in Persian. By 'Abd ar Raḥīm Bulḡārī,

26.—AD DIMAŠKĪ = Abū l 'Abbās Aḥmad ibn Yūsuf. Axbāru d Duwal.
History of Dynasties. (General History.)

220 × 150 mm. Illum. About 1600.

107.—AD DIMAŠKĪ = Abū l Baḳā 'Abdallāh ibn Muḥammad al Badri al Miṣri.
Nuzhatu l Anām fī Maḥasini š Šām. Delight of Mankind in the
Beauties of Syria.

210 × 135 mm. About 1570.

20.—AD DIMAŠKĪ = Sadr-ad-Dīn Muḥammad ibn Abd-ar-Raḥmān, fl. 780.
Raḥmat ul Ummat fī ixtilāfi 'l A'immat. Differences between the
Imāms.

215 × 135 mm. A. H. 1160, A.D. 1147.

7, 550, 628, 728.—DĪWĀN 'ALĪ IBN ABI TĀLIB.

92.— „ AL AŠWĀK. By Al 'Antara.

534.— „ BAHRĀM ŠĀH.

471.— „ AL BAR'Ī.

72, 658.— „ IBN AL FĀRID.

24.— „ AL HILLI. 2nd part only.

23.— „ AL-JULYĀNĪ.

655.— „ AL XAŠĪB.

476.— „ IBN MATRŪḤ.

29.— „ AL MUBĀRAK.

5, 30, 31, 602, 732.— „ AL MUTANABBI.

708.—DĪWĀN IBN AN-NĀBULUSI.

468.— „ AR RŪMI AL MAMIYA.

475.— „ IBN SANJAR AL HĀJIRI.

12, 469.— „ ABU TAMMĀM.

90.— „ IBN ZAKĀ'Ā.

404.—DIVINATION.

119, 120.—DOMBEY, FRANCISCUS DE. 367 Letters. Original and Copies between him and Officials of Morocco.

2 vols. 310 × 215 mm. About 1790-1800.

132.— „ „ Dialogi Arabici. Arabic-Latin.

305 × 210 mm. About 1790.

656-657.—DRUZE SCRIPTURES. 2 Volumes containing 26 Pieces, forming about a third of those described by De Sacy.

2 vols. 208 × 150 mm. A.D. 1775.

681.— „ „ 28 Pieces of the same collection.

210 × 147 mm. About 1750.

697-698.— „ „ 38 Pieces of the same collection.

2 vols. 205 × 150 and 163 × 125 mm. About 1700 and 1640.

487.— „ „ 25 Pieces of the same collection.

210 × 153 mm. About 1750.

516.— „ „ 41 Pieces of the same collection.

200 × 150 mm. About 1750.

429.—**DU'Ā AS SURİYĀNĪ.** By 'Abd Allāh Ibn 'Abbās.

IBN DURAID. Al Maḥṣura. See 'Abd al Ḳādir.

462.—**DURARU L KILAM WA TAMMU L HIKAM.** Pearls of Words and Abundance of Wise Sayings. An Introduction to the Study of the Five Sciences: Unity of God, Creed, Commandments of Islam Medicine, and Philology. No author mentioned.

160 × 100 mm. About 1650.

612.—**DURRU L MUXTĀR.** By Al Ḥaṣḥafi ('Alā ad-Dīn).

716.—**AD-DURRU L-MUNTAḲA FI ŠARH-I 'L MULTAḲĀ.** By Al-Ḥaṣḥafi.

48.—**DURRU L MUNTAXAB.** By Ibn aš Šiḥna.

431.—**AD DURRATU L FĀXIRA.** By Jāmi.

417.—**DURŪD-I AKBAR.** The Greatest Blessing. A Prayer-book chiefly used in India. The title is Persian.

195 × 120 mm. About 1780.

D.

215 b.—**AD ḌARĪRĪ** = Muḥammad Ibn Ibrāhīm. Aḍ Ḍarīrī. On Grammar.

244 × 155 mm. About 1760.

269.— „ „ Aḍ Ḍarīrī.

200 × 130 mm. A.H. 1226, A.D. 1811.

294.—**AD ḌŪ.** By Al Isfarā'ini.

E.

254.—**EUCLID.** Taḥrīr Uṣūl Uḳlīdas. The Recension of Euclid by Naṣīr ad Dīn aṭ-Ṭūsī.

253 × 180 mm. Diagrams. About 1750.

- 447.—**EUCLID.** Uṣūl Uḳlīdas. Edited by Naṣīr ad Dīn Ṭūsī.
 230 × 145 mm. No Diagrams. 15 Books. About 1750. See Naṣīr ad Dīn at Ṭūsī, Taḥrīru l Handasiyyāt.
- 407.— „ See also Faṣīḥ-ad-Dīn.

F.

- 16.—**IBN FADL ALLAH** (Aḥmad I. Yaḥya), ob. 749. Masāliku l Abṣār. Paths of Light, &c. Historico-Geographical.
 Vol. 20 only. 305 × 208 mm. No date, about 1450.
- 364 c.—**FAṢĀLU T TAFRIKA.** By Al Ǧazzālī.
- 70, 208.—**FĀKIHATU L XULAFĀ.** By Ibn 'Arabṣāh.
- 19.—**FĀKIHATU Z ZAMAN.** By Ismā'il I. 'Abbās (al Mālik).
- 262.—**FAXR AD DĪN MUḤ. IBN 'UMAR AR RĀZĪ.** Daḳā'īḳu l Ḥaḳā'īḳ. (Theology.)
 240 × 160 mm. With Persian Trans. A.H. 1156, A.D. 1743.
- 265.— „ „ Sirru l Maktūm fī Muxāṭabati n Nujūm. Astrological Methods and Tables.
 226 × 143 mm. The end wanting. About 1650.
- 309.— „ „ Šarḥu l Iṣārāt (of Ibn Sīnā). (Philosophy.)
 268 × 170 mm. About 1750.
- 310.— „ „ Šarḥu l 'Uyuni l Ḥikmat (of Ibn Sīnā). (Logic.)
 160 × 90 mm. About 1500.

FAXR AD DĪN AN NIZĀMI. See ḤASAN al Baṣri.

639.—FALĀḤU L MŪMINĪN. On Prayer.

200 × 127 mm. About 1800.

403.—AL FĀRĀBI = Muḥammad Ibn Ṭarxān, ob. 393. Aṭ Ṭabī'iyyatu l Fārābi. The Physics of Fārābi. (Philosophy.)

230 × 130 mm. About 1700. See also Aristātīlis.

359 a.—AL FARĀ'ID. By As Sajāwandi.

405.—AL FARĀ'IDU L BIHIṢṬI. By Al Bihiṣṭi.

222.—AL FARĀ'IDU L KALĀ'ID. By Al 'Aini.

306.—AL FARAJ BA'D AṢ ṢIDDA. By At Tanūxi.

460 h.—AL FARĀJ = Abu Naṣr. Zaitūnu l Kabīr. The Treatise, the "Great Olive Tree," on Spiritual Existence. Based upon Aristotle.

270 × 160 mm. About 1780.

658.—IBN AL FĀRID = 'Umar Ibn 'Alī as Sa'di, ob. 632. Dīwān.

205 × 140 mm. About 1670.

72.— „ „ Dīwān.

197 × 147 mm. No date, about 1700. See also Dā'ūd Ibn Maḥmūd al Ḳaisari.

21.—AL FARRĀ = Al Ḥusain Ibn Mas'ūd al Baḡawi, ob. 516. Al-Maṣābiḥ. The Lamps. (Traditions.)

275 × 160 mm. No date, about 1650.

80.—**AL FĀSĪ** (Taḳī ad Dīn) = Muḥammad Ibn Muḥ. Ibn 'Alī al Ḥasani, fl. 900. Kitāb al Muḥni'. The Sufficing Book. (History of Mecca.)

230 × 175 mm. No date, about 1650.

407.—**FASĪḤ AD DĪN MUḤ. AN NIZĀMI**. Ḥaṣiya 'ala ṣ Ṣarḥi l Aṣkālī t Tā'sīs. Glosses on the Commentary of Ar Rūmī on the Aṣkāl of As Samark-andi, which is an Explanation of 35 Propositions of Euclid's Elements.

172 × 120 mm. About 1700.

368.—**FATĀWA AL ḤAMMĀDI**. By An Nakūri (Rukn ad Dīn).

361.—**FATĀWA AN NAKṢBANDI**. By An Nakṣbandi.

637.—**AL FAWĀ'IHU L MISKIYYA**. By Al Biṣṭāmī.

FAWĀTIḤU L ḤUSAINI. By Al Maibudi.

96.—**FĪLĪS FUDŪL AL MIṢRI**. Tuḥfatu l 'Āmiyya. Present for the Ignorant. (Religious Contemplations for the Twelve Months.)

210 × 155 mm. A.H. 1173, A.D. 1769.

419.—**FĪLŪN AL MAJĀNĪKĪ**. See Philo Mechanicus.

685.—**AL FĪRŪZĀBĀDI** (Majd ad Dīn) = Muḥammad Ibn Ya'qūb, ob. 817. Al Ḳāmūsu l Muḥiṭ. The Arabic Lexicon called The Ocean.

310 × 200 mm. With Gold Ornaments. A.H. 1010, A.D. 1601.

3.— " " Al Ḳāmūs.

262 × 160 mm. Illum. A.H. 1034, A.D. 1624.

209.— " " Al Ḳāmūs.

295 × 200 mm. About 1700.

224, 320, 617.—**FUṢṢU L ḤIKAM.** By Ibn al 'Arabi.

73.—**FUTŪḤU L ṢAIB.** By 'Abd al Kādir al Jilāni.

51.—**FUTŪḤ IFRĪQIYYA.** The African Conquests of 'Uḡmān, the third of the Xalīfas (Calīphs).

208 × 147 mm. A.H. 1178, A.D. 1764.

535.—**FUTŪḤU Ṣ ṢĀM.** By Al Wāḡidi.

540.—**FUTŪḤĀTU L KUBRA.** By Muḡ. Ibn 'Abd Allāh al Ḥusaini.

G.

598.—**GABRIEL (JIBRĀ'ĪL). MARONITE BISHOP OF ALEPPO.** Baḡcu l Maṭālib. The Reasoning of Questions. (Grammar.)

215 × 163 mm. A.D. 1838.

ḡ.

280.—**AL-ḡARNĀṬI** = Muḡammad Ibn 'Abd ar-Raḡīm al Ḳaisi (Abu Ḥāmid), ob. 565. Tuḡfatu l-Albāb. A Gift for Hearts. (Geography.)

235 × 145 mm. A.H. 1036, A.D. 1626.

AL-ḡARNĀṬI. See Muḡammad Ibn Yūsuf (Aḡīr ad Dīn).

729.—**AL ḡAURI** ('Ali Ibn Aḡmad). See As Suhrawardi ('Umar).

424 b.—**ḡĀYATU L ĀMĀL.** By Abu Bakr Ibn Waḡṡiyya.

363.—**ḡĀYATU T TAḤḲĪḲ.** By Ṣafī Ibn Naṣīr.

76.—**ḡAZWATU S SULTĀN SALĪM MA' AS-SULTĀN AL ḡAURI.** By Aḡmad Sunbul ar Rammāl.

- 259.—**AL ʒAZZĀLĪ. (HÜJJAT AL-ISLĀM ABU HĀMĪD)** = Muḥammad Ibn Muḥ. Ibn Aḥmad, ob. 505. Kitābu l Arbaʿin fi Uṣūli d Dīn. The 40 (Traditions) on Principles of Faith.

230 × 125 mm. About 1600. This is really the *Second Part* of the “Jawāhiru l Qurʾān” though complete in itself.

- 364 b.—,, Iḡbatu l ʿIlmi l Laduni. On the Knowledge of God.
235 × 130 mm. About 1760.
- 212.—,, Badāyatu l Hidāyat. On Morality and Religious Duties.
180 × 108 mm. About 1660.
- 266.—,, Badāyatu l Hidāyat.
222 × 125 mm. About 1700.
- 364 c.—,, Faiṣalu t Tafriḡa. The Arbitrament. Musulmans *versus* Manicheans.
235 × 130 mm. About 1760.
- 223.—,, Iḡyā ʿUlūmi d Dīn. On Religious Offices.
Vol I. only. 258 × 180 mm. About 1500.
- 364 d.—,, Jawāb. On Questions of Sufi and Orthodox Differences.
235 × 130 mm. About 1760.
- 364 e.—,, Kitābu l ẖuṣṭās. The Balance. (On Statics.)
235 × 130 mm. About 1760.
- 364 a.—,, Maḡṣadu l Asna. On the Names of God.
235 × 130 mm. About 1760.
- 458.—,, Minhāju l ʿĀbidīn. Path of the Servants (of God).
230 × 130 mm. About 1700.
- 378.—,, Sirru l ʿAlamīn. On Religious and Moral Duties.
212 × 145 mm. A.H. 1275, A.D. 1858.

- 338-339.—**AL ʒAZZI** = Muḥammad Ibn ‘Abd Allāh Ibn Aḥmad Ibn Timurtāši, ob. 1004. Tanwīru l Abṣār. Law (Hanafi).
2 vols. 238 × 165 mm. A.H. 1239, A.D. 1823. *See also* Al Ḥaṣkafī.
- 730.—**ʒULĀM ‘ALI** (Mīr) called Āzād, Balgrāmī, ob. 1200. Maḥharu l-Barakāt. The Ladder of Prosperity. A Dīwān.
235 × 150 mm. About 1790.
- 463.— „ „ Subḥātu l Marjān fi Aḡārī Hindūstān. The Coral Rosary, on the Monuments of Hindūstān. Traditions and Notices of India.
282 × 175 mm. A.H. 1177, A.D. 1763.
- 636.—**ʒULĀM ‘ALI HARAWI. (MIRZĀ).** Mūnis ul adīb. The Polite Companion. (Etymology.)
212 × 144 mm. A.H. 1221, A.D. 1806.
- 367.—**ʒURARU L HIKAM.** By ‘Abd al Wāḥid.

H.

- 112.—**AL HAMADANI** (Ahmad ibn al Ḥusain). *See* Badī‘u z Zamān.
- 379.—**AL HAMADĀNĪ. (ABU NAṢR).** Risālatu s Sab‘iyyāt. Treatise on Sevenths. Sermons for each day of the week.
250 × 145 mm. About 1750.
- 69.—**AL HARAWI AS SĀ‘ITH** = ‘ALI IBN ABI BAKR (ABU-L-ḤASAN), ob. 611. Kitāb al Iṣārāt. Book of Indications (for the Pilgrimage).
182 × 140 mm. No date, about 1560.
- 365 a, 365 b.—**HAYĀKILU N NŪR.** By As Suhrawardī.
- 358.—**[HIDĀYATU L AFKĀR.]** Guidance of Ideas. By ? (Shafī‘ite Law.) Fictitious Title ? By Muḥammad Ṣārīm-ad-Dīn Ibrāhīm Al Hārī ?
300 × 210 mm. About 1650.

608.—**HIDĀYATU L BADĀYAT.** By ? Elementary Guide to Hanafite Law.

195 × 128 mm. About 1650.

HIDĀYATU L ḤIKMAT of Al Abhari. See al Maibudi, *and* Ṣadr-aṣ-Ṣirāzi.

376.—**HISTORY, GENERAL.** A Fragment, pp. 159-178, chapters 22-27. (Based on the Murūju *z* Zahab of Mas'ūdi.)

250 × 180 mm. About 1500.

IBN HIṢĀM. See Ad Damāmīni.

H.

HABĪB IBN RUBBĀH. See Laila wa Majnūn.

733.—**HABĪB IBN RUBBĀH.** See Lailā wa Majnūn.

IBN ḤAJAR AL 'AṢKALĀNI (Ṣihāb ad Dīn Abū l Faḍl Aḥmad ibn 'Alī).
See 'Aṣkalāni.

318.—**IBN ḤAJAR AL ḤAIḤAMI AL MAKKI** (Ṣihāb ad Dīn Aḥmad ibn Muḥammad). Aṣrafu l Wasā'il 'ala fahmi ṣ Ṣamā'il. Commentary on the Ṣamā'il. See At Tirmizi.

735.— " " " Ṣarḥ Aṣrafi Wasā'il. Commentary in Persian, by Maulānā Aḥmad Janīdi, upon Ibn Ḥajar's Arabic Commentary on the Ṣamā'il of At Tirmizi.

255 × 165 mm. About 1750.

640.—**HĀJI XALĪFA** = Muṣṭafa Ibn 'Abd Allāh Kātib Ġalabī, ob. 1068. Kaṣf uz-Zunūn. The well-known Bibliographical Work.

335 × 215 mm. About 1750.

659.— " " The same work.

310 × 190 mm. A.H. 1170, A.D. 1756. This is the revised, corrected, and augmented edition made by Ibrāhīm Ibn 'Alī Arabatjibashī, which was finished this very year of transcription. Admirably written by 'Uḡmān Ibn 'Umar aṣ Ṣākīr, and probably from the original MS. A most valuable copy. See Flügel's Ed., Vol III., Preface, p. 3.

- 214.—**IBN AL ḤĀJIB** (Abu 'Amr) = 'Uṣmān Ibn 'Umar, ob. 646. Al Kāfiya.
(Grammar.)

320 × 200 mm. About 1780.

- 215 d.— „ „ The same work.

244 × 155 mm. About 1760. *See also* 'Abd al ḡafūr, Al Isfārā'ni, Jāmi, Ṣafi Ibn Naṣīr.

- 253.— „ „ Aṣ Sāfiya. (Grammar.)

218 × 125 mm. About 1700. *See also* Al Istirābādī, Al Jāmi, Al Jārabardī, An Niṣāpūrī (Niṣām ad Dīn).

- 256.— „ „ Muntaha-u s Su'āl. (Law.)

217 × 118 mm. About 1650.

- 739.— „ „ Ṣarḥu Muxtaṣari 'bni l-Ḥājib. Commentary by Al Ījī
on the Muxtaṣaru l Muntaha.

245 × 190 mm. A.H. 1074, A.D. 1663.

AL ḤĀJIRI. *See* Ibn Sanjar.

- 93.—**IBN ABI ḤAJLA**, *or* **HAJALA** = **AḤMAD IBN YAḤYA AT TILIMSĀNI**
(Ṣihāb ad Dīn Abū l-'Abbās), ob. 776. Sukkardānu s Sultān. The
Sugar Chest. (History of Egypt, &c.)

253 × 200 mm. No date, about 1530.

- 94-95.— „ „ The same. Written for publication by Sir W.
Jones. With English Translation.

2 vols. 240 × 185 mm.

- 59.— „ „ Unmuzaju l Kīṭāl fī La'bi ṣ Saṭranj. On Chess.

174 × 130 mm. With Diagrams. A.H. 850, A.D. 1446.

- 439 b.—**AL ḤAKĪM IBN ḤŪD.** Glosses on the Kitābu n Nuṣūṣ of Al Ḳūnawī
(*q. v.*).

205 × 125 mm. A.H. 813, A.D. 1410.

469.—**AL HAMĀSA.** Collection of ancient Arabic Poetry, made by Abu Tammām.

214 × 150 mm. A.H. 1138, A.D. 1725. *See also* 'Uḡmān ibn Jinni.

694.—**IBN AL HAMDUN** (Abū l Ma'ālī Muḥammad Ibn Abī Sa'd), ob. 562. *Tazkīrat fī 'l Muḥaḍarat.* Historical Notices.

252 × 170 mm. About A.D. 1175.

400.—**IBN AL HAMMĀM.** (Ŝams ad Dīn). *Zādu l Faḡīr.* (Law.)

185 × 118 mm. About 1790.

420.—**HANĪFA (MAULĀ AL HARĪRĪ).** *Al Ḥanafīyya, Ŝarḥu l 'Aḡudiyya.* Commentary on the Logic of Al Ījī.

303 × 197 mm. Copied at Dihli A.D. 1864.

614 a.—**ABU HANĪFA** = An Nu'mān Ibn Ḡābit, ob. 151. *Al Waṣīyya.* The Book of Counsel. Edited by Muḥ. I. Maḥmūd I. Aḡmad, Akmal al Bāhiratī, or Akmal ad Dīn.

200 × 140 mm. A.H. 1053, A.D. 1643.

677.—**AL HARĪRĪ** = Abū l Kāsim Muḥammad Ibn 'Alī, ob. 516. *Al Maḡāmātu l Harīrī.* The "Belles Assemblées".

335 × 250 mm. Numerous rude and curious paintings. A.H. 615-20, A.D. 1218-23.

277.— „ „ *Al Maḡāmāt.*

230 × 160 mm. About 1550.

4.— „ „ *Al Maḡāmāt.*

213 × 128 mm. Illum. No date.

664.— „ „ *Al Maḡāmāt.*

310 × 190 mm. About 1700.

49.— „ „ *Al Maḡāmāt.*

200 × 160 mm. Copied from a MS. dated A.H. 561, A.D. 1165. About 1750.

37.—**AL ḤARĪRĪ.** Al Maḳāmāt.

210 × 140 mm. No date, about 1770.

216.— „ „ Al Maḳāmāt, with an anonymous Commentary.

280 × 170 mm. About 1770. *See also* Al Muṭarrizi and Al Mas'ūdi.

74.— „ „ Mulḥatu l I'rāb. (On Syntax) in verse.

81 × 110 mm. oblong. About 1760.

279.—**AL ḤASAN IBN ABI 'L ḤASAN YASĀR AL BAṢRĪ**, ob. 110. Taẓkiratu l Ḥasani l Baṣri. Memorial or Biography by Faxr ad Dīn an Nizāmi.

220 × 145 mm. About 1780.

AL ḤASAN AL BAḤRĪ. *See* **BAḤRĪ.**

612.—**AL-ḤAṢKAFĪ** = Muḥammad Ibn 'Alī Ibn Muḥammad ('Alā ad-Dīn), ob. 1088. Durru l Muxtār. Ṣarḥu t Tanwīri l Abṣār. The Choice Pearl. Commentary on the Tanwīr of Al Ǧazzi (*q. v.*).

2nd vol. only. 232 × 145 mm. 1700-20.

716.— „ „ Ad-Durru l-muntaḳa fi ṣarḥi l Multaḳā. Commentary on the Multaḳa-ul-Abḥur, a Hanafite Law-book.

217 × 155 mm. A.D. 1847.

676.—**AL ḤAṢKAFĪ (MUẒAFFAR).** Kaṣṣāf fi 'ilmi 'l Anḳām. A Treatise on Musical Tone.

200 × 152 mm.

63.—**ḤAWĀDĪḠU L ḤARB.** Bulletin of the War of 1809, translated into Arabic by Jibrā'il aṭ Ṭawil.

260 × 195 mm.

552.—**AL ḤĀWĪ FI 'T ṬIBB.** By Ar Rāzi (Abū Bakr).

219, 675.—**ḤAYĀT AL ḤAYAWĀN.** By Ad Damīri.

556.—**HIKĀYAT.** By Ibn al Jauzi.

709.—**HIKĀYAT 'AJĪB WA ṢARĪB.** Story of 'Ajīb and Ṣarīb.

240 × 177 mm. A.H. 1192, A.D. 1778.

117.—**HIKĀYATU L MALIK MUḤAMMAD IBN SULAIMĀN AZ ZAINI.** Story of the King and his two Wazirs.

200 × 148 mm. About 1650.

53.—**HIKĀYATU L MĀMŪN.** See **AL MĀMŪN.**

98.—**HIKĀYATU Ṣ ṢĀLIHĪNA D-DĪN.** A History of Saints, &c. No Author's name.

246 × 160 mm. No date, about 1760.

246, 317.—**HIKMATU L 'AIN.** By Al Kātibi.

243.—**HIKMATU L IṢRĀḲ.** By As Suhrawardi.

555.—**HILYATU L FAṢĪḤ.** By Ibn Jābir al Andalusī.

415.—**AL HILLI** (Ṣafī ad Dīn) = 'Abd al 'Azīz Ibn Sarāyā, ob. 750. **Al Badī'iyya** or **Dīwān.** With his own Commentary upon it. (Poetry.)

218 × 135 mm. About 1780.

24.— „ „ **Dīwān,** the second part.

243 × 174 mm. No date, about 1400.

235, 236, 446 e.—**HIRZU L AMĀNI.** By Aṣ Ṣāṭibi.

261.—**HIṢNU L ḤAṢĪN.** By Al Jazari.

347.—**HUJJATU L ISLĀM.** By Muḥ. Badr al Islām.

ḤUSAIN WĀ'IZ. See Al Kāshifi.

AL ḤUSAINI = Muḥammad Bakr ad Dāmād. Aşlu l' Uşul. The Principle of Principles (of Law).

260 × 140 mm. About 1800. *Persian* MSS. No. 758 c.

384.— „ „ Sirāṭ al Mustakīm. The Straight Road. On Philosophy and Metaphysics.

256 × 148 mm. About 1760.

686.— „ „ Şaḥīfatu l Malkūtiyya. The Celestial Leaf or Page; and Taḥwīmu l Imān. Tables of Faith.

260 × 170 mm. About 1775.

383.—**AL ḤUSAINI (FAXR AD DĪN).** Xulāṣat mā lā-budda minhu fi 'l-Mantiq. (Logic.)

185 × 125 mm. About 1700.

282.—**AL ḤUSAINI** = Şadr ad-Dīn Ibn Aḥmad Nizām ad Dīn. Anwāru r Rabī'. Lights of the Springtime. (Philology.)

300 × 190 mm. A.H. 1268, A.D. 1851.

AL ḤUSAINI (IBN JA'FAR). See Al Būşiri.

244.—**ḤUSĀM AD DĪN AŞ ŞĀHID.** Kitābu l Ḥusāmī. On the Principles of Law.

210 × 155 mm. About 1650.

412.— „ „ „ Sāmī Şarḥu l Ḥusāmī. Commentary by ? Sām ? on the Ḥusāmī. (Principles of Law.)

228 × 140 mm. About 1680.

68, 597, 710.—**ḤUSNU L MUḤĀḌARAT.** By As Suyūṭi. (Jalāl ad-Dīn.)

I.

666.—**IBRĀHĪM IBN MUḤAMMAD AD DIMAŠQĪ**, ob. 900. *Kanzu r Rāḡibīn*.
On the mission of the Prophet.

182 × 133 mm. About 1500.

604.—**IBRĀHĪM IBN MUḤAMMAD AL ḤALABĪ**, ob. 956. *Multaḡa 'l Abḡur*.
A Hanafite Law-book.

167 × 100 mm. A.H. 1117, A.D. 1705.

654.— " " " Another copy.

163 × 94 mm. A.H. 1055, A.D. 1645.

715.— " " " Another copy.

205 × 130 mm. A.H. 1056, A.D. 1646.

696.—**IBRĀHĪM AL XIYĀRĪ**. *Tuḡfat ul Udabā, wa Salwat ul Ḥurabā*. A
Gift for the Educated, and a Consolation for Strangers. The Relation
of the Travels of the Author from Madīna to Constantinople and
home again in A.H. 1081, A.D. 1670.

200 × 145 mm. A.H. 1133, A.D. 1720.

57.—**AL IBṢAIHĪ** = Muḡammad Ibn Aḡmad (Ṣīhab-ad-Dīn). *Al Mustatṡraf*.
Traditions, Stories, etc.

260 × 160 mm. A.H. 1065, A.D. 1654.

452.—**AL ĪDĀḤ**. By Al 'Asḡalānī.

325, 326.—**AL ĪDĀḤ FI L MA'ĀNĪ**. By Al Xaṡīb ad Dimašqī.

278.—**AL ĪDĀḤ, ṢARḤU L MAḠĀMĀT**. By Al Muṡarrizī.

667.—**AL IDRĪSĪ (JAMĀL AD DĪN MUḤ. IBN 'ABD AL 'AZIZ)**. *Anwār 'Ilwī*
l Ajrām fī l Kaṣṡfī 'an asrārī 'l ahrām. Revelation of the Secrets of
the Pyramids.

180 × 135 mm. A.H. 887, A.D. 1482.

366.—**IFĀDATU L MUBTADI.** By Maḥbūb ‘Alī.

223.—**IHYĀ ‘ULŪMI D DĪN.** By Al ʿazzālī.

423 a.—**AL ĪJĪ** = ‘Abd ar Raḥmān Ibn Aḥmad (‘Aḍud ad Dīn), ob. 756. Al ‘Aḍudiyya. On Logic.

220 × 126 mm. About 1650.

411.—[„ „] **Ŝarḥu r Risālati l ‘Aḍudiyya.** Commentary by ?

220 × 165 mm. About 1800. See also Ad Dawwānī, Ḥanīfa, Xafī ʿArabāʿī, Ibn al Ḥājjib.

AL IKNĀ‘. See Aš Šarbīnī.

464, 465.—**IXWĀNU Ṣ ṢAFĀ.** Risā’il. Treatises of the “Brothers of Purity” Sections 1 and 2 only (out of 4).

280 × 155 mm. and 220 × 150 mm. About 1760.

17, 695.—**AL-I’LĀM.** By Ibn ʿAḍī Xān. (Kutb ad Dīn.)

109.—**I’LĀMU N NĀS.** By Al Atlīdī.

724.—**IRSĀDU Ṭ ṬĀLIBĪN.** By Ad Daulatābādī.

334, 401 a.—**AL ISAʿUJĪ.** By Al Abhari (Mufaḍḍal).

294.—**AL ISFARĀ’ĪNĪ** = Ibrāhīm Ibn Muḥammad (‘Iṣām ad Dīn), ob. 943. Aḍ Ḍū’ wa Ṣarḥu ḍ Ḍū’. (Grammar.) The Light. A Commentary on the Miṣbāḥ of Muṭarrizī.

215 × 120 mm. About 1780.

233.— „ „ Commentary on the Kāfiya of Ibn al Ḥājjib.

225 × 130 mm. No date, about 1700.

82.—AL IS'HĀKĪ (MUḤ. I. ABD 'AL MU'TĪ). *Laṭā'ifu l Axbār*. History of Egypt.

202 × 145 mm. A.H. 1128, A.D. 1715.

56.—ISKANDAR IBN AD DĀRĀB. *Sīrat*. Story of Alexander the Great.

Part 1. only. 215 × 158 mm. About 1700. *See also* *Sīrat Iskandar*.

19.—ISMĀ'ĪL I. AL 'ABBĀS. (AL MALIK AL AŠRAF). *Fakihatu z Zaman*. History of Yemen.

290 × 195 mm. A.H. 985, A.D. 1577.

721.—ISMA'ILĪ HYMNS.

200 × 160 mm. About A.D. 1780.

722.—ISMA'ILĪ RITUAL, SERMONS, AND LISTS OF SAINTS.

157 × 110 mm. About A.D. 1820.

249.—AL ISTIRĀBĀDI = Raḍi-ad-Dīn Muḥammad ibn al Ḥasan. Commentary on the *Šāfiya* of Ibn al Ḥālib. (Grammar.)

310 × 210 mm. A.H. 1251, A.D. 1835.

IŠĀRAT ILA UṢŪL. Indications for the Principles (of Law). By ?

260 × 140 mm. About 1800. *Persian* MSS. No. 758 d.

AL IŠĀRĀT WA TANBĪHĀT of Ibn Sīnā. *See* Ibn Kammūna, *also* Faxr ad Dīn Rāzi.

IQBATU L 'ILMI L LADUNI. By Al Ǧazzālī.

536.—ITHĀFU L AXISSĀ. By As Suyūṭī.

446 a.—**ITḤAFU L HUDŪR.** The Presentation of Peace. By ? A Treatise on Light and Optics.

200 × 150 mm. About 1650.

104, 105.—**IBN IYĀS** = Muḥammad ibn Aḥmad al Miṣri (Ŝihāb-ad-Dīn) ob. cir. 950. *Badā'ir'u z Zuhūr.* History of Egypt.

2 vols. 203 × 150 mm. About 1550 and 1700.

717.— „ „ *Naṣṣu l Azhār fi 'ajā'ibi l Aḳṭar.* The Odour of Flowers concerning the wonders of regions.

305 × 205 mm. About A.D. 1700.

'I.

285.—**'ILALU Ŝ ŜARĀ'Ī.** By Ibn Bābawaih.

287.—**IBN AL 'IRĀKĪ** = 'Abd ar Raḥīm Ibn al Ḥusain al Aḡari (Zain ad Dīn Abu-l Faḍl), ob. 806. *Al Alfīyyatu l Ḥadīḡ* Poetical Treatise on the Traditions concerning the Life of Muḥammad.

262 × 172 mm. A.H. 1109, A.D. 1697.

414 b.— „ „ Another copy.

230 × 168 mm. A.H. 1192-96, A.D. 1778-82.

118.—**AL 'IṢĀMĪ** = 'Abd al Malik Ibn Jamāl ad Dīn, ob. 1037. *Tārīxu l 'Iṣāmi.* History of the Descendants of the Prophet in all Ages, &c.

320 × 225 mm. No date, about 1700.

449.—**'IṢMAT ALLĀH (IBN MAḤMŪD AL BUXĀRĪ) MULLĀ.** *Ḥāṣhiya Ŝarḥi l 'Aḳā'id.* Glosses on Taftāzāni's Commentary on the 'Aḳā'id of An Nasafi.

200 × 130 mm. About 1650.

- 466.—**‘IṢMAT ALLĀH IBN ‘AZĪM S’HARANFŪRI.** *Ḍābiṭu Ḳawa‘idi ‘l Ḥisāb.*
Arranger of the Rules of Arithmetic.

270 × 152 mm. About 1750.

- 220.—**‘TYĀD IBN MŪSA** al Yaḥṣubi as Sabṭi (Abu l-Faḍl), ob. 544. *Aṣ Ṣifā.*
On the Divine Mission of Muḥammad.

237 × 155 mm. No date, about 1770.

J.

- 276.—**AL JA‘BARI.** Commentary on the ‘Aḳīla (of Aṣ Ṣāṭibi). On the
Method of Writing the Ḳur‘ān.

230 × 130 mm. A.H. 1139, A.D. 1726.

- 699-701.—**AL JABARTI** = ‘Abd ar-Raḥmān Ibn Ḥasan al Ḥanafī, ob. 1241.
‘Ajā‘ibu l Āḡār. Wonders of the Monuments. History of Modern
Egypt from the 17th Century to 1805.

3 vols. 210 × 148 mm. 1830-35.

- 555.—**IBN JĀBIR AL ANDALUSI** = Muḥammad Ibn Aḥmad Ibn ‘Ali ad Ḍarīr,
ob. 780. *Hilyat ul Faṣīḥ.* Ornament of the Faṣīḥ. A Commentary
on the Grammatical Work *Faṣīḥ* of Aḡ Ḥalab.

173 × 133 mm. About 1350.

- 643.—**AL JADWALU L-‘ALAWI.** By ? The Sublime Table. On Horses and
Horsemanship.

268 × 183 mm. About 1670.

- 335.—**JA‘FARAK AL MUKRI AL BAIHAKI** = Aḥmad Ibn ‘Ali (Abu Ja‘far),
ob. 544. *Tāju-l-Maṣādir.* The Crown of Verbal Nouns.

230 × 130 mm. About 1700.

- 322.—**AL JAʿMĪNĪ** = Maḥmūd Ibn Muḥammad Ibn 'Umar al X'ārazmī, fl. 618.
Al Mulaxxaṣ wa Ḥāṣiya. The Glosses are by Al Birjandi.
(Astronomy.)

262 × 170 mm. About 1760.

- 353.— „ „ Ṣarḥu l Mulaxxaṣ. The Commentary is by Qāḍi Zāda
ar Rūmī. (Astronomy.)

235 × 145 mm. Diagrams. About 1750.

- 621.— „ „ Al Kānūnča. See 'Abd al Bāsiṭ.

- 346 a.—**JALĀL (MULLĀ)**. Ḥāṣiya 'ala Tahzībi l Manṭiḳ of Taftāzānī.
Glosses. (Logic.)

243 × 163 mm. About 1760.

- 346 d.— „ „ Commentary on the above by Mīr Zāhid.

- 346 e.— „ „ Glosses on Mīr Zāhid's Commentary by Mullā
Kamāl ad Dīn.

- 707.—**JAMĀL AD DĪN YŪSUF IBN IBRĀHĪM OF ARDABIL**. Kitābu 'l-Anwār
fi'l-fīkh. Book of Lights upon Shaf'ite Law.

232 × 157 mm. A.H. 958, A.D. 1551.

- 110.—**JĀMI** = 'Abd ar-Raḥmān Ibn Aḥmad (Nūr ad Dīn), ob. 898. Fawā'idu
d Diyā'iyya, Ṣarḥu l Kāfiya. Commentary on the Kāfiya (Grammar)
of Ibn al Ḥājib.

258 × 162 mm. A.H. 978, A.D. 1570. See also 'Abd al Ḥaffār.

- 281.— „ „ Another copy.

238 × 150 mm. About A.D. 1750.

- 431.— „ „ Durratu l Fāxira. The Precious Pearl. On the Existence of
the Deity.

203 × 120 mm. A.D. 1859.

211.—**JĀMI'U L AXBĀR.** All the News. A book of Shi'ite Doctrines.

128 × 97 mm. A.H. 1275, A.D. 1858.

558.—**JĀMI'U L AUKĀT.** By 'Umar (Abu Ḥafṣ).

304.—**JĀMI'U L LUṢĀT.** All the Words. Arabic-Persian Dictionary.

270 × 170 mm. About A.D. 1750. Imperfect,

271.—**JĀMI'U L MU'AJIZĀT.** By Muḥ. Wā'iz ar Ruhāwi.

234.—**AL JĀRABARDI (FAẖR AD DĪN)** = Aḥmad Ibn al Ḥasan, ob. 746.
 Ṣarḥu ṣ Ṣāfiya. (Grammar.) Commentary on the Ṣāfiya of Ibn
 al Ḥājib (*q. v.*).

316 × 205 mm. About 1830.

351.—**JAWĀHIRU L AXLĀṬI.** By Al Axlāṭi.

642.—**AL JAUHARI** = Ismā'īl Ibn Ḥammād al Fārābi (Abu Naṣr), ob. 393. Aṣ
 Ṣiḥāḥ fi 'l Luṣat. Arabic Dictionary.

305 × 200 mm. About 1550. See Ar Rāzi (Muḥ.).

648.—**IBN AL JAURĀNI (MĀRWĀḤ IBN MAS'ŪD).** Kitābu l Iṣārāt ila
 amākini z Ziyārāt. Indications for Places of Pilgrimage. A
 Description of Damascus.

215 × 136 mm. A.H. 1272, A.D. 1855.

28.—**IBN AL JAUZI (JAMĀL AD DĪN ABŪ-L-FARĀJ)** = 'Abd ar-Raḥmān I.
 'Alī, ob. 597. 'Aṭfu l 'Ulamā. Bounty of the Learned.

220 × 150 mm. 11 ff. A.H. 577, A.D. 1181.

556.— „ „ Laṭṭ ul Ḥikāyat. Selection of Stories (508).

270 × 178 mm. Soon after 1500.

- 13.—**SIBT IBN AL JAUZI** = Yūsuf Ibn Kizuḡli (Abu-l-Muḡaffar). ob. 654.
Mir'ātu z-Zamān. Mirror of the Times. (Historical.)

290 × 200 mm. From A.H. 7 to 26. No date, about 1760.

JAWĀHIRU L UṢŪL. By 'Abd al Ḥafūr.

- 398.—**AL JAZĀ'IRI**. (**MUH. MŪMIN**). Xizānatu l Xayāl. Treasury of Imagination. Tales, Proverbs, Traditions, &c.

300 × 200 mm. (In several hands.) A.H. 1131, A.D. 1718.

- 438 a.—**AL JAZARI** = Muḡammad Ibn Muḡammad (Ṣams ad Dīn Abu l-Xair), ob. 833. Al Muḡaddamatu l Jazariyya. On Reading the Ḳur'ān.

212 × 145 mm. About 1700. See also Al Azhari.

- 261.— „ „ Ḥiṣnu l Ḥaṣīn. Prayer-book.

187 × 112 mm. About 1600.

- 275.—**AL JAZWALI** = Muḡammad Ibn Sulaimān (Abu 'Abd Allāh), ob. 870. Dalā'ilu l Xairāt. Prayer-Book.

200 × 130 mm. Illum. About 1650.

- 759.— „ „ Dalā'ilu l Xairāt.

195 × 125 mm. Illum. A.H. 1119, A.D. 1707.

- 553.— „ „ Dalā'ilu l Xa'irāt.

230 × 130 mm. A.H. 1192, A.D. 1778.

AL JĪLĀNI. See 'Abd al Ḳādir.

- 394.—**AL JILDAKI** = Aidamir Ibn 'Alī ('Izz ad Dīn), ob. c. 743. Nihāyatu ṭ Ṭalab. Extremity of Research. (Philosophy.) Forming a Commentary on the Muktasab of Abu-l Ḳāsim al 'Irāḳī. Though complete in itself the volume only contains one out of the three asfar into which the work was divided.

245 × 155 mm. About 1650.

736.—**AL JILDAKI.** Al Burhān. The Proof. (Metaphysics.) Vol. iv. only.

270 × 170 mm. About 1775.

232.—**JĪWĀN (MULLĀ).** Nūru l Anwār. *See* An Nasafi.

23.—**AL JULYĀNI** *or* **JILYĀNI** = 'Abd al Mūn'im Ibn 'Umar al Ḥassāni al Andalusī, ob. 602. Dīwānu l-Hikam. Written by Ibn as-Ṣunf.

305 × 210 mm. Illum. A.H. 735, A.D. 1334.

360.—**AL JURJĀNI** = 'Ali Ibn Muḥammad (As Sayyid aṣ Ṣarīf Zain ad Dīn Abu-l Ḥasan), ob. 816. Ḥāṣiya 'ala l Muṭawwal. Glosses on the longer Commentary of At Taftāzāni (*q. v.*) on the Talxīṣu l Miftāḥ.

212 × 152 mm. A.H. 976, A.D. 1568.

330.— „ „ Another copy.

220 × 145 mm. A.D. 1708.

423 c.— „ „ Risālatu ṣ Ṣarīfa. Treatise on Logic.

220 × 126 mm. About 1650. *See* Raṣīd ad Dīn.

334.— „ „ Commentary on the Isaḡūji. *See* Al Abhari.

359 b.— „ „ Ṣarḥu s Sirājiyya (al Farā'id). Commentary on the Farā'id of As Sajāwandi (*q. v.*). (Law of Inheritance.)

211 × 140 mm. A.H. 1175, A.D. 1761.

289.—**AL JURJĀNI** = 'Abd al Ḳāhir Ibn 'Abd ar Raḥmān, ob. 471. Mi'at 'Āmil. The Hundred Governing Particles. (Grammar.)

173 × 125 mm. A.H. 981, A.D. 1573.

215 a.— „ „ Mi'at 'Āmil.

244 × 155 mm. About 1760.

115.— „ „ Mi'at 'Āmil.

182 × 116 mm. A.H. 1175, A.D. 1761.

609.—**AL JURJĀNI** ('Abd al Ḳāhir). *Risālatu l 'Awāmili l 'atīḳ*. Treatise on Ancient Particles. (Grammar.)

184 × 120 mm. About 1820.

K.

472.—**KA'B IBN ZUHAIR AL MUZANI**, ob. 41. *Bānat Su'ād*. (Poem.)

237 × 160 mm. About 1800.

473.— " " The same work.

190 × 110 mm. About 1810. *See also* Ṣihāb ad Dīn Daulatābādī.

445.—**KĀFI. (KĀSIM)**. *Risāla fi 'l 'Arūḍ wa 'l Ḳawāfi*. On Metre and Rhymes.

202 × 130 mm. A.H. 1269, A.D. 1852.

547.—**AL KĀFI'U L UṢŪL**. By Al Kullīnī.

214, 215 d.—**AL KĀFIYA**. By Ibn al Ḥājib. (Grammar.)

" " *See* 'Abd al Ḥafūr, Isfarā'ini, Jāmi, Ṣafī.

2.—**KALĪLA WA DIMNA**. Translated by 'Abd Allāh I. al Muḳaffa'.

300 × 215 mm. 75 Miniatures. A.H. 1040, A.D. 1630.

537.—**KALĪLA WA DIMNA**.

290 × 200 mm. With many Paintings. A.H. 83 = (1083), A.D. 1672.

60.—**KALĪLA WA DIMNA**.

248 × 170 mm. A.H. 1240, A.D. 1824.

7, 8, 367.—**KALIMĀT 'ALI**. By 'Ali Ibn Abi Ṭālib.

263.—**IBN KAMMŪNA** = Sa'd Ibn Manṣūr Ibn Sa'd, fl. 679. Commentary on the *Iṣārāt* of Ibn Sīnā. On Logic and Philosophy.

240 × 150 mm. About 1760.

297.—**KANZU 'D DAḲĀĪK**. By An Nasafī.

- 666.—KANZU R RĀṢIBĪN. By Ibrāhīm ibn Muḥ. ad Dimaṣṣī.
- 729.—KANZU L-'UBBĀD. By As Suhrawardi ('Umar).
- KAŞFU L ASRĀR. By 'Abd as Salām.
- 649.—KAŞFU L HIJĀB WA 'R-RĀNN. By Aş Şa'rāni ('Abd al Wahhāb).
- 640, 659.—KAŞFU Z ZUNŪN. By Ḥāji Xalīfa.
- 544.—AL KĀŞIFL (ḤUSAIN WĀ'IZ.) = Al Ḥusain Ibn 'Ali, ob. 906. Jawāhiru t Tafsīr. The Celebrated Commentary on the Qur'ān. The Text in red, and the Tafsīr in Persian in black ink.
- 275 × 195 mm. A.H. 949, A.D. 1542.
- 546.—AL KAŞŞĀF. By Az Zamaxṣari.
- KAŞŞAF FI 'ILMI L ANṢĀM. By Al Ḥaṣkafi.
- KĀTIB ĆALABI. See Ḥāji Xalīfa.
- 246.—[AL KĀTIBI = 'Ali (or Abu Bakr) Ibn 'Umar al Qazwīni (Najm ad Dīn Abu 'l Ḥasan), ob. 675.] Şarḥu Ḥikmatī l 'Ain. Commentary by Muḥ. Ibn Mubārakṣāh on the Ḥikmatu l 'Ain of Al Kātibi. (Philosophy.)
- 218 × 125 mm. About 1650.
- 317.— „ „ Haṣiya 'ala Şarḥi l Ḥikmatī l 'Ain. Marginal Glosses on the Commentary, by Muḥammad Ma'sūm al Māzandarāni.
- 180 × 120 mm. About 1770.
- 346 b.— „ „ Mīr Zāhid's Glosses on Qaṭb ad Dīn's Commentary.
- 693.—KAWĀKIBU S SĀ'IRA. By Al Bakri.

- 291.—**AL-KĀZARŪNĪ (MAULĀNĀ SADĪD.) AS SADĪDĪ.** *Ŝarḥu l-Muḡnī.*
 Commentary of the Canon of Avicenna.
 323 × 175 mm. About A.D. 1750.
- 422.—**AL KIDĀNĪ.** *Wājib wa Sunnat.* Necessary Things, and on Religious Law, &c.
 133 × 82 mm. A.H. 1132, A.D. 1719.
- 707.—**KITĀBU 'L-ANWĀR FĪL-FIKH.** By Jamāl ad Dīn Yūsuf Ibn Ibrāhīm of Ardabil.
- 259.—**KITĀB UL ARBA'IN.** By Al Ĵazzālī.
- 349.— „ **UL BURHĀN.** By Aristotle.
- 631.— „ **UD DĪN WA D DAULAT.** By 'Alī I. Zain.
- 244.— „ **UL ḤUSAMĪ.** By Ḥusam ad Dīn.
- 632.— „ **UL IBĀNAT.** By Abu 'Abdallāh 'Ubaid Allāh.
- 14.— „ **UL 'IKD.** By Ibn 'Abd Rabbihi.
- 344, 448.— „ **UL IKNĀ'.** By Aṣ Ṣarbīnī.
- 648.— „ **UL ISĀRĀT, &c.** By Ibn al Jaurānī.
- 69.— „ **UL ISĀRĀT, &c.** By Al Harawī.
- 243.— „ **UL ISRĀK.** By As Suhrawardī.
- 456.— „ **UL ISTI'ĀRĀT.** Book of Metaphors. By ?
 250 × 165 mm. About 1810.

541.—KITĀB UL ISTIBSĀR. By Aṭ Ṭūsi, Abu Ja'far.

426.— „ UL I'TIKĀDĀT. By Al Kāri.

364 e.— „ UL KUSTĀS. By Al ʿazzālī.

382.— „ UL MAXRŪṬAT. By Apollonius Pergæus.

264.— „ UL MUKNI'. By Ad Dāni.

80.— „ „ By Al Fāsi (Taḩi ad Dīn).

543.— „ MAN LĀ YAḩDURUḩU 'L FAḩĪḩ. By Ibn Bābawaiḩ.

57.— „ UL MUSTAṬRAF. By Al Ibṣaiḩi.

439 a.— „ UN NUṢŪṢ. By Al Kūnawī.

61.— „ US-SULŪK. By Al-Maḩrīzi.

387, 424 a.— „ UṬ ṬIBBĪ L JADĪD. By Paracelsus.

100.— „ UṬ ṬIBBĪ R RŪḩĀNĪ. Book of Spiritual Medicine. (Religious Precepts.)

162 × 110 mm. No date, about 1750.

547.—AL KULLĪNĪ. (ABU JA'FAR) = Muḩammad Ibn Ya'ḩūb, ob. 328. Jāmi'u l Kāfi il Uṣūl. Sufficiency of Religious Principles. On Faith.

Vol. I. only. 315 × 235 mm. About 1680.

K.

695.—IBN KĀDĪ XĀN (KUTB AD DĪN) = Muḥammad Ibn Aḥmad an Nahar-wālī al Makki, ob, 991. Al I'lām. History of Mecca.

204 × 153 mm. A.H. 1002, A.D. 1593.

17.— " " The same work.

270 × 185 mm. A.H. 1019, A.D. 1610.

KĀDĪ ZĀDA, AR RŪMĪ. See Al Jaṣmīni.

711 b.—KAHRU L' WUJŪHI L-'ĀBISA FI ZIKRI NASABI 'L UMARĀ'Ī L JARĀKISA. Wrath of Stern Faces, in an Account of the Lineage of the Circassian Lords. By ?

215 × 155 mm. A.H. 1092, A.D. 1682.

Compiled A.H. 1041.

AL KAISARI. See Dā'ūd ibn Maḥmūd al Kaiṣari.

58.—KALĀ'IDU L 'IKIYĀN. By Ibn Xākān.

435.—AL KALĀNISI? Al Qurābādīn. The Electuary of Kalānisi. On Medicine.

177 × 125 mm. A.H. 1197, A.D. 1782.

3, 209, 685.—AL KĀMŪS. By Al Fīrūzābādī. Muh. I. Ya'kūb.

300-303.—AL KANŪN FI 'T ṬIBB. By Ibn Sīnā. See also 'Abd al Bāsīt.

682.—KARA BAŞ PRAYER-BOOK. See Anṣārī Prayer-Book.

AL KARĀFI = Ŷihāb ad Dīn Abū l 'Abbās Aḥmad ibn Idrīs, fl. Sec. xiii. Tanḫīḥu l Fuṣūl. On First Principles.

Bound up with No. 28 ('Aṭfu l 'Ulamā).

- 426.—**AL KĀRI** = 'Ali Ibn (Sultān) Muḥammad al Harawi (Nūr ad Dīn), ob. 1014. Kitābu l I'tikādāt. Articles of Faith.
283 × 175 mm. About 1770.
- 414 c.—, „ Lisānu l Ihtidā. On the Sects.
230 × 168 mm. A.H. 1192-96, A.D. 1778-82.
- 414 d.—, „ Al-Arba'ūn. On the Forty Traditions. Other works by him in the same volume.
- 210.—**AL KASTALĀNI** = Aḥmad Ibn Muḥ. (Šihāb ad Dīn Abu-l 'Abbās), ob. 923. Al Mawāhib al Laduniyya. Life of the Prophet.
280 × 168 mm. (A.H. 898-99 = A.D. 1492-93.) About 1570.
- 436b.—**KAWĀ'IDU S SANIYYA FI 'ILMI L 'ARABIYYA**. Sublime Rules for the Knowledge of Arabic.
242 × 165 mm. About A.D. 1700.
- 665.—**AL KAWWĀS AL ḤALABI**. Al Maḳāmātu ḡ Ḥāmina, al Ḥālabiyya. The Eighth Assembly in imitation of Ḥarīri.
248 × 185 mm. A.D. 1811.
- 668.—**AL KAZWĪNI** = Zakariyā Ibn Muḥammad Ibn Maḥmūd al Kammūni, ob. 682. 'Ajā'ibu l Buldān, also called Aḡāru l bilād. Marvels of many Regions.
226 × 135 mm. A.H. 990, A.D. 1582.
- 79.—, „ 'Ajā'ibu l Maxlūḳāt. Wonders of Creation.
260 × 180 mm. A.H. 894, A.D. 1488.
- 284.—**AL KAZWĪNI** = 'Abdallāh bin Maṣṣūr. Persian Commentary on the Alfīyya. See Ibn Mālik.

599.—**KIṢṢA 'ĪSA IBN MARYĀM.** Muḥammadan Epitome of the Gospels.

203 × 148 mm. About 1680.

485 b.—**KIṢṢATU L JAMJAMA.** The Story of the Skull.

210 × 155 mm. About 1720.

633.—**KIṢṢATU L MAIMŪN.** A Romantic History of the Imām 'Alī in Verse.

168 × 115 mm. About 1770.

607.—**KIṢṢATU L MALIK KAL'AD MA' ṢIMAS AL ḤAKĪM.** Story of King Kal'ad and the Wise Shimas.

210 × 150 mm. About 1730. Written for Perelle.

134 h.— „ „ Another copy. See Stories from the Arabian Nights.

485 a.—**KIṢṢA TAWADDUD.** The Story of Tawaddud and her Master who was given to Drinking. From the Alf Laila.

210 × 155 mm. About 1720.

606.—**AL KUDŪRI** = Aḥmad Ibn Muḥammad (Abu-l-Ḥusain), ob. 428. Al Muxtaṣar. The Compendium or Book of Hanafite Law.

205 × 144 mm. Dated A.H. 877, A.D. 1472, but really about 1670.

439 a.—**AL KŪNAWI** = Muḥammad Ibn Ishāḳ (Abu-l-Ma'ālī Ṣadr ad Dīn), ob. 672. Kitābu n Nuṣūṣ. Book of Constitutions.

205 × 125 mm. A.H. 813, A.D. 1410. See also Al Ḥakīm Ibn Hūd.

AL KŪNAWI. See Maḥmūd Ibn Aḥmad.

350.—**KUNYATU L MUNYAT.** By Az Zāhidi.

435.—**AL KURĀBĀDĪN.** By Al Ḳalānīsī.

703.—AL KUR'ĀN. Fragment on Vellum, 50 ff., 5 lines to the page, very large Cufic characters.

210 × 295 mm. oblong. About A.D. 750. From Sura 43 v. 15 to 45 v. 5.

688.— „ „ Fragment on Vellum, 27 ff., in very large Cufic characters. 5 lines to the page.

230 × 320 mm. oblong. About A.D. 750.

689.— „ „ Fragment on Vellum, 2 ff., small Cufic characters, 11 lines to the page.

127 × 197 mm. oblong. About A.D. 850.

753.— „ „ Sixteenth Juz'. In Cufic characters. 70 ff., 5 lines to the page.

250 × 185 mm. About A.D. 950.

691.— „ „ Fragment on Vellum, 117 ff., in gold letters, large Maḡribi characters, 5 lines to the page.

205 × 160 mm. About A.D. 1000.

690.— „ „ In later Cufic characters on Bombycine paper; wanting a few leaves at the end.

235 × 185 mm. About A.D. 1000-1050.

652.— „ „ Fragment containing the 11th Sura and part of the 12th.

370 × 272 mm. 45 ff., beautifully written. About A.D. 1200.

755.— „ „ Seventh, tenth, and eleventh Juz'. 58 ff., 9 lines to the page.

Illum. 255 × 178 mm. About A.D. 1425.

757.— „ „ Eighteenth Juz'. 45 ff., written in letters of gold, 5 lines to the page.

230 × 170 mm. About 1450.

756.—AL KUR'ĀN. Fifteenth Juz'. 50 ff., 5 lines to the page.

Illum. 257 × 180 mm. About 1475.

758.— „ „ Twenty-second Juz'. 32 ff., 7 lines to the page.

Illum. 268 × 185 mm. About 1475.

760-773.— „ „ A Fragmentary MS. in Çulç or large Nasxi writing, 3 lines to the page.

14 vols. 355 × 300 mm. About 1490.

683.— „ „ Fragment containing the 2nd Sura, verses 136-253.

305 × 215 mm. In gold letters, 5 lines to the page. About A.D. 1500.

704.— „ „ On Bombycine paper, 467 ff., large Nasxi or Çulç characters, 10 lines to the page.

860 × 540 mm. About A.D. 1501.

705.— „ „ Transcribed by Muṣṭafa Ibn Naṣūḥ al Lāsiki.

250 × 175 mm. A.H. 910, A.D. 1504.

754.— „ „ Nasxi, with Sura headings in Nasta'lik. 17 lines to the page.

370 × 250 mm. About A.D. 1525.

52.— „ „

223 × 170 mm. Peculiar slanting hand. About A.D. 1550.

18.— „ „

213 × 145 mm. No date, about A.D. 1650.

50.— „ „

133 × 75 mm. Illum. No date, about A.D. 1700.

1.—**AL KUR'ĀN.** With Persian Version. Copied by Muḥ. Ḥusain ibn al Ḥāfiẓ Muḥammad.

272 × 175 mm. A.H. 1114, A.D. 1702.

9.— „ „ A Roll 60 mm. wide, beautifully and fantastically written.

No date, about 1750.

10.— „ „ A Roll 77 mm. wide, of the same character as the last.

No date, about 1750.

6.— „ „ Beautifully written by Ibrāhīm Aḥmad Ḥāfiẓ u l Kūr'ān.

175 × 110 mm. No date.

413.— „ „ Aūrād. Selections from the Kūr'ān.

135 × 80 mm. About 1750.

337.— „ „ *See also* Baḥru l 'Iṣṣḳ.

264.— „ „ „ „ Ad Dāni. Kitābu l Muḥni'.

276.— „ „ „ „ Al Ja'bari. Ṣarhu l 'Aḳīla.

544.— „ „ „ „ Al Kāṣifi. Tafsīr, with the Text.

347.— „ „ „ „ Muḥ. Badr al Islām. Ḥujjatu l Islām.

406.— „ „ „ „ As Sajāwandi. Al Wuḳūf.

434.—**AL KUṢĀRA, MUXTAṢARU Ṣ ṢARF.** By ? The Limit. Compendium of Grammar.

288 × 205 mm. A.H. 1262, A.D. 1846.

X (KH).

423 b.—**XAFI KARABĀJL.** Ṣarhu l 'Aḳudiyya. Commentary on Al Ījī's Work on Logic (*q. v.*).

220 × 126 mm. About 1650.

- 58.—**IBN XĀKĀN AL KAISI AL IŠBILI** = Al Fath Ibn Muḥammad Ibn ‘Ubaid Allah (Abu n Naṣr), ob. 539 Qalā’idu l ‘Iḳiyān. (Notices of Poets.)

220 × 163 mm. Before A.H. 710, A.D. 1310.

- 491-497.—**IBN XALDŪN** = ‘Abd ar Raḥmān Ibn Muḥammad al Iṣḥāq al Ḥaḍrami (Wali ad Dīn), ob. 808. Tarjumānu l ‘Ibar. History. The first volume contains the scarce Prolegomena, or introduction to the study of History.

7 vols. 287 × 205 mm. A.H. 1222-48, A.D. 1807-32.

- 650.—**XALĪL (FAID) IBN MUṢṬAFA, OF CONSTANTINOPLE.** A Collection of Tracts on Various Subjects. Morals, Grammar, the Qur’ān, Astronomy, Arithmetic, Faith, &c.

164 × 107 mm. A.H. 1131-46, A.D. 1718-33.

- 402.—**XALĪL IBN AL ʿĀZĪ AL KAZWĪNĪ.** Ḥāṣiya ‘ala l ‘Uddati l Uṣūl. Glosses on the ‘Uddat ? of whom? (Law.)

187 × 113 mm. A.H. 1090, A.D. 1679.

- 380.—**AL XALXĀLĪ.** Commentary on the Xulāṣatu l Ḥisāb of Bahā ad Dīn al ‘Āmulī.

211 × 142 mm. About 1790-1800. See also Bahā ad Dīn al ‘Āmulī.

- 622-623.—**IBN XALLIKĀN** = Aḥmad Ibn Muḥammad Ibn Ibrāhīm (Ṣams ad Dīn Abu l-‘Abbās), ob. 681. Wafayātu l A’yān. Biographical Dictionary.

2 vols. 251 × 147 mm. A.H. 991, A.D. 1583.

- 239-240.— „ „ Wafayātu l A’yān.

2 vols. 303 × 205 mm. About 1600-50.

- 45-46.— „ „ Wafayātu l A’yān.

2 vols. 233 × 165 mm. A.H. 1248, A.D. 1832.

- 203 x 145 mm. About 1650.

638.—**XĀTIM EFENDI.** *Ŝarḥu l-Ḳaṣīda.* An Elegy on the Vices of the Bodily Members ; with a Commentary.

220 × 135 mm. A.H. 1198, A.D. 1783.

393.—**AL XIDRI. (AḤMAD).** *Ta'liqātu t Tajrīdi l Kalām.* Glosses on the Tajrīd of Naṣīr ad Dīn aṭ Ṭūsi. (Metaphysics.)

215 × 130 mm. About 1700.

34, 35.—**AL XIṬAT.** By Al Maḳrīzi.

488.—**AL XIYĀLI.** *Ḥāṣiya 'ala Ŝarḥi l 'Aḳīda.* Glosses on a Commentary (by ?) on the 'Aḳāid of Nasafi.

212 × 144 mm. About 1740.

398.—**XIZĀNATU L XAYĀL.** By Al Jazā'iri (Muḥ. Mūmin).

380.—**XULĀṢATU L ḤISĀB.** By Bahā ad Dīn al 'Āmuli. *See also* Al Xalxāli.

383.—**XULĀṢAT MĀ LĀ-BUDDA MINH U FI L MANTĪQ.** By Al-Ḥusaini (Faxr-ad-Dīn).

450.—**XUṬBATU L BAYĀN.** By 'Alī Ibn Abi Ṭālib.

L.

733.—**LAILĀ WA MAJNŪN.** In Arabic prose by Ḥabīb Ibn Rubbāḥ.

233 × 148 mm. About 1825.

LAḲṬU L ḤIKĀYĀT. By Ibn al Jauzi.

82.—**LATĀĪFU L AXBĀRI L AWWAL.** By Is'hāki.

257.—**LAWĀMI'U L ASRĀR.** *See* Ar Rāzi.

M.

477.—**ABŪ L MA'ĀLI MUḤAMMAD**, called 'Alī ibn Abī Ṭālib ibn 'Abdallāh ibn 'Alī Zāhidi al-Jilāni. *Ḳaṣīdatu l Lāmiyya*. Poem rhyming in *Lam* in Praise of 'Alī. With a Commentary, in Persian, on the poem.

187 × 112 mm. About 1770.

89.— " " Another copy, with Persian Commentary.

240 × 150 mm. About 1770.

ABŪ L MA'ĀLI MUḤ. IBN ABĪ SA'D. See **IBN AL ḤAMDŪN**.

ABŪ L MA'ĀLI ṢADR AD DĪN MUḤ. IBN IS'HAK. See **AL ḲUNAWI**.

680.—**ABUL MA'ĀLI.** See *Sirat Saif*.

437.—**AL MAṢRIBI** (Muḥammad Ibn Muḥammad, Abū l Ḳāsim). *Risāla fī l Mantīq*. Treatise on Logic.

183 × 127 mm. About 1660.

661.—**AL MAḤALLI** = Muḥammad Ibn Aḥmad (Jalāl ad Dīn), ob. 864. *Tafsīru l Jalālain*. Commentary on the *Ḳur'ān*, rewritten and completed by the second Jalāl, *i.e.*, Suyūṭi.

230 × 165 mm. About 1750.

366.—**MAḤBŪB 'ALI IBN MAULĀNĀ RUSTAM 'ALI.** *Ifādatu l Muḃtadi*. Teaching for Beginners. (Grammar.)

284 × 180 mm. (17 pp.) A.H. 1257, A.D. 1841.

103.—**MAḤMŪD IBN AḤMAD AL ḲUNAWI.** *Ŝarḥu l 'Aḳārd*. (Faith.) Commentary on the 'Aḳā'id of At Tahāwi.

185 × 135 mm. A.H. 956, A.D. 1549.

255.—**AL MAIBUDI** = Al Ḥusain Ibn Mu'īn ad Dīn al Ḥusaini, fl. 890. *Šarḥu l Hidāyati l Hikmat.* Commentary on the *Hidāyat* of Al Abhari. (Philosophy.)

185 × 95 mm. A.H. 1239, A.D. 1823.

550, 728.— „ *Fawātiḥu l Ḥusaini.* See 'Ali ibn Abi Ṭālib.

71.—**MAJMŪ'U L LATĀĪF.** Collection of Pleasant Stories, &c.

205 × 155 mm. A.H. 1153, A.D. 1740.

204.—**MAJMŪ'U L LATĪF.** See Stories.

43.—**AL MAKĪN.** (GEORGIUS.), ob. 672. *Tārīxu l Muslimin.* History of the Mussulmans.

218 × 150 mm. About 1780.

4, 37, 49, 216, 277, 278, 664, 677.—**AL MAḲĀMĀT.** By Ḥariri. See also Al Muṭarrizi.

313, 441.—**MAḲĀMĀTU L HINDI.** By Al Bāḡnūdi.

665.—**AL MAḲĀMĀTU L ḤĀLABIYYA.** By Al Ḳawwās al Ḥalabi.

443.—**MAḲĀSIDU S SĀ'IRĪN.** By Al Marḡīnāni.

61.—**AL MAḲRĪZI** = Aḥmad Ibn 'Ali (Taḳī ad Dīn Abū l 'Abbās), ob. 845. *Kitābu s Sulūk li-ma'rifati Duwali l Mulūk.* History of Ancient Egypt.

260 × 180 mm. No date, but about 1480.

34-35.— „ *Al Xiṭaṭ.* History of Egypt

2 vols. 237 × 176 mm. and 260 × 175 mm. About 1550.

364 a.—**MAKŞAD AL ASNA.** By Al ʒazzālī.

727.—**AL MAXZŪMI** = Muḥammad Ibn Abi Bakr Ibn ʿUmar al Iskandarānī Ibn ad Damāmīnī (Badr ad Dīn), ob. 828. ʿAīnu l-Ḥayāt. The Fountain of Life. (Natural History.) An abridgment of Ad Damīrī's Ḥayātu l Ḥayawān, q. v.

235 × 135 mm. About 1650.

284.—**IBN MĀLIK AT ṬĀĪ** = Muḥammad Ibn ʿAbd Allāh (Jamāl ad Dīn Abu ʿAbd Allāh), ob. 672. Al Alfīyya. With a Persian Commentary. (Grammar.)

235 × 130 mm. About 1770. *See also* Al ʿAini, Al Azhari, Ibn Aqīl, Sarkalī.

MĀMIYĀ AR RŪMI (Muḥammad ibn Aḥmad). *See* Ar Rūmi.

53.—**AL MĀʾMŪN (XALĪFA).** Ḥikayatu l Māʾmūn. History of Māmūn told in Stories.

215 × 155 mm. No date, about 1760.

440.—**MANĀḤIJU ʾT TADKĪK.** By Miran Šāhib.

232, 258.—**MANĀR AL ANWĀR.** By An Nasafī.

712.—**MANHALU ʾL-AULIYYĀ WA MAŠRABU ʾL-AŠFIYYĀ.** By Al-ʿUmarī.

241, 723.—**MARĀḤU L ARWĀḤ.** By Ibn Masʿūd.

713, 714.—**MARĀṢIDU L-ITTILĀʾ.** By ʿAbd al-Mūmin Ibn ʿAbd al-Ḥaqq (Šafī ad-Dīn).

443.—**AL MARṢINĀNI.** Mirzā Ibn as Sayyid ʿĀlam an Naqšbandī. Maqāṣidu s Sāʾirīn. Rules for Pilgrims. From the works of ʿAlī al Kārī.

217 × 120 mm. A.H. 1118, A.D. 1706.

AL MARṢINĀNI. *See* Burhān ad Dīn.

- 39.—**MAR'Ī I. YŪSUF AL MAQDISI AS SUWAIDI AL ḤANBALI**, ob. 1033.
Nuzhatu n Nāẓirīn. History of Egypt.

225 × 160 mm. About 1650.

- 21.—**AL-MAṢĀBĪḤ**. By Al-Farrā.

- 630.—**MASĀ'ILU L BADRIYYAT**. By Al 'Aini.

- 16.—**MASĀLIKU L-ABṢĀR**. By Ibn Faḍl Allāh.

- MAṢḤAFU Z ZAHRA**. By ? The Flower Book. Divination, Spells, &c.

215 × 135 mm. About 1650.

- 723.—**IBN MAS'ŪD** = Aḥmad Ibn 'Ali, fl. sæc. Hijræ VIII. Marāḥu l Arwāḥ.
The Repose of Souls. (Grammar.) With Persian glosses.

243 × 140 mm. A.H. 1163, A.D. 1749.

- 241.—[„ „] **Ṣarḥu Marāḥi l Arwāḥ**. (Grammar.) Commentary by
Al Aswad.

280 × 165 mm. About 1770.

- 27.—**AL MAS'ŪDI** = 'Ali Ibn al Ḥusain Ibn 'Ali (Abū l-Ḥasan), ob. 346.
Murūju z Ḥahab (Historico Geographical.) 1st part only of his own
Compendium.

290 × 215 mm. A.H. 1133, A.D. 1720.

- 228.—**AL MAS'ŪDI** = Muḥammad ibn 'Abd ar Raḥmān ibn Muḥammad ibn
Mas'ūd. Maḡāniyu l Maḡāmāt. A Commentary on Ḥarīri.

324 × 215 mm. About 1650.

404.—**MAṢḤAFU Z ZAHRA.** The Flower Book. On Divination.

215 × 135 mm. About 1650.

257, 341.—**MATĀLI'U L-ANWĀR.** By Al Urmawi. See Ar Rāzi, also Siālkūti.

726.— „ „ Glosses on a Commentary.

240 × 145 mm. About 1780.

320.—**MATLA'U L XUṢṢ.** See Fuṣṣu l Hikam of Ibn al 'Arabi.

476.—**IBN MATRŪḤ** = Yahya Ibn 'Īsa (Jamāl ad Dīn Abu-l-Ḥusain), ob. 649.
Dīwān.

200 × 140 mm. About 1740.

41.—**MAURIDU L LATĀFAT.** By Ibn Ṭuḡri Bardī.

551.—**AL MAUṢILI. (MAJD AD DĪN IBN MAUDŪD.).** Muxtār lil Fatwā.
Legal Decisions according to the Sect of Abū Ḥanifa.

210 × 153 mm. Illum. About A.D. 1300.

356.— „ „ The same work.

185 × 118 mm. About 1650.

210.—**AL MAWĀHIB AL LADUNIYYA.** By Al Kaṣṭalāni.

AL MAWĀ'IZ WA 'L I'TIBĀR. By Al Maḥrizi.

730.—**MAZHARU L BARAKĀT.** By Ṣulām 'Ali Balgrāmi.

352.—**MAZHARU L FATĀWA.** By Fat'h Allāh. On Legal Decisions.

232 × 145 mm. About 1700.

MECHANICS AND PNEUMATICS. See Philo.

115, 215 a, 289.—**MI'AT 'ĀMIL.** By Al Jurjāni.

286.—**MIFTĀHU L FALĀH.** By Bahā ad Dīn al 'Āmili.

AL MIJISTI. *See* Ptolemæus, An Nišāpūri, 'Abd al 'Ali.

114.—**MĪXĀ'IL ŠABBĀṢ.** Poems and Selections, &c.

210 × 170 mm. About 1810.

213.—**MILAL WA NIHAL.** By Šahrastāni.

458.—**MINHĀJU L 'ĀBIDĪN.** By Al Ǧazzālī.

440.—**MĪRAN ŠĀHIB.** (Sayyid Ḥusain). Manāḥiju t Tadḡīk. On Shi'ite Law.

228 × 148 mm. In various hands. About 1700-50.

288.—**MIR'ĀTU L JINĀN.** By Al Yāfi'i.

13.—**MIR'ĀTU Z-ZAMĀN.** By Sibṭ Ibn al Jauzi.

215 b, 436 a.—**AL MIŠBĀḤ.** By Al Muṭarrizi.

225, 226.—**MİSKĀTU L MAŠĀBĪḤ.** By Al Xaṭīb (Wali ad Dīn).

409.—**AL MİZĀN FI 'L MANTĪK.** On Logic. No author's name.

247 × 155 mm. About 1780.

217.—**AL MIZHAR FI 'ULŪMI L LUṢĀT.** By As Suyūṭi.

99.—**AL MU'ĀFIRI = MUḤAMMAD IBN ABI SINĀN.** Ins ul Munḡaṭi'in. Society of Recluses. (Traditions, &c.)

230 × 170 mm. Imperf. About 1450.

267.—**AL MU'ALLAKĀT.** The Seven Suspended Poems.

232 × 150 mm. A.H. 1175, A.D. 1761.

486 b.—, „

122 × 210 mm. About 1780.

55.— „ „

235 × 160 mm. About 1800. With interlinear Persian translation.

91.— „ „ Commentary on. By At-Tabrizi. See Az-Zauzani.

374.—**AL MU'AZZI FI T TAŞRĪF.** By ? On Grammar; with Persian Translation.

218 × 125 mm. About 1760.

29.—**AL MUBĀRAK (ŞARAF AD DĪN ABU-L BARAKĀT)** Ibn Aḥmad al Irbili
Ibn al Mustaufi called Ibn Dahhān, ob. 637. Diwān.

272 × 175 mm. A.D. 1088, A.D. 1677.

459 a.—**AL MUBĀRAK. (AL KĀDĪ).** Şarḥu s Sullam. (Logic.) Commentary
on the Sullam (Ladder) of Al Bahārī.

257 × 150 mm. About 1770.

IBN MUBĀRAKSĀH. See Al Kātibi.

615.—**AL MUFĀXARA.** The Contest as to the relative merits of Coffee and
Tobacco. By ? Prose and Verse.

169 × 117 mm. About 1600.

418.—**MUHAMMAD 'ALI OF BENGAL.** Mujāliu l Hai'at. The Brightener of
the face of Heaven.

180 × 100 mm. A.H. 1154, A.D. 1741.

- 347.—**MUḤAMMAD BADR AL ISLĀM.** *Hujjatu l Islām.* On the method of transcribing the *Qur'ān*.

197 × 137 mm. A.H. 1157, A.D. 1744.

- 686.—**MUḤAMMAD BĀKIR.** *Ṣaḥīfatu l Malkūtiyya.* With other religious treatises.

260 × 170 mm. About 1775.

- 540.—**MUḤAMMAD IBN 'ABD ALLĀH AL ḤUSAINI.** *Futūḥātu l Kubra.* The Supreme Victories. On the Canonical Traditions; with a consensus of 6 Traditionists, then of 5, 4, 3, 2, and then each separately.

300 × 200 mm. Illum. A.H. 1199, A.D. 1784.

- 218.—**MUḤAMMAD IBN 'ABD-AL-LATĪF.** Commentary on the *Tuḥfatu l Mulūk.* See *Ar Rāzi* (Muḥammad ibn Abi Bakr Ḥasan).

- 618.—**MUḤAMMAD IBN 'ABD AL WAHHĀB AL NAJDI,** ob. 1206. Three Treatises in one vol. (1) On the Beauty of the Deity; (2) on the Canonicity of Traditions; (3) of Articles of Faith of the Wahhabi Sect.

201 × 123 mm. A.H. 1220, A.D. 1805.

- 433.—**MUḤAMMAD IBN 'ALĪ AR RAḤBĪ IBN MUTAFATTĪH** (Muwaffaq ad Dīn Abū 'Abdallāh). See *Buḥyatu l Baḥç.*

- 343.—**MUḤAMMAD IBN IBRĀHĪM AL FĀRSĪ** (Abū Aḥmad). *Maḳālāt.* Philosophical Treatises.

250 × 147 mm. About 1810.

- 246.—**MUḤ. IBN MUBĀRAKŠĀH AL BUXĀRĪ.** See *Al Kātibi, Hikmatu l 'Ain.*

- 461 e.—**MUḤAMMAD IBN MUḤ. AL ḲURĀLĪ.** *Al Yaḳūt.* The Ruby. On the Powers of Numbers.

203 × 150 mm. About 1650.

- 25.—**MUḤAMMAD IBN YŪSŪF AL ʕĀRNĀTĪ** (Aḡīr ad Dīn Abū Ḥayyān), fl. sec. xiv. *Baḥru 'l Muḥīṭ*. Commentary on the Qur'ān.
Vol. 4 only. 305 × 200 mm. About A.D. 1500.
- 625.—**MUḤAMMAD (MAJD AD DĪN) IBN ZAHĪR AL IRBILĪ**. *Ṭaifu l Xayāl*. Phantom of Imagination. A Moral Poem.
207 × 125 mm. A.H. 1180, A.D. 1766.
- MUḤ. MA'SŪM AL MĀZANDARĀNĪ**. See *Al Kātibi*.
- 377.—**IBN MUḤAMMAD AL NĪSĀBŪRĪ (NĪṢĀPŪRĪ)**. *Šarḥu š Šamsiyya*. On Arithmetic.
245 × 125 mm. Beautifully and fantastically written. About 1780.
- 271.—**MUḤAMMAD WĀ'IZ AR RUHĀWĪ**. *Jāmi'u l Mu'ajizāt*. All the Miracles of Muḥammad.
323 × 222 mm. About 1830.
- 336.—**MUḤIBB ALLAH IBN 'ABD AŠ ŠAKŪR**. *Musallimu ʕ ʕubūt*. The Preservation of Constancy. (Jurisprudence.)
270 × 163 mm. About 1780.
- 418.—**MUJĀLIU L HA'AT**. By Muḥammad 'Ali of Bengal.
- 290.—**MUJIZU L ʔANŪN FI Ṭ ṬIBB**. By Ibn-an-Nafis.
- AL MŪJIZ**. By Al Anbāri (Abu-l-Barakāt). *Persian MSS. No. 888 c.*
- 438 a.—**AL MUḤADDAMA**. By Al Jazari.
- 316.—**MUḤADDAMATU L ADAB**. By Az Zamaxšari.
- IBN AL MUḤAFFA'** ('ABD ALLAH), ob. 142. See *Kalila wa Dimna*.
- 356, 551.—**MUXTĀR LIL FATWA**. By Al Maṣṣili.

- 611.—**MUXTĀRU Š ŠIHĀH.** By Ar Rāzi.
- 606.—**AL MUXTAŠAR.** By Al Kudūri.
- 483.—**MUXTAŠAR FI 'L FIḲ'H.** Compendium of Law. By ?
320 × 220 mm. About 1780.
- 66.—**MUXTAŠARU L KALĀM FI TAKALLUBATI HAWĀDĪŢI L AYYĀM.**
By ? Book of Chronicles (Universal History).
Vol. I. only. 217 × 145 mm. A.H. 969, A.H. 1561.
- 739.—**MUXTAŠARU L MUNTAHA.** See Ibn al Ḥāḡib.
- 322, 353.—**AL MULAXXAŠ.** By Al Jaḡmīni.
- 74.—**MULḤATU L I'RĀB.** By Al Ḥarīri.
- 604, 654, 715.—**MULTAKA 'L ABḤUR.** By Ibrāhīm al Ḥalabi.
- 636.—**MŪNISU L ADĪB.** By Ḥulām 'Alī Harawī.
- MUNTAHA'U S SU'ĀL.** By Ibn al Ḥāḡib.
- 444.—**MUNTAXABU L KAŠKŪL.** See Bahā ad Dīn 'Āmīlī.
- 237.—**MUNTAXABU L LUṢĀT.** By 'Abd ar Rašīd Tattawī.
- 357.—**MUNYATU L MUṢALLI.** By Sadīd ad Dīn al-Kāšḡarī.
- 554.—**MUNYAT US SĀLIKĪN WA BUṢYAT UL 'ARIFĪN.** Ascribed in the
MS. to the Ṣaīx 'Abd al Ḥaḡḡ Ibn Ḥasan al Miṣri. A Com-
mentary on the Arba'ūn.
268 × 155 mm. About 1500.
- 27.—**MURŪJU Z ZAHAB.** By Al Mas'ūdi.

336.—**MUSALLIMU Ç ÇUBÛT.** By Muḥibb Allāh.

388.—**MUŞANNAFU T TAŞRÎF.** By ? On Inflexions. (Grammar.)

242 × 140 mm. A.H. 1171, A.D. 1757.

432.—**MUSLIM (ABU-L-HUSAIN)** = Ibn al Ḥajjāj al Kuşairi an Nişāpūri, ob.

261. Al Jāmi'ū ş Şaḥīḥ. The Traditions.

Vol. II. only. 244 × 173 mm. About 1760.

454.—**AL MUSTAṢĀÇ.** A Prayer to God for help.

227 × 148 mm. About 1800.

57.—**AL MUSTAṬRAF.** By Al Ibṣāiḥi.

Al - Abshihī (M.M.14.)

IBN AL MUSTAUFİ. See Al Mubārak.

5.—**AL MUTANABBI** = Aḥmad Ibn al Ḥusain al Ju'fī al Kindi, (Abu-ṭ-Ṭayyib), ob. 354. Dīwān.

230 × 125 mm. Illum. A.H. 1047, A.D. 1637.

602.— „ „ Dīwān.

229 × 135 mm. A.H. 1060, A.D. 1649.

30, 31.— „ „ Şarḥu 'd Dīwān. By Al Wāḥidi.

2 vols. 235 × 187 mm. A.H. 1130, A.D. 1717.

732.— „ „ Şarḥu 'd Dīwān. Persian Commentary, by the M aulaw Najaf 'Ali Jhajhari.

205 × 125 mm. About 1850.

663.—**AL MUTARRIZI** = Nāṣir Ibn 'Abd as Sayyid, ob. 610. *Al Iḍāḥ, Ṣarḥu l Maḳāmāt.* Commentary on the Assemblies of Ḥariri (*q. v.*).

258 × 185 mm. A.H. 670, A.D. 1271.

278.— „ „ *Al Iḍāḥ, Ṣarḥu l Maḳāmāt.*

275 × 170 mm. About 1770.

436 a.— „ „ *Al Miṣbāḥ fi 'n Naḥw.* The Lamp of Grammar.

242 × 165 mm. About 1700. *See also* *Al Isfarā'ini.*

215 b.— „ „ Another copy.

244 × 155 mm. About 1750.

327, 360.—**AL MUTAWWAL.** By At Taftazāni.

N.

708.—**AN-NĀBULUSI** = 'Abd al-Ḥani Ibn Ismā'īl al-Maḳdisi, ob. 1129. *Dīwān.*

218 × 160 mm. A.H. 1155, A.D. 1742.

221.—**NAFĪS IBN 'IWAD IBN AL ḤAKĪM AL KIRMĀNI**, fl. 841. *Ṣarḥu l Asbāb wa 'Alāmāt.* Commentary on the Causes and Signs of Najib ad Dīn. (Medical.)

298 × 185 mm. About 1800.

290.—**IBN AN NAFĪS** = 'Ali ibn Abi l Ḥazm al Ḳuraṣī, ob. 687. *Mūjizu l Ḳanūn fi ṭ Ṭibb.* Compendium of Ibn Sīnā's *Ḳanūn.* (Medicine.)

(Parts 2, 3, and 4.) 250 × 165 mm. A.H. 1250, A.D. 1834.

549.—**NAHJU L BALĀḤAT.** (By ? Al Murtaḍa?) The Road of Eloquence. Letters and Discourses of the Prophet, &c., with Persian translation at the end of each piece. By Muḥ. Ibn 'Abd al 'Azīz Ibn Ṭāhir Muḥ. al Muḥallī.

2 vols. in 1. 245 × 155 mm. A.H. 1058-62, A.D. 1648-51.

732.—**NAJAF 'ALI JHAJHARI** (Maulawī). *See* Al Mutanabbī.

283.—**AN NAJĀT MUXTAṢARU Ṣ ṢIFĀ.** By Ibn Sīnā.

NAJD IBN HIṢĀM. *See* Sīrat Junduba.

361.—**AN NAKṢBANDI.** Fatāwa. Legal Decisions.

267 × 175 mm. About 1750. Dedicated to Aurang Zib.

368.—**AN NAKŪRI. (RUKN AD DĪN).** Fatāwa al Hammādi. Legal Decisions of the Kāḍī Hammād ad Dīn Aḥmad.

257 × 150 mm. A.H. 1129, A.D. 1716.

428.—**AN NASAFI** = 'Abd Allāh Ibn Aḥmad Ibn Maḥmūd (Abu-l-Barakāt Ḥāfiẓ ad Dīn), ob. 710. 'Aḳā'id. Articles of Faith.

235 × 143 mm. A.H. 1218, A.D. 1803.

605.— „ „ Commentary on the 'Aḳā'id by A M.

225 × 180 mm. 1828. *See also* Bahr al Afkār, 'Iṣmat Allāh al Buxāri.

342.— „ „ Glosses by ? Xiyali ? on a Commentary on the 'Aḳā'id.

256 × 160 mm. About 1700.

258.— „ „ Manāru l Anwār. (Muḥ. Law.)

250 × 142 mm. About 1700.

232.— „ „ Nūru l Anwār fī Ṣarḥi l Manār. Commentary on the Manāru l Anwār. By Jiwān (Mullā).

238 × 160 mm. A.H. 1224, A.D. 1809.

297.— „ „ Kanzu d Daḳā'ik. Treasury of Subtleties. (Law.)

290 × 175 mm. A.H. 1254, A.D. 1838.

- 706.—**NASĪM IBN YŪḤANNĀ IBN ABI 'L-MASĀ.** Narrator.
- 381.—**NASĪR AD DĪN AT ṬŪSĪ** = Muḥammad Ibn Muḥammad al Ḥasan at Ṭūsī (Naṣīr ad Dīn Abu Ja'far), ob. 672. *Taḥrīru l Handasiyyāt.* Edition of the Geometrics. 17 Tracts. Edited by At Ṭūsī.
220 × 145 mm. Diagrams. Copied in A.H. 1196, A.D. 1781, from a very old MS.
- 457.— „ „ *Taẓkirat ul Hai'āt.* With the Commentary of Al Birjandi, with Diagrams. *Memoirs of Astronomy.*
240 × 142 mm. Dated A.H. 913, A.D. 1507; but really about A.D. 1650.
- 447 a.— „ „ 'Ikāsu š Šu'ā'. *Refraction of Light.*
230 × 145 mm. About 1750.
- 460 t.— „ „ *Risāla fi 'n Nafs.* *Treatise on the Nature of the Soul.*
270 × 160 mm. About 1780.
- 319.— „ „ *Hāshiya Mīrzā Jān 'ala t Tajrīd wa'š Šarḥihi.* Glosses upon Al-Kūšjī's Commentary on the *Tajrīdu l Ḳalām* of At Ṭūsī. (Scholastica.)
250 × 160 mm. About 1780. *See also* Ad Dawwānī, Al Xiḍri.
- 272.— „ „ *Prayers, with an interlineal Persian translation, and a Persian introduction.*
290 × 190 mm. About 1750.
- „ „ *See also* Archimedes, Euclid, Ptolemy, Theodosius.
- 717.—**NAŠḲU L-AZHĀR.** By Ibn Iyās al-Miṣri.
- 394.—**NIHĀYATU Ṭ ṬALAB.** By Al Jildaki.
- 295.—**NIŠĀBU L IḤTISĀB.** By Aš Šāmi ('Iwāḍ).

- 273.—AN NĪŠĀPŪRI. (ABU JA'FAR 'UMAR IBN AL ḤUSAIN.). Raunaḡu l Majālis. Brilliancy of Assemblies. (Stories, Tales, &c.)
250 × 150 mm. About 1753.
- 377.—AN NĪŠĀPŪRI (Ḥasan ibn Muḡammad). Aṡ Ṣamsiyya. A Treatise on Arithmetic, with Commentary.
245 × 125 mm. About 1780.
- 725.—AN NĪŠĀPŪRI (Nizām ad Dīn). Ṣarḡu ṡ-Ṣhāfiya. Commentary on the Grammar of Ibn al Ḥāḡib.
235 × 165 mm. About 1800.
- 258.— „ „ Ṣarḡu l Mijisti. See Ptolemæus.
- NIZĀM AD DĪN MUḡ. RUSTAM. See Al Būṡiri.
- 41.—AN NUJŪMU Z ZĀHIRA. By Ibn Tuḡri Bardī.
- 391.—AN NUKĀYA MIN 'UDDATI 'ULŪM. By As Suyūṡi.
- 348.—AN NUKĀYA. By Ṣadr aṡ Ṣarī'a II.
- 482.—NUXBATU ṡ ṢĀRIB WA 'UJĀLATU R RĀKIB. By ? The Drinker's Choice and Traveller's Snack. Poem on Moral Philosophy.
270 × 165 mm. About 1600.
- 596.—NUZHATU L ABSĀR. Delight of the Eyes. By ? De congressu venereo modisque in eo voluptatis augendæ.
230 × 164 mm. A.H. 1267, A.D. 1850.
- 107.—NUZHATU L ANĀM. By Ad-Dimaṡḡi = Abū l Baḡā 'Abdallāh ibn Muḡammad al Badri al Miṡri.

86.—**NUZHATU L ARBĀBI L 'UḲŪL.** On Chess.

175 × 130 mm. About 1480.

39.—**NUZHATU N NĀZIRĪN.** By Mar'i I. Yūsuf al Ḥanbali.

P.

424 a.—**PARACELSUS.** Aṭ Ṭibbu l Jadīd. On the new Medicine of Alchemy.

195 × 125 mm. A.H. 1205, A.D. 1790.

387.— „ „ The same work. Book of the new Medicine. ? By whom, and when translated ?

175 × 100 mm. A.H. 1238, A.D. 1832. The name is written Birākilsūs.

305.—**AL PAZDAWI (FAXR AL ISLĀM)** = 'Ali ibn Muḥammad, ob. 482. Uṣulu l Fiqh. (Law.)

298 × 200 mm. About 1670. With a seal bearing the name of Muḥ. Shāh Padishāh A.H. 1133, A.D. 1720.

639.— „ „ Muntahā'u d Dīn. On the Principles of Religion.

200 × 127 mm. About 1800.

419.—**PHILO, THE MECHANICIAN.** Kitāb Fīlūn al Majānīkī fī 'l Ḥiyāl. Book of Philo on Mechanics and Pneumatics.

185 × 125 mm. Many Diagrams. About 1650.

PNEUMATICS AND MECHANICS. See Philo.

619.—**POEM** dedicated to the Sultān Salīm I., Son of Bayazīd Xān. No Title or Author's name or date.

224 × 140 mm. About 1580, perhaps older.

481.—**POEM AL 'AINIYYA,** or Rhyming in 'Ain, in Praise of God. By ?

200 × 115 mm. About 1740.

- 479.—**POEMS BY EARLY ARABIC POETS.** A Miscellaneous Collection.
269 × 170 mm. About 1760.
- 484.—**POEMS, EXTRACTS, &c.** Homer and Æschylus. Arabian and Persian.
260 × 142 mm. A.H. 1035, A.D. 1625.
- 478.—**POEMS, KAŞIDAS, &c.** Chiefly Panegyrics on Eminent Persons, &c.
200 × 135 mm. A.H. 1082, A.D. 1671.
- 121-131.—**POETICAL FRAGMENTS, EXTRACTS, &c.,** in various hands. Dialogues, Proverbs, Phrases. (Scrap books.)
11 vols. Various sizes. From 1650 to 1800.
- 85.—**PRAYERS, MUHAMMADAN.**
100 × 72 mm. No date, about 1650.
- 639.—**PRAYERS, &c.** A vol. containing 6 short treatises on Prayer.
200 × 127 mm. About 1800.
- 414.— „ „ A vol. containing 18 short treatises on Prayer.
230 × 168 mm. A.H. 1192-96, A.D. 1778-82.
- 272.—**PRAYERS.** By Naşîr ad Dîn at Tûsî.
- 106.—**PRAYERS. (AMULETS).** 8 small tracts.
100 × 100 mm. No date, about 1700.
- 113.— „ „
108 × 83 mm. About 1830.
- 47.—**PROVERBS, &c.** A collection of 1800. (Arabic.)
220 × 165 mm. About 1780.
- 84.— „ „ **KITÂBU L AMÇÂL.** By Abu 'Ubaid.

- 298.—[PTOLEMÆUS, CLAUDIUS.] *Ŝarhu l Mijisti*. Commentary on the "Almagest". By Nizām ad Dīn Ḥasan an Nišāpūri.
230 × 132 mm. Diagrams. About 1650.
- 299.— " " *Ŝarhu l Mijisti*. By 'Abd al 'Ali Ibn Muḥ. Ibn al Ḥusain.
254 × 160 mm. Diagrams. About 1760.
- 738.— " " *Çamarat fi aḥkāmi n-Nujūm*. Fruit, concerning the judgments of the stars. With Persian translation and commentary by Naṣīr ad Dīn aṭ Ṭūsi.
180 × 110 mm. About 1760.

PYRAMIDS OF EGYPT. *See* Al Idrīsī.

R.

RABĪ'U L ABRĀR. *See* Ibn al Xaṭīb.

242.— " " By Az Zamaxšari.

20.—AR-RAḤMATU L UMMAT. By Ad Dimašqi (Sadr-ad-Dīn).

451.—RAŠĪD AD DĪN. Rašīdiyya *Ŝarhu š Šarīfiyya*. Commentary on Jurjāni's Logic.

205 × 113 mm. About 1760.

446.—AR RAŠĪDI ('Abd al Kādir ibn 'Abd al Wāḥid). *Majlisu l Uns*. An Arabic-Persian Dictionary.

200 × 150 mm. About 1650.

273.—RAUNAKU L MAJĀLIS. By An Nišāpūri.

67.—RAUDATU L MANĀZIR. By Ibn aš Šiḥna.

- 468.—**RAUDATU L MUŠTĀK.** By Ar Rūmi.
- 262.—**AR RĀZI** = Faxr-ad-Dīn Muḥammad. *See* Faxr-ad-Dīn.
- 611.—**AR RĀZI** = Muḥammad Ibn Abi Bakr Ibn ‘Abd al Kādir, fl. 760. Muxtāru ṣ Ṣiḥāḥ. Selection of the Ṣiḥāḥ, the celebrated Lexicon of Al Jauhari.
248 × 175 mm. A.H. 901, A.D. 1495.
- 218.—**AR RĀZI** = Muḥammad ibn Abi Bakr ibn ‘Abd-al Kādir (*alias* Ḥasan) (Zain-ad-Dīn). Tuḥfatu l Mulūk. On Hanafite Law; with Commentary by Muḥammad ibn ‘Abd-al-Laṭīf.
255 × 174 mm. About 1700.
- 552.—**AR RĀZI. (ABU BAKR)** = Muhammad Ibn Zakariyā, ob. 311. Al Ḥāwī fi ‘t Ṭibb. The Collector concerning Medicine.
225 × 138 mm. About 1650.
- 257.—**AR RĀZI AT TAHTĀNI** = Muḥammad Ibn Muḥammad (Kṭb ad Dīn), ob. 766. Ṣarḥu Maṭālī‘i l Anwār. Commentary on the Maṭālī‘ of Al Urmawī.
285 × 175 mm. A.H. 1106, A.D. 1694.
- 44.—**RIḤLATU ‘BNIBATŪTA.** *See* Ibn Baṭūṭa.
- 425.—**RISĀLAT ABNIYATU L AF‘ĀL.** On the constructions of Verbs. (Grammar.)
228 × 148 mm. About 1770.
- 410.—**RISĀLA FI BAYĀNI Ṭ ṬAFRA.** Treatise (mathematical) on infinite sub-division.
240 × 140 mm. About 1760.
- 385.—**RISĀLATU L IDRĪSĪ.** By Al Bidlīsī,

395.—**RISĀLA FI 'L-ISTIDRĀJ.** On Purification of the soul. No author's name. Sufī.

215 × 125 mm. About 1780.

379.—**RISĀLATU S SAB'İYYĀT.** By Al Ḥamadānī (Abu Naṣr).

603.—**RISĀLA FI ṬIBBİ L XAIL.** Essay on the Medical treatment of diseases of Horses.

222 × 155 mm. About 1780.

734.—**RISĀLATU 'T-TURAK.** By Aḥmad ibn 'Umar Najm ad Dīn al Kubra.

634.—**RIYĀDU L AZKĀR.** By 'Abd al Aḥad.

AR RŪMĪ. See Faṣīḥ ad Dīn, Al Jaṣmīnī, Kāḍī-Zāda.

676 b.—**AR RŪMĪ (SULAIMĀN)** Zuhūru ʿ ʿurayyā. On the Plague.

200 × 152 mm,

468.—**AR RŪMĪ AL MĀMIYA.** Dīwān, intitled Rauḍatu l Muṣṭāḥ.

195 × 140 mm. A.H. 1028, A.D. 1618. Written by Badr ad Dīn ibn 'Umrān.

S.

718.—**SABA'ĪKU Z-ZAHAB FI MA'RIFAT-I KABĀ'IL-I 'L-'ARAB.** By As Suwaidi (Abu-l-Fauz).

SA'DI. See Surūri, Gulistān.

357.—**SADĪD AD DĪN AL KĀŞĖARI.** Munyatu l Muṣalli. The Desire of the Suppliant. (Hanafite Law.)

205 × 135 mm. About 1715.

- 291.—**AS SADĪDĪ, ŠARḤU L MUṢNĪ.** By Al-Kāzarūnī (Sadīd).
 406.—**AS SAJĀWANDĪ** = Muḥammad Ibn Ṭaifūr (Burhān ad-Dīn), fl. 550. Al Wukūf wa 'l Ayāt. On the Pauses and Verses of the Qur'ān. With the Ḥaṣīya of An Niṣāpūri.
 222 × 130 mm. A.H. 1212, A.D. 1797.
- 359 a.—**AS SAJĀWANDĪ** = Muḥammad Ibn Muḥammad Ibn 'Abd ar-Raṣīd al Ḥanafī (Sirāj ad Dīn Abu Ṭāhir), fl. 600. Al Farā'id, also called the Sirajīyya. On Inheritance. (Law.)
 211 × 140 mm. A.H. 1175, A.D. 1761. *See also* Al Biḥiṣṭi, Jurjānī (as Sayyid).
- 75 b.—**AS SAMARKANDĪ** = Abū l Laiṣ. Commentary on a Religious Treatise.
 215 × 170 mm. A.H. 1170, A.D. 1756.
- AS SAMARKANDĪ** (Ṣams ad Dīn Muḥammad). *See* Faṣiḥ ad Dīn.
- AS SAMARKANDĪ** = Najīb ad Dīn Ibn 'Umar. Asbāb wa 'Alāmāt. *See* Nafīs Ibn 'Iwaḍ.
- AS SĀMĪ.** By Ḥusām ad Dīn.
- 475.—**IBN SANJAR AL ḤĀJIRĪ** = 'Īsa Ibn Sanjar al Irbilī (Ḥusām ad Dīn Abu Yaḥya), ob. 632. Dīwān.
 200 × 135 mm. A.H. 1094, A.D. 1682.
- 595.—**SARKALĪ** = Muḥammad 'Alī Ibn Maulānā Āḳābābāī. Šarḥu l-Alfiyya. Commentary in Persian upon the Alfiyya (Grammar) of Ibn Mālik.
 225 × 130 mm. About 1780.
- 397 a.—**AS SAWĀ'U S SABĪL.** Smoothing of the Road. (Theosophy.) Composed by ? A.H. 1134, A.D. 1721.
 265 × 165 mm. A.H. 1184, A.D. 1770.

- 341.—**AS-SIĀLKŪTI** = 'Abd al Ḥakīm Ibn Šams ad Dīn al Hindī, fl. 1050. Ḥāšiya 'ala Šarḥi l Maṭālī'. Glosses on Taḥṭānī's Commentary on the Maṭālī'u l Anwār, of Al Urmawī. (Logic, &c.)
240 × 140 mm. A.H. 1106, A.D. 1694.
- 292.— „ „ Ḥāšiya 'Abd al Ḥakīm 'ala Ḥāšiyati l Xayālī. Glosses by As Siālkūti on the Glosses of Xayālī on the Commentary of Taftāzānī upon the 'Aḳā'id of An Nasafī.
253 × 160 mm. A.H. 1083, A.D. 1672.
- 332.— „ „ Ḥāšiya 'ala t Talwīḥ. Glosses on Taftāzānī's Commentary on the Tauḍīḥ.
215 × 130 mm. About 1750.
- 324.— „ „ Takmilatu l Ḥāšiyati l 'Abd al Ḥafūr. Supplement to 'Abd al Ḥafūr's Glosses on Jāmi's Commentary on the Kāfiya.
208 × 115 mm. About 1680. *See also* 251.
- 13.—**SIBT IBN AL JAUZI**. *See* Ibn al Jauzi.
- 300-303.—**IBN SĪNĀ** = Al Ḥusain Ibn 'Abd Allāh (Abu 'Ali) (Avicenna), ob. 428. Al Ḳanūn fi 'ṭ Ṭibb. (Medicine.)
5 vols. in 4. 248 × 165 mm. About 1750 to 1863. *See also* 'Abd al Bāsīt, Al-Ḳāzarūnī, and Ibn-an-Nafīs.
- 372.— „ „ Aš Šifā. Encyclopædia.
The 13th Section only. 183 × 117 mm. About 1780.
- 283.— „ „ An Najāt, muxtaṣaru š Šifā. The abridged form of the Šifā.
293 × 175 mm. About 1750.
- 263.— „ „ Išārāt wa Tanbīhāt. *See* Ibn Kammūna, and Faxr ad Dīn ar Rāzi.

- 486 a.—IBN SĪNĀ. Aṣ'āru r Ra'īs Ibn Sīnā. Poetical pieces of Avicenna.
122 × 210 mm. About 1780.
- 310.— " " 'Uyūnu l Hikmat. See Faxr ad Dīn ar Rāzi.
- 460 a.— " " Risālatu n Nirūziyya. On the use of Letters of the Qur'ān
for Mystic Divination.
270 × 160 mm. About 1780.
- " b.— " " Risālatu ṣ Ṣalāt. On Prayer.
- " c.— " " Risāla fi 'l Ma'ād. On the next World.
- " d.— " " Risā'il wa Masā'il. Questions and Answers on various
subjects.
- " e.— " " Fi Ajsami s Samawiyya. On the heavenly bodies.
- " f.— " " Fi 'Ilmi Ilāhi. On the Existence of God.
- " g.— " " Risāla fi 'l 'Iṣḡ. On Love.
- " k.— " " Risāla fi l Wujūd. On Existence.
- " n.— " " Risāla fi aḡsāmi l Hikmat. Commentary on the Parts
of Wisdom of Aristotle.
- " o.— " " Risāla fi 'l Hudūd. On Definitions. (Philosophy.)
- " p.— " " A Treatise on parturition.
- " q.— " " A Treatise on the Origin of the Universe.
- " r.— " " Risāla fi 'l Mabdā wa 'l Ma'ād. Treatise on Existence
and the next World.
- 490.—SIRĀJU L MULŪK. By Aṭ Ṭurṭūṣi.

359 a.—**AS SIRĀJIYYA**, also called *Al Farā'id*. By As Sajāwandi.

203.—**SĪRAT AḤMAD AL X'ĀJA MISRĪ.**

218 × 155 mm. About 1795.

600 b.—**SĪRATU L AMĪR MUḤAMMAD WA 'L 'ANḶA BINTI BAHRĀM JUR.**

Story of the Prince Muḥ. and the Griffin daughter of Bahrām Gūr.

206 × 154 mm. Written for Perelle. A.H. 1160, A.D. 1747.

741-752.—**SĪRAT 'ANTAR.** Story of Antar.

58 parts in 12 vols. 200 × 140 mm. About A.D. 1740-70.

144-179.— „ „

36 vols. 140 × 100 mm. to 230 × 160 mm. About 1770.

200-202.— „ „ Syrian version.

3 vols. 220 × 170 mm. About 1780.

559-594.— „ „ Hijāzi version.

In 36 vols. 155 × 110 mm. to 220 × 160 mm. About 1780.

517-532.— „ „ Story of Antar.

25 vols. in 16. 160 × 110 mm. A.H. 1235-6, A.D. 1819-20.

180-198.— „ „

19 vols. 210 × 155 mm. About 1790.

557.—**SĪRAT AZĀD BAXT.** Story of Zad Baxt and the ten Vizirs.

208 × 148 mm. Copied for Perelle. About 1730.

135 a.— „ „

160 × 100 mm. About 1770.

600 a.—**SĪRATU L MALIKA FARḤAT UL KULŪB.** Story of the Princess Farhat and the Princess Mujlibat. From the Alf Laila.

206 × 154 mm. A.H. 1160, A.D. 1747.

669-674.—**SĪRATU L ISKANDAR ZĪ L KARNAIN.** The Story of Alexander the Great, the two Horned. Written by Ibrāhīm Ibn Mufrij aṣ Ṣūri.

6 vols. 220 × 155 mm. About 1780-90. *See also* Iskandar.

117.—**SĪRAT AL MALIK MUḤAMMAD** ibn Sulaimān az Zainī. By ?

200 × 148 mm. About 1650.

498-515.—**SĪRAT JUNDUBA.** *or* (**SĪRATU L MUJĀHIDĪN FI SABĪLI 'LLĀHI.**) Story of Junduba or Gundubah (Lane), or Story of the Warriors who fought for the sake of God. The Story-teller's name is Najd Ibn Hiṣām.

55 vols. bound in 18. 165 × 113 mm. A.H. 1123 to 1238, A.D. 1711 to 1822.

680.—**SĪRAT SAIF IBN ZĪ L YAZAN AL ḤADRAMI.** Story of Saif the Son of Zū'l Yazan of Hadhramout. By Abu-l-Ma'ālī.

220 × 153 mm. A.H. 1257, A.D. 1841.

139-143.—**SĪRAT ABI ZAID AL HILĀLI.**

5 vols. 215 × 160 mm. About 1780-1830.

455.—**SIRRU L ASRĀR.** *See* Aristotle.

265.—**SIRRU L MAKTŪM.** By Faxr ad Dīn ar Rāzī.

378.—**SIRRU L 'ALAMĪN.** By Al Ǧazzālī.

- 386.—[AS SIWĀSI. (ŜAMS AD DĪN IBN MUḤ.)] Dā'iratu l Uṣūl. Circle of Principles. (Law.) Author not named. The attribution may therefore be erroneous. It purports to be a Commentary on the Manār ul Anwār of An Nasafi.

257 × 148 mm. About 1760.

- 204.—STORIES, JESTS, ANECDOTES, of various kinds.

205 × 150 mm. About 1650.

- 134-138.—STORIES AND TALES. (From Arabian Nights and other sources.)

5 vols. 160 × 100 mm. About 1770.

- 463.—SUBḤATU L MARJĀN FI AČĀRI HINDŪSTĀN. By Balgrāmī.

- 729.—AS SUHRAWARDI = 'Umar Ibn Muḥ. I. 'Abd Allāh (Ŝihāb ad Dīn Abu 'Abd Allāh, or Abu Ḥafṣ), ob. 632. Ŗarḥu Kanzi l-'Ubbād. Commentary (in Persian, by 'Alī Ibn Aḥmad al Ṣauri) on the Treasury of God's Worshippers. (A Commentary on the Ḳur'ān.)

248 × 160 mm. About 1600.

- 365 a.—AS SUHRAWARDI = Yaḥya Ibn ḤabaŖ Ibn Amīrak (Ŝihāb ad Dīn Abu-l-Futūḥ), ob. 587. Hayākilu n Nūr. Temples of Light. (On Metaphysics.)

210 × 107 mm. About 1650. See also Ad Dawwānī.

- 340.— " " Talwīḥāt fi 'l Mantīq. Commentary by ? on the Talwīḥāt. (Logic.)

204 × 112 mm. About 1700.

- 243.— " " Ḥikīnatu l IŖrāk. On Platonic Philosophy. With a Commentary by Maḥmūd I. Mas'ūd Ibn MuŖliḥ aŖ Ŗīrāzi.

248 × 150 mm. About 1780.

- 93, 94, 95.—SUKKARDĀNU S SULTĀN. By Ibn Abi Ḥajala (Yaḥya).

346 c, 369, 459.—**AS-SULLAM.** By Al Bahārī (Muḥibb Allāh).

679, 686.—**AS-SUNAN.** By Abu Dā'ūd.

646.—**SURŪRI** = Muṣṭafa Ibn Ša'bān, ob. 969. Šarḥu l Amçilat. Treatise on Conjugations and Verbal forms.

190 × 115 mm. About 1720.

270.— „ „ Commentary on the Gulistān of Sa'di.

285 × 170 mm. A.H. 1253, A.D. 1837.

718.—**AS SUWAIDI** = Muḥammad Amīn (Abu-l-Fauz), scr. 1229. Sabā'iku z-Zahab fi ma'rifati kabāil-i 'l-'Arab. Ingots of Gold for a knowledge of the tribes of the Arabs.

350 × 240 mm. About A.D. 1800.

312.—**AS-SUYŪṬI** = 'Abd ar Raḥmān Ibn Abi Bakr (Jalāl ad Dīn), ob. 911. Unmūzāju l Labīb. On the Virtues of Muḥammad.

234 × 143 mm. A.H. 1038, A.D. 1628.

231.— „ „ Al Budūru s Sāfirat. Wandering Moons. Founded on the Ḥadiç "on the World to come".

240 × 165 mm. No date, about 1700.

597.— „ „ Ḥusnu l Muḥāḍarat. History of Egypt and Cairo.

270 × 175 mm. A.H. 972, A.D. 1564.

68.— „ „ Another copy.

237 × 165 mm. A.H. 1242, A.D. 1826.

710.— „ „ Another copy.

240 × 877 mm. A.H. 1242, A.D. 1826.

- 536.—**AS-SUYŪṬI.** Ithāfu l-Axiṣṣā. Description and History of the Temple of Jerusalem.
210 × 153 mm. A.H. 977, A.D. 1569.
- 217.— „ „ Al Mizhar fi 'ulūmi l-luḡat. "The Lute." On Philology.
251 × 162 mm. 1770.
- 391.— „ „ An Nuḡāya. Encyclopædia.
210 × 120 mm. About 1750.
- 62.— „ „ Tārīxu l Xulafā. History of the Khalifas.
217 × 157 mm. A.H. 137, A.D. 1724.
- 661.— „ „ Commentary on the Qur'ān. *See* the Tafsīru l Jalālain, under Al Maḡalli.

Ş.

ŞABBĀŞ. *See* Mīxā'il Şabbāş.

- 645.—**ŞADR AŞ ŞARĪ'A I.** = Maḡmud Ibn Şadr aş-Şarī'a 'Ubaid Allāh al Maḡbūbi (Burhān aş-Şarī'a), fl. Sæc. Hijræ VII. Wikāyatu r Riwāya. Safety in Reported Tradition. (Hanafi Law Book.)
172 × 130 mm. About 1650.
- 355.—**ŞADR AŞ ŞARĪ'A II.** = 'Ubaid Allāh Ibn Mas'ūd al Maḡbūbi, ob. 747. Tanḡihu l Uşul. (Hanafi Law.)
239 × 143 mm. A.H. 1218, A.D. 1803.
- 331.— „ „ At Tauḡiḡ, Şarḡu t Tanḡihi l Uşul. Commentary on his own work the "Tanḡih".
235 × 130 mm. A.H. 1098, A.D. 1686. *See also* Taftāzāni, Siālkūti.
- 627.— „ „ Şarḡu l Wikāya. Commentary on the work of his Grandfather. (Law.)
205 × 130 mm. About 1600.

248.—**ŞADR AŞ ŞARÎ'A IL** Şarhu l Wiḳāya. Commentary on the Wiḳāya.
(Law.)

260 × 225 mm. About 1650.

348.— " " Şarhu l Wiḳāyati l Muxtaşar. The lesser
Commentary called the Nuḳāya. (Law.)

175 × 118 mm. About 1550.

345.—**ŞADR AŞ ŞÎRÂZI** = Muḥammad Ibn Manşūr Mîr Şadr ad Dîn (Abu
Naşr), ob. 903. Aş Şadr. It forms a Commentary on the Hidāyatu
l Hikmat of Abhari. (Philosophy.)

200 × 110 mm. About 1650.

ŞAFI AD DÎN AL HİLLI. See HİLLI.

363.—**ŞAFI IBN NAŞÎR.** Ǧāyatu t Taḥḳîḳ. A Commentary on the Kāfiya of
Ibn al Hāḳib (*q. v.*). (Grammar.)

308 × 180 mm. A.H. 1216, A.D. 1801.

684.—**ŞAHÎFATU L KÂMILA.** The Prayer-book attributed to the Imām 'Alī
Zainu l 'Ābidin.

184 × 108 mm. About 1570.

548.— " " Another copy, with interlinear Persian trans-
lation.

245 × 167 mm. About 1700.

686.—**ŞAHÎFATU L MALKŪTIYYA.** By Al Ḥusaini.

238, 641.—**AS ŞAHÎH.** By Al Buxāri.

432.—**AS ŞAHÎH.** By Al Muslim.

644.—**ŞAKKU L WAKFIYYA.** By 'Aṭā Allāh.

647.—**ṢIDKĪ. (HĀJĪ MUṢṬAFA).** *See* Astronomy.

642.—**AṢ ṢIḤĀḤ.** By Al Jauhari.

389.—**ṢIRĀTU L MUSTAKĪM.** The straight (right) road. Prayers, Invocations, &c.

No author's name. 146 × 90 mm. About 1700.

384.— „ „ By Al Ḥusaini (Bakr Dāmād).

Ŝ (SH).

253.—**AṢ ṢĀFIYA.** By Ibn al Ḥājjib.

36.—**AṢ ṢAHRASTĀNĪ** (Abu-l Faṭḥ.) = Muḥammad Ibn 'Abd al Karīm, ob. 548. *Tārīxu l Ḥukamā.* History of the Philosophers.

290 × 180 mm. A.H. 1222, A.D. 1807.

213.— „ „ *Milal wa Niḥal.* Religions and Sects.

263 × 173 mm. About 1750.

533.—**ṢAJRAT AULĀD SĪDĪ (SAYYIDĪ) 'ALĪ IBN ZAMRA.** The Tree of Progeny of Sīdī 'Alī ibn Zamra. Genealogical Tables of the Maḡribī tribe called Zāmāriyūn, or Aulad Sīdī 'Alī bin Zamra. By ?

Roll. 3 m. 24 cm. × 35 cm. 18th Century.

75 a.—**ṢAJRATU L YAKĪN.** Traditions relating to the future life.

215 × 170 mm. A.H. 1171, A.D. 1757.

538.—**ṢAKĀĪKU N NU'MĀNIYYA.** By Tāṣkupri-Zāda.

AṢ ṢAMĀ'IL. By At Tirmizi.

295.—**AŞ ŞĀMI** ('IWAD). Niṣābu l Iḥtisāb. On Weights and Measures.
(Legal Inspection of Markets.)

245 × 160 mm. About 1750.

377.—**AŞ ŞAMSIYYA**. By An Niṣāpūri (Ḥasan ibn Muḥammad).

649.—**AŞ ŞA'RĀNI** = 'Abd al Wahhāb Ibn Aḥmad Ibn 'Ali, ob. 973. Kaṣfu
l Ḥijāb wa 'r-Rānn. Removal of the Veil and Covering (from Vice).
(Morals.)

205 × 153 mm. A.H. 1122, A.D. 1710.

AŞ ŞA'RĀWL. See **AŞ Şa'rāni**.

344.—**AŞ ŞARBĪNI** (Muḥammad Šams ad Dīn). Kitābu l Iḡnā'. The Sufficient
book. (Law.) Written in explanation of the Ǧāyatu l Ixtiṣār of
Abu Šujā'.

218 × 165 mm. About 1700.

448.— „ „ Kitābu l Iḡnā'.

Vol. II. only. 220 × 165 mm. About 1750.

ŞĀŞI. Uṣūli Şāşi. Principles of Law.

260 × 140 mm. A.H. 1244, A.D. 1828. *Persian MSS.* No. 758 b.

446 e.—**AŞ ŞĀTIBI** = Al Ḳāsim Ibn Fierro (Abu Muḥammad), ob. 590.
Ḥirzu l Amāni. On reading the Ḳur'ān.

200 × 150 mm. About 1650.

236.— „ „ Ḥirzu l Amāni.

280 × 164 mm. About 1650.

235.— „ „ Şarḥu l Ḥirzi l Amāni. Commentary by AŞ Şu'la.

282 × 165 mm. About 1750.

276.— „ „ Al 'Aḳīla. See Al Ja'bari.

AŞ ŞATRANJ. Chess. By Ibn Abī Ḥajala. *See* Chess.

206.—**AŞ-ŞĀWARI** = Ismā'il Ibn Abi Bakr al-Muḥri (Şaraf ad-Dīn), ob. 837.
'Unwān aş-Şaraf. The Noble Intitulation.

240 × 180 mm. A.H. 957, A.D. 1550.

274.—**AŞ ŞIBRĀWĪ.** ('Abdallāh bin Muḥammad). 'Unwānu l Bayān wa Bustānu l Azhān. A Mystico Philosophical work.

215 × 148 mm. A.H. 1232, A.D. 1816.

220.—**AŞ ŞIFĀ.** By 'Iyād Ibn Mūsa.

372.— „ „ By Ibn Sīnā.

ŞIHĀB AD DĪN AḤMAD AL ḲARĀFĪ. *See* Ḳarāfī.

601.—**ŞIHĀB AD DĪN AḤMAD IBN MUḤ. AL MIŞRI.** Ḥāşiya 'ala l Baiḍāwi. Glosses on the Anwāru t Tanzīl of Al Baiḍāwi. A Ḳur'ānic commentary.

258 × 145 mm. Autograph of the Author. About A.D. 1650.

461 a.—**ŞIHĀB AD DĪN AL KŪM AR RĪŞĪ.** Kitābu l Lam'at fi Ḥalli's Sab'at. Book of the Radiation of Light in solution of the Seven (Planets). (Astronomy.)

203 × 150 mm. A.H. 1051, A.D. 1641.

474.—**ŞIHĀB AD DĪN DAULATĀBĀDĪ.** Commentary on the Bānat Su'ād of Ka'b Ibn Zuhair (*q. v.*).

293 × 177 mm. About 1790.

67.—**IBN AŞ ŞIHNA** = Muḥammad Ibn Muḥammad (Muḥibb ad Dīn Abu-l-Walid), ob. 815. Raudat ul Manāẓir. (Universal History.)

195 × 147 mm. No date, about 1560.

- 48.—**IBN AŞ ŞIHNA** = Muḥammad Ibn Muḥammad Ibn Abī l Walid (Muḥibb ad Dīn Abu-l-Faḍl), ob. 890. Durr al Muntaxab. History of Aleppo.

215 × 165 mm. A.H. 1173, A.D. 1759.

- 467.—**AŞ ŞIRWĀNI AR RŪML**. (Kamāl ad Dīn Mas'ūd). Şarḥ Adābi Mas'ūdi. Commentary on the Dialectics of Mas'ūdi.

215 × 130 mm. About 1780.

ABŪ ŞUJĀ'. See AŞ Şarbīni.

AŞ ŞU'LA. See AŞ-Sāṭibi.

Ç (TH).

AÇ ÇALAB. See Ibn Jābir.

- 738.—**ÇAMARAT FI AḤKĀMI N-NUJŪM**. By Ptolemæus.

- 362.—**ÇAWĀBU L A'MĀL**. By Ibn Bābawaih.

T.

- 403.—**AT ṬAB'İYYATU L FĀRĀBI**.

- 91.—**AT TABRĪZI** = Yahya ibn 'Ali al Xaṭīb Abū Zakariyā, ob. 522. Commentary on the Mu'allakāt, with the text.

252 × 167 mm. A.H. 605, A.D. 1208.

- 544.—**TAFSİR**. By Al Kāşifi.

- 661.—**TAFSİRÜ L JALĀLAIN**. See Al Maḥalli.

- 229.—**AT TAFTĀZĀNI** = Mas'ūd Ibn 'Umar (Sa'd ad Dīn), ob. 791. At Talwih
 Ṣarḥu t Tawḍīḥ. Commentary on the Tawḍīḥ which again is the
 Commentary on the Tanḳīḥu l Uṣūl of Ṣadr aṣ-Ṣarī'a II. (q. v.).
 (Law.)

264 × 160 mm. About 1750.

- 327.— „ „ Al Muṭawwal 'ala t Talxīši l Miftāḥ. The Extended
 Commentary on the Talxīš of Al Xaṭīb ad Dimashqī (q. v.).
 (Rhetoric.)

257 × 165 mm. About 1650. *See also* Al Jurjāni (as Sayyid).

- 328.— „ „ Al Muxtaṣar fi 'l Ma'ānī. This is the shorter com-
 mentary as distinguished from the Muṭawwal, on the Talxīš.

230 × 132 mm. About 1700.

- 329.— „ „ Commentary on the Muxtaṣaru t Taṣrīf of Zanjāni.
 (Grammar.)

175 × 120 mm. A.H. 978, A.D. 1560.

- 314.— „ „ Another copy.

185 × 118 mm. A.H. 1012, A.D. 1603.

- 423 d.— „ „ Tahzīb fi 'l Mantīq. (Logic.)

220 × 126 mm. About 1650.

- 401 b.— „ „ Another copy.

218 × 155 mm. About 1770. *See also* Ad Dawwāni, 'Iṣmat allāh al Buxārī.

- 737.— „ „ Ṣarḥu Tahzībi 'l-Mantīq. Text with Persian Com-
 mentary.

225 × 135 mm. About 1775.

- 346 a.— „ „ Glosses of Mullā Jalāl on the Tahzīb.

243 × 143 mm. About 1750.

„ „ Tarkibu l Jalīl. *See* Tartību 'l Jamīl.

103.—**AT TAHĀWI** = Abū Ja'far Aḥmad. *See* Maḥmūd ibn Aḥmad al Ḳunawī.

542.—**TAHZĪBU L AḤKĀM**. By Aṭ Ṭūsī (Abu Ja'far).

401 b, 423 d, 737.—**TAHZĪBU L MANTIḲ**. By Aṭ Taftāzānī.

381.—**TAHRĪRU L HANDASIYYĀT**. By Naṣīr ad Dīn Ṭūsī.

335.—**TĀJU-L-MASĀDIR**. By Ja'farak al Muḳrī al Baiḥaḳī.

AT TAJRĪDU L KALĀM of Naṣīr-ad-Dīn Aṭ-Ṭūsī. *See also* Al Xīḍrī and Ad Dawwānī.

TAJZIYYATU L XATĪB. *See* Abu Dā'ūd.

686.—**TAKWĪMU L IMĀN**. By Al Ḥusainī.

327, 354.—**AT TALXĪṢU L MIFTĀḤ**. By Al Xatīb ad Dimashḳī.

229.—**AT TALWIḤ**. By Aṭ Taftāzānī. *See also* Siālkūti.

340.—**AT TALWĪḤĀT**. By As Suhrawardī.

12.—**ABU TAMMĀM** = Ḥabīb Ibn Aus aṭ Ṭā'ī, ob. 231. Dīwān.

215 × 134 mm. No date, about 1760. *See* Ḥamāsa.

TANKĪḤU L FUSŪL. By Al Ḳarāfi.

355.—**AT TANKĪḤU L UṢŪL**. By Ṣadr aṣ-Ṣarī'a II.

306.—**AT TANŪXI** = 'Alī Ibn Muḥammad al Ḳāḍī (Abu-l-Ḳāsim), ob. 342. Al Faraj ba'da ṣ-Ṣidda. Pleasure after pain. (Moral Anthology. Prose and Verse.)

295 × 205 mm. About 1700. (*See also* in Persian MSS.)

- 338, 339.—**AT-TANWĪRU L ABŞĀR.** By Al Ǧazzi.
- 36.—**TĀRĪX UL HUKAMĀ.** By Šahrastāni (Abu-l Fath).
- 118.— „ „ **UL 'ISĀMI.**
- 82.— „ „ **UL ISHĀKĪ.**
- 491-497.— „ **IBN XALDŪN.**
- 62.— „ „ **UL XULAFĀ.** By As Suyūṭi.
- 43.— „ „ **UL MUSLIMĪN.** By Al Makīn.
- 22, 207.— „ **UT-TABARĪ** = Tārīxu 'l Mulūk.
- 205, 678, 692, 719.— „ „ **UL YAMĪNĪ.** By Al 'Utbi.
- 491-497.—**TARJUMĀN AL 'IBAR.** By Ibn Xaldūn.
- 616.—**TARTĪBU L JAMĪL FI ŠARḤI TARKĪBĪ 'L JALĪL.** The Beautiful Arrangement. A Commentary on the Tarkib of Taftāzānī. On Grammar.
193 × 134 mm. A.H. 1169, A.D. 1755.
- 538.—**TĀŠKUPRI-ZĀDA** = Aḥmad Ibn Muṣṭafa, ob. 965. Aš Šaḡā'īku n Nu'māniyya. Biographies of the Learned Men of Turkey.
197 × 145 mm. A.H. 1127, A.D. 1714.
- 331.—**AT-TAUDĪḤ.** By Šadr aš-Šarī'a II.
- TAZKIRA FI L MUḤADARAT.** By Ibn al Ḥamdūn.
- TAZKIRATU L HAI'AT.** By Naṣīr ad Dīn aṭ Ṭūsī.
- 15, 33, 227.—**TAZKIRAT ŪLI-L ALBĀB.** By Al Anṭāki.

447 b.—**THEODOSIUS.** Kitābu l Masākin. (Geometry.) Edited by Aṭ Ṭūsi.
230 × 145 mm. About 1750.

447 g.— " " Kitābu l Ukar. Book of Spherics. Edited by Aṭ Ṭūsi.
With Diagrams.

78.—**THEOLOGICAL TREATISE** on the Law, &c.

252 × 175 mm. No date. Imperfect. About 1350.

250.—**AT TIRMIZI** = Muḥammad Ibn Saura Ibn 'Isa, ob. 279. Aṣ Ṣamā'il.
Traditions of Muḥammad.

244 × 150 mm. A.H. 1000, A.D. 1591.

318.— " " Ṣarḥu ṣ Ṣamā'il. By Ṣihāb ad Dīn Aḥmad Ibn al Ḥajar
of Makka.

252 × 152 mm. A.H. 1083, A.D. 1672. *See also* Ibn al Ḥajar.

75.—**TRADITIONS, &c.,** Tracts on the (4).

215 × 170 mm. About 1760.

41.—**IBN TUḤRI BARDI (YŪSUF).** Mauridu l Laṭāfat. History of Egypt.

197 × 150 mm. A.H. 1119, A.D. 1707.

280.—**TUḤFATU L ALBĀB.** By Abu Ḥāmid al Ḥarnāṭi.

218.—**TUḤFATU L MULŪK.** By Ar Rāzi (Zain-ad-Dīn Muḥammad).

373.—**TUḤFATU L MUTAKALLIMĪN.** By Burhān al Ḳuraiṣi.

44.—**TUḤFATU N NUZZĀR.** By Ibn Baṭūṭa.

600.—**TUḤFATU Ṣ ṢUDŪR.** Tales.

206 × 154 mm. 1747.

696.—**TUḤFATU L UDABĀ.** By Ibrāhīm al Xiyāri.

T.

- 22.—**AT-TABARĪ** = Muḥammad Ibn Jarīr (Abu Ja'far), ob. 310. *Tārīxu 'l Mulūk*. Compendium of his Chronicles.
320 × 235 mm. No date, about A.D. 1650.
- 207.— „ „ „ Compendium of his Chronicles (*Muxtaṣar*).
260 × 225 mm. About 1700.
- 625.—**TAIFU L XAYĀL**. By Muḥ. Ibn Zahr al Irbili.
- ABU ṬĀLIB** ('Abd al Muṭlib). *See* Abū l Ma'ālī.
- 610.—**TARĀ'IK MIN AL LAĀLI**. By Al Baḥrī.
- 626.—**TARĪKATU L MUḤAMMADĪYYA**. By Al Birgili.
- 333.—**AT TAẒĀLI'U L ANWAR**. By Al Baiḍāwī.
- 54.—**AT TUṢRĀ'I** = Al Ḥusain Ibn 'Alī (Muwayyid ad Dīn Abu Ismā'il), ob. 515. *Lāmiyyatu l 'Ajam*. The Persic L-poem. With a Commentary on it by?
208 × 142 mm. A.H. 1006, A.D. 1597.
- 490.—**AT TURTUṢĪ** = Muḥammad Ibn al Walīd al Fihri (Abu Bakr), ob. 520. *Sirāju l Mulūk*. The Torch of Kings. On the Science of Government. (Ethics.)
240 × 182 mm. About A.D. 1250.
- AT ṬUṢĪ**. *See* Naṣīr-ad-Dīn.
- 541.—**AT ṬUṢĪ (ABU JA'FAR)** = Muḥammad Ibn al Ḥasan, ob. 460. *Kitābu l Istibṣār*. Book of Discrimination. The second of the four great Shi'a Law-books.
275 × 165 mm. Illum. About 1600.
- 542.— „ „ „ *Tahzību l Aḥkām*. Corrector of Legal Precepts. The first of the Shi'a Law-books.
380 × 245 mm. About 1700.

U.

UKLĪDAS. *See* Euclid.

59.—UNMŪZAJU L KĪTĀL FI LA'BI Š ŠAṬRANJ. By Ibn Abi Ḥajala.

312.—UNMŪZAJU L LABĪB. By As Suyūṭī.

720.—AL UNSU L JALĪL. By Al 'Alīmī.

AL URMAWI. *See* Ar Rāzi at Taḥṭānī.

421.—AL ŪŠĪ = 'Ali Ibn 'Uḡmān (Sirāj ad Dīn Abu-l-Ḥasan), fl. 569. Bad'u l Amālī. The Dictated Verses on Religion and Articles of Belief.

218 × 127 mm. A.H. 1011, A.D. 1602.

635.— „ „ Tarjamatu l Ḳaṣida Bad'u l Amālī. The text of Al ŪŠĪ with a Turkish Translation and Commentary by Muḥ. Ibn Malḳuja.

160 × 110 mm. About 1750.

305.—UṢŪLU L FIKḤ. By Al Pazdawī.

397 b.—UṢŪLU L ḤĀFIZIYYA. Points (principles) to be kept in memory. By ? With a Persian Commentary. (Law.)

265 × 165 mm. A.H. 1193, A.D. 1779.

UṢŪLI ŠĀŠĪ. Persian MSS. no. 758 b.

390.—UWAIS AL ḲARNĪ. Ad'īya. Prayers, &c., with Persian Translation.

195 × 122 mm. About 1760.

'U.

84.—ABU 'UBAID = Al Ḳāsim Ibn Sallām al-Xuzā'ī, ob. 224. Kitābu l Amḡālī s Sā'īrat. Proverbs, &c.

233 × 170 mm. Only 5 parts out of 20. Imperf.

'UBAID ALLĀH IBN BĀṬAT. *See* Abu 'Abdallāh.

247.—'UBAID ALLĀH XĀN TIRXĀN. *Kifāyat ul Hikmat.* A Commentary on the *Hidāyat ul Hikmat.* (Philosophy.)

233 × 150 mm. A.H. 1140, A.D. 1727.

199.—'UMAR IBN AL XATTĀB. *Kalimāt Amīri l Mūminīn 'Umar Ibn al Xattāb.* Sayings of the Xalīfa 'Umar. With Persian translation and explication.

200 × 130 mm. About 1650.

558.—'UMAR (ABU ḤAFṢ) IBN MUḤ. I. ABI BAKR I. JA'MĀN? *Jāmi'u l Aukāt fi 'l baqiyati ṣ Sālīhāt.* All the Hours concerning the permanencies of Pious Things.

162 × 130 mm. A.H. 913, A.D. 1507.

712.—AL 'UMARI = Muḥammad Amīn Ibn Xair Allāh al Xaṭīb, ob. 1203. *Manhalu 'l-auliyyā wa maṣṣrabu 'l-aṣfiyyā.* The Fountain of Saints and the Drink of the Pure; a history of Mosul.

325 × 220 mm. A.H. 1187, A.D. 1773.

'UNWĀN FI MAKĀ'IDI N NISWĀN. By 'Ali Ibn 'Umar al Abūsīri.

206.—'UNWĀNU Ṣ ṢARAF. By As Ṣāwari (Ṣaraf ad-Dīn).

469 c.—'UḠMĀN IBN JINNI (ABU-L-FATH'), ob. 392. *Kitābu l Mubhij.* Commentary on the *Ḥamāsa* of Abu Tammām.

214 × 150 mm. A.H. 1142, A.D. 1729.

388.— „ „ *Risāla fi ṣ Ṣarf.* *See* Muṣannafu t Taṣrīf.

'UDDATU L 'ULŪM. *See* As Suyūṭi.

'UDDATU L UṢŪL. *See* Xalīl ibn al Ḥāzī.

692.—AL 'UTBI = Muḥammad Ibn 'Abd al Jabbār (Abu-n-Naṣr.), ob. 427.
Tārīxu l Yamīni. History of Sultān Maḥmūd.

175 × 140 mm. 10th day of Rajab A.H. 595, A.D. 1198.

678.— „ „ Tārīxu l Yamīni.

217 × 142 mm. About 1650.

719.— „ „ Tārīxu l Yamīni.

205 × 150 mm. A.H. 1069, A.D. 1658.

205.— „ „ Tārīxu l Yamīni.

287 × 178 mm. A.H. 1282, A.D. 1865.

'UYŪNU L ḤAKĀ'IK. By Aḥmad Ibn Muḥammad al Wardi.

'UYŪNU L ḤIKMAT. By Ibn Sīnā. See Faxr ad Dīn Rāzi.

W.

45, 46, 239, 240, 622, 623.—WAFAYĀTU L A'YĀN. By Ibn Xallikān.

245.—AL WĀFI. By Al Balxi.

30, 31.—AL WĀHIDI = 'Ali Ibn Aḥmad, ob. 468. Šarḥu Dīwāni l Mutanabbi.

2 vols. 235 × 187 mm. A.H. 1130, A.D. 1717.

81.—WĀJIB UṢŪLI D DIYĀNĀT. By Ibn Abi Zaid.

422.—WĀJIB WA SUNNAT. By Al Kidānī.

535.—AL WĀKIDI = Muḥammad Ibn 'Umar (Abu 'Abd Allāh), ob. 207. Futūḥu
ŝ Sām. History of the Muhammedan Conquests in Syria.

208 × 149 mm. About 1625.



- 38.—**IBN AL WARDI** = 'Umar Ibn Muḥammad (Sirāj ad Dīn Abu Ḥafṣ), fl. 822.
 Xarīdatu l 'Aǧā'ib. The Pearl of Wonders.

260 × 175 mm. A.H. 882, A.D. 1477.

- 711 a.— „ Xarīdatu l 'Aǧā'ib.

215 × 155 mm. A.H. 1181, A.D. 1767.

- 614 a.—**AL WASIYYA**. By Abū Ḥanifa.

- 645.—**WIḲĀYATU R RIWĀYA**. By Ṣadr aṣ Ṣarī'a I.

- 248.— „ „ Commentary by Ṣadr aṣ Ṣarī'a II.

- 348.— „ „ Shorter commentary, by the same.

Y.

- 288.—**AL YĀFI'I** = 'Abd Allāh Ibn As'ad Ibn 'Ali (Abu Muḥammad), ob. 768.
 Mir'ātu l Jinān. History of Islam.

270 × 170 mm. About 1700.

- 461 e.—**AL YĀKŪT**. By Muḥammad Ibn Muḥ. al Ḳurālī.

Z.

- 557.—**ZĀD BAXT** and the Ten Wazīrs. A Story.

208 × 148 mm. About 1730.

- 400.—**ZĀDU L FAKĪR**. By Ibn al Hammām.

- 459 b.—[**ZĀHID (MĪR)**.] Ḥāṣiya 'ala 'l Ḥāṣiya Mīr Zāhid. Glosses by ? on the
 Glosses of Mīr Zāhid on the Tahzīb of Taftāzāni.

257 × 150 mm. About 1770.

- 346 b, d.— „ „ Other works by him.

- 350.—**AZ ZĀHIDI** = Al Muxtār Ibn Maḥmūd (Najm ad Dīn Abu-r-Rijā), ob 658. *Ḳunyatu l Munyah. On Law (Hanifite).*

248 × 195 mm. About 1450.

- 81.—**IBN ABI ZAID** = 'Abd Allāh Ibn 'Abd ar Raḥmān al Ḳairawāni (Abu Muḥammad), ob. 386. *Wājib Uṣūli d Diyānāt. Rules for observance of Religion.*

195 × 148 mm. No date, about 1550-1600.

- 392.—**AZ ZĀ'IRJA.** By Ibn al 'Arabi.

- 86.—**ABU ZAKARIYA YAḤYĀ I. IBRĀHĪM AL-ḤAKĪM.** *Nuzhatu l Arbābi l 'Uḳūl fi š Ṣaṭranji l manḳūl. On Chess.*

175 × 130 mm. Diagrams. No date, about 1450-1500.

- 90.—**IBN ZAKĀ'A (ABU ISHĀḲ IBRĀHĪM).** *Dīwān.*

208 × 140 mm. No date, about 1650.

- 546.—**AL ZAMAXŠARI** = Maḥmūd Ibn 'Umar (Jār Allāh Abu-l Ḳāsim), ob. 538. *Al Kaššāf. The Revealer of the Ḳur'ān.*

The 2nd vol. only. 280 × 225 mm. A.H. 749, A.D. 1348.

- 242.— „ „ *Rab'ū l Abrār. On Morality, &c.*

270 × 150 mm. About 1650. *See also* Ibn al Xaṭīb.

- 316.— „ „ *Muḳaddamatu l Ādāb. Lexicon of Arabic explained in Persian.*

248 × 163 mm. About 1750.

- 315.—[**AZ ZANJĀNI** = 'Abd al Wahhāb Ibn Ibrāhīm al Xazraji ('Izz ad Dīn), fl. 654.] *Muxtaṣaru t-Taṣrīfi l 'Izzi. A Commentary by an author not named.*

170 × 120 mm. About 1650. *See* Taftāzāni, commentary.

108.—**IBN ABI ZAR'**. *See* Ibn 'Abd-al-Halīm.

408.—**AZ ZAURĀ**. By Ad Dawwānī.

662.—**AZ ZAUZANI** = Al Ḥusain Ibn Aḥmad (Abu 'Abd Allāh), ob. 486.
Commentary on the Mu'allakāt. The commentary in black. Text
in red.

205 × 140 mm. About 1550.

486 b.—,, „ Commentary on the Mu'allakā of Imru l Ḳais.

122 × 210 mm. oblong. About 1780.

620.—,, „ Another copy of the Commentary on Imru l Ḳais.

203 × 145 mm. Illum. About 1800.

Z.

ZIKRU FATHI MADĪNATI L BAHNASA. *See* Bahnasa.

Z.

660.—**IBN ZAFAR** (Abu Ḥāšim Muḥammad). Inbā'u nujabār l Abnā.
Relations of remarkable Children. Biographical Dictionary.

205 × 150 mm. A.H. 1067, A.D. 1656.

676 b.—**ZUHŪRU Ç ÇURAYYĀ**. By Ar Rūmī.

HAND-LIST OF PERSIAN MANUSCRIPTS.

HAND-LIST

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HAND-LIST OF PERSIAN MANUSCRIPTS.

A.

618.—**ABŪ 'ALĪ KĀLANDAR.** (Ŝaraf ad-Dīn Pānīpatī), fl. c. 725. Maḥnavī.

130 × 190 mm. Oblong. Dated 1860.

470.—**ABŪ BAKR BIN MAHMŪD.** Munša'āt-i Abi Bakr. Scribe's name, Kāḍī Muḥ. bin Šaix 'Abdallāh Fārsī.

211 × 140 mm. A.H. 1003, A.D. 1594.

738 a.—**ABŪ BAKR AN-NAJDĪ.** Kitābu t Ta'arruf. Book of Inquiry (Sufī).

199 × 127 mm. A.H. 1138, A.D. 1725.

401.—**ABŪ'L-BARAKAT. B. MUḤ. NAṢR ALLĀH.** Muntaxabu t-Tawārīx. Selection of Chronicles.

226 × 128 mm. A.H. 1111, A.D. 1699.

ABŪ L BARAKĀT MUNĪR. See Munīr.

798-800.—**ABŪ 'L FADL B. ŠAIX MUBĀRAK,** surnamed 'Allāmī † 1011. Akbar-Nāmah (History of Akbar) with its Supplement, the Ā'in-i Akbarī (Statistics of the Mugal Empire).

3 vols. 290 × 167 and 330 × 210 mm. A.H. 1044, A.D. 1634.

223.— „ „ Akbar-Nāmah.

2 vols. 286 × 167 mm. A.H. 1042, A.D. 1652.

168.—ABŪ 'L FAḌL B. ŠAIX MUBĀRAK, surnamed 'Allāmī † 1011. Akbar-Nāmah.

Vol. I. in 2 parts. 349 × 216 mm. No date, about 1700.

169.— " " " "

Vols. I., II. in 1 vol. Defective. 335 × 204 mm. About 1750.

404.— " " " "

Vols. I., II. in 1 vol. 427 × 300 mm. 17 miniatures. No date, about 1820.

819.— " " " "

Vol. I., part 2, and Vol. II. 300 × 200 mm. A.H. 1228, A.D. 1813.

170.— " " Ā'in-i Akbarī.

291 × 184 mm. A.H. 1036, A.D. 1626.

171.— " " The same work.

360 × 227 mm. A.H. 1115, A.D. 1703.

172.— " " " "

324 × 220 mm. No date, about 1700-1710.

765.— " " Dastūru l 'Amal. Compendium of the Ā'in-i Akbarī.

214 × 155 mm. A.H. 1103, A.D. 1691.

490.— " " Maktūbāt, or Inšā. Letters. (Called in this MS. Nusxa-i Faiḍ-baxš.)

240 × 132 mm. A.H. 1178, A.D. 1764.

499.— " " The same work.

217 × 120 mm. A.H. 1216, A.H. 1801.

110.— " " " " (Here called Daftar.)

3 vols. in 1. 269 × 151 mm. 29th year of Šāh 'Ālam (A.H. 1201, A.H. 1786).

- 112.—**ABŪ 'L FADL B. ŠAIX MUBĀRAK**, surnamed 'Allāmī † 1011. 'Iyār-i Dāniš. The Touchstone of Knowledge (a translation from the Kalila wa Dimna).

220 × 140 mm. No date, about 1770.

- 7.— „ „ The same work.

344 × 225 mm., with miniatures. A.H. 1212, A.D. 1797.

- 47.—**ABŪ L FADL MUḤ B IDRĪS DAFTARĪ**, † 987. Salīm-nāmah. History of the Sultān Salīm II. (The continuation of the Hašt Bihišt of his father Idrīs Bidlīsī.)

305 × 196 mm. No date, about 1560.

ABULFAZL. See Abū l Faḍl.

- 364 a.—**ABŪ L KĀSIM IBN 'ALI SAMNĀNI**, of Sāsān. Jām-i Jahān-numā-i Sāsāni. The World-displaying Mirror of Sāsāni.

248 × 166 mm. About 1800.

- 834.—**IBN ABŪ'L-KĀSIM ISFAHĀNĪ**. Murāsālāt-i Pādīšāhān. Correspondence of Kings, &c.

354 × 209 mm. Isfahān A.H. 1096, A.D. 1684.

- 419.—**ABUL-KĀSIM NŪR MUḤ**. Tazkiratu s Salāṭīn. Memorial of Sultans. (History of India.)

230 × 132 mm. No date, about 1770.

- 750.—**ABŪ XAIFA**. Fatāwa-i Barahna. (Law.)

285 × 165 mm. A.H. 1129, A.D. 1716.

68. **ABŪ L MA'ĀLĪ (NAṢR ALLĀH)**. See Kalilah wa Damnah.

- 680.—**ABŪ'N-NAṢR ḤASAN B. 'ALĪ AT-TABSĪ**. Makārimu l Axlāq. Virtues of Manners. (Ethics.)

300 × 195 mm. A.H. 1180, A.D. 1766.

- 132.—**ABU TĀHIR TARSŪSĪ**. Dārāb Nāmah. Book of Darab (Darius).

294 × 155 mm. A.H. 1054, A.D. 1644.

603.—**ABŪ TĀLIB HUSAINĪ.** Anīsu l Muḥaḥḳḳiḳīn. Companion of Philosophers. The author's own writing. (an Olla podrida.)

196 × 107 mm. Dated A.H. 1217, A.D. 1802.

330 a.—**ADĀBU T TĀLIBĪN.** Rules for the Studios.

242 × 171 mm. About 1815.

ĀFTĀB. Taxalluṣ of Šāh 'Ālam.

664.—**AGAR Ū GUL.** A Story.

223 × 145 mm. A.H. 1237, A.D. 1821.

45 c.—**AHLĪ XURĀSĀNĪ.** †934. Dīwān.

187 × 119 mm. 1 min. A.H. 939, A.D. 1532.

5.—**AHLĪ ŠĪRĀZĪ.** †942. Siḥr-i Ḥalāl (Kulliyyāt). The complete poetical works.

254 × 150 mm. No date.

868.— „ „ Kulliyyāt.

350 × 220 mm. Illuminated. About 1560.

11.— „ „ Kulliyyāt.

267 × 150 mm. Illum 'Unwāns. A.H. 1051, A.D. 1641.

25 a.— „ „ Siḥr-i Ḥalāl.

12mo. No date, about 1600.

591.— „ „ The same.

210 × 133 mm. A.H. 1275, A.D. 1858.

25 b.— „ „ Šam' ū Parwānah. The Candle and the Moth.

167 × 95 mm. No date, about 1600.

AḤMAD B. A'ḤAM AL-KŪFĪ. Kitābu l Futūḥ. See Muḥ. B. Aḥmad al Mustaufī.

752.—AḤMAD OF ARDABĪL. (MAULĀNĀ.) Zubda fi l Fik'h. The Cream of Law.

246 × 135 mm. About 1650.

843.—AḤMAD B. AL ḤABĪB ABI ISHAK B. ABI MAS'ŪD. Scribe.

A.D. 1282.

496.—AḤMAD ḤĀSİM B. BAHĀ-AD-DĪN KURAIŚĪ. Majmū'a-i Nawādir. Collection of Marvels.

203 × 115 mm. A.H. 1145, A.D. 1734.

889.—AḤMAD B. KADR. BŪLAWĪ. Scribe.

416.—AḤMAD XĀN MUNŚIF (SAYYID) DIHLAWĪ. †c. 1270. Jāmi Jam. The Cup of Jamšīd.

324 × 183 mm. A.H. 1258, A.D. 1842.

441.—AḤMAD ŠĀH DURRĀNĪ. 'Urūj wa Xurūj-i Aḥmad Šāh. Rise and Going forth of Ahmad Shāh (Afghān).

225 × 131 mm. No date, about 1780.

903-4.—AḤMAD TATTAWĪ (MULLĀ). † 996. Tārīx-i Alfī. The Thousand (Years') Chronicle.

2 vols. 333 × 260 mm. (Vols. 2 and 3, 1st missing.) About 1750.

161.—AḤSANU T TAWARĪX. By Muḥammad Ṭaḳī as-Sārawī.

414.—AḤWĀL-I 'ĀLAMGĪR AURANGZĪB. (By Muḥammad Ma'sūm?)

351.—AḤWĀL I BĀNŪ . . . MUMTĀZ-I MAḤALL. Life of Princess Mumtāz-i Maḥall.

271 × 163 mm. Dated A.D. 1844.

202.—**AHWĀL-I RĀJAHĀNI HUNŪD WA BĀDIŠĀHĀN AHL-I ISLĀM.**—
General History.

185 × 116 mm. About 1800.

170, 171, 172, 800.—**Ā'ĪN-I AKBARĪ.** By Abū l Faḍl B. Mubārak.

778.—**AJMĪR.** Description of the town of Ajmir.

156 × 99 mm. A.H. 1249, A.D. 1833.

168-172, 223, 404, 798-800, 819.—**AKBAR NĀMAH.** By Abū l Faḍl Mubārak.

872.—**AXBĀR NĀMAH-I 'AWWĀM.** By Munṣī Ḥusain Ḥusain Xān.

19.—**AXLĀḲ-I JALĀLĪ** [*i.e.*, Lawāmi 'u l Aṣrāḳ]. By Jalāl ad Din Mūḥammad.

669.—**AXLĀḲ-I MUḤAMMADĪ.** By Ja'farī Ṭayyārī.

191, 335, 518.—**AXLĀḲ-I MUḤSINĪ.** By Ḥusain Kāṣifī.

102, 529, 530.—**AXLĀḲ-I NĀSIRĪ.** By Naṣīr ad-Dīn Ṭūsī.

701.—Tracts on **ALCHEMY.** (2.) No special titles.

280 × 183 mm. About 1810.

720.—**ALFĀZUL ADWIYA.** By Muḥ. 'Abdallāh Šīrāzī.

69.—**ALLĀHYAR XĀN** (Murtaḍā Ḥusain) † c. 1200. Ḥadīḳātu l Aḳālīm.
(The History) of Seven Climates.

333 × 195 mm. A.H. 1207, A.D. 1792.

552.—**AMĀLĪ (MUḤAMMAD MĀZANDARĀNĪ).** Dastūru š-Šu'arā. Model for
Poets.

338 × 178 mm. No date, about 1790.

721.—AMĀN ALLĀH FĪRŪZ JANG XĀN ZAMĀN, tax. AMĀNĪ. † 1047.
Dastūru l Hunūd. The Model for Hindoos. (Medicine.)

315 × 207 mm. About 1800.

AMĀNĪ. See Amān-Allāh.

131 b.—AMÇĀL. Proverbs. Majma' u l Amçāl.

250 × 151 mm. No date, about 1730.

712.—AMĪN AḤMAD RĀZĪ. † c. 1005. Haft Iklīm (Extracts from). Geography.

236 × 161 mm. No date, about 1750.

AMĪNU D DAULA XALĪL. See Xalīl.

701.—AMĪN-AD-DIN MUḤ. AL KIŠWARĪ AL MUDĀRĪ. Maṭla 'u n Nayyarain.
On Alchemy.

280 × 183 mm. About 1800.

491.—AMĪN AD-DĪN XĀN. B. SAYYID ABĪ'L-MAKĀRIM HARAWĪ. † c. 1125.
Rašhātu l Funūn. Sprinklings of Sciences (Encyclopædia).

281 × 161 mm. A.H. 1256, A.D. 1840.

715.—AMULETS AND TALISMANS.

731.—ANAND RĀM, tax. MUXLIŠ. † 1164. Rāḥatu 'l Afrās. Repose of
Horses. (Veterinary.)

273 × 184 mm. About 1780.

210.—ANĪSU L 'ĀRIFĪN. By Kāsim Anwār.

603.—ANĪSU 'L MUḤAKKIKĪN. By Abu Ṭalīb Ḥusainī.

557, 888 a.—ANĪSU L 'UŠŠĀK. By Ḥaṣan Rāmī.

- 550.—ANĪSU 'L WĀ'IZĪN. By Mullā Wā'iz.
- 442.—ANSĀB I AFGHĀNĪ. By Ḥāfiẓ Raḥmat.
- 696.—ANWĀRU R-RAML. By Ḥāmī 'Abd al-Ḥanī Širwānī.
- 18, 120, 242, 526.—ANWĀR-I SUHAILĪ. By Husain Kāšifi. (*See also* Kalilah wa Dimnah.)
- 277.—ANWARI (AUHAD AD-DĪN). † 587. Kulliyyāt.
285 × 165 mm. Illuminated. No date, about 1650.
- 524.— " " The same.
288 × 185 mm. Dated A.D. 1859.
- 111.— " " Dīwān.
210 × 130 mm. No date, about 1600.
- 839.— " " The same.
238 × 127 mm. A.H. 1023, A.D. 1614.
- 774.—APŪRB KIŠAN BAHĀDUR (MAHĀRĀJAH). Sāh-nāmah-i Hind. 4th
vol. only. Reigns of Bābar and Humāyūn.
243 × 152 mm. A.H. 1257, A.D. 1841.
- 611 a, 611 b, 612.—ARCHERY, Treatises on.
- 41, 93.—ARDĀI-VĪRĀF NĀMAH. By Zartušt b Bahrām.
- 704.—ARITHMETIC. Risāla-i Ariḥmatīkī. By ?
210 × 135 mm. 18th year, Muḥ. Shāh.
- 705 b, 705 c.—" By Bahā ad Dīn 'Āmulī.
- 699 a.— " Zubdatu l Ḥiṣāb. By Muḥammad Šāliḥ.

699 b.—**ARITHMETIC.** Tabṣīratu l Ḥisāb.

699 c.— „ Lilāwatī.

ĀRZŪ. See Sirāj ad-Dīn 'Alī Xān.

719.—**ASĀSU T TAKSĪR.** Divination. By ?

240 × 146 mm. About 1760.

544.—**ASĪR (MĪRZĀ JALĀL).** † 1049. Kulliyyāt.

240 × 134 mm. No date, about 1750.

706, 713, 716, 717 b.—**ASTROLABE,** on the use of.

716 a.—**ASTROLOGY, &c.** Aṣ Ṣajarat wa ḡ Ḥamarat.

252 × 153 mm. A.H. 1190, A.D. 1776.

716 b, 713.— „ Bist Bāb.

716 d.— „ Mafātiḥu n Nujūm.

252 × 153 mm. A.H. 1189, A.D. 1775.

719.— „ Asāsu t Taksīr.

877.— „ No Title or Author.

207 × 135 mm. A.H. 1184, A.D. 1770.

709.—**ASTRONOMY. TABLES.** By Uluḡ Beg.

352.—**ASTRONOMY,** Tables, &c.

207 × 149 mm. About 1800.

702.—**TRACTS ON ASTRONOMY** (2) without special Titles.

225 × 151 mm. Diagrams. A.H. 1183, A.D. 1769.

237.—ĀṢAF XĀN (X'ĀJAH ẒIYĀÇ-AD-DĪN 'ALĪ). †989. Xusrau wa Šīrīn.

222 × 135 mm. About 1600.

238.—ĀṢAFĪ. †928. Dīwān.

198 × 120 mm. A.H. 948, A.D. 1541.

101 a.— „ The same.

237 × 135 mm. A.D. 1549.

920.— „ The same.

217 × 132 mm. About 1650.

467.—AṢLU L MAḲĀṢID. By Ishāk b. 'Aṭā Allāh.

AŠKĪ. See KUND LĀL.

AŠŪB. See Muḥammad Baxš (Mīrzā).

56, 918.—ĀTAŠKADAH-I ĀZUR. By Luṭf 'Alī Beg.

245.—AUḤADĪ (RUKN-AD-DĪN IṢFAHĀNĪ). Jām-i Jam. Cup of Jamšīd.

210 × 121 mm. A.H. 1004.

AUḤADI ḤUSAINĪ (TAKĪ). See Takī Auḥadi.

790.—AULIYYĀ. Šarḥ-i Ḥāl-i Auliyyā. By? Commentary on the Saints.

258 × 175 mm. About 1650.

AURANGZĪB. See 'Ālamgīr Aurangzīb.

ĀZĀD. See Ẓulām 'Alī.

6.—AZHAR of Mašhad. Scribe.

ĀZUR. See Luṭf 'Alī Beg.

‘A.

476 c.—‘ABD AL ‘ALĪ. Hidāyatu ṣ Ṣarf. (On Grammar.)

220 × 159 mm. No date.

713.—‘ABD AL ‘ALĪ BIRJANDĪ. †930. Ṣarḥ-i Bīst Bāb, on the Astrolabe.

234 × 134 mm. No date, about 1800.

477.—‘ABD AL BĀKĪ. Rang-i Bahār. (Dictionary to the Bahār i Dāniṣ.)

264 × 156 mm. A.H. 1236, A.D. 1820.

885.—‘ABD AL FAḲĪR MAḲṢŪD. Scribe.

580.—‘ABD AL FATTĀḤ GUJRĀTĪ. †1090. Durru l Maknūn. The Hidden Pearl.

222 × 130 mm. A.H. 1179, A.D. 1765.

640.—‘ABD AL ṢANĪ. Dīwān. (Selections.)

215 × 117 mm.

503.—‘ABD AL KĀDIR. ‘Ajā’ib wa Ṣarā’ib i Hind. Wonders and Marvels of India.

231 × 150 mm. Incomplete. No date, about 1760.

481.—‘ABD AL KĀDIR GILĀNĪ. (Muḥyi-ad-Dīn.) Inṣā.

250 × 163 mm. About 1750.

‘ABD AL KĀDIR. See Bīdil.

250.—‘ABD AL KARĪM B. MUḤ. ḤUSAIN. Scribe.

462.—‘ABD AL KARĪM BIN ṢAIX RAJIN. Mutaraddafu l Alfāz. Synonyms from the Poets.

258 × 152 mm. A.H. 1179, A.D. 1765.

- 204.—‘ABD AL LAṬĪF GUJRĀTĪ. (Mullā.) † 1048. Laṭā’ifu l-Luḡāt. Elegancies of Words.
199 × 125 mm. A.H. 1138, A.D. 1722
- 556.—‘ABD AL MAJĪD. Commentary on Jāmī’s Mu‘ammayat. *See* Jāmī.
- 194.—‘ABD AN NABĪ BIN XALAF FAXR AZ ZAMĀNĪ. † 1040. Kitābu n Nawādiri l Ḥikāyāt. Book of Rare Stories.
195 × 125 mm. A.H. 1007, A.D. 1598.
- 245.—‘ABD AN NĀFI’. Scribe’s name.
- 116-119.—‘ABD AR RAḤĪM B. AḤMAD SŪR. † c. 950. Kaṣfu l Luḡāt. The Explainer of Words. (Persian-Arabic Dict.)
4 Vols. 256 × 157 mm. No date, about 1790—1800.
- 880.— ” ” ” The same work.
320 × 170 mm. A.H. 1095, A.D. 1683.
- 267.—‘ABD AR RAḤĪM BEG. Scribe.
- 196.—‘ABD AR RAḤMĀN ĠĪSTĪ. † 1094. Mir’ātu l-Asrār. Mirror of Secrets.
325 × 220 mm. About 1750.
- 205.—‘ABD AR-RAṢĪD ḤUSAINĪ MADANĪ TATTAWĪ. † c. 1070. Farhang i Raṣīdī. Dictionary.
340 × 204 mm. A.H. 1187, A.D. 1773.
- 460.— ” ” ” The same work.
273 × 178 mm. A.H. 1246, A.D. 1830.
- 627.—‘ABD AR-RAZZĀK LĀHIJĪ (Maulānā) tax. FAYYĀD. † c. 1080. Gauhar-i Murād. The Pearl of Desire.
235 × 123 mm. No date, about 1650.

426.—‘ABD AL-WĀḤID B. MUḤAMMAD AL MUFTI. ‘Ajā’ibu l Kīṣas.
Wonders of Narratives.

273 × 161 mm. No date, about 1770.

‘ABDALLĀH AHRĀR. Al Fiḵrāt. The Clauses. (Upon the Unity of God.)

265 × 165 mm. *Arabic* MSS., No. 397 d.

736.—‘ABDALLĀH ANṢĀRĪ HARAWĪ (X’ĀJAH) ABU ISMA‘ĪL. †481. Naṣā’ih.
Counsels, &c. (Sufi Ethics.)

309 × 102 mm. About 1820.

844.— ” ” ” ” Suxanān.
Moral Discourses.

285 × 220 mm. Illum. About 1400, (?) 1500.

697.—‘ABDALLĀH XĀN B. ‘AZĪM AD-DĪN MUḤ. XĀN. Zīc-i- jadid-i Mu-
ḥammad Šāhī. The Horoscopes of Muḥ. Šāh.

320 × 213 mm. No date, about 1770.

507.—‘AINU L HAYĀT. By Muḥammad Bāḳir.

450.—‘AJĀ’IBU L AMSĀR. By ? Description of Cities, &c.

215 × 133 mm. *Samvat*, 1901, A.D. 1845.

503.—‘AJĀ’IB WA ṢARĀ’IB I HIND. By ‘Abd al Kādir.

426.—‘AJĀ’IBU ‘L KĪṢAṢ. By ‘Abd al Wāḥid. (Lives of Prophets, &c.)

1, 2, 3, 4, 37, 374.—‘AJĀ’IBU L MAXLŪKĀT. By Ḳazwīnī.

654.—‘AJĪBU L KĪṢAṢ. By Baxt Mal.

‘ĀJIZ. See Narayān Kūl.

565.—‘AKL Ū IŠK. By Sa’di.

‘ALĀ’Ī. *See* Daulat Šāh.

163, 434, 915.—‘ĀLAM ĀRĀ’Ī ‘ABBĀSĪ. By Iskandar Beg Munšī.

90 b.—‘ĀLAMGĪR AURANGZĪB. Ruḡ‘āt.

Letters, bound in 1 vol. 317 × 200 mm. About 1780—1800.

415.— „ „ Another collection.

230 × 152 mm. About 1780.

417.— „ „ Another collection.

213 × 122 mm. About 1780—90.

375, 817.—‘ĀLAMGĪR NĀMAH. By Muḥ Kāzīm (Munšī).

414.— „ „ *See* Muḥammad Ma’sūm.

646.—‘ALĪ BĀSITĪ. Selections from the Poets.

251 × 153 mm. A.H. 1162.

475.—‘ALĪ B. ABI TĀLIB. † 40. *See* Nahju l Balāḡat.

See also in the Arabic Catalogue.

740.—‘ALĪ BIN ḤUSĀIN. Rutbatu ’l-fāxira. The Honourable Station. (Ethics.)

160 × 110 mm. About 1760.

676.—‘ALĪ BIN ḤUSAIN KĀSIFĪ tax. ŠAFĪ. † 939. Ḥirzu l -’Amān. The Talisman of Safety.

146 × 295 mm., obl. No date, about 1780.

708.—‘ALĪ B. AL-HUṢAIN AL-MAS‘ŪDĪ. *Jahān-i Dāniš*. World of Knowledge.
(Astronomy.)

239 × 120 mm. Diagrams. No date, about 1750.

698.—‘ALĪ B. MUḤ. ŠARĪF AL BAKRĪ. *Burhānu l Kifāyat*. Proof of Sufficiency. (Astronomy.)

235 × 156 mm. No date, about 1650.

739.—‘ALĪ HAMADĀNĪ (SAYYID). † 786. *Zaxīratu ’l Mulūk*. Treasury of Kings. (Ethics.)

237 × 167 mm. A.H. 1181, A.D. 1767.

452.—‘ALĪ IBRĀHĪM XĀN. † 1208. ‘*Aḥwāl-i Jang-i Marhat’h*.

240 × 157 mm. Dated A.D. 1863.

57.—‘ALĪ KULĪ XĀN DĀŠISTĀNĪ, tax. WĀLIH. † 1169. *Riyāḍu š-Šu‘arā*. Gardens of Poets. (Biographies, &c.)

390 × 225 mm. A.H. 1210, A.D. 1795. Copied at Agra by Muḥammad Amin Dihlawī.

311.— ” ” ” The same work.

383 × 256 mm. About 1770.

58.— ” ” ” The same work.

226 × 170 mm. Imperfect at the end. Modern copy of the preceding.

609.—‘ALĪ KŪŠJĪ SAMARKANDĪ (‘ALĀ-AD-DĪN). † 879. A Treatise on Astronomy with coloured Diagrams.

185 × 123 mm. A.H. 975, A.D. 1567.

725.— ” ” ” On Arithmetical Astro-
nomy.

265 × 145 mm. No date, about 1800.

901-2.—‘ALĪ MUḤAMMAD XĀN. † c. 1174. Mir’āt-i Aḥmadī. History of Gujrāt.

2 vols. 296 × 174 mm. A.H. 1195, A.D. 1780.

742.—‘ALĪ AL MUṬṬAKĪ (ŠAIX). † 975. Jauharu ’t-Tasmiyat. Pearl of Benediction. Sufī.

301 × 197 mm. No date, about 1830.

695.—‘ALĪ ŠĀH B. MUḤ. KĀSİM X’ĀRAZMĪ BUXĀRĪ. Čamaratu š Šajarat. Fruit of the Tree. (Astronomy.)

180 × 129 mm. No date, about 1750.

55.—‘ALĪ ŠĪR (Mīr) tax. NAWĀ’Ī and FANĪ † 906. Majālisu n-Nafā’is. Biographies of, and extracts from Persian Poets.

199 × 118 mm. Min. A.H. 939, A.D. 1532.

‘ALLĀMI. See Abul-Faḍl b. Mubārak.

62, 381-2-3.—‘AMAL-I ŠĀLIḤ. By Muḥammad Šāliḥ Kanbū Lāhaurī.

‘ĀRIFĪ. (Maḥmud.) See Maḥmud Bin ‘Uḡmān.

24.—‘AṢṢĀR TABRIZĪ. † c. 784. Kitāb Mihr ū Muštari. The Sun and Jupiter, a story.

227 × 120 mm. 7 Min. No date.

207.— „ „ The same work.

210 × 128 mm. Illum. A.H. 962, A.D. 1554.

648.—‘ĀŠIK WA MA‘ŠŪK. By ? The Lover and The Loved One. Also called Hamīṣah Bahār.

190 × 120 mm. No date, about 1810.

130.—‘ATĀ ALLĀH (AMĪR JAMĀL AD-DĪN ḤUSAINĪ). † 926. Rauḍatu l-Aḥbāb. History of the Prophet and his successors.

294 × 141 mm. A.H. 973, A.D. 1565.

408.— " " " The same work.

Vol. II. only. 312 × 204 mm. A.H. 1231, A.D. 1851.

543.—‘ATTĀR (FARĪD-AD-DĪN). † 627. Dīwān-i Mu‘jizāt. (Miracles.)

207 × 140 mm. Imperfect. About 1770.

797.— " " Hailāj Nāmah.

347 × 210 mm. About 1600.

225.— " " Ilāhī Nāmah. The Divine Book.

252 × 170 mm. Illum. A.H. 1143, A.D. 1730.

797 a, b.— " " Jauharu z-Zāt. Essence of Life.

2 in 1. 347 × 210 mm. About 1600.

45 a.— " " Jawāb Nāmah. Book of Responses.

187 × 119 mm. 4 miniatures. A.H. 939, A.D. 1532.

797 c.— " " Lisānu l-Ḥaib. Speech of Mystery.

347 × 210 mm. About 1600.

540.— " " Manṭiqu ṭ Ṭair. Logic (or Speech) of Birds.

209 × 122 mm. A.H. 1007, A.D. 1598.

259.— " " Muṣibat Nāmah. Book of Affliction.

137 × 82 mm. A.H. 1093, A.D. 1682.

541.— " " Pand Nāmah. Book of Counsel.

243 × 138 mm. No date, about 1710.

895 a.— " " The same.

212 × 152 mm. A.H. 1202, A.D. 1787.

241 c.—‘ATTĀR (FARĪD-AD-DĪN). Pand Nāmah.

249 × 160 mm. A.H. 1210, A.D. 1795.

889.—

” ” Pand Nāmah. With Turkish commentary
by Šam’ī. Written by Aḥmad B. Kadr Baulawī.

191 × 126 mm. A.H. 1077, A.D. 1666.

797 d.—

” ” Uštar Nāmah.

347 × 210 mm. Illuminated. About 1600.

81.—‘AUFĪ (MUḤAMMAD). † c. 630. Jāmi‘u l Hikāyāt. Collection of Tales,
&c.

280 × 173 mm. No date, about 1650.

308.—

” ” Lubāb ul-Albāb. The Essence of Intellects.
Biography of Poets.

248 × 163 mm. No date, about 1700.

744 a.—‘AZĪZ NASAFĪ. † 661. Lam‘āt. On Mystic Love. (Šufī.)

200 × 129 mm. About 1750.

744 c.—

” ” Risālatu l Mabda wa l Ma‘ād. (Šufī.) On This Life
and the Next.

200 × 129 mm. About 1750.

‘AZIZĪ. See Muḥ. B. Maḥmūd aš Šahrazūrī.

339.—‘AZRĀ Ū WĀMIK. By Irādat Xān.

B.

BĀBAR. (The Emperor.) Memoirs. See Wāqī‘āt-i Bābari.

888 b.—BADĀ‘T’U Š ŠANĀ‘T. By Ḥasan Rāmī.

485 a.—**BADĪ'Ī (YŪSUF).** † 987. Niṣābu l Badī'. Principle of Elegance.
(On Use of Words.)

247 × 130 mm. No date, about 1780.

485 b.— " " Niṣāb-i Muḡallaḡ. Principles of Triples. (On
Composition.)

247 × 130 mm. No date. About 1780.

788.—**BADR KARĪM.** Tuḡfatu 'l buzurriyya. The Lavish Gift. (Natural
History.)

227 × 146 mm. No date, about 1790.

751.—**BAHĀ AD-DĪN 'ĀMULĪ,** tax. **BAHĀ'Ī.** † 1030. Jāmi'u 'Abbāsī. Shi'ite
Law Book.

229 × 127 mm. No date, 1750.

270, 271.— " " al-Kaṣkūl. The Beggar's Wallet.

5 vols. in 2. 236 × 156 mm. A.H. 1084, A.D. 1670.

705 b.— " " Xulāṣatu l-Ḥisāb. On Arithmetic, &c.

240 × 156 mm. A.H. 1240, A.D. 1824.

705 c.— " " Šarḡu Xulāṣati 'l-Ḥisāb. By Luṭf Allāh Mu-
handis Lāhaurī.

240 × 156 mm. A.H. 1240, A.D. 1824.

BAHĀ'Ī. See Bahā ad-Din 'Āmulī.

138, 139.—**BAHĀR I 'AJAM.** By Takĕand Bahār.

463.—**BAHĀR-I DĀNĪŠ.** By Muḡ. Šālīḡ Kanbū Lāhaurī.

88, 199, 919.—**BAHĀR-I DĀNĪŠ.** By 'Ināyat Allāh Kanbū.

27, 46, 90, 305, 306, 599.—**BAHĀRISTĀN.** By Jāmī.

575.—**BAHĀRISTĀN.** By 'Abd-al-Ḥanī. *See* Sa'dī. Commentary on Gulis-tān.

133.—**BAHMAN B. BAHRĀM B. ISFANDIYAR,** scribe.

133.—**BAHMAN BALĀGĀS.** Tales.

227 × 183 mm. About 1780.

656.—**BAHRĀM ŠĀH.** Ḳiṣṣa-i Bahrām. Story of Bahrām Shāh.

178 × 105 mm. No date, about 1750.

657.— „ „ Another Story, different from the preceding.

191 × 119 mm. A.H. 1257, A.D. 1841.

474.—**BAHRU L FADĀ'IL.** By Muḥ. Ḳiwām B. Rustam Balxī.

438.—**BAIDĀWĪ (NĀṢIR AD-DĪN).** † 710. Nizāmu t-Tawāriḫ. Correct ar-rangement of Chronicles.

233 × 150 mm. No date, about 1810.

8.—**BAISINGAR XĀN.** *See* Firdausi.

654.—**BAXTMAL (MUNŠĪ).** † c. 1225. 'Ajibu l Ḳiṣaṣ. Marvels of Stories.

260 × 177 mm. Dated 1853.

827.—**BAXTĀWAR XĀN (MUḤ.).** † 1096. Mir'ātu'l 'Ālam. Mirror of the World. (General Hist.)

430 × 250 mm. About 1750.

BAL'ĀMĪ (ABU 'ALĪ MUḤ.). † 386. *See* Ṭabarī.

368.—**BANĀKITĪ (ABU SULAIMĀN DĀ'UD).** † c. 720. Rauḍat Ūl'l Albāb. Garden of the Intelligent.

336 × 185 mm. No date, about 1790.

430.—**BANDRĀBAN** son of Rā'i Bhāra Mal. Lubbu t Tawārīx-i Hind. Kernel of the Chronicles of India.

274 × 178 mm. No date, about 1820.

451.—**BANWĀLĪ DĀS.** tax. **WALĪ.** † c. 1080. Rājāvalī.

210 × 153 mm. No date, about 1840.

BARAHMAN. See Āandarbhān.

BARJANDĪ or Birjandī. See 'Abd ul-'Alī.

104.—**BAYĀD.** (= Whiteness, *i.e.*, Blank Book or Album), Miscellany of Ghazels, Versicles, Stories, &c.

280 × 160 mm. About A.D. 1760.

734.—**BĀZ NĀMAH.** By ? On Falconry.

167 × 103 mm. Dated 1850. Transcribed by Muḥammad 'Alī Jābarī Anṣārī.

296.—**BĪDIL (MĪRZĀ 'ABD-AL-KĀDIR).** † 1133. Inṣā.

246 × 196 mm. No date, about 1780.

587.— " " " Āhār 'Unṣar. The Four Elements.

218 × 144 mm. Dated 1837.

583.— " " " 'Īrfān, in distichs.

221 × 163 mm. No date, about 1800.

BIRJANDĪ See 'Abd al 'Alī B. Muḥ. al Birjandī.

700.—**BĪRŪNĪ. (ABU RAIḤĀN MUḤ.).** † 440. At Tafhīm Ahl-i t-Tanjīm. Prognostication by the Stars.

248 × 166 mm. No date, 1780.

- 716 e.—**BĪST BĀB.** By Nāṣir ad Dīn Ṭūsī.
- 713.— „ „ Commentary. By ‘Abd al ‘Alī Birjandī.
- 698.—**BURHĀNU ’L KIFĀYAT.** By ‘Alī B. Muḥ Ṣarīf al Bakrī.
- 16, 84, 239, 240, 511, 512, 861.—**BŪSTĀN.** By Sa’dī Širāzī.
- 905.—**BŪSTĀN-I XAYĀL.** By Muḥ. Taḳī.
- 649.—**BŪZURJMIHR,** The Moral Precepts of.
290 × 190 mm. Illum. Written at Dihlī by Rājā Lāl, 1863.
- 650.— „ Another copy.
264 × 163 mm.
- 651.— „ Another copy.
115 × 68 mm. With variations, about 1700.
- 786 d.— „ **Kanzu ’l Mulūk.** Treasury of Kings.
204 × 122 mm. No date, about 1830.
- 786 e.— „ **Ẓafar nāmah.**
204 × 122 mm. About 1830.

C.

- 183.—**CALLIGRAPHY.** By Isma‘īl B. Muṣṭafa B. Muḥ. B. Xalīl B. Ḳāsim ar-Rūmī.
293 × 201 mm. A.H. 1082, A.D. 1671.
- 51.—**CALLIGRAPHY.** 6 pp. paintings and writing by Muḥammad Ḥusain, scribe.
370 × 255 mm. Circa 1700.

10.—**CALLIGRAPHY.** 39 ff. specimens of writing.

344 × 264 mm. Painted A.H. 1200, A.D. 1785.

770.—**CALLIGRAPHY.** Extracts in prose and verse as specimens of hand-writing.

140 × 86 mm. About 1790.

794.—**CATALOGUES.** See Mīr 'Ajāz Husain.

Ç.

445.—**ÇAMARATU L FILĀSIFA.** By Xavier (Geronimo).

695.—**ÇAMARATU Ş ŞAJARAT.** By 'Alī Şāh B. Muḥ Kāsim.

579.—**ÇANĀ'Ī (HUSAIN)** of Maṣḥad. Kaṣā'id. Panegyrical Odes.

246 × 146 mm. Imperfect. About 1780.

Ĉ.

587.—**ĈAHĀR 'UNŞAR.** By Bīdil ('Abd al Kādir).

203, 515, 653.—**ĈAHĀR DARWĪŞ.** By Xusrau Dihlawī.

448.—**ĈAHĀR GULŞAN.** By Ĉatarman (Rāi).

604.—**ĈAHĀR (ĈĀR) ŞARBAT.** By Kaṭil (Mīrzā).

584.—**ĈANDARBĤĀN** tax. **BARAHMAN.** † 1068 or 73. Dīwān.

253 × 140 mm. No date, about 1780.

640.— „ „ „ Selections.

215 × 117 mm.

39.—ĠANDARBHĀN tax. BARAHMAN. Tuḥfatu l Fuḡarā. A Gift for the Poor.

235 × 133 mm. 75 Min. No date.

626.—ĠAŠMAT-I KAÜÇAR. By Jāmi'i.

448.—ĠATARMAN (RĀ'Ī). † c. 1175. Ġahār Gulšan. The Four Gardens. (History of India.)

230 × 152 mm. No date, about 1800.

D.

75, 189, 190.—DABISTĀN I MAZĀHIB. By Fānī (Muḥsin).

146.—DAH MAJĀLIS. The Ten Sitzings. By ? Abridgement of the Rauḡatu š Šuḡaḡā of Ḥusain Kāšifi.

225 × 130 mm. No date, about 1700.

76.—DAH NĀMAH. Kulliyyat-i Salmān.

107.—DAKĀ'IKU L INŠĀ. By Rāmjhūr Dās.

786 c.—DALĀ'ILU N NABḡ. The Pulse-Indicator.

204 × 122 mm. About 1830.

686 a.—DĀNIS NĀMAH-I JAHĀN NUMĀ. By ʒiyāç-ad-Din 'Alī.

DĀNISMAND XĀN 'ALĪ. See Ni'mat 'Alī Xān.

655.—DĀRU Š-ŠIFĀ. By ? The Hospital, or House of Convalescence.

270 × 172 mm. No date, about 1700.

- 164.—**DĀRĀ-ŠIKŪH (SON OF ŠĀH JAHĀN).** † 1069. Safīnatu l Auliyyā.
The Ark of the Saints.
247 × 142 mm. A.H. 1063, A.D. 1652.
- 193.— " " " The same work.
249 × 160 mm. 43rd year of Aurangzib = 1701.
- 340.— " " " Sirr ul Asrār (or Sirr-i Akbar).
Secret of Secrets, from the Sanscrit.
223 × 192 mm. A.D. 1795.
- 132.—**DĀRĀB NĀMAH.** By Abu Ṭahīr Ṭarsūsī.
- 760.—**DASĀTĪR OF MULLĀ FĪRŪZ.** A Commentary upon it, by Abu l ʿĠaḍ-
anfar.
305 × 185 mm. About 1830.
- 301.—**DASTĀN I ĠINGIHĪR NIG'HĀĠAH.** By ? Parsi work.
- 765.—**DASTŪRU 'L 'AMAL-I ABĪ L FAḌL.** By Abū l Faḍl B. Mubārak.
209 × 125 mm. About 1790.
- 763.—**DASTŪRU L 'AMAL-I AURANGZĪB.**
189 × 112 mm. About 1770.
- 764.—**DASTŪRU 'L 'AMAL-I TĪMŪR.**
169 × 101 mm. About 1800.
- 762.—**DASTŪRU 'L- 'AMAL-I TŪDAR MAL.** By Tudar Māl.
- 721.—**DASTŪRU L-HUNŪD.** By Amān Allāh Xānzamān.
- 478.—**DASTŪRU 'L INŠĀ.** By Muḥammad Fā'ik.
- 140.—**DASTŪRU 'L- MUBTADĪ.** By ? Model of Grammar.
240 × 144 mm. No date, about 1760.

732.—DASTŪRU Š ŠAID. By Muḥammad Riḍā.

552.—DASTŪRU Š ŠU'ARĀ. By Amālī.

838.—DAULATŠĀH tax. 'ALĀ'Ī. † 900. Tazkiratu š Šu'arā. Biographies of Persian poets and selections, &c.

219 × 142 mm. Not later than 1600.

54.— „ The same.

239 × 164 mm. A.H. 1162, A.D. 1749.

310.— „ The same.

224 × 152 mm. A.H. 1179, A.D. 1765.

309.— „ The same.

245 × 152 mm. No date, about 1770.

49.—DAWALRĀNĪ Ū XIDR XĀN. By Xusrau Dihlawī.

DAWWĀNI (AD). See Jalāl-ad-Dīn Muḥammad As'ād.

103.—DĪWĀN-I ĀFTĀB (ŠĀH 'ĀLAM).

45 c.— „ AHLĪ XURĀSĀNĪ.

111, 264, 839.— „ ANWARĪ.

101, 238.— „ ĀŞAFĪ.

543.— „ 'ATTĀR. FARĪD AD-DĪN.

584.— „ BARAHMAN or Ġandarbhān.

602.— „ FAKĪR. Šams ad-Dīn Faḳīr.

63.—DĪWĀN-I FĀNĪ (MUḤṢIN).

581.— „ FAṢĪHĪ HARAWĪ.

542, 840.— „ FĪṢĀNĪ.

286.— „ HĀTIF IṢFAHĀNĪ.

14, 33, 34, 50, 262, 263, 288, 563, 842.— „ HĀFIZ.

281.— „ ḤAIDAR KULĪĀH-PĀZ.

855.— „ ḤASAN DIHLAWĪ.

621.— „ ḤAṢMAT.

845.— „ ḤAZĪN tax. 'ALĪ.

243, 539, 846.— „ JALĀL AD-DĪN RŪMĪ. (Ṣams Tabrīzī.)

83, 126, 268, 601, 849, 885.— „ JĀMĪ.

125.— „ KALĪM. (ABU ṬĀLIB).

217.— „ KAMĀL IṢFAHĀNĪ (ISMA'ĪL).

295.— „ KAMĀL XUJANDĪ.

636 b, 637.— „ KĀṢĪ.

295, 852.— „ KĀTIBĪ NĪṢĀPŪRĪ.

264, 523.— „ KĀSIM ANWĀR.

279.— „ KŪDSĪ. MUḤ. JĀN.

636 a.— „ XĀDIM (NAZĪR BEG).

521.—DĪWĀN-I XĀKĀN. (FATH 'ALĪ ŠĀH.)

290, 513, 522.— „ XĀKĀNĪ (AFDAL AD-DĪN).

32, 66, 86, 109, 221, 853.— „ XUSRAU DIHLAWĪ.

554.— „ MAJRIBĪ.

615.— „ MAZHAR.

95.— „ MAS'UD . . . SALMĀN.

219.— „ MUBTALĀ 'TŠK.

99.— „ MUHTAŠIM KĀŠĪ *or* KĀŠĀNĪ.

921.— „ NAŠR 'ALĪ.

857.— „ NAZĪRĪ NĪŠĀPŪRĪ.

276.— „ NIZĀM-AL-MULK.

247.— „ NIZĀMĪ.

886.— „ RAFĪK.

38.— „ RIVĀDĪ.

307, 906.— „ SĀ'DĪ ŠĪRĀZĪ.

290 b.— „ SAKKĀ.

532.— „ SĀLIK KAZWĪNĪ.

531.— „ SALMĀN SĀWAJĪ.

280.— „ SIRĀJ.

894.—DĪWĀN-I SUHAILĪ.

65, 78, 862.— „ ŠĀ'IB IṢFAHĀNĪ.

15.— „ ṢAIDI TEHRĀNĪ.

103.— „ ŠĀH 'ĀLAM (ĀFTĀB).

43, 48, 249.— „ ŠĀHI.

243, 539, 846.— „ ŠAMS TABRĪZĪ (Jalāl ad-Dīn Rūmī).

244, 303.— „ ŠAUKAT BUXĀRĪ.

636 c.— „ ṬĀHIR WAḤĪD.

295.— „ ṬĀLĪ'Ī SAMARḲANDĪ.

289.— „ ṬUṢRĀ MULLĀ.

295.— „ ṬŪSĪ (MAULĀNĀ 'ABD-ALLĀH).

291, 292, 293, 549, 637.— „ 'URFĪ ŠĪRĀZĪ.

840 b.— „ WAḤŠĪ BĀFIḲĪ. Ghazals only.

535.— „ WĀ'IZ ḲAZWĪNĪ.

297.— „ WĀṢIFĪ.

261, 574.— „ ZAHĪR FĀRYĀBĪ.

141.—DE DOMBAY. FRANCISCUŞ. Rudimenta Linguae Persicae.

320 × 200 mm. No date, about 1770-80.

580.—DURRU 'L MAKNŪN. By 'Abd al-Fattāh.

D.

(Always pronounced in Persian as Z.)

665.—**DAHĠ-I 'ATĀ.** Tales.

268 × 163 mm. About 1800.

DIYĀ'-AD-DĪN. See **ZIYĀ'-AD-DĪN.****F.****FADH** taxalluṣ of **ABU L FADL MUḤ B. IDRĪS.****FADL (ABŪ L).** See **ABŪ L FADL.**420.—**FAID-ALLĀH XĀN.** Rāḥatu l Ḳulūb. General History.

4 parts in 1 vol. 324 × 189 mm. A.H. 1134-1140, A.D. 1721-27.

431.—**FAIDI [FAIZĪ] B. ŠAIX MUBĀRAK.** Iḳbāl Nāmah. Tarīx-i Humāyūn Pādišāh.

262 × 174 mm. Dated A.D. 1826.

699 c.— " " " Lilāwatī. (Arithmetic.)

170 × 124 mm. A.H. 1142, A.D. 1729.

623.— " " " Maḡnawī.

270 × 172 mm. No date, 1780.

98.— " " " Nal ū Daman. *Story of Nala and
Damayanti, from the Sanscrit of the Mahābhārata.

265 × 166 mm. No date, about 1760.

553.— " " " The same work.

181 × 109 mm. About 1800.

835-6.— " " " Mahābhārata translated.

2 vols., 1770 and 1701. 335 × 214 and 306 × 200 mm.

628.—**FAIDĪ.** Moral Counsels, translated or extracted from Kaĉpat Rāi (Cutchput Roy).

323 × 206 mm. A.H. 1164.

FAĶĪR. See **ŠAMS-AD-DĪN FAĶĪR (MĪR).**

775.—**FAXR-AD-DĪN ḤUSAIN (MUḤ.).** Mir'ātu l Ašbāh (History of the Muḡal emperors from Tīmūr).

222 × 160 mm. About 1850.

738 b.—**FAXR-AD-DĪN 'IRĀĶĪ.** Lam'āt. Extracts.

199 × 127 mm. About 1820.

568.—**FAXR-AD-DĪN RĀZĪ.** Ixtiyāratu l 'Alā'yyat. Sublime Selections. (Astrology.)

180 × 122 mm. No date, about 1700.

736.— „ „ Haḡā'īḡu 'l-Anwār fī Daḡā'īḡi l Asrār. Truths of the Lights. Also called the Kitābu s Sittīn (Encyclopædia).

309 × 192 mm. A.H. 1270, A.D. 1853.

864.—**FAXRĪ B. AMĪRĪ HARAWĪ.** (fl. 970) Tuḡfatu l Ḥabīb. Selection of Odes.

277 × 169 mm. About 1600.

732, 733, 734, 735.—**FALCONRY.**

FĀNĪ. See **'ALĪ ŠĪR.**

63.—**FĀNĪ (MUḤSĪN).** Diwān. Poems.

213 × 146 mm. No date, about 1750.

189.— „ „ Dabistān i Mazāhib. The Writing School of Sects.

249 × 160 mm. A.H. 1210, A.D. 1795.

190.—FĀNĪ (MUḤSIN). The same work.

374 × 225 mm. No date, about 1795.

75.— " " The same work.

257 × 180 mm. A.H. 1215, A.D. 1800.

332, 538.—AL FARAJ BA'D AŞ-ŞIDDAT. By Tanūxī.

417.—FARĀMĪN-I 'ĀLAMGĪR. See 'ĀLAMGĪR.

206.—FARAS NĀMAH. By Ḥazīn.

730.—FARAS NĀMAH. By ? On Dihlawī Horses.

219 × 126 mm. About 1790.

42, 187.—FARḤĀD Ū ŠĪRĪN. By Waḥṣī Bāfiḳī.

366, 837, 922.—FARHANG-I JAHĀNGĪRĪ. By Jamāl ad-Dīn Injū.

205, 460.—FARHANG I RAŞĪDĪ. By 'Abd ar-Raşīd Ḥusainī, &c.

67.—FARHANG I SURŪRĪ. By Surūrī.

80.—FARḤATU N-NĀZIRĪN. By Muḥ. Aslām.

FARĪD-AD-DĪN 'ATTĀR. See 'ATTĀR.

581.—FAŞĪHĪ ANŞĀRĪ HARAWĪ (MĪRZĀ). Dīwān.

193 × 129 mm. 20th year Muḥammad Šāh = 1737.

749.—FATĀWA-Ī AMNIYA. By Muḥammad Amīn Mūminābādī.

750.—FATĀWA-I BARAHNA. By Abū Xaifa.

521.—FATH'ĀLĪ ŠĀH, tax. XĀKĀN. Dīwān i Xākānī.

286 × 176 mm. Illum. and written by Muḥammad Šādiq of Marw (Xurasān).
No date, about 1800.

567.—FATTĀHĪ (YAHYĀ SĪBAK) Šabistān-i Nukāt. Bed-chamber of Conceits.

180 × 107 mm. A.H. 1109, A.D. 1697.

867.— „ „ „ The same.

185 × 105 mm. A.H. 970, A.D. 1562. Written by Maḥmūd B. Ḥasan Iṣfahānī.

691.— „ „ „ Commentary on the same by Mullā Zādah.

218 × 115 mm. A.H. 1222 = 1817.

867.— „ „ „ Ḥusn ū Dil. Bound up with the Šabistān.

FAYYĀD. See 'ABD AR-RAZZĀK LĀHIJĪ.

542.—FĪZĀNĪ (BĀBĀ). Dīwān.

207 × 140 mm. A.H. 1197, A.D. 1782.

840 a.— „ „ The same.

213 × 103 mm. No date, about 1600.

AL FIKRAT. By 'Abd Allāh Ahrār. *Arabic MSS.*, No. 379 d.

882.—FĪL NĀMAH. By Rahī.

8.—FIRDAUSĪ TŪSĪ (ABŪ L KĀSIM). Šāh-Nāmah. Book of Kings.

340 × 220 mm. 19 miniatures. A.H. 860, A.D. 1455.

9.— „ „ „ The same.

228 × 155 mm. 37 min. About A.D. 1450-60.

932.—FIRDAUSĪ TŪSĪ (ABŪ L KĀSIM). Šāh Nāmah. Book of Kings.

320 × 190 mm. Numerous miniatures. A.H. 949, A.D. 1542.

910.— " " " The same work.

313 × 215 mm. 100 miniatures. About 1570.

121.— " " " The same work.

302 × 185 mm. A.H. 1024, A.D. 1615.

909.— " " " The same.

390 × 250 mm. 100 miniatures. A.H. 1060, A.D. 1649.

933.— " " " The same.

390 × 280 mm. 79 miniatures. A.H. 1195, A.D. 1779.

525.— " " " The same.

355 × 205 mm. 80 miniatures. About 1800.

220.— " " " The same.

232 × 160 mm. About 1800. Imperfect.

869.— " " " The same.

410 × 250 mm. Miniatures. A.H. 1227, A.D. 1812.

131 c.— " " " Selections from the Šāh Nāmah.

251 × 151 mm. A.H. 1140, A.D. 1727.

" " " See Tawakkul Beg.

260.— " " " Kitāb-i Luhrāsp Šāh. From the
Šāh Nāmah.

207 × 118 mm. About 1760.

841 b, c.— " " " Other extracts.

266 × 157 mm. A.H. 1085, A.D. 1674.

378, 379.—**FIRIŠTAH** (MUḤ. KĀSIM B. HINDŪŠĀH) **ASTARĀBĀDĪ**. Gulšan-i Ibrāhīmī, or Tārix-i Firištah.

2 vols. 325 × 178 mm. About A.H. 1079, A.D. 1668.

826.— " " " " The same.
420 × 225 mm. About 1760.

380.— " " " " The same.
303 × 200 mm. Imperf. Parts I. II. and III. only. About 1810.

64.—**FĪRŪZ ŠĀH**. The History of. No author's name.

220 × 153 mm. No date, about 1780.

355-362.—**FOX, CHARLES, OF BRISTOL**. Persian Miscellanies and Translations.

8 vols. 193 × 120 and 154 × 95 mm. About 1780.

334.—**FUṢŪL-I AKBARĪ**. Grammar.

227 × 125 mm. A.H. 1250, A.D. 1835.

183, 184, 831.—**FUTŪḤ IBN A'ĀM**. By MuḤ. B. Aḥmad Mustaufī.

275.—**FUTŪḤĀT-I SIKANDARĪ**. By Ẓulām Ḥusain Xān.

G.

GALEN. See in 722 c.

930.—**GARDENING**. See Risāla dar tartīb-i Bāḡ ū Ašjār.

647.—GAUHAR-I ABDĀR. A Maḡnawī.

237 × 134 mm. About 1780.

627.—GAUHAR-I MURĀD. By 'Abd-ar-Razzāk Lāhijī.

675.—GAUHAR-I MURĀD. By Muḡ. bin Isma'īl Fasā'ī.

789.—GENEALOGIES of Šī'a and Šūfī families. Anonym.

255 × 135 mm. About 1750.

717 a.—GEOMETRY. No author's name.

293 × 190 mm. Diagr. About 1760.

471, 501, 703 a, b, c and d, 705 a, 710, 711.—GRAMMAR, &c.

31, 45 b.—GŪ'Ī Ū ĀUGAN, also called the Ḥāl Nāmah. By 'Ārifī (Maḡmūd) bin 'Uḡmān.

594, 687.—GUL-I KUŠTĪ. By Najāt (Mīr 'Abd al Āl).

444.—GULĀB SING'H. Orders and Regulations.

353 × 207 mm. Samvat 1902 = A.D. 1845.

674.—GULDASTA-I AXLĀK. By Kirpārām.

16, 84, 304, 512, 860.—GULISTĀN. By Sa'dī Šīrāzī.

378, 379, 380, 826.—GULŠAN-I IBRĀHĪM. By Firištah.

185.—GULZĀRU 'L-ABRĀR. By Ǧauḡī Maulawī Muḡammad.

GURBĀN Ū MŪŠ. By Zakānī ('Ubaid).

5.

400.—**ṢAFFĀRĪ KAZWĪNĪ.** (Qādī Aḥmad b. Muḥ. b. 'Abd-al-Ṣafūr.) Nigāristan. The Picture Gallery.

234 × 128 mm. No date. About 1600.

22.— „ „ The same work.

249 × 142 mm. Before A. H. 1058, A.D. 1648.

326.— „ „ The same work.

180 × 129 mm. About 1650.

327.— „ „ The same work.

187 × 118 mm. No date, about 1700.

324, 5.— „ „ The same.

2 vols. 315 × 191 mm. No date, about 1750.

560.—**ṢANĪMAT (MUḤ. AKRAM) PANJĀBĪ.** Nairang-i 'Iṣḡ. The Magic of Love.

221 × 153 mm. No date, about 1800.

185.—**ṢAUQĪ (MAULAWĪ MUḤAMMAD).** Gulzāru l-Abrār. The Rose Garden of the Pious.

256 × 146 mm. A.H. 1078, A.D. 1667.

588.—**ṢĀYATU 'L-ṢĀYĀT.** By Muḥibb Allāh Mubāriz.

231-234.—**ṢAZZĀLĪ (ABU ḤĀMID MUḤ.).** Kīmīyā'i s-Sa'adat. Alchemy of Bliss.

4 vols. 284 × 175 mm. No date, about 1650.

235.— „ „ Abridgment of the same.

234 × 136 mm. About 1700.

686 a.—**ṢIYĀḠ-AD-DĪN 'ALĪ B. 'ALĪ MĪRĀN ḤUSAINĪ IṢFAHĀNĪ.** Dāniš
Nāmāh-i Jahān Numā. On the Knowledge of the World.

254 × 153 mm. No date, about 1790.

ṢIYĀḠ-AD-DĪN B. HUMĀM-AD-DĪN. See **X'ĀND-AMĪR.**

605.—**ṢIYĀḠ-AD-DĪN [BIN] JALĀL-AD-DĪN B. ṢARF AD-DĪN AṢ-ṢADĪKĪ.**
Miftāḥu 'l Kunuz. Key to the Treasure Chambers. A comment-
ary on the Sikandar Nāmāh of Niẓāmī.

244 × 150 mm. A.H. 1254, A.D. 1838.

319.—**ṢULĀM 'ALĪ (MĪR) tax. ĀZĀD, BALGRĀMĪ.** Xizāna-i 'Āmīra. The
Royal Treasury. Lives of Poets and Selections.

209 × 122 mm. A.H. 1176, A.D. 1762.

925.— " " " The same.

2 vols. in 1. 284 × 175 mm. A.H. 1196, A.D. 1780.

320.— " " " Extracts from the same
work.

230 × 134 mm. About 1780.

592.— " " " Mir'ātu l Jamāl. Mirror
of Beauty.

198 × 117 mm. No date, about 1790.

330 g.— " " " Sarw-i Āzād. The
Lofty Cypress. (A Tazkira of Poets.)

242 × 171 mm. A.H. 1237, A.D. 1821.

437.—**ṢULĀM 'ALĪ XĀN NAḠAWĪ (SAYYID).** 'Imādu s-Sa'adat. The Pillar
of Prosperity. (History of Oude.)

210 × 157 mm. A.H. 1261, A.D. 1845.

275.—**ṢULĀM ḤUSAIN XĀN.** Futūḥat-i Sikandari. Conquests of Alexander.
A Prose trans. of Niẓāmī's Šaraf Nāmah.

182 × 110 mm. A.H. 1227, A.D. 1812. Transcribed by Sayyid Maxdūm Munṣī.

872.—**ṢULĀM ḤUSAIN XĀN (MUNṢĪ).** Axbār Nāmah-i 'Awwām. News
letters from 30th March, 1820, to 7th Sept., same year.

243 × 150 mm. 1820.

432, 433.—**ṢULĀM ḤUSAIN XĀN ṬABĀṬABĀ'Ī (MĪR).** Siyar ul-Muta'axxirīn.

280 × 170 and 229 × 150 mm. Vols. I. and III. About 1800.

150-153 — " " " The same.

Complete. 4 vols. 246 × 166 mm. Dated A.D. 1802.

897-8.— " " " The same work.

3 vols. in 2. 313 × 194 mm. A.H. 1224, A.D. 1809.

874-5-6.— " " " The same.

Vols. I., II. and IV. 322 × 210 mm. A.H. 1227, A.D. 1812.

735 b.—**ṢULĀM X'ĀJAH.** On Falconry, &c.

229 × 173 mm. About 1820.

329.—**ṢULĀM MUḤAMMAD.** Taẓkīratu l Anbiyā. Memoirs of the Prophets.

368 × 241 mm. A.H. (12)29, A.D. 1813.

H.

607.—**HAFT BAND.** By Kamāl Kāši.

871.—**HAFT GULŠAN.** By Kāmwar Xān.

T

712.—**HAFT IKLIM.** By Amīn Rāzī.

105.—**HAFT KIŠWAR.** Tales.

255 × 153 mm. Composed A.H. 1065, transcribed A.H. 1145.

186, 246.—**HAFT PAIKAR.** By Niẓāmī.

449.—**HAFT SAIR.** See **TAWĀRĪX-I HAFT SAIR.**

797 e.—**HAILĀJ NĀMAH.** By ‘Attār.

648.—**HAMĪSAH BAHĀR.** By? Perpetual Spring. A Tale, also called ‘Āšīk u Ma‘šūk.

190 × 120 mm. About 1810.

323.—**HAMĪSAH BAHĀR.** Memoirs of Persian Poets, by Ixlāṣ Xān.

625.—**HANGĀMAH-I ‘ĪŠK.** By Nand Rām Imrūz.

395-6.—**HAŠT BIHIŠT.** By Idrīs Bidlīsī.

108 b, 124.—**HAŠT BIHIŠT.** By Xusrau Dihlawī.

341 — **HAŠT XULD.** The Eight Heavens. Anthology.

265 × 159 mm. A.H. 1216, A.D. 1801.

286.—**HĀTIF IŠFAHĀNĪ (SAYYĪD AḤMAD).** Dīwān.

223 × 146 mm. A.H. 1222, A.D. 1807. Scribe, Mirza Aḥmad Kašānī.

274.—**HĀTIFĪ.** Tīmūr Nāmah.

240 × 143 mm. Illum. No date, about 1650. Scribe's name, Muḥ. al Kīwām aš Šīrāzī.

224.—**HĀTIFĪ.** *Timūr Nāmah.*

316 × 244 mm. No date, about 1650.

74.— „ *The same.*

194 × 120 mm. No date, about 1710.

218.— „ *The same.*

277 × 170 mm. A.H. 1192, A.D. 1778.

28.— „ *Lailā ū Majnūn. The Loves of Laila and Majnun.*

192 × 123 mm. 16 min. No date, but about 1480.

258.— „ *The same work.*

213 × 150 mm. About 1760.

266.— „ *The same.*

233 × 153 mm. About 1760.

265.— „ *The same.*

244 × 152 mm. A.H. 1191, A.D. 1777.

597.—**HILĀLĪ (BADR AD-DĪN).** *Ŝāh ū Gadā. The King and the Beggar.*

180 × 114 mm. No date, about 1790.

(The Br. Mus. copy is called *Ŝāh ū Darwīš*).

907.— „ „ *Lailā ū Majnūn.*

239 × 145 mm. 3 miniatures. A.H. 949, A.D. 1542. Written by Muḥammad Riḍā.

HIPPOCRATES. *See in 722 b.*896.—**HĪR U RĀNJHAN.** *By Kābil Rām.*

See also Mannā Ram 666.

833.—**HUMĀYŪN NĀMAH.** By ? History of Mughal Emperors from Humāyūn.

255 × 157 mm. A.H. 1170, A.D. 1756.

412, 413.— „ „ See Jauhar Aftābjī.

H.

165, 398-9, 809-11, 815-16.—**HABĪBU S-SIYAR.** By X'ānd Amīr.

472.—**HADĀ'IKU L BALĀṢAT.** By (Mīr) Šams ad-Dīn Faḡīr.

69.—**HADĪKATU 'L AḲĀLĪM.** By Allāhyār Xān.

12, 13, 106, 843.—**HADĪKATU L ḤAḲĪKA.** By Sanā'ī.

442.—**HĀFIZ RAḤMAT XĀN.** Ansāb-i Afzānān [Xulāṣatu l Ansāb?].

229 × 166 mm. No date, about 1790.

842.—**HĀFIZ ŠIRĀZĪ,** Diwān.

257 × 161 mm. A.H. 937, A.D. 1530. Written at Herat by Sulṭān Muḥ. Xandān.

14.— „ „ The same.

275 × 183 mm. 13 miniatures. Written by, or for, Aḡmad 'Alī of Kašmīr A.H. 1050, A.D. 1640.

262.— „ „ The same.

268 × 155 mm. About 1650.

288.— „ „ The same.

217 × 125 mm. No date, about 1650.

34.—**ḤĀFIZ ŠĪRĀZĪ**, *Dīwān*.

295 × 179 mm. Circa 1700.

263.— „ „ The same.

306 × 190 mm. About 1780.

563.— „ „ The same.

215 × 132 mm. A.H. 1222, A.D. 1807.

50.— „ „ The same.

225 × 140 mm. Illum. A.H. 1221, A.D. 1806.

33, 33 a.— „ „ Commentary by Sūdī, in Turkish, on the *Dīwān* of Ḥāfiz.

2 vols. 266 × 170 mm. A.H. 1181, A.D. 1767.

548.— „ „ *Muxammasāt-i Ḥāfiz*.

232 × 144 mm. A.H. 1129, A.D. 1716.

281.—**ḤĀIDAR KULĪĀH-PĀZ**. *Dīwān*.

180 × 120 mm. No date, about 1650.

736.—**ḤAḲĀ'IKU L ANWĀR**. By Faxr-ad-Dīn ar Rāzī.

ḤĀL NĀMAH. See *Gū'ī u Čaugān*.

157.—**ḤAMD ALLĀH MUSTAUFĪ ḲAZWĪNĪ**. *Tārīx-i Guzīdah*. Selected History.

238 × 140 mm. A.H. 1019, A.D. 1610.

403.— „ „ „ *Nuzhatu l Kulūb*. The Delight of Hearts. (Cosmography.)

247 × 145 mm. A.H. 1029, A.D. 1619.

927.—**ḤAMD ALLĀH MUSTAUFĪ KAZWĪNĪ.** Nuzhatu l ̤ulūb. The Delight of Hearts. (Cosmography.)

302 × 185 mm. About 1730.

696.—**ḤĀMĪ 'ABD AL ̤ANĪ ŠIRWĀNĪ.** Anwāru r-Raml. Lights of the Sand. (Divination.)

250 × 155 mm. A.H. 1189, A.D. 1775.

855.—**ḤASAN DIHLAWĪ (MĪR).** Dīwān.

191 × 113 mm. A.H. 913, A.D. 1507.

557.—**ḤASAN RĀMĪ (ŠARAF-AD-DĪN).** Anīṣu l-'Uṣṣāq. Companion of Lovers.

208 × 133 mm. A.H. 1258, A.D. 1842.

888 a.— „ „ „ The same.

202 × 130 mm. A.H. 977, A.D. 1569.

888 b.— „ „ „ Badā'ī'u ṣ Ṣanā'ī. Novelties of Arts. On Rhythm.

202 × 130 mm. A.H. 977, A.D. 1569.

621.—**ḤAŠMAT.** Dīwān.

208 × 133 mm. No date, about 1750.

787 b.—**ḤAŠMAT-I ZINDAGĀNĪ.** By ? The Pomp of Life. (Mystical Poem.)

220 × 135 mm. About 1750.

865.—**ḤĀTIM ṬĀ'Ī.** ̤iṣṣā-i Ḥātim Ṭā'ī, in prose.

217 × 152 mm. About 1770.

302.— „ „ The same.

200 × 124 mm. No date, about 1780.

561.—**HĀTIM ṬĀ'Ī.** Kiṣṣā-i Ḥātim Ṭā'ī, in prose.

195 × 113 mm. No date, about 1810.

85.— „ „ The same. Story of Ḥatim Ṭā'ī in prose, different from the preceding.

247 × 161 mm. A.H. 1234, A.D. 1818.

96.—**HĀTIM NĀMAH.** A poetical version of the story. By ?

264 × 190 mm. A.H. 1180, A.D. 1766.

411.—**HAYATU 'L KULŪB.** By Muḥ. Bākīr B. Muḥ. Taḳī.

845.—**HAZĪN (MUḤ. 'ALĪ B. ABĪ ṬĀLIB JĪLĀNĪ).** Diwān.

271 × 166 mm. About 1780.

273.— „ „ „ Kulliyāt.

255 × 162 mm. A.H. 1184, A.D. 1770.

446.— „ „ „ Autobiography.

224 × 135 mm. About 1780-90.

447.— „ „ „ The same.

225 × 153 mm. No date, about 1800.

559.— „ „ „ The same.

226 × 144 mm. A.H. 1218, A.D. 1803.

577 a.— „ „ „ Wadī'atu l Badī'at. The Wonderful Charge.

209 × 120 mm. A.H. 1190, A.D. 1776.

577 b.— „ „ „ Ṣafīr-i Dil. The Sapphire of the Heart.

209 × 120 mm. A.H. 1173, A.D. 1759.

206.—**HAZĪN** (MUḤ. 'ALĪ B. ABĪ ṬĀLIB JĪLĀNĪ). Faras Nāmah. The Book of the Horse.

232 × 153 mm. No date, about 1780.

786 a.—**HIFZ-I SHIHAT**. Preservation of Health.

204 × 122 mm. About 1830.

662.—**HIKĀYAT-I ARDAŠĪR WA PISR-AU ŠĪRZĀD**. A Tale.

167 × 110 mm. About 1800.

64.—**HIKĀYAT-I FIRŪZ ŠĀH**.

220 × 153 mm. About 1780.

676.—**HIRZ UL-AMĀN**. By 'Alī B. Ḥusain Kāšifī.

866.—**HUBAIŠ TIFLĪSĪ**. (ABŪ'L-FADL). Kitābu 't Ta'bīr. Interpretation of Dreams.

258 × 171 mm. A.H. 808, A.D. 1405.

776.—**HUSAIN**, son of 'Alī, the Imām. Account of him and of his martyrdom at the battle of Karbalā.

225 × 153 mm. About 1770.

890.—**HUSAIN BIN ḤASAN**, called **IBN UZBAKĪ**. Ṭarabu 'l-Majālis. (Apologues, &c.)

227 × 140 mm. About 1600.

715.—**HUSAIN IXLĀṬĪ**. Risā'il dar 'Ilm-i Jafr. On making Amulets and Talismans.

228 × 136 mm. About 1760.

886.—**HUSAIN ISFAHĀNĪ** tax. **RAFĪK**. (MAULĀNĀ). Dīwān.

228 × 136 mm. A.H. 1218, A.D. 1803.

818.—**HUSAIN KĀRĪ (MULLĀ).** Wāqī'āt-i Kašmīr. History of Kashmīr.

206 × 135 mm. About 1735-40.

335.—**HUSAIN KĀŠIFĪ WĀ'IZ.** Axlāq-i Muḥsinī. Ethics.

207 × 140 mm. Dated A.H. 900, A.D. 1494, the date of composition, but really about twenty years later.

518.— „ „ „ The same. Scribe's name, Mīr Jamālī Šīrāzī.

244 × 151 mm. Illum. No date, about 1650.

191.— „ „ „ The same.

224 × 160 mm. No date, about 1760.

18.— „ „ „ Anwār-i Suhailī. Splendour of the Star Canopus. (Kalilah wa Damnah.)

335 × 200 mm. 4 illum. A.H. 910, A.D. 1504.

242.— „ „ „ The same.

170 × 112 mm. No date, about 1660.

120.— „ „ „ The same.

243 × 147 mm. A.H. 1096, A.D. 1684.

526.— „ „ „ The same.

236 × 143 mm. About 1810.

82.— „ „ „ Mawāhibu l 'Āliyya. Sublime Gifts. Commentary on the Qur'ān, usually called the Tafsīr-i Ḥusainī.

276 × 203 mm. No date, about 1600.

195.— „ „ „ The same.

2nd vol. only. 275 × 202 mm. About 1700.

617.—ḤUSAIN KĀŠIFĪ WĀ'IZ. Laṭā'ifu z Zārā'if. Witty Stories, &c.

250 × 154 mm. A.H. 1061, A.D. 1650.

230.— " " " Lubbu'l-Lubābi'l Maḡnawī. Pure essence of the Maḡnawī.

236 × 140 mm. About 1650.

469.— " " " Maxzanu l Inṣā. Treasury of Elegant Composition. Scribe's name, Muḡammad 'Atīḡ Allāh.

259 × 155 mm. Dihli, A.H. 1136, A.D. 1723.

94.— " " " Risālatu l-Āliyya. Ethical Treatise on the Traditions, &c.

174 × 110 mm. A.H. 983, A.D. 1575.

376.— " " " Rauḡatu ṣ Ṣuḡadā. Lives of the Martyrs.

248 × 180 mm. A.H. 1049, A.D. 1639. *See also* Dah Majālis. (146), the abridgment of this work.

500.—ḤUSAIN (MULLĀ). Inṣā.

205 × 117 mm. No date, about 1780.

ḤUSAIN ḤANĀ'Ī. *See* Ḥanā'ī (Ḥusain).

593.—ḤUSAINĪ FAXR-AS-SĀDĀT (AMĪR). Zādu 'l-Musāfirīn. Provision for Travellers. Written by Ṣīr Muḡammad Dihlawī.

154 × 95 mm. A.H. 1085, A.D. 1674.

682.— " " " Nuzhatu 'l Arwāḡ. The Joy of Souls.

281 × 170 mm. A.H. 1006, A.D. 1597.

333.— " " " The same.

152 × 90 mm. No date, about 1760.

683.—**HUSAINĪ FAXR-AS-SĀDĀT (AMĪR).** *Šarḥ-i Nuzhatu 'l Arwāḥ.* Commentary by 'Abd-al-Wāḥid bin Ibrāhīm.

240 × 133 mm. A.H. 1014, A.D. 1605.

592.—**HUSAINĪ WASITĪ.** *See* ẖulām 'Alī Āzād.

841 a.—**IBN HUSĀM KŪHISTĀNĪ.** *Xāwar-Nāmah.* The Book of the Sunrise (a life of 'Alī).

266 × 157 mm. A.H. 1085, A.D. 1674.

867.—**HUSN Ū DIL.** By Fattāḥī.

606 b, 622.—**HUSN Ū 'IŠK.** By Ni'mat Xān 'Ālī.

I.

395-6.—**IDRĪS BIDLĪSĪ. (HAKĪM AD-DĪN).** *Hašt Bihišt.* History of the Turks.

2 vols. 271 × 162 mm. A.H. 1063, A.D. 1652. For the continuation, *see* Abul Faḍl Daftari, 47.

209.—**I'JĀZ NĀMAH.** By ? The Book of Miracles.

301 × 177 mm. A.H. 1027, A.D. 1617.

536.—**I'JĀZ-I XUSRAWĪ.** *See* Xusrau Dihlawī, Inṣā.

35.—**IKBĀL NĀMAH.** By Niẖāmī Ganjawi.

431.—**IKBĀL NĀMAH. TĀRĪX-I HUMĀYŪN PĀDIŠĀH.** By Faiḍī B. Šaix Mubārak. (Life of Humāyūn.)

373, 923.—**IKBĀL NĀMAH I JAHĀNGĪRĪ.** By Mu'tamad Xān.

323.—IXLĀŞ XĀN (KĪSĀN ĠĀND). Tazkīra-i Hamīṣah Bahār. Perpetual Spring. (Selections from Poets.)

200 × 160 mm. About 1830.

568.—IXTIYĀRATU 'L 'ALĀ'IYYAT. By Faxr-ad-Dīn Rāzī.

142-34.—ILĀHDĀD FAIDĪ SIRHINDĪ. Madāru 'l-Afāḍil. Circle of the Learned. (Lexicon.)

3 vols. 377 × 264 mm. A.H. 1160, A.D. 1747.

225.—ILĀHĪ NĀMAH. By 'Attār.

566.—IMĀM XĀN BEN ISMA'ĪL XĀN. Scribe.

IMRŪZ. See Nand Rām.

616.—INŠĀ 'ALLĀH XĀN (SAYYID). Maṭaru l Murām fi Ṣarḥi Ṭūri l Kalām. Persian Commentary on the Ṭuru l Kalām.

215 × 155 mm.

576.— „ „ Poem on the Virtues of 'Alī, in Persian and Hindustani, mixed. [Ṭūru l Kalām ?]

240 × 153 mm. A.H. 1214, A.D. 1799.

494.—INŠĀ'I MUNŠI-I ṢĀH 'ABBĀS. Letters of the Munṣī of Ṣah 'Abbās.

232 × 164 mm. About 1750.

321.—INTIXĀB-I TAZKIRĀT-I Ṣ ṢU'ARĀ. Selections of Memoirs of the Poets.

247 × 155 mm. A.H. 1172.

339.—IRĀDAT XĀN (MĪR MUBĀRAK ALLĀH) tax. WĀDIH. Azrā u Wāmiḳ. The Virgin and her Lover.

185 × 109 mm. Illum. A.H. 40 (1140 ?), A.D. 1729.

287.—**IRĀNŠĀH B. MALAKŠĀH.** *Ṣad Dar.* The Hundred Doors, in verse.

198 × 118 mm. No date, about 1750.

467.—**ISḤĀK B. 'ATĀ ALLĀH.** *Aṣlu l-Maḳāṣid* The Principle of Conceptions. (Rhetoric.)

190 × 121 mm. No date, about 1700.

900.—**ISKANDAR B. MUḤ. MANJHŪ.** *Mir'āt-i Sikandarī.* History of Gujrāt.

245 × 135 mm. A.H. 1094, A.D. 1682.

163.—**ISKANDAR BEG MUNŠĪ.** *'Ālam ārā'ī 'Abbāsī.* History of Šāh 'Abbās.

239 × 159 mm. (1st vol. only.) A.H. 1036, A.D. 1626.

915.— " " The same.

313 × 170 mm. A.H. 1079, A.D. 1669.

916.— " " The same.

Vol. II., part 2. 269 × 164 mm. A.H. 1213, A.D. 1797.

434.— " " The same.

231 × 149 mm. Imperfect.

ISKANDAR NĀMAH. *See Nizāmī.*

192.—**ISMA'ĪL JURJĀNĪ.** (Sayyid Zainu ad-Dīn Abu Ibrāhīm.) *Zaxīra-i X'ārazmšāhī.* Treasury of Khwārazm Shāh. (Medicine.)

The 5th vol. only. 301 × 210 mm. No date, about 1560.

514.—**ISMA'ĪL B. NIZĀM AL MULK ABARKŪHĪ.** *Ta'bīr-i Sultānī.* The Royal Ta'bīr = Interpretation of Dreams.

252 × 143 mm. About 1760.

'I.

710.—**'ILMĪ 'ARŪD.** The Science of Metre (Prosody).

225 × 133 mm. About 1780.

437.—**'IMĀDU S-SA'ĀDAT.** By Ẓulām 'Alī Xān Naḳawī.

688.—**'IMĀDU S-SUBHĀNIYA.** By Muḥ. B. 'Imād Sanjānī.

'IMĀD (MULLĀ). See Jāmī (585).

586.—**IBN 'IMĀD (MĪR).** Rauḍatu 'l Muḥibbīn. Garden of Lovers.

195 × 115 mm. A.H. 1141, A.D. 1728.

741.—**'IMĀD-AL-MULK.** Manāḳibu l Faxriyya. Qualities of Faxr (-ad-Dīn).
Sufī.

203 × 135 mm. A.H. 1240, A.D. 1824.

88.—**'INĀYAT ALLĀH KANBŪ (LAHAURĪ).** Bahār-i Dānīṣ. The Spring-time
of Knowledge.

317 × 285 mm. A.H. 1235, A.D. 1819.

199.— " " " The same.

160 × 103 mm. A.H. 1188, A.D. 1774.

919.— " " " The same.

222 × 180 mm. 1795.

" " " See 'Ālamgīr, Farāmīn, 417.

" " " Takmīlat-i Akbar Nāmāh. See
No. 819, Akbar Nāmāh.

44.—**‘IRĀKĪ.** (Šaḥ Faxr ad-Dīn Ibrāhīm.) Kitāb-i Lam‘āt. The Book of Splendours.

177 × 107 mm. No date.

583.—**‘IRFĀN.** A Maḥnawī. By Bidil. (‘Abd al-Ḳādir.)

‘ISK. See Mubtalā.

7, 112.—**‘TYĀR I DĀNĪŠ.** By Abū’l Faḍl b Mubārak.

J.

768.—**JA‘FAR ṢĀDIḲ (IMĀM).** Risāla dar ixtilājāt-i A‘ḍā. On tremblings of the Limbs.

165 × 100 mm. About 1750.

„ „ See Taḳwīmu l Muḥsinīn, 777.

669.—**JA‘FARĪ ṬAYYĀRĪ.** Aḫlāḳ-i Muḥammadi. The Ethics of Muhammad.

296 × 205 mm. A.H. 1211, A.D. 1796.

708.—**JĀHĀN-I DĀNĪŠ.** By ‘Alī B. al Ḥusain al Mas‘ūdī.

933.—**JAḤĀNGIR** (the Emperor). Memoirs, edited by Mūḥ. Hādī.

206 × 135 mm. About 1700.

373, 923.— „ „ See Mu‘tamad Xān.

JALAL ASĪR. See Asīr.

624.—**JALĀL AD-DĪN MUHAMMAD BUXĀRĪ (SAYYID) MAXDŪM I JAHĀN-I YĀN.** Musāfir Nāmāh. The Traveller’s Book.

219 × 143 mm. A.H. 1240, A.D. 1824.

19.—JALĀL-AD-DĪN MUḤAMMAD BIN AS'ĀD AŞ-ŞADĪKĪ AD DAWWĀNĪ.

Axlāḳ-i Jalālī [*i.e.*, Lawāmi'u l Āšrāḳ]. The Morals or Manners of Jalāl.

221 × 124 mm. 'Unwans. A.H. 1099, A.D. 1687.

243.—JALĀL AD-DĪN RŪMĪ (Maulānā). Dīwān i Šams Tabrīzī.

230 × 138 mm. No date, about 1600.

926.— „ „ The same.

272 × 165 mm. About 1660.

846.— „ „ The same.

276 × 153 mm. About 1680.

539.— „ „ The same.

339 × 215 mm. A.H. 1276, A.D. 1859.

72.— „ „ Maḡnawī.

245 × 164 mm. A.H. 892, A.D. 1486.

21.— „ „ The same.

290 × 168 mm. 6 'Unwāns. A.H. 1045, A.D. 1635.

848.— „ „ The same.

6 vols. in 1. 271 × 171 mm. A.H. 1079, A.D. 1678.

847.— „ „ The same.

258 × 164 mm. About 1680.

795.— „ „ The same.

281 × 181 mm. A.H. 1098, A.D. 1686.

213.— „ „ The same.

195 × 113 mm. A.H. 1105, A.D. 1693.

250-5.—JALĀL AD-DĪN RŪMĪ (Maulānā). The Maḡnawī. Scribe, Abd al Karīm B. Muḡ. Ḥusain. Written at Šāhjahānābād (Delhi).

6 vols. 265 × 158 mm. About 1698.

17.— „ „ The same.

283 × 158 mm. 12 min. No date, circa 1760.

236.— „ „ The same.

247 × 159 mm. No date, about 1760.

580.— „ „ Durru'l Maknūn. A Cento from the Maḡnawī.
See 'Abd-al-Fattāḡ.

204.— „ „ Laṭā'ifu l Luṣāt. Dictionary of the Maḡnawī.
By 'Abd-al-Laṭif.

879.—JALĀL AD-DĪN ṬABĀṬABĀ'Ī. (Mirzā) Saʕ Fat'h-i Kāngrah. The Six Conquests of Kāngrah.

278 × 193 mm. About 1750.

425.— „ „ „ A Collection of Elegant Extracts; Historical and Poetical.

285 × 175 mm. No date, about 1770.

410.— „ „ „ Šāh Jahān Nāmah.

285 × 167 mm. No date, about 1800.

364 a.—JĀM-I JAHĀN-NUMĀ. By Abū l Kāsim ibn 'Alī Samnāni, as-Sāsāni.

245.—JĀM-I JAM. The Cup of Jamšīd. By Auḡadī.

416.—JĀM I JAM. By Aḡmad Xān (Sayyid).

922.—**JAMĀL AD-DĪN ḤUSAIN INJŪ (MĪR).** Farhang i Jahāngīrī. The Jahāngīrī Dictionary.

380 × 216 mm. About 1650.

366.— „ „ „ The same.

430 × 263 mm. Dihli, A.D. 1825.

837.— „ „ „ The same.

246 × 160 mm. About 1680.

JAMĀL AD-DĪN ḤUSAINĪ 'AṬĀ ALLĀH. See 'Aṭā Allāh.

115.—**JAMĀLĪ DIHLAWĪ** (Ṣaix Ḥamid B. Faḍl-allāh). Siyar ul-'Ārifīn. Account of Holy Men.

252 × 157 mm. A.H. 964, A.D. 1556.

JAMĀLĪ ŠĪRĀZĪ, scribe, 518.

885.—**JĀMĪ** (Nūr-ad-Dīn 'Abdu r-Raḥmān). Dīwān. Written by 'Abd al Faḡīr Maḡṣūd.

173 × 100 mm. A.H. 917, A.D. 1511.

849.— „ The same. (The 1st and 3rd Dīwāns only.)

260 × 163 mm. A.H. 930, A.D. 1523.

268.— „ The same.

189 × 104 mm. No date, about 1550.

601.— „ Kullīyyāt. (Dīwāns only.)

230 × 148 mm. A.H. 961, A.D. 1553.

83.— „ The same.

199 × 108 mm. A.H. 1085, A.D. 1674.

- 126.—JĀMĪ Kulliyyāt. (Dīwāns only.)
202 × 107 mm. No date, about 1700.
- 46.— „ Bahāristān. The Garden of Spring.
170 × 120 mm. A.H. 903, A.D. 1497.
- 306.— „ The same.
191 × 125 mm. A.H. 975, A.D. 1567.
- 27.— „ The same.
236 × 165 mm. No date, but before A.H. 1032, A.D. 1622.
- 305.— „ The same.
210 × 145 mm. A.H. 1203, A.D. 1788.
- 90 a.— „ The same.
317 × 203 mm. No date, about 1780—1800
- 599.— „ The same.
235 × 148 mm. A.H. 1260, A.D. 1844.
- 850.— „ Xamsa or Panj Ganj. Written at Herat by Sultān Muḥ. Xandān.
310 × 194 mm. A.H. 925, A.D. 1519.
- 227.— „ The same.
(Only three of the five parts.) 310 × 210 mm. Illum. A.H. 984, A.D. 1575.
- 533.— „ Subḥatu 'l Abrār. Rosary of the Pious.
224 × 133 mm. Illum. 4 miniatures. About 1550.
- 851.— „ The same. Written by Šāh Kāsim.
265 × 172 mm. A.H. 1000, A.D. 1591.

29.—JĀMĪ. Subḥatu 'l Abrār. Rosary of the Pious.

193 × 119 mm. Illum. No date (probably sixteenth century).

534.— „ The same work.

223 × 134 mm. About 1700.

20.— „ Yūsuf ū Zulaixā.

220 × 116 mm. 5 min. A.H. 924, A.D. 1518.

23.— „ The same.

236 × 152 mm. 4 min. A.H. 957, A.D. 1550.

290 c.— „ The same.

235 × 135 mm. About 1700.

267.— „ The same. Scribe's name, 'Abd ar-Raḥīm Beg.

240 × 146 mm. About 1760.

127.— „ The same.

276 × 183 mm. No date, about 1780.

70.— „ The same.

220 × 145 mm. A.H. 1222, A.D. 1807.

79.— „ The same.

255 × 159 mm. A.H. 1231, A.D. 1815.

564.— „ Šarḥ-i Yūsuf ū Zulaixā. By Muḥammad Baḳī.

181 × 125 mm. A.H. 1144, A.D. 1731.

895 c.— „ Faṣā'ih li 'Bnihi.

212 × 152 mm. A.H. 1202, A.D. 1787.

686 b.—JĀMĪ. Lawā'ihū l Asrār = Manifestations of [Sufi] Mysteries.

254 × 153 mm. No date, about 1770.

585.— „ Šarḥu l Lawā'ihī l Asrār. Commentary on the Lawā'ih. By Mullā 'Imād.

205 × 130 mm. About 1790.

527.— „ Nafḥātu l Uns. Breathings of Friendship.

200 × 125 mm. No date, about 1700.

598.— „ Niṣāb. Principles (of Arabic and Turkish). See Niṣāb.

556.— „ Risāla-i Mu'ammayāt. On Enigmas, &c. Logogriphs.

186 × 112 mm. A.H. 1256, A.D. 1840.

241 a.— „ Risāla fi' l-'Arūd. (Prosody.)

249 × 160 mm. A.H. 1210, A.D. 1795.

528.— „ Ruḡ'āt.

245 × 163 mm. A.H. 951, A.D. 1544.

229.— „ Silsilatu z-zahab. The Chain of Gold.

231 × 144 mm. No date, about 1600.

520.— „ Tuḥfatu l Aḥrār. A Gift for Nobles. Scribe's name, Muḥammad b. Mullā Mīr al Ḥusaini al Ustādī.

220 × 136 mm. Illum. A.H. 989, A.D. 1581.

25 c.— „ The same.

167 × 190 mm. No date, circa 1600.

241 d.— „ 'Aḡā'id. Articles of Faith.

249 × 160 mm. A.H. 1210, A.D. 1795.

893.—JĀMĪ. Minor Works.

195 × 135 mm.

711.—JĀMĪ' MUXTAṢAR. By Waḥīd Tabrizī.

626.—JĀMĪ'Ī (?), Ĉaṣmat-i Kauṣar. Source of the River of Prophecy.

231 × 138 mm. A.H. 1098, A.D. 1686.

751.—JĀMĪ'U 'ABBĀSĪ. By Bahā-ad-Dīn 'Āmulī.

782.—JĀMĪ'U 'L FAWĀKIH. By Najibī Aḥrārī.

81.—JĀMĪ'U L ḤIKĀYĀT. By 'Aufī (Muḥ.).

767.—JĀMĪ'U 'L ḲAWĀ'ID. By Muḥ. Ḳulī Xān.

364 b, 406.—JĀMĪ'U T TAWĀRĪX. By Raṣīd ad-Dīn Ṭabīb.

753.—JĀN (MĪRZĀ). Sū'alāt-i 'aṣar. On Law (with the Responses of 'Abd-al-'Azīz).

203 × 136 mm. A.H. 1080, A.D. 1669.

76.—JĀMŠĪD Ū XŪRŠĪD. Kullīyyat-i Salmān.

458.—JANG-I KALĀM. By Muḥammad Sa'id (Mīr).

771.—JANG NĀMAH-I 'ALĪ. Wars of 'Alī.

202 × 124 mm. No date, about 1820.

747.—JĀNŪBĪ BUXĀRĪ. (Mullā) Commentary on the Logogriphs of Mīr Ḥusain Nišāpūrī.

233 × 143 mm. No date, about 1790.

746.—**JANŪBĪ BUXĀRĪ.** Logogriphs, or Riddles on the Names of the Emperor Bābar.

162 × 98 mm. Illum. A.H. 1027, A.D. 1617.

412.—**JAUHAR ĀFTĀBJĪ.** Tazkiratu 'l Wāqī'āt. Life of Humāyūn.

266 × 156 mm. A.H. 1182, A.D. 1768.

413.— „ „ The same.

246 × 160 mm. A.D. 1863.

742.—**JAUHARU T TASMIYAT.** By 'Alī Muttakī.

797 a.—**JAUHARU Z ZĀT.** By 'Aṭṭār.

45 a.—**JAWĀB NĀMAH.** By Farīd-ad-Dīn 'Aṭṭār.

924.—**JAWĀHIR-I 'ABBĀSIYYA.** By Muḥammad A'zam Asadī al-Ḥāsamī.

677.—**JAWĀHIRU 'L XAMSA.** (By Ṣauḡi l A'zam?) The Five Pearls. On Sufi Mysteries.

224 × 130 mm. Imperf. About 1770.

745 b.—**JAWĀHIR NĀMAH.** By? On Precious Stones.

204 × 150 mm. A.H. 1134, A.D. 1721.

367.—**JAWĀHIRU L 'ULŪM-I HUMĀYŪNĪ.** By Muḥammad Bin Aṣraf. Imperial Gems of the Sciences (Encyclopædia).

320 × 209 mm. No date, about 1760.

480 b.—**AL JURJĀNĪ** (As Sayyid aṣ Ṣarīf). The Arabic Accidence (or Grammar) in Persian.

252 × 168 mm. A.H. 1247.

814.—**JUWAINĪ** ('ALĀ AD-DĪN 'ATĀ MALIK). *Tārīx-i Jahān-kušā'ī*. Chronicles of Čingīz Xān.

246 × 159 mm. About 1700.

K.

314.—**KA'BA-I 'IRFĀN**. By Taqī Auḥadī.

694.—**KĀFĪ UṢŪL**. By Kulīnī. Commentary by Xalīl b. al Ǧāzī al Ǧazwīnī.

705.—**KĀFĪ**, *Risāla fi 'l 'Arūḍ*.

240 × 156 mm. A.H. 1240 = A.D. 1824.

68.—**KALĪLAH WA DAMNAH**. Transl. from the Arabic of 'Abd Allah. B. al Muḳaffa'. By Naṣr Allāh (Abul Ma'ālī).

7, 112.— „ „ or **'TYAR I DANIŠ**. By Abul-Faḍl.

18, 120, 242, 526.— „ „ or **ANWAR I SUHAILI**. By Ḥusain Kāšifī.

91.— „ „ Versified by Ǧānī'ī.

125.—**KALĪM (ABU ṬĀLIB) HAMADĀNĪ**. *Dīwān ū Ǧaṣā'id*.

2 in 1 vol. 236 × 145 mm. A.H. 1161, A.D. 1748.

322.—**KALIMĀTU Š ŠU'ARĀ**. By Sar X'ūs (Muḥ. Afḍal).

122, 159, 371, 821.—**KALYĀN SING'H (MAHĀRĀJAH)**. Said to be the author of the *Xulāṣatu t Tawārīx*.

217.—**KAMĀL IṢFAHĀNĪ (ISMA'ĪL)**. *Dīwān*.

238 × 136 mm. A.H. 1029, A.D. 1619.

133 d.—**KAMĀL-AD-DĪN FARŚĪ.** Kitāb-i Isma'īl Kurbān. A Tale.

227 × 183 mm. About 1780.

607.—**KAMĀL AD-DĪN ḤASAN KĀŚĪ.** Haft Band. Commentary upon it, by Naṣr Allah b. Mīr Muḥ. Naṣīr Xān = Aṣraf-ad-Daula Ṭabāṭabā'ī Iṣfahānī.

272 × 169 mm. A.H. 1245, A.D. 1829.

637.— „ „ „ Diwān.

229 × 127 mm. No date, about 1700.

636 b.— „ „ „ The same (selections).

236 × 139 mm. No date, about 1760.

326.—**KAMĀL-PĀŚĀ-ZĀDAH = AḤMAD SULAIMĀN IBN KAMĀL PĀŚĀ.** Nigāristān. Moral Essays, with stories, in the style of the Gulistān.

180 × 129 mm. About 1650.

327.— „ „ „ Another copy of the same.

187 × 128 mm. About 1700.

295.—**KAMĀL XUJANDĪ.** Diwān.

240 × 158 mm. No date, about 1550.

129.—**KAMĀL-I KARAM?** Majmū'ī Xānī. Collections (made for the) Khān (Bahram Šāh).

3 in 1 vol. 244 × 173 mm. A.H. 1106, A.D. 1694.

595.—**KĀMGĀR XĀN.** Satires upon him by Ni'mat Xān.

555.—**KĀMRŪP Ū LATĀKĀM.** The Story of Kāmrūp and Kāmlatā.

273 × 164 mm. A.H. 1235, A.D. 1819.

871.—**KĀMWAR XĀN (MUḤ. ḤĀDĪ).** Haft Gulšan. Seven Gardens of Roses. (History of India.)

237 × 151 mm. A.H. 1207-6, A.D. 1792-1.

116-119, 880.—**KĀSFU L LUṢĀT.** By 'Abd-ar-Rahīm Sūr.

KĀṢĪ. See Muḥtaṣim Kāṣi.

KĀṢĪ. See Kamāl-ad-Din Ḥasan Kāṣi.

110, 499.—**AL KĀṢKŪL.** By Abu l Faḍl Allāmī. Part of his Inṣā.

270, 271.—**AL-KĀṢKŪL.** By Bahā ad-Dīn 'Āmulī.

818.—**KASHMĪR,** History of. By Ḥusain Kārī (Mullā).

820.— „ History, &c. By Narāyan Kūl.

781.— „ Description of. To end of last century.

210 × 122 mm. No date, about 1840.

158.— „ Chronicles of.

210 × 140 mm. About 1750.

444.— „ Account of.

353 × 207 mm. 1845.

269.—**KĀTIBĪ NĪṢĀPŪRĪ.** (Ṣams-ad-Dīn Muḥammad B. 'Abdallāh.) Kulliy-yāt.

205 × 123 mm. No date, about 1550.

852.— „ „ Diwān.

210 × 122 mm. A.H. 890, 891, A.D. 1485-6.

295.— „ „ The same.

240 × 158 mm. No date, about 1550.

722 a.—**KIFĀYAT-I MANSŪRĪ.** By Mansūr B. Muḥ.

231-4.—**KĪMIYĀ'Ī S-SA'ĀDAT.** By ʿJazzālī.

235.—**KĪMIYĀI SA'ĀDAT.** No author's name. (Abridgment of Ṣazzālī's work.)

234 × 136 mm. About 1700.

KIRPĀ RĀM. See Kripā Rām.

211.—**KITĀBU L IMĀN.** Book of Faith.

279 × 183 mm. No date, about 1600.

337.—**KITĀBU L INJĪL.** Book of the **FOUR GOSPELS.** Trans. by Padre Pedro, a Carmelite monk.

242 × 152 mm.

44.—**KITĀB-I LAM'ĀT.** By 'Irāqī.

418.—**KITĀBU L MA'ĀRIF.** By Ibn Ḳutaiba.

480 a.—**KITĀBI MUNŠA'AB.** The Book of Division. (Grammar.)

252 × 168 mm. A.H. 1247.

194.—**KITĀBU N NAWĀDIR.** By 'Abd-an-Nabī.

745 a.—**KITĀB-I ŠIKĀRA.** By? On Hunting, &c.

204 × 150 mm. A.H. 1134, A.D. 1721.

866.—**KITĀBU T TA'BĪR.** By Ḥubaiš Tiflīsī.

479.—**KITĀBU T TAŠRĪḤ.** Book of Explanation. (On Persian Language.)

243 × 146 mm. No date, about 1790.

674.—**KRIPĀ or KIRPĀ RĀM** (Munšī). *Guldastah-i Axlāq.* The Rose Bouquet of Morals.

241 × 146 mm. Samvat 1911, A.H. 1270, Masihī (A.D.) 1854.

694.—**KULĪNĪ** (MUḤAMMAD B. YA'KŪB) *Kāfi-u l Uṣūl*. Commentary on it by Xalīl B. al Ǧāzī al Ǧazwīnī.

310 × 174 mm. A.H. 1096, A.D. 1684.

729.—**KUND LĀL** tax. **AŠKĪ**. *Nuzhatu n Nāẓirīn*. Delight of Readers. (Encyclopædia.)

210 × 124 mm. About 1780.

629.— „ „ „ Another copy.

211 × 128 mm. About 1810.

784.—**KUŠĀYIŠ NĀMAH**. By ? Stories, &c.

215 × 124 mm. About 1790.

K.

896.—**ĶĀBIL RĀM LAHAURĪ**, *Ḳiṣṣa-i Hīr ū Rānjhā*.

288 × 178 mm. Illuminated. A.H. 1142, A.D. 1729.

241 f.—**ĶĀDĪ ḲUTB**. *Masā'il*. Questions on points of Faith.

249 × 160 mm. About 1790.

91.—**ĶANI'Ī** (Aḥmad b Maḥmūd aṭ-Ṭūsī). *Kalilah u Damnah*. Persian translation into verse.

224 × 147 mm. A.H. 1233, A.D. 1817.

338.—**ĶANŪNU N-NISĀ'**. Usages of Females.

184 × 124 mm. About 1760.

707.—**ĶĀṢIM B. DUST 'ALĪ AL BUXĀRĪ**. *Risāla dar 'ilm-i Mūsīkī*. On the Science of Music.

233 × 144 mm. Diagrams. A.H. 1078, A.D. 1667.

264.—**ḲĀSİM ANWĀR** (SAYYID). *Dīwān* (*i.e.*, *Kullīyyāt*).

162 × 112 mm. About 1580.

210.— „ „ „ *Anīs ul-‘Ārifīn*. *Companion of the Pious*.

147 × 96 mm. No date, about 1550.

523.— „ „ „ *Dīwān*.

216 × 144 mm. A.H. 1114, A.D. 1702.

604.—**ḲATĪL** (MĪRZĀ MUḤ. ḤASAN). *Ĉār Šarbat*. The four Draughts (drinks).
(Composition and Style.)

260 × 163 mm. A.H. 1233, A.D. 1817. Written the year of his death. An account of his life and works is prefixed.

483.— „ „ „ *Nahru ‘l Faṣāḥat*. The Stream of Eloquence. (Grammar.)

238 × 157 mm. No date, about 1810.

ḲAZWĪNĪ. (Ḥamd-allāh Mustaufi). *See* Ḥamd-Allāh.

ḲAZWĪNĪ. (Ḳāḍi Aḥmad.) *See* Ṣaffārī

37.—**ḲAZWĪNĪ**. (Zakariyā.) *‘Ajā’ibu l Maxlūḳāt*. Wonders of Creation.

247 × 160 mm. Imperfect. No date, about 1500.

3.— „ The same.

340 × 183 mm. Miniatures. A.H. 1041, A.D. 1631.

2.— „ The same.

244 × 167 mm. Miniatures. A.H. 1049, A.D. 1639.

1.— „ The same.

227 × 147 mm. Miniatures. No date, about 1750.

4.—**KAZWINĪ.** (Zakariyā.) 'Ajā'ibu l Maxlūkāt. Wonders of Creation.

324 × 201 mm. Miniatures. 45th year of Šah 'Ālam II. c. 1800.

374.— „ The same.

250 × 156 mm. A.H. 1235, A.D. 1819.

71, 89, 256.—**KIRĀNU S SA'DAIN.** By Xusrau Dihlawī.

422.—**KIŠAŠU 'L ANBIYĀ.** By Maḥmūd B. Aḥmad Fāryābī.

659.—**KIŠSA-I AMĪR ḤAMZA.**

231 × 150 mm. No date, about 1790.

64.— „ **FĪRŪZ ŠĀH.** See Hikāyat.

30, 40, 133.— „ **GURBĀN Ū MŪŠ.** By Zakāni ('Ubaid).

60 a.— „ **HAFT 'ULAMĀ.** See Maḡal.

85, 90, 561.— „ **ḤĀTIM TĀ'Ī.** See Ḥatim.

666.— „ **HIR Ū RĀNJHĀ.** By Mannā-Rām.

896.— „ „ „ By Kābil Rām.

660.— „ **JAUHAR.** Story of Mas'ūd Šāh.

292 × 156 mm. About 1800.

662.— „ **XĀWAR ŠĀH.**

167 × 110 mm. A.H. 1187, A.D. 1773.

664.— „ **MANŠŪR ŠĀH, AGAR Ū GUL.**

223 × 145 mm. Dihli, A.H. 1237, A.D. 1821.

661.—**ḲIṢṢA-I MUṢĀFIR.** Traveller's Tale.

191 × 114 mm. About 1800.

345.— „ **ŠAMS BĀDŠĀHZĀDAH Ū ZAHRA BĀNŪ.** Story of Šams and Zahra.

232 × 158 mm. Dated A.D. 1820.

279.—**ḲUDSĪ (MUḤ. JĀN).** Dīwān.

250 × 150 mm. A.H. 1048, A.D. 1638.

537.—**ḲUR'ĀN.** Tafsīr-i Sūra Yūsuf. Commentary on the 12th Sura.

224 × 147 mm. No date, about 1750—1800. See also Ḥusain Kāšifī Wā'iz.

ḲŪŠJĪ. See 'Alī Ḳūšjī.

418.—**IBN ḲUTAIBA.** Kitābu l Ma'ārif. Persian translation.

297 × 167 mm. About 1750.

672.—**ḲUTB 'ALĪ MIT'HUN,** 'Aḳā'idu l Muslimīn.

210 × 148 mm. A.H. 1212.

465.—**ḲUTB ŠĀH,** of Golkonda. Correspondence between him and Abū'l Fat'h 'Adilšāh of Bijapūr.

211 × 140 mm. About 1750.

X.

XĀDIM. See Naẓir Beg Xādim.

822.—**XĀFĪ XĀN (MUḤ. HĀŠIM).** Muntaxabu l Lubāb. Selection of the Best. (History of India.)

380 × 233 mm. About 1780.

706.—**XAIR ALLĀH B. LUTĀ ALLĀH LĀHAURĪ:** On the use of the Astrolabe, with Diagrams.

231 × 157 mm. No date, about 1820.

XĀKĀN. See Fat'h 'Alī Šāh.

290.—**XĀKĀNĪ.** (AFDAL AD-DĪN 'UÇMĀN (or IBRĀHĪM) BADĪL.) Dīwān.

235 × 135 mm. No date, about 1700.

522.— " " " " The same.

264 × 166 mm. Imperfect. No date, about 1750.

513.— " " " " The same.

221 × 153 mm. About 1760.

558.— " " " " Tuḥfatu

l-'Irāḳain.

208 × 123 mm. A.H. 1083, A.D. 1672.

136.— " " " " The same.

257 × 166 mm. A.H. 1130, A.D. 1717.

92.— " " " " The same.

213 × 110 mm. A.H. 1170, A.D. 1756.

200.— " " " " Ğazliyāt.

Lyrics.

220 × 165 mm. No date, about 1780.

208.— " " " " Kaṣā'id.

Odes.

247 × 152 mm. No date, about 1650.

- 318.—XALĪL. (NAWWĀB AMĪNU D DAULA 'ALĪ IBRĀHĪM XĀN.) Xulāṣatu
l Kalām. The Essence of Language.
410 × 237 mm. No date, about 1790.
- 809-811.—X'ĀND AMĪR (ṢIYĀḤ-AD-DĪN). Ḥabibu ṣ Siyar. (Lover of Biogra-
phies.)
3 vols. 269 × 154 and 300 × 184 mm. A.H. 1000—1063, A.D. 1591—1652.
- 815, 16.— „ „ The same work.
3 vols. in 2. 287 × 193 mm. About 1650.
- 398-9.— „ „ The same work.
2 vols. 320 × 214 and 263 × 167 mm. A.H. 1146, A.D. 1733.
- 165.— „ „ The same.
270 × 164 mm. The 2nd vol. only. About 1750.
- 370.— „ „ Xulāṣatu l Axbār. Essence of Re-
cords.
239 × 150 mm. No date, about 1650.
- 678.—XAṢĀ'İṢU JAMĪ'I 'L ḤUKAMĀ. By Muḥammad Amīn Ḥaidarābādī.
- 476 b.—XAṢṢĪYATU 'L-ABWĀB. On Grammar.
220 × 159 mm. No date.
- 445.—XAVIER (GERONIMO). Çamaratu l Falāsifat. The Fruit of Philosophers.
230 × 152 mm. Dated 12th year Shah 'Ālam = A.H. 1185, A.D. 1771.
- 832.— „ „ Mir'ātu l Ḳuds. The Gospel Life of Christ.
237 × 139 mm. No date, about 1620.
- 841 a.—XĀWAR NĀMAH. By Ibn Ḥusāin.

XAYĀL. See Muḥammad Taḳī Ja'farī.

785.—**XAZĀ'ĪNU 'L FUTŪḤ.** By? Duties, moral, &c.

255 × 163 mm. No date, about 1810.

319, 320, 925.—**XIZĀNA-I 'ĀMIRA.** By Ẓulām 'Alī (Mīr).

370.—**XULĀṢATU L AXBĀR.** By X'ānd Amīr.

312.—**XULĀṢATU 'L AŞ'ĀR.** By Taḳī ad-Dīn Kāšī.

442.—**XULĀṢATU L ANSĀB.** By Ḥāfiẓ Raḥmat Xān.

705 b.—**XULĀṢATU L ḤISĀB.** By Bahā-ad-Dīn 'Amulī.

318.—**XULĀṢATU L-KALĀM.** By Xalīl (Amīnu d Daula). Lives of Poets and Selections.

498.—**XULĀṢATU 'L-MUSTAXLAṢ.** By? Essence of the Essentialised. (On Kuranic words.)

213 × 130 mm. No date, about 1650.

122, 159, 371, 821.—**XULĀṢATU T-TAWĀRĪX.** By Sujān Rā'ī.

294 b.—**XULD-I BARĪN.** By Waḥṣī Bāfiḳī.

221.—**XUSRAU DIHLAWĪ** (Amīr). Dīwān.

291 × 173 mm. Illum. No date, about 1550.

109.— „ „ The same.

244 × 157 mm. A.H. 971, A.D. 1563.

853.— „ „ The same.

286 × 160 mm. No date, about 1570.

- 86.—XUSRAU DIHLAWĪ (Amīr). Dīwān.
248 × 151 mm. No date, about 1650.
- 66.— „ „ The same.
236 × 145 mm. No date, about 1660.
- 32.— „ „ The same.
240 × 139 mm. No date, about A.D. 1660.
- 854.— „ „ Xamsa (Maṭla'ū l Anwār, A'inah-i Iskandar, Hašt Bihišt, Xusrau Šīrīn, Laila Majnūn).
340 × 193 mm. Illum. A.H. 1007, A.D. 1598.
- 214.— „ „ Xamsa.
245 × 153 mm. No date, about 1650.
- 228.— „ „ The same.
314 × 198 mm. No date, about 1650.
- 516.— „ „ Matla'ū l Anwār.
„ „ Xusrau u Šīrīn.
„ „ Hašt Bihišt.
„ „ Sikandar Nāmah.
279 × 195 mm. No date, about 1700.
- 108 b.— „ „ Hašt Bihišt. The Eight Paradises.
233 × 122 mm. A.H. 1089, A.D. 1678.
- 124.— „ „ The same work.
213 × 153 mm. No date, about 1760.
- 515.— „ „ Kīṣṣa i Čahār Darwīš. Tale of the Four Dervishes.
235 × 142 mm. 4th year of Aḥmad Šah.

203.—XUSRAU DIHLAWĪ. *Ḳiṣṣa i Čahār Darwīš*. Tale of the Four Dervishes.

222 × 146 mm. About 1760.

653.— „ „ A metrical version called *Ḳiṣṣa-i Humāyūn*.

185 × 117 mm. About 1790.

582.— „ „ *Lailā ū Majnūn*.

302 × 195 mm. Dated 1865.

551.— „ „ *Ḳaṣā'id dar manāḳib-i 'Alī*. Odes on the virtues of 'Alī.

230 × 133 mm. No date, about 1780.

562.— „ „ *A'inah-i Iskandarī*. Mirror of Alexander (the Great).

235 × 159 mm. About 1700.

49.— „ „ *Dawalrānī wa Xiḍr Xān*. Loves of Dawalrani and Xiḍr Xān.

232 × 122 mm. 3 min. A.H. 989, A.D. 1587.

536.— „ „ *Inṣā (I'jāz-i Xusrawī)*.

224 × 138 mm. A.D. 1763.

71.— „ „ *Ḳirānu s-Sa'dain*. Conjunction of the two Beneficent (Stars) (Jupiter and Venus).

175 × 125 mm. No date, about 1560.

89.— „ „ The same.

290 × 215 mm. About 1750.

256.— „ „ The same.

240 × 160 mm. About 1760.

566.— „ „ *Xayālāt-i Xusrawī*. "Fancies."

227 × 160 mm. No date, about 1760. Written at Āgrā by Imām Xān B. Isma'il Xān.

237.—XUSRAU WA ŠIRĪN. By Āṣaf Xān.

6.—XUSRAU WA ŠIRĪN. By Niẓāmī (part of the Xamsa).

282.—XUSRAU WA ŠIRĪN. No author, and different from that of Xusrau, Niẓāmī, Āṣaf, Wāḥṣi and Hātifi.

140 × 77 mm. A.H. 1223, A.D. 1808.

ẖWĀND AMĪR. See X'ānd-amīr.

L.

668.—LAĈMAN SING'H MUNŠĪ. Šu'la-i Āh. A Love Story.

210 × 154 mm. About 1800.

298.— „ „ „ The same.

240 × 160 mm. A.H. 1230, A.D. 1814.

28, 258, 265, 266.—LAILĀ U MAJNŪN. By Hātifi.

907.— „ „ By Hilālī.

582.— „ „ By Xusrau Dihlavi.

216, 246.— „ „ By Niẓāmī.

679.—LATĀ'IF-I AŠRAFI. By Niẓām ad-Dīn Yamani.

813.—LATĀ'IFU L XAYĀL. By Muḥ. Šālih.

204.—LATĀ'IFU L LUṢĀT. By 'Abd al-Laṭif Gujrātī.

617.—LATĀ'IFU Z ZARĀ'IF. By Ḥusain Kāšifi.

585, 686 b.—**LAWĀ'IHU L ASRĀR.** By Jāmī.

19.—**LAWĀMI'U L AŞRĀK FI MAKĀRIMI L AXLĀK.** By Jalāl-ad-Dīn Muḥammad.

354.—**LEGENDS OF THE PERSIAN POETS.** A short English MS.

200 × 162 mm.

353.—**LETTERS AND MISCELLANEOUS DOCUMENTS.**

260 × 160 mm. About 1750.

797 c.—**LISĀNU L ǦAIB.** By 'Aṭṭār.

421.—**LUBĀBU L AXBĀR.** Marrow of Records. By? Translation of the Arabic work of the same name.

253 × 146 mm. A.H. 1006, A.D. 1597.

308.—**LUBĀBU L ALBĀB.** By 'Aṭṭār. (Muh.).

230.—**LUBBU L LUBĀBI L MAḠNAWĪ.** By Ḥusain Kāshifī.

430.—**LUBBU T TAWĀRĪX-I HIND.** By Bandrāban, son of Rā'ī Bhāra Mal.

260.—**LUHRĀSP ŠĀH.** By Firdausī. An extract from the Šāh Nāmāh.

207 × 118 mm. About 1760.

918.—**LUTĤ 'ALĪ BEG, tax. ĀZUR.** Atiškadah. The Fire Temple of Azur (Biographies).

310 × 227 mm. A.H. 1202, A.D. 1786.

56.— „ „ „ The same. Copied by Muḥammad Širāzī, scribe.

214 × 139 mm. Illum. A.H. 1215, A.D. 1800.

705 c.—**LUTĤ ALLĀH MUHANDIS LĀHAURĪ.** See Bāhā ad-Dīn 'Āmulī.

M.

385-6.—**MA'ĀRIJU N-NUBUWWAT.** By Mu'in ad-Dīn Farāhī.

446.—**MA'ĀÇIR I 'ĀLAMGĪRĪ.** (Abridged.) By Muṣṭa'idd Xān.

824.—**MA'ĀÇIRU 'L-UMARĀ.** By Šāhnawāz Xān.

60 a.—**MAÇAL-I HAFT 'ULAMĀ.** Tales of the Seven Masters.

157 × 111 mm. A.H. 1147.

17, 21, 72, 213, 236, 250-255, 795, 848, 849, 926.—**MAÇNAWI.** By Jalāl-ad-Dīn Rūmī.

201, 495.—**MA'DANU L JAWĀHIR.** By Ṭarzī (Maulāna).

142-4.—**MADĀRU L AFĀDIL.** By Ilāhdād Faiḍī Sirhindī

554.—**MAṢRIBĪ. (MUḤ. ŠĪRĪN).** Dīwān.

199 × 130 mm. No date, about 1740.

835-6.—**MAHĀBHĀRATA.** Trans. by Faiḍī B. Mubārak.

154.—**MAHDĪ XĀN ASTARĀBĀDĪ (MĪRZĀ MUḤAMMAD).** Tārīx-i Nādirī
History of Nādir Šāh.

230 × 130 mm. No date, about 1760.

409.— „ „ „ „ „ The same.

282 × 193 mm. No date, about 1760.

661.—**MAḤMŪD (SAYYID).** Zarnigar, a Traveller's Tale.

191 × 114 mm. 1780.

895.—**MAḤMŪD B. 'ABD-AL-KARĪM (DARWĪŠ).** Scribe.

422.—**MAḤMŪD B. AḤMUD FĀRYĀBĪ.** *Kiṣaṣu 'l Anbiyā.* Tales of the Prophets.

169 × 105 mm. A.H. 1235, A.D. 1819.

867.—**MAḤMŪD B. ḤASAN ISFAHĀNĪ.** Scribe.

45 b.—**MAḤMŪD 'ĀRIFĪ BIN 'UḤMĀN AL LAMĪ'L.** *Gū'ī ū Čaugān.* Ball and Crooked Stick. (Polo.) Also known as the *Ḥāl Nāmāh.*

187 × 119 mm. 3 min. A.H. 939, A.D. 1532.

31.— " " " " The same.

274 × 169 mm. No date, about 1550.

761.—**MAḤMŪD JAUNPŪRĪ** (Mullā) *Šamsu l Bāziḡa, Šarḡ Ḥikmāti l Bālīḡa.* (Metaphysics.)

260 × 137 mm. No date, about 1760.

510.—**MAḤMŪD WA AYĀZ.** By Zulālī.

53.—**MAḤMŪD NĀMAH.** By ?

231 × 144 mm. Imperfect. Not of much interest.

363.—**MAJĀLISU 'L-MŪMINĪN.** By Nūr-Allāh Šūštārī.

55.—**MAJĀLISU N-NAFĀ'IS.** By 'Alī Šīr.

123.—**MAJD AD-DĪN MUḤ. AL ḤASANĪ,** called **MAJDI.** *Zīnatu l Majālis.* Anthology of Tales, &c.

273 × 160 mm. A.H. 1090, A.D. 1679.

MAJDI. See **MAJD AD-DĪN AL ḤASANĪ.**

- 791.—MAJMA'U L ANSĀB. By Muḥ. B. 'Alī Samarḳandī.
- 67.—MAJMA'U L-FURS. By Surūrī.
- 754.—MAJMA'U 'Ş ŞANĀ'Ī. By Nizām ad-Dīn Aḥmad.
- 814.—MAJMAL-I TAWĀRĪX-I ĠINGĪZ-ŞĀH. By Juwainī.
- 496.—MAJMU'A-I NAWĀDIR. By Sayyid Aḥmad Ḥāşim.
- 129.—MAJMU'I XĀNĪ. By Kamāl.
- 680.—MAKĀRIMU 'L AXLĀĶ. By Abū-n-Naşr Ḥasan.
- 589.—MAKBŪL AḤMAD. Maḡnawī. Persian and Hindustanī mixed.
256 × 165 mm. About 1830.
- 155, 423.—MAXZAN-I AFŞANĪ. By Ni'mat-Allāh Harawī.
- 61, 101.—MAXZAN UL-ASRĀR. By Nizāmī (part of his Xamsa).
- 469.—MAXZANU L INŞĀ. By Ḥusain Wā'iz Kāşifi.
- 611 b.—MĀLIK NĪŞĀPŪRĪ. Treatise on Archery.
223 × 127 mm. A.H. 1090, A.D. 1679.
- 741.—MANĀKIBU L FAXRIYYA. By 'Imād-al-Mulk.
- 484.—MANĀKIB-I MURTADAWĪ. By Muḥ. Şāliḥ Ḥusain Tirmizī.
- 748.—MANĀSIK-I ḤAJJ-I BAITI 'LLĀH. By Muḥ. Bāḳir.

- 666.—**MANNA-RĀM (KUKR K'HATRĪ).** *Kiṣṣa-i Hir ū Rānjhā.*
245 × 170 mm. Dated 1851.
- 722 a.—**MANŠUR B. MUH. (ḤAKĪM).** *Kifāyat-i Mansūrī.* The sufficing book of Manšur. (Medicine.)
310 × 195 mm. A.H. 1097, A.D. 1685.
- 540.—**MANTIQU T-TAIR.** By 'Attār (Farīd ad-Dīn).
- 241 f.—**MASĀ'IL-I KĀDĪ KUTB.** By Kādī Kutb.
- MASNAWĪ.** *See Maḡnawī.*
- 95.—**MAS'ŪD BIN SA'D BIN SALMĀN.** *Dīwān.*
207 × 126 mm. Illum. No date, about 1550.
- MAS'ŪDĪ.** *See 'ALĪ B. AL ḤUSAIN AL MAS'ŪDĪ.*
- 616.—**MAṬARU L MURĀM FI ŠARḤI TŪRI L KALĀM.** By Inšā' allāh Xān.
- MAṬLA'U L ANWAR.** By Xusrau Dihlawī (Amīr).
- 701.—**MAṬLA'U N NAYYARAIN.** By Amīn ad-Dīn Kišwarī.
- 82, 195.—**MAWĀHIBU L 'ĀLIYYA.** By Ḥusain Kāšifi Wā'iz.
- 746.—**MAWĀṬIN DAR BAYĀN-I MU'AMMAYĀT.** By Janūbī Buxārī.
- 615.—**MAZHAR (JĀNJĀNĀN).** *Dīwān.*
164 × 113 mm. About 1780.
- 720, 721, 722.—**MEDICINE, &c.**
- 703, 705, 710, 711.—**METRE AND PROSODY.** Various Treatises.

- 684 b.—MIFTĀḤU 'L-'ĀSIKĪN. By Sayyid Muḥammad.
- 756.—MIFTĀḤU 'L-JINĀN. By Muḥ. Mujīd.
- 605.—MIFTĀḤU 'L-KUNĀZ. By Ẓiyāṣ ad-Dīn.
- 620.—MIHR Ū MĀH. By Sirāj ad-Dīn 'Alī Xān Ārzū.
- 24, 207.—MIHR Ū MUŠTARĪ. By 'Aṣṣār Tabrizī.
- 397.—MINHĀJ B. SIRĀJ JŪZJĀNĪ. Ṭabaḳāt-i Nāṣirī.
242 × 143 mm. A.H. 1059, A.D. 1649.
- 600.—MINHĀJU 'L-'ĀBIDĪN. By? Pathway of God's Worshipers.
173 × 100 mm. No date, about 1780.
- 670.—MINHĀJU S-SĀLIKĪN. By Muḥ. Mūmin.
- 901-2.—MIR'ĀT-I AḤMADĪ. By 'Alī Muḥ. Xān.
- 900.—MIR'ĀT-I SIKANDARĪ. By Iskandar B. Muḥ. Manjhū.
- 827.—MIR'ĀTU 'L-'ĀLAM. By Baxtāwar Xān.
- 196.— „ 'L-ASRĀR. By 'Abd ar-Raḥman Ćištī.
- 775.— „ 'L-AŠBĀH. By Faxr-ad-Dīn Ḥusain.
- 592.— „ L-JAMĀL. By Ẓulām 'Alī Āzād.
- 832.— „ L KUDS. By RP. Geronimo Xavier.
- 316.— „ L-XAYĀL. By Šīr Xān Lūdī.

- 245 b.—**MIR'ĀTU L MUḤAKKIKĪN.** Treatise on the Soul.
210 × 121 mm. A.H. 1004.
- 794.—**MĪR 'AJĀZ ḤUSAIN.** Catalogues of three libraries of Persian and Arabic MSS.
155 × 95 mm. About 1850.
- 365.—**MĪR DĀ'ŪD ZADŪR.** Muxtaṣar daryāb Ġigūnagī Daulat-i Fransa. Compendium shewing the condition of the kingdom of France.
208 × 145 mm. 1826.
- 501.—**MĪR ḤUSAIN.** Grammatical rules of the Persian language.
232 × 146 mm. About 1820.
- 801-8.—**MĪR X'ĀND (MUḤAMMAD B. XĀWAND ŠĀH).** Rauḍatu ṣ-Ṣafā. The Garden of Purity. General History.
8 vols. 274 × 166 and 309 × 194 mm. A.H. 1018—83, A.D. 1609—74.
- 173-178.— " " " " The same.
Vols. I., II., III., V., VI. and VII. 300 × 200 mm. Various dates.
- 179-182.— " " " " The same work.
Vols. I., II., III., VI. From 383 × 237 to 265 × 167 mm. Various dates.
- 387-394.— " " " " The same.
8 vols. From 312 × 201 to 266 × 177 mm. About 1780—1800.
- 929.— " " " " The same, Vol. V.
(History of the Tatars and Turks.)
273 × 163 mm. About 1650.
- 482.—**MISBAḤU 'L MUBTADĪ.** By Muḥ. Raḥm 'Alī.

MIZĀJ ĀDAMI ĀZ TĀ'WĪL-I MUḤAMMAD BIN ZAKARIYĀ RĀZĪ. *See* Ar-Rāzi.

134.—MU'AMMĀ. Commentary on Enigmas.

230 × 135 mm. About 1760.

113.—MU'AYYIDU L FUDALĀ. By Muḥ. ben Lād.

455.—MU'AZZAM BIN XALĪFA AḤMAD. Scribe.

MUBTALĀ 'IŠK (MĪRZĀ ZAIN AD DĪN XĀN). *See* Mubtalā (Ṣulām Muḥyi-ad-Dīn).

219.—MUBTALĀ (ṢULĀM MUḤYI AD-DĪN) 'IŠK. Dīwān.

291 × 194 mm. No date, about 1770—80.

684 b.—MUḤAMMAD (SAYYID). Miftāḥu l 'Āšīkīn. Sufic.

224 × 139 mm. A.H. 1137, A.D. 1724.

610.—MUḤAMMAD B. ABI ṬĀLIB ZĀHIDĪ JĪLĀNĪ. Risāla dar Ṣaid. (History of Animals.)

230 × 156 mm. (Many paintings.) About 1780.

183.—MUḤAMMAD B. AḤMAD MUSTAUFĪ HARAWĪ. Futūḥ Ibn A'ḡam. Ibn A'ḡam's Book of Conquests.

293 × 173 mm. Before A.H. 1059, A.D. 1649.

831.— " " " The same work.

290 × 174 mm. About 1650.

184.— " " " The same work.

280 × 160 mm. No date, about 1730.

- 791.—**MUḤAMMAD B. 'ALĪ AS SAMARKANDĪ.** Majma'u l Ansāb. (Genealogies.)

211 × 147 mm. A.H. 1080, A.D. 1669.

- 367.—**MUḤAMMAD B. AŞRAF.** Jawāhiru 'l 'Ulūm-i Humāyūnī. (Encyclopædia.)

320 × 209 mm. No date, about 1760.

- 688.—**MUḤAMMAD B. 'IMĀD SANJĀNĪ.** 'Imādu s-Subḥāniya. Sufi Ethics.

254 × 152 mm. A.H. 1013, A.D. 1604.

- 675.—**MUḤAMMAD B. ISMA'ĪL FASĀ'Ī.** Gauhar-i Murād.

206 × 125 mm. No date, about 1750.

- 73.—**MUḤAMMAD B. KĀSIM B. YA'KŪB (MUḤYI AD-DĪN).** Raṇḍu l Axyār. Garden of the Good. (Anthology.) A Translation of the Rabī'u l Abrār of Zamaxşari.

182 × 133 mm. A.H. 982, A.D. 1574.

- 113.—**MUḤAMMAD B. LĀD.** Mu'ayyidu l Fuḍalā. The Assister of Learned Men. Persian Dictionary.

272 × 153 mm. A.H. 1096, A.D. 1684.

- 147.—**MUḤAMMAD B. MAḤMŪD AL-'ĀMULĪ.** Nafā'īşu l-Funūn. An Encyclopædia.

290 × 153 mm. No date, about 1600—1650.

- 197.— " " " The same.

296 × 167 mm. About 1700.

- 148-9.— " " " The same.

2 vols. 284 × 204 mm. Imperf. About 1810.

- 369.— " " " The same.

260 × 143 mm. Various dates, 1550—1800.

435.—MUḤAMMAD B. MAḤMŪD AŞ-ŞĀHRAZŪRĪ. Tārīxu 'l Ḥukamā. Translated from Arabic by 'Azīzī.

215 × 117 mm. No date, about 1770.

716 b.—MUḤAMMAD B. MUḤ. AL KĀŞĒARĪ. Divination by the Stars.

252 × 153 mm. About 1776.

520.—MUḤAMMAD B. MULLĀ MĪR AL ḤUSAINĪ AL-USTĀDĪ. Scribe.

470.—MUḤAMMAD B. AŞ ŞAIX 'ABD ALLĀH FARŚĪ (KĀDĪ). Scribe.

720.—MUḤAMMAD 'ABDALLĀH ŞĪRĀZĪ. Alfāzu l Adwiya. Materia Medica.

285 × 176 mm. No date, about 1800.

10.—MUḤAMMAD 'ALĪ. Scribe.

447.—MUḤAMMAD 'ALĪ ḤAZĪN. See Ḥazīn (MuḤ. 'Alī).

870.—MUḤAMMAD 'ALĪ XĀN ANŞĀRĪ. Tārīx-i Muẓaffarī.

286 × 180 mm. A.H. 1205—12, A.D. 1790—7.

749.—MUḤAMMAD AMĪN B. 'ABDALLĀH MŪMINĀBĀDĪ. Fatāwa-i Amniya. The Safe Opinions (Law).

263 × 160 mm. A.D. 1205, A.D. 1790.

678.—MUḤAMMAD AMĪN BIN MILĀWĪ ḤAIDARĀBĀDĪ. Xaṣā'is jamī'i l Ḥukamā. Qualities of all the Philosophers.

232 × 140 mm. A.H. 1083, A.D. 1672.

80.—MUḤAMMAD ASLĀM PARSARŪRĪ (?) Farḥatu n-Nāzīrīn. Delight of the Observers. (Biography.)

282 × 186 mm. A.H. 1197, A.D. 1782.

469.—**MUḤAMMAD 'ATĪK-ALLĀH.** Scribe.

924.—**MUḤAMMAD A'ZAM ASADĪ AL HĀSAMĪ.** Jawāhir-i 'Abbasiyya. History of Bhawalpūr.

2 vols. in 1. 275 × 167 mm. About 1845.

564.—**MUḤAMMAD BĀKĪ.** Commentary on the Yūsuf and Zulaixā. See Jāmī.

619.—**MUḤAMMAD BĀKIR B. MUḤ. TAKĪ.** Zādu 'l Ma'ād. Provisions for the Pilgrimage. (Death.)

245 × 153 mm. No date, about 1800.

507.— " " " 'Ainu l Ḥayāt. Traditions.

2nd vol. only. 245 × 147 mm. About 1790.

439.— " " " Risāla-i Sa'd ū Naḥs. On the Auspicious and Inauspicious.

225 × 148 mm. About 1800.

411.— " " " Ḥayātu 'l Kulūb. Life of Hearts. (Traditions.)

281 × 178 mm. About 1800.

748.— " " Manāsik-i Ḥajj-i Baiti 'llāh. Ceremonies of the Pilgrimage.

205 × 153 mm. No date, about 1760.

783.—**MUḤAMMAD BAXŠ,** tax. **ĀŠŪB.** Şaulatu 'l Fārūkī. The Conquest of Persia, a poem.

241 × 158 mm. A.H. 1280, A.D. 1863.

- 693.—**MUḤAMMAD BAXŠ B. ḤAKĪM MUḤ. WALĪ-ALLĀH XĀN.** Tā'yidu 'l Bašarat. Strengthening of the Eyesight. A Treatise on Swords, &c.

240 × 150 mm. A.H. 1207, A.D. 1792.

- 714.—**MUḤAMMAD BARĀRĪ AKKĪ (?)** 'Ukūlu l 'Ašara. The Ten Intelligences. (Geomancy, Divination.)

289 × 183 mm. No date, about 1800.

- 793.—**MUḤAMMAD FADL (MĪR).** Wāsiṭatu l 'Iqd. The Largest Pearl of the Row. On the events of his own time (Aurangzīb's reign).

215 × 158 mm. A.H. 1114, A.D. 1702.

- 344.—**MUḤAMMAD FADL 'AZĪM.** Waḳā'i' Jang-i Bharatpūr. History of the Wars, &c., of Bhurtpoor.

210 × 105 mm. A.H. 1241.

- 459.— " " The same.

199 × 135 mm. About 1840—50.

- 673.—**MUḤAMMAD FADL DIHLAWĪ.** Šarḥ Dalā'ili l Xairāt.

200 × 116 mm. No date, about 1770.

- 478.—**MUḤAMMAD FĀ'IK.** Dastūru l Inša. Forms of Letters, &c.

210 × 175 mm. No date, about 1810—20.

MUḤAMMAD HĀDĪ. See Jahāngir.

- 51.—**MUḤAMMAD ḤUSAIN.** Scribe.

- 902.—**MUḤAMMAD ḤUSAIN KUŠAI.** Scribe.

- 917.—MUḤAMMAD KĀZIM B. MUḤ. AMĪN MUNŠĪ. 'Ālamgīr Nāmāh.
236 × 140 mm. A.H. 1113, A.D. 1703.
- 817.— " " " " The same.
258 × 150 mm. A.H. 1128, A.D. 1715.
- 375.— " " " " The same.
292 × 164 mm. A.H. 1249, A.D. 1833.
- 474.—MUḤAMMAD KIWĀM BALXĪ. Baḥru l Faḍā'il. Dictionary, Arabic-Persian.
192 × 117 mm. No date, about 1650.
- 274.—MUḤAMMAD KIWĀM AŠ ŠIRĀZĪ. Scribe.
- 767.—MUḤAMMAD KULĪ XĀN tax. MUḤIBB. Jāmi'u l-Ḳawā'id. Corpus of Rules. (Language.)
307 × 183 mm. A.H. 1269, A.D. 1852.
- MUḤAMMAD MAHDI (MĪRZĀ). See Mahdi Xān.
- 487.—MUḤAMMAD MAS'ŪD BIN MUḤ. YA'KŪB. Naḡzak Šarḥ-i Zarrādī. The Strange commentary on the Zarrādī (*q. v.* 486).
244 × 138 mm. A.H. 1218, A.D. 1803.
- 377.—MUḤAMMAD MA'ŠŪM BHAKARĪ (MĪR) tax. NĀMĪ. Tārīx-i Sind.
246 × 171 mm. A.H. 1247, A.D. 1861.
- 756.—MUḤAMMAD MAJĪD. Miftāḥu 'l-Jinān. Key of Heaven. (Prayer.)
251 × 165 mm. A.H. 1126, A.D. 1714.
- 735 a.—MUḤAMMAD MŪMIN ASTARĀBĀDĪ. On Falconry.
229 × 173 mm. About 1820.

- 77.—MUḤAMMAD MŪMIN ḤUSAINĪ TANKĀBUNĪ. Tuhfatu 'l Mūminīn.
Gift for the Faithful. (Medical.)
317 × 215 mm. No date, about 1760.
- 569.— " " " " The same.
258 × 148 mm. A.H. 1199, A.D. 1784.
- 670.—MUḤAMMAD MŪMĪN AR-RAZĪ. Minhaju s-Sālikīn. The Right Road
for Devotees.
189 × 123 mm. A.H. 1094, A.D. 1682.
- 732.—MUḤAMMAD RIDĀ B. X'ĀJAH MUḤ. YŪSUF. Dastūr'u ṣ Ṣaid. Custom
of the Chase. Falconry.
234 × 141 mm. No date, about 1830.
- 735 c.— " " " " The same work.
229 × 173 mm. About 1820.
- 482.—MUḤAMMAD RAḤM 'ALĪ XĀN B. BAHRAMAND XĀN. Miṣbāḥu 'l-
Mubtadī. The Learner's Lamp. (Grammar.)
200 × 119 mm. No date, about 1810.
- 521.—MUḤAMMAD SĀDIQ of Marw (Merv). Scribe.
- 457.—MUḤAMMAD SA'ĪD. (MIR). Jang-i Kalām. War of Speech.
2 parts in 1 vol. 272 × 160 mm. Dated 1800.
- 43.—MUḤAMMAD ṢĀLIḤ. Scribe.
- 699 a.—MUḤAMMAD ṢĀLIḤ. Zubdatu 'l Ḥisāb. Cream of Computation.
(Arithmetic.)
170 × 124 mm. A.H. 1142, A.D. 1729.

- 813.—**MUḤAMMAD ṢĀLIḤ (MĪRZĀ).** Laṭā'ifu 'l Xayāl. Pleasures of Imagination. (Poetical selections.)
246 × 158 mm. About 1780.
- 484.—**MUḤAMMAD ṢĀLIḤ ḤUSAIN TIRMIZĪ.** Manāqib i Murtaḍawī. On the Virtues and Sayings of 'Alī.
264 × 152 mm. No date, about 1790.
- 62.—**MUḤAMMAD ṢĀLIḤ KANBŪ LAHAURĪ.** 'Amal-i Ṣāliḥ. The History of Shāh Jahān.
269 × 161 mm. No date, about 1730.
- 381-3.— " " " " The same.
3 vols. 265 × 167 and 228 × 140 mm. About 1780 and 1800.
- 463.— " " " " Bahār i Dānish.
228 × 135 mm. A.H. 1256, A.D. 1840.
- 343.—**MUḤAMMAD SAMARKANDĪ.** Nuḏhatu l-Asfār. Natural History.
234 × 168 mm. Illum. No date, about 1600.
- 611 a.—**MUḤAMMAD SAYYĪD MĪR** of Malwa. Risāla-i Tīr Andāzī. On Archery.
223 × 127 mm. A.H. 1090, A.D. 1679.
- 56.—**MUḤAMMAD ṢĪRĀZĪ.** Scribe.
- 315.—**MUḤAMMAD ṬĀHĪR NAṢRĀBĀDĪ.** Taḏkiratu š-Šu'arā.
247 × 151 mm. No date, about 1700.
- 905.—**MUḤAMMAD TAḲĪ JA'FARĪ** tax. XAYĀL. Būstān-i Xayāl. Garden of Imagination.
433 × 270 mm. A.H. 1169, A.D. 1765.

- 759.—**MUḤAMMAD TAḤĪ KAZWĪNĪ.** Risālatu 'l fārsiyya fi 'ilmi 'l Makāsib wa 't Tijārātiyya. The Persian treatise on the Science of Earnings and Profits.

222 × 162 mm. A.H. 1225, A.D. 1810.

- 161.—**MUḤAMMAD TAḤĪ AS-SĀRAWĪ.** Tārīx-i Muḥammadi. History of Muḥammad Xān, King of Persia.

301 × 206 mm. No date, about 1800.

- 772 a.—**MUḤAMMAD WAFĀ.** On Prosody. Inṣā, &c.

259 × 160 mm. No date, about 1840.

MUḤIBB. See Muḥ. Kulī Khān.

- 588.—**MUḤIBB ALLĀH MUBĀRIZ.** Jāyatu l-Jāyāt. The End of Ends.

237 × 140 mm. A.H. 1105 (1205), A.D. 1693 (1790).

MUḤSĪN FĀNĪ (MUḤAMMAD). See Fānī.

- 99.—**MUḤTAŠIM KĀŠĪ.** (Sec. XVI.) Diwān.

254 × 157 mm. No date, about 1600.

- 454.—**MU'IN BIN MAHMŪD?** Siyar-i Nabī. (Life of the Prophet.)

225 × 119 mm. No date, about 1660.

- 455.—**MU'IN AD-DĪN FARĀHĪ.** Mūsā Nāmah. History of Moses. Scribe's name, Mu'azzam b. Xalīfa Aḥmad.

251 × 151 mm. A.H. 1123, A.D. 1711.

- 385-6.— „ „ Ma'ārijū n-Nubuwwat. Ladder Steps of Prophecy.

The 6 parts in 2 vols. 338 × 225 mm. A.H. 1118, A.D. 1706.

MUXLIS. See Anand Ram.

504.—MUXTĀR NĀMAH. Book of Muxtār.

217 × 129 mm. No date, about 1750.

350.—MUXTAṢAR. A selection of poems.

229 × 141 mm. About 1790.

691.—MULLĀ ZĀDAH (HĀJĪ MUḤ. BAHRĀM). Commentary on the Sabis-tān-i Nukāt. (Ethics.)

218 × 115 mm. A.H. 1222, A.D. 1807.

878.—MUMTĀZ-I MAḤALL (ARJUMAND BĀNŪ). Xulāṣat i Bānū Bigam Mumtāz-i Maḥall. Incidents in the Life of Mumtāz Maḥall. No author's name.

216 × 127 mm. About 1800.

906.—MUNĪM AD-DĪN AL-AUḤADI. Scribe.

493.—MUNĪR LĀHAURĪ (ABŪ'L-BARAKĀT). Nau-bāda-i Munīr. The New Wine of Munīr. (Letters, &c.)

223 × 126 mm. No date, about 1760.

248.—MUNTAXAB. (Short) Selections from various authors.

155 × 107 mm. About A.D. 1760.

822.—MUNTAXABU L LUBĀB. By Xāfī Xān.

401.—MUNTAXABU T-TAWĀRĪX. By Abū'l-Barakāt.

834.—MURĀSALĀT-I PĀDIŠĀHĀN. By Ibn Abī'l-Kāsim Iṣfahānī.

455.—MŪSĀ NĀMAH. By Mu'in ad-Dīn Farāhī.

- 624.—MUSĀFIR NĀMAH. By Jalāl ad-Dīn Buxārī.
- 347.—MUSIC. Tarjama-i Nād Purān.
303 × 190 mm. About 1790—1800.
- 348.— „ The same work.
243 × 155 mm. About 1780.
- 707.— „ By Kāsim B. Dust ‘Alī al-Buxārī.
- 346.— „ ‘Ilm-i Mūsīkī. Science of Music.
204 × 153 mm. No date, about 1760.
- 446.—MUSTA‘IDD XĀN (MUḤ. SĀKĪ). Ma‘āğir i ‘Ālamgīrī. (Abridged.)
224 × 135 mm. A.H. 1136, A.D. 1723.
- 259.—MUṢĪBAT NĀMAH. By ‘Aṭṭār.
- 222.—MUṢṬAFA KULAWĪ. Scribe.
- 30, 40 a, 40 b, 133 b.—MŪS NĀMAH. By Zākānī.
- 373.—MU‘TAMAD XĀN (MUḤ. ŠARĀF). Iḳbāl Nāmah-i Jahāngīrī. History of Jahāngīr.
288 × 186 mm. No date, about 1780.
- 923.— „ „ „ The same.
294 × 174 mm. A.H. 1241, A.D. 1826.

N.

- 347, 348.—NĀDA PURĀNA. See Music.
- NĀDIR ŠĀH (History of). See Mahdī Xān (Mīrzā Muḥammad).

527.—**NAFHĀT UL-UNS.** By Jāmī.

147, 148-9, 197, 369.—**NAFĀ'ĪSU L-FUNŪN.** By Muḥ. b. Maḥmūd al-Āmulī.

487.—**NAJZAK ŠARḤ-I ZARRĀDĪ.** By Muḥ. Mas'ūd.

475.—**NAHJU L BALĀḤAT.** High Road of Eloquence. (Sayings of 'Alī.)

262 × 170 mm. No date, about 1700.

483.—**NAHRU 'L FAŠĀḤAT.** By Mīrzā Kaṭīl.

560.—**NAIRANG-I 'TŠK.** By Ṣanīmat Panjābī.

NAJAF 'ALĪ (ABŪ L ṢADANFAR). Commentary on the Dasātīr. *See* Dasātīr.

NAJAF 'ALĪ XĀN OF JHAJHAR. ^ĀŠarḥ i Diwān-i Mutanabbī. Commentary in Persian.

205 × 125 mm. No date, about 1850. *See in Arabic Hand-List under* Mutanabbī, 732.

594.—**NAJĀT (MĪR 'ABD-AL-ĀL).** Gul-i Kuštī. The Rose of Contest. (Poem on Wrestling.)

209 × 128 mm. No date, about 1840.

687.— „ „ „ ^ĀŠarḥ-i Gul-i Kuštī. Commentary by Ma-hārājah Ratan Sing'h.

272 × 160 mm. A.H. 1259, A.D. 1843.

782.—**NAJIBĪ AHRĀRĪ.** Jāmi'u 'l Fawākih. Stories, &c.

170 × 109 mm. No date, about 1780.

98, 553.—**NAL Ū DAMAN.** By Faiḍi (Faizī) bin Šaix Mubārak.

757.—**NĀM-I ḤAKK.** By Šaraf-ad-Dīn.

NĀMĪ. See Muh. Ma'sūm Bhakarī.

681.—**NĀMŪS-I AKBĀR.** By Ziyā (Ḍiyā) ad-Dīn Naxšabī.

625.—**NAND RĀM IMRŪZ.** Hangāmah-i 'Išk. The Tumult of Love.

248 × 133 mm. A.H. 1152, A.D. 1739.

820.—**NARĀYAN KŪL** tax. 'ĀJIZ. Tawārīx-i Kašmīr.

254 × 155 mm. A.H. 1198, A.D. 1783.

881.—**NASABU 'L ANSĀB.** By? Genealogy of Genealogies. Gen. History of India.

320 × 213 mm. A.H. 1210, A.D. 1795.

737.—**NAŠĀ'IH-I X'ĀJA 'ABDALLĀH ANŠĀRĪ.** Counsels of the Teacher, 'Abdallāh Anšārī.

180 × 107 mm. About 1820.

606 a.—**NAŠĪR AD-DĪN HAMADĀNĪ.** Inšā.

235 × 160 mm. A.H. 1204, A.D. 1789.

102.—**NAŠĪR AD-DĪN ṬŪSĪ.** Axlāk-i Nāširī. Nasirian Ethics.

140 × 180 mm. No date, about 1600.

529.— " " " The same.

185 × 94 mm. A.H. 1042, A.D. 1632.

530.— " " " The same.

254 × 159 mm. A.H. 1250, A.D. 1834.

- 671.—**NAṢĪR AD-DĪN TŪSĪ**. Glosses. By? On the Axlāk-i Nāṣirī.
177 × 106 mm. A.H. 1072, A.D. 1661.
- 716 e.— „ „ „ Bist Bāb dar Nujūm. On the Stars.
252 × 153 mm. A.H. 1190, A.D. 1776.
- 717 b.— „ „ „ Muxtaṣar dar Ma'rifat-i Uṣṭurlāb. On the
Astrolabe.
293 × 119 mm. No date, about 1760.
- 502.— „ „ „ Risāla-i Aḡāz ū Anjām. Philosophy.
183 × 121 mm. 1819.
- 921.—**NAṢR 'ALĪ** [*or* **NĀṢIR 'ALĪ**]. Dīwān.
197 × 102 mm. About 1680.
- 68.—**NAṢR ALLĀH (ABŪ 'L-MA'ĀLĪ)**. Kalilah wa Damnah. The Fables of
Bidpay.
224 × 146 mm. A.H. 616, A.D. 1219.
- 607.—**NAṢR ALLĀH B. MĪR MUḤ. NAṢĪR XĀN**. Commentary on the Haft
Band of Kamāl ad-Dīn.
- 613.—**NAU ŠĀH (MĪRZĀ)**. Ḳaṣīda bar-guzīdah. Ode to Queen Victoria.
310 × 195 mm. No date, about 1840.
- 614.— „ „ „ Nukāt-i Ḥālib. Conceits of Asad-allāh Xān Ḥālib
= Nau Šāh.
206 × 131 mm. No date, about 1850.
- 493.—**NAU-BĀDA-I MUNĪR**. By Munīr Lāhaurī.
- NAWĀ'Ī**. See 'Alī Šīr.

278.—**NĀZIM HARAWĪ.** Yūsuf u Zulaixā.

185 × 97 mm. A.H. 1192, A.D. 1778.

578.— „ „ The same.

228 × 130 mm. A.H. 1201, A.D. 1786.

636 a.—**NAZĪR BEG XĀDIM.** Selections from his Dīwān.

236 × 139 mm. No date, about 1760.

857.—**NAZĪRĪ NĪŠĀPŪRĪ.** Dīwān.

208 × 129 mm. About 1620.

222.— „ „ Kulliyāt. Scribe's name, Muṣṭafa Kūlawī.

220 × 116 mm. A.H. 1050, A.D. 1640.

22, 324-5, 400.—**NIGĀRISTĀN.** By Ǧaffārī Kādī Aḥmad.

326, 327.—**NIGĀRISTĀN.** By Kamāl-Pāšā-zādah.

423.—**NI'MAT-ALLĀH HARAWI (X'ĀJAH).** Maxzan-i Afṣānī. Afghan History.

335 × 219 mm. No date, about 1760.

155.— „ „ „ The same.

243 × 160 mm. A.H. 1211, A.D. 1796.

884.—**NI'MAT-ALLĀH RŪMĪ.** Luḡat. Persian-Turkish Lexicon.

213 × 142 mm. A.H. 1126, A.D. 1714.

137.—**NI'MAT XĀN** tax. 'ALĪ. Kulliyat.

Complete works. 224 × 135 mm. A.H. 1194, A.D. 1780.

595.— „ „ „ Hazl dar Kāmgār Xān. Satire on Kāmgār Xān.

213 × 153 mm. No date, about 1780.

- 606 b.—**NI'MAT XĀN** tax. **'ALĪ**. Ḥusn ū 'Iṣk. Beauty and Love.
235 × 160 mm. A.H. 1204, A.D. 1789.
- 622.— „ „ The same.
185 × 112 mm. No date, about 1750—1800.
- 162.— „ „ Tārīx i Bahādur Šāhī. History of Bahādur
Šāh.
289 × 170 mm. No date, about 1740—60.
- 131 a.— „ „ Waḳā'i-i Ḥaidarābād. Journal of the Siege
of Ḥaidarābād.
250 × 151 mm. No date, about 1740.
- 780.— „ „ Waḳā'i-i Dānišmand Xān 'Alī. Memoirs of
his times.
206 × 158 mm. A.H. 1236, A.D. 1820.
- 792 f.— „ „ The same.
224 × 130 mm. About 1795.
- 598.—**NIṢĀB**. Principles of Arabic and Turkish, in rhyme.
187 × 125 mm. No date, about 1780.
- 485 a.—**NIṢĀBU L BADI'**. By Badi'i (Yūsuf).
- 485 b.—**NIṢĀB-I MUḤALLAḤ**. By Badi'i (Yūsuf).
- 684 a.—**NIẒĀM AD-DĪN AḤMAD BADĀ'UNĪ**. Rāḥatu 'l-Kulūb. Repose of
Hearts. Sufism.
224 × 129 mm. A.H. 1137, A.D. 1722.

934.—NIZĀM AD-DĪN AḤMAD B. MUḤ. MUKĪM HARAWĪ. Ṭabakāt-i Akbaršāhī. History.

220 × 156 mm. About 1750.

405.— " " " " " " The same.

275 × 163 mm. About 1780—1830.

754.—NIZĀM AD-DĪN AḤMAD B. MUḤ. ŠĀLIḤ SIDDĪQĪ ḤUSAINĪ. Majma' u 'š-Šanā'i'. On Persian Language.

235 × 142 mm. A.H. 1095, A.D. 1683.

679.—NIZĀM AD-DĪN YAMANĪ. Laṭā'if-i Ašrafī. Sufic Miscellanies.

272 × 190 mm. A.H. 1028, A.D. 1618.

276.—NIZĀM AL-MULK. Diwān.

118 × 108 mm. Illum. About A.H. 1028, A.D. 1618.

438.—NIZĀMU T-TAWĀRĪX. By Baiḍāwī.

247.—NIZĀMĪ GANJAWĪ. Diwān. (Selections from the poems of Nizāmī.)

168 × 106 mm. Illum. No date, about 1550.

36.— " " Xamsa. The Five (poems) of Nizāmī.

243 × 162 mm. Dated A.H. 849, A.D. 1445.

9.— " " The same.

228 × 155 mm. About A.D. 1450.

856.— " " The same.

210 × 225 mm. About A.D. 1580.

- 198.—NIZĀMĪ GANJAWĪ. Xamsa. The Five (poems) of Nizāmī.
220 × 130 mm. A.H. 1012, A.D. 1603.
- 35.— " " Xamsa [Sitta, including the supplementary Ikbāl-Nāmah].
253 × 145 mm. Illum. A.H. 1037, A.D. 1627.
- 796.— " " Sitta-i Nizāmī. The 6 Poems of Nizāmī.
298 × 203 mm. A.H. 1240, A.D. 1824.
- 186.— " " Haft Paikar. (One of the Xamsa.) The Seven Images.
295 × 184 mm. A.H. 1012, A.D. 1603.
- 246.— " " Haft Paikar and Laila u Majnūn.
2 vols. in 1. 218 × 157 mm. A.H. 1087, A.D. 1676.
- 100.— " " Iskandar Nāmah. Book of Alexander. One of the Xamsa.
234 × 130 mm. A.H. 1111, A.D. 1699.
- 605.— " " Commentary on the Iskandar Nāmah by ʿIyāṣ-ad-Dīn.
- 6.— " " Xusrau wa Šīrīn. (One of the Xamsa.) Scribe's name, Azhar of Mašhad.
293 × 194 mm. Miniatures. A.H. 824, A.D. 1421.
- 216.— " " Laila u Majnūn.
240 × 154 mm. No date, about 1780.
- 61.— " " Maxzanu l-Asrār. The Treasury of Secrets. One of the poems of the Xamsa.
201 × 111 mm. A.H. 1023, A.D. 1614.
- 101 b.— " " The same.
237 × 135 mm. A.H. 1104, A.D. 1692.

- 937.—NŪR-ALLĀH B. 'ALĪ MUḤ. AL ḤUSAINĪ. Tawārix-i 'Ādilšāhī Šāh-i Bijapūr. History of the 'Ādilšāh dynasty.
225 × 156 mm. About 1720.
- 384.—NŪR-AL-HAKK DIHLAWĪ. Zubdatu t-Tawārix. Cream of Chronicles.
235 × 151 mm. A.H. 1082, A.D. 1671.
- 363.—NŪR-ALLĀH ŠŪŠTARĪ (KĀDĪ). Majālisu l Mūminin. Assemblies of the Faithful. (Persian doctors and poets.)
12 parts in 1 vol. 316 × 170 mm. No date, about 1600.
- 490.—NUSXA-I FAID-BAXŠ. By Abul-Faḍl b. Mubārak.
Identical with the Inšā of that writer, which *see*.
- 333, 682, 683.—NUZHATU L ARWĀḤ. By Ḥusainī (Amīr).
- 343.—NUZHATU L ASFĀR. By Muḥ. Samarkandī.
- 403, 927.—NUZHATU L KULŪB. By Ḥamd Allāh Mustaufi Ḳazwinī.
- 729.—NUZHATU N-NĀZIRĪN. By Kund Lāl Aškī.

P.

- 928.—PADĪŠAH-NĀMAH. By 'Abd-al-Hamīd Lahaurī. (History of Šāh Jahān.)
262 × 143 mm. About 1750.
- 410.—PĀDĪŠĀH NĀMAH. By Jalāl ad-Dīn Ṭabāṭabā'ī.
- 241 c, 541, 889, 895 a.—PAND NĀMAH. By 'Attār (Farīd ad-Dīn).

241 b, 572.—**PAND NĀMAH.** By Sa'di.

9, 35, 36, 198, 796, 856.—**PANJ GANJ**, *or* Xamsa of Nizāmī.

PANJ GANJ. Treatise on Arabic Grammar. *See* Xaṣṣiyatu l Abwāb.

440.—**PĪR MUḤAMMAD?** Genealogies of the Sufis.

188 × 126 mm. A.H. 1186, A.D. 1772.

631.—**POETICAL COLLECTIONS.**

349 × 233 mm. About 1700.

632.— " "

195 × 123 mm. About 1750.

633.— " "

246 × 122 mm. About 1790.

634.— " "

247 × 142 mm. About 1750.

638, 639, 640, 641, 642, 643, 644, 645, 646, 647.

R.

535.—**RAFĪ' AD-DĪN MUḤ. KAZWĪNĪ (MĪRZĀ)** tax. **WĀ'IZ.** Diwān.

217 × 132 mm. A.H. 1199, A.D. 1784.

886.—**RAFĪK.** *See* Husain Iṣfahānī.

787 a.—**RĀH-I RAUṢĀN.** Stories of Love, &c.

220 × 135 mm. No date, about 1750.

731.—**RAḤATU L-AFRĀS.** By Anand Rām.

420.—**RĀḤATU L-KULŪB.** By Faiḍ Allāh Xān. General History.

684 a.—**RĀḤATU L-KULŪB.** By Nizām ad-Dīn Aḥmad Badā'ūnī.

882.—**RAHĪ.** Fil Namah. Book of the Elephant.

217 × 148 mm. Miniatures. About 1770.

772 b.—**RĀI BALKUND?** Bengal History, A.H. 1150-80.

259 × 160 mm. No date, about 1840.

451.—**RAJĀVALĪ.** By Banwālī Dās.

108.—**RĀMĀYAN.** By Valmiki.

107.—**RĀMJHŪR DĀS.** Dakā'īku l Inṣā. Models of Composition.

191 × 158 mm. About 1760.

477.—**RANG-I BAHĀR.** By 'Abd al Baḳī.

443.—**RANJĪT SING'H** (Mahārājah). Letters, Despatches, &c.

260 × 150 mm. About 1820.

491.—**RAŠHĀTU L FUNŪN.** By Amīn-ad-Dīn Xān Harawī.

406.—**RAŠĪD AD-DĪN ṬABĪB** (Faḍl Allah). Jāmi'u t Tawārīx.

275 × 162 mm. In an abridged form. No date, about 1800.

364 b.— „ „ Tarjama-i tarīxi Šākimūnī. Translation of the history of Šākyā-mūnī, rendered from the Arabic of the Jāmi 'u t-Tawārīx.

248 × 166 mm. About 1800.

235.—**RAŠĪD AD-DĪN WATWĀT.** (Muḥammad B. ‘Abd al-Jalīl.) Miṣbāh.

205 × 127 mm. No date, about 1650.

687.—**RATAN SINGH.** *See* **NAJĀT.**

73.—**RAUDU L AXYĀR.** By Muḥam. Ibn Kāšim.

130, 408.—**RAUDATU L-AḤBĀB.** By ‘Aṭā Allāh.

586.—**RAUDATU L-MUḤIBBĪN.** By Mir Ibn ‘Imād.

173-182, 387-394, 801-808, 929.—**RAUDATU Ṣ-ṢAFĀ.** By Mīr X‘ānd.

376.—**RAUDATU Ṣ ṢUHADĀ.** By Ḥusain Kāšifī.

368.—**RAUDAT ULĪ’L ALBĀB.** By Banākiti.

299.—**RAUṢAN ‘ALĪ.** Taṣrīf-i Muḥsinī. Grammar.

215 × 120 mm. About 1184.

AR-RĀZĪ. † A.H. 311. Mizāj ādami āz tāwil-i Muḥammad bin Zakariyā Rāzī. Human Nature expounded by Rāzī.

242 × 165 mm. About A.D. 1700. Arabic MSS. No. 436 c.

2.—**RIDĀ,** son of X‘ājah ‘Abd Muḥammad, scribe.

502.—**RISĀLA AṢĀZ Ū ANJĀM.** By Naṣīr-ad-Dīn Ṭūsī.

726.— „ **‘ARŪD-I MŪSAWĪ.** The Mosaic (?) Treatise on Prosody.

236 × 138 mm. A.H. 1093, A.D. 1681.

489.—**RISĀLA MAZRŪ'ĀT.** By? On Agriculture.

209 × 122 mm. No date, about 1660.

930.— „ **DAR TARTĪB-I BĀṢ Ū AŞJĀR.** (Gardening.) By?

236 × 159 mm. A.H. 1221, A.D. 1805.

556.— „ **MU'AMMAYĀT.** By Jāmī.

57, 58, 311.—**RIYĀDU Š-ŠU'ARĀ.** By 'Alī Kūlī Xān Wālih Dāžistānī.

38.—**RIYĀDĪ SAMARĶANDĪ.** Dīwān.

229 × 170 mm. No date, about 1600.

596.—**RUḲ'ĀT** (*or* Inṣā). A collection of models of Letter-writing.

171 × 107 mm. About 1700.

RUḲ'ĀT-I ABĪ L FAḌL. *See* **ABŪ L FAḌL**, Inṣā.

RUḲ'ĀT-I 'ĀLAMĠIRĪ. *See* 'Ālamġir.

528.—**RUḲ'ĀT-I JĀMĪ.**

505.—**RUḲ'ĀT-I I SAIF XĀN.**

87.—**RUMŪZU Ṭ ṬĀHIRĪN.** Signs of the Pure. Sufistic.

237 × 138 mm. A.H. 1142, A.D. 1729.

740.—**RUTBATU L FĀXIRA.** By 'Alī B. Ḥusain.

S.

859.—SA'DĪ ŠĪRĀZĪ. Kullīyyat.

242 × 150 mm. No date, about 1400.

906.— „ „ The same. Scribe's name, Mun'im-ad-Dīn al Auhadī.

270 × 160 mm. Illum. A.H. 905, A.D. 1499.

858.— „ „ The same.

295 × 164 mm. Illum. A.H. 1063, A.D. 1652.

284.— „ „ The same.

225 × 135 mm. No date, about 1700.

931.— „ „ The same.

211 × 141 mm. A.H. 1207, A.D. 1791

283.— „ „ The same.

229 × 140 mm. A.H. 1226, A.D. 1811

26.— „ „ The same.

224 × 141 mm. No date, modern.

307.— „ „ Dīwān.

276 × 164 mm. A.H. 992, A.D. 1584.

16.— „ „ Gulistān ū Būstān. Bed of Roses, and the Garden.

253 × 161 mm. 10 min. A.H. 1204, A.D. 1789.

84.— „ „ The same works.

262 × 180 mm. A.H. 1028, A.D. 1618.

- 512.—SA'DĪ ŠĪRĀZĪ. Gulistān ū Būstān. Bed of Roses, and the Garden.
270 × 161 mm. Modern.
- 861.— „ „ Bustān. Written by Zarīn-Kālam (Muḥ. Ḥusain Kaš-
mīrī).
212 × 130 mm. About 1560.
- 239.— „ „ The same.
210 × 145 mm. No date, about 1780.
- 511.— „ „ The same.
273 × 156 mm. About 1800.
- 240.— „ „ Sarḥ-i Bustān. The Bustan, with Turkish version by
Maulānā Šam'ī.
184 × 149 mm. Dated falsely, A.H. 994, A.D. 1585.
- 546.— „ „ Šarḥ-i Būstān, by 'Abd al Wāsi' Hānsawī.
188 × 125 mm. A.D. 1833.
- 608.— „ „ Šarḥ-i Bustān. By?
210 × 126 mm. A.H. 1145, A.D. 1732.
- 860.— „ „ Gulistān.
267 × 160 mm. Illum. About 1650.
- 304.— „ „ Šarḥ-i Gulistān. The Gulistān, with Mullā Sūdī's com-
mentary in Turkish.
276 × 166 mm. A.H. 1004, A.D. 1595.
- 547.— „ „ Šarḥ-i Gulistān, by Muḥammad Nūr Allāh Aḥrārī.
206 × 125 mm. A.H. 1253, A.D. 1837.

575.—**SA'DĪ ŠĪRĀZĪ.** Bahāristān Šarḥ-i Gulistān, by 'Abd al Ḥanī.

211 × 123 mm. A.H. 1254, A.D. 1838.

241 b.— „ „ Pand Nāmah.

249 × 160 mm. A.H. 1210, A.D. 1795.

572.— „ „ The same.

160 × 101 mm. Illum. A.H. 1215, A.D. 1800.

272.— „ „ Risālāt (six opuscula).

208 × 115 mm. No date, about 1600.

565.— „ „ Risāla-i 'Aql ū Iṣṣḡ. Reason and Love.

195 × 123 mm. A.H. 1276, A.D. 1859.

SAFĪNATU L AULIYYĀ. See Sakīnatu l Auliyyā.

505.—**SAIF XĀN (MĪRZĀ ŠAFĪ) RUḲ'ĀT.** Letters, &c.

262 × 146 mm. No date, about 1750.

703 a.—**SAIFĪ 'ARŪDĪ (MAULĀNĀ).** Risāla fi l 'Arūd. Prosody.

211 × 134 mm. A.H. 1217, A.D. 1802.

703 b.— „ „ „ Risāla Wāfiya dar 'ilm-i Kāfiya. On Metre.

211 × 134 mm. A.H. 1217, A.D. 1802.

SĀKĪ. See Musta'idd Xān.

212.—**SĀKĪ NĀMAH.** By Zuhūrī.

290 b.—**SAḲḲĀ.** Dīwān.

235 × 135 mm. Imperfect. About 1700.

164, 193.—**SAKĪNATU 'L-AULIYYĀ.** By Dārā-Šikūh.

532.—SĀLIK KAZWĪNĪ. Diwān.

303 × 210 mm. No date, about 1750.

47.—SALĪM NĀMAH. By Abul-Faḍl Daftari.

76.—SALMĀN SĀWAJĪ. Kulliyāt. Complete works.

263 × 170 mm. A.H. 763—799, A.D. 1361—1396.

531.— „ „ Diwān.

182 × 116 mm. A.H. 1209, A.D. 1794.

317.—SĀM MĪRZĀ B. ŠĀH ISMA'ĪL. Tuḥfa-i Sāmī.

241 × 145 mm. A.H. 977, A.D. 1569.

436.—SAMHUDI (NŪR AD-DĪN 'ALĪ B. AḤMAD). Tārīx-i Madīna. Translated by Daulatābādī.

223 × 128 mm. A.H. 1130, A.D. 1717.

728.—SĀMUDRĪK RIK'HĪ-ŠAR. Treatise on Horoscopes, translated from the Hindi, by Muḥ. Isma'īl. Horoscopes.

277 × 155 mm. Samvat 1895, A.D. 1837.

SANĀ'Ī (ḤUSAIN). See Čanā'ī.

843.—SANĀ'Ī (MAJDUD B. ĀDAM). Ḥadiḳatu 'l Ḥaḳīkat. Garden of Truth. Written by Aḥmad B. al Ḥabīb Abī Ishāḳ B. Abī Mas'ūd.

300 × 215 mm. Illum. A.H. 681, A.D. 1282.

13.— „ „ „ The same work.

250 × 143 mm. 'Unwāns. No date, about A.D. 1600.

12.— „ „ „ The same.

239 × 135 mm. Miniatures. A.H. 1016, A.D. 1607.

106.— „ „ „ The same.

210 × 115 mm. No date, about 1650.

SANJĀN RĀI. See **SUJĀN Rāi.**

322.—SARX'ŪŠ (MUḤ. AFDAL). Kalimātu 3-Šu'arā.

257 × 140 mm. No date, about 1760.

330 g.—SARW-I ĀZĀD. By Ẓulām 'Alī Āzād.

336.—SCOTT, Captain Jonathan. General Geography; an Account of the Wise Men, and a History of England with Muḥammadan dates. Compiled under his direction.

180 × 125 mm. A.H. 1222, A.D. 1808.

5, 25 a, 591.—SIHR-I ḤALĀL. By Ahlī Širāzī.

689.—SILKU S SULŪK. Sufic, by Ziyā-ad-Dīn Naxšabī.

229.—SILSILATU Z-ZAHAB. By Jāmī.

280.—SIRĀJ (SIRĀJ AD-DĪN ḤUSAIN?). Dīwān.

213 × 122 mm. No date, about 1800.

766.—SIRĀJU L-LUṢĀT. By Sirāj-ad-Dīn 'Alī Xān Ārzū.

743.—SIRĀJU 'L MUNĪR. By? The Shining Lamp. (Ethics.)

231 × 134 mm. No date, about 1790.

620.—SIRĀJ-AD-DĪN 'ALĪ XĀN. tax. ĀRZŪ. Mihr ū Māh. Story of the Sun and Moon.

265 × 176 mm. A.H. 1255, A.D. 1839.

766.— " " " Sirāju 'l-Luṣāt. The Lamp of Words. (Persian Dictionary.)

233 × 140 mm. No date, about 1750.

- 340.—**SIRRU 'L ASRĀR** (*or* **SIRR-I AKBAR**). By Dārā-Sikūh.
- 786 b.—**SITT DARŪRIYAT**. (Six Necessary Things.)
204 × 122 mm. About 1830.
- 349.—**SIYĀHAT-I TURĀB 'ALĪ**.
- 115.—**SIYARU 'L-'ĀRIFĪN**. By Jamālī Dihlawī.
- 150-153, 432-3, 874-6, 897-8.—**SIYARU L-MUTA'AXXIRĪN**. By ẖulām Husain Xān.
- 753.—**SŪ'ĀLĀT-I 'AṢAR**. By Jān (Mīrzā).
- 29, 533, 534, 851.—**SUBḤATU L ABRĀR**. By Jāmī.
- 33.—**SŪDĪ** (Mullā) of Bosnia. Commentary on the *Diwān* of Ḥāfiẖ in Turkish.
2 vols. 266 × 170 mm. A.H. 1181, A.D. 1767.
- 304.— „ Commentary on **SA'DI'S** *Gulistān*.
- 894.—**SUHAILĪ** (**NIẖĀM-AD-DĪN ṢAIX AḤMAD**). *Diwān*.
230 × 156 mm. Before 1600.
- 159.—**SUJĀN RĀI** of Patialah (**MUNṢĪ**). *Xulāṣatu t-Tawāriẖ*. The Essence of Histories.
214 × 155 mm. About 1750.
- 122.— „ „ „ The same.
295 × 164 mm. A.H. 1215, A.D. 1800.
- 371.— „ „ „ The same.
313 × 180 mm. No date, about 1800.
- 821.— „ „ „ The same.
283 × 212 mm. A.H. 1229, A.D. 1813.

842, 850.—SULTAN MUḤ. XANDĀN. Scribe.

342.—SURŪR-I ATFAL. By? The Joy of Children. Models of Composition.

255 × 155 mm. About 1750, although dated A.H. 1089 = 1678.

67.—SURŪRĪ (MUḤ. KĀSIM) KĀŠĀNĪ. Majma' u l-Furs. The Dictionary of Surūrī, also called Farhang i Surūrī.

253 × 130 mm. Dated A.H. 1047.

Ş.

287.—ŞAD DAR. By Irānšāh.

ŞAFĪ. See 'Alī B. Husain Kāşifī.

694.—ŞAFĪ ŞARḤ-I KĀFĪ. By Xalīl B. al Ṣāzī al Kaẓwīnī.

577 b.—ŞAFĪR-I DIL. By Ḥazīn ('Alī).

862.—ŞĀ'IB (MİRZĀ MUḤAMMAD 'ALĪ) ISFAHĀNĪ. Dīwān. Ghazals only.

221 × 124 mm. About 1700.

78.— „ „ „ Dīwān.

171 × 100 mm. A.H. 1187, A.D. 1773.

65.— „ „ „ The same.

415 × 290 mm. No date, about 1760.

15.—ŞAIDI Ṭīhrānī (Mir Sayyid 'Alī). Dīwān. Poems.

228 × 173 mm. Illum. No date.

ŞĀLIḤ. See Muḥammad Şāliḥ.

783.—ŞAULATU 'L-FĀRŪKĪ. By MuḤ. Baxš Āşūb.

Ŝ (SH).

567, 867.—**ŜABISTÂN-I NUKÂT.** By Fattâhî.

590.—**ŜABNAM-I ŜÂDÂB.** By Zâhir ad-Dîn Tafrâšî.

ŜAFÎ' (MÎR HUSAIN NÎŞÂPÛRÎ). *See* No. 747.

103.—**ŜÂH 'ÂLAM ('ALÎ GAUHAR)** tax. **ÂFTÂB.** Dîwân-i Âftâb.

296 × 174 mm. No date, about 1770.

597.—**ŜÂH Ū GADÂ.** By Hilâlî.

424.—**ŜÂH ISMA'ÎL**, founder of the Şafawî Dynasty of Persia. Life and Reign.

195 × 114 mm. A.H. 1077, A.D. 1666.

851.—**ŜÂH KÂSIM.** Scribe.

8, 9, 121, 131 c, 220, 525, 869, 910, 932, 933.—**ŜÂH NÂMAH.** By Firdausi Tûsî.

774.—**ŜÂH NÂMAH-I HIND.** By Apurb Kîşan.

43.—**ŜÂHÎ** (Amîr Aqâ Malik). Dîwân. Scribe's name, Muḥammad Şâlih.

257 × 188 mm. Illum. A.H. 987, A.D. 1579.

48.— „ The same.

252 × 145 mm. Illum. A.H. 988, A.D. 1580.

249.— „ The same.

172 × 196 mm. No date, about 1600.

824.—**ŜÂHNAWÂZ XÂN ŞAMSÂM-AD-DAULA** (Mîr 'Abdur-Razzak) Auran-gâbâdî. Ma'açiru l-Umarâ. Biographical History of the Mugal Empire.

292 × 177 mm. About 1770.

ŠĀHRAZŪRĪ. *See* Muḥammad bin Maḥmūd.

25 b.—ŠAM' Ū PARWĀNAH. By Ahli Širāzī.

ŠAMS TABRĪZĪ. *See* Jalāl-ad-Dīn Rūmī.

761.—ŠAMSU L BĀZĪŠA. By Maḥmūd Jaunpūrī (Mullā).

602.—ŠAMS AD-DĪN FAḲĪR (Mīr). Dīwān i FaḲīr.

263 × 150 mm. No date, about 1780.

472.— „ „ „ Hadā'iku 'l Balāḡat. Gardens of Eloquence.

289 × 160 mm. A.H. 1242, A.D. 1826.

135, 145, 402.—ŠAMSĪR XĀNĪ. By Tawakkul Beg.

757.—ŠARAF-AD-DĪN (fl. A.H. 690). Nām-i Ḥaḳḳ. On Prayer.

208 × 135 mm. No date, about 1700.

618.—ŠARAF-AD-DĪN ABŪ 'ALĪ ḲALANDAR. Maḡnawī.

130 × 190 mm. Oblong. 1860.

828.—ŠARAF-AD-DĪN 'ALĪ YAZDĪ. Tārīx i Jahāngīrī. The Prolegomena to the Ḳafar Nāmāh.

216 × 131 mm. Illum. No date, about 1600.

829.— „ „ Ḳafar Nāmāh.

276 × 182 mm. A.H. 907, A.D. 1501.

830.— „ „ The same work.

250 × 170 mm. About A.D. 1500.

224.—**ŜARAF-AD-DĪN 'ALĪ YAZDĪ.** Zafar Nāmah.

316 × 244 mm. No date, about 1650.

226.— " " The same work.

284 × 170 mm. Illum. No date, about 1700.

899.— " " The same.

307 × 182 mm. About 1720—30.

166, 7.— " " The same.

2 vols. 252 × 163 mm. No date, about 1750.

372.— " " The same.

273 × 147 mm. No date, about 1760.

245.— " " The same.

210 × 121 mm. 1822.

879.—**ŜAŜ FATH-I KĀNGRAH.** By Jalāl ad-Dīn Ṭabaṭābā'ī.303.—**ŜAUKAT BUXĀRĪ.** Dīwān.

217 × 124 mm. A.H. 1093, A.D. 1682.

244.— " " The same.

223 × 142 mm. A.H. 1160, A.D. 1747.

758.—**ŜIHĀB-AD-DĪN DAULATĀBĀDĪ.** The Ibrāhīm-Ŝāhī. On Muhammadan Law,

260 × 140 mm. About 1800.

652.—**ŜIHĀB AD-DĪN (MAULĀNĀ).** Story of Prince Azād.

202 × 103 mm. No date, about 1750.

- 415.—**ŞIKKAHÂ-I AURANGZIB.** *See* 'Ālamgīr Aurangzib.
- 316.—**ŞĪR XĀN LŪDĪ.** Mir'ātu l Xayāl. Biography and Anthology of Persian Poets.
249 × 189 mm. No date, about 1800.
- 593.—**ŞĪR MUHAMMAD DIHLAWĪ.** Scribe.
- 298, 668.—**ŞU'LA-I ĀH.** By Laḥman Sing'h.

T.

- 5, 14.—**TA'BĪR-I SULTĀNĪ.** By Isma'il Bin Nizām-al-Mulḳ.
- 699 b.—**TABŞIRATU L ḤISĀB.** Selections. (Arithmetic.)
170 × 124 mm. A.H. 1142 = 1729.
- 700.—**AT-TAFHĪM.** By Bīrūnī.
- 82, 195.—**TAFSĪR-I HUSAINI.** *See* Mawāhibu l 'Āliyya.
- TAFRAŞĪ.** *See* Zāhīr-ad-Dīn Tafraşī.
- 537.—**TAFSĪR-I SŪRA YŪSUF.** Commentary on the Sura Joseph of the Qur'ān.
224 × 147 mm. About 1750.
- 825.—**TAJRIYYATU L-AMSĀR.** *See also* TĀRĪX-I WAŞŞAF.
- 138, 139.—**TAKĀND BAHĀR.** Bahār-i 'Ajam. Spring Season of Persia.
(Dictionary of Synonyms.)
2 vols. 334 × 225 mm. Dated A.D. 1815.

313.—**TAKĪ AUḤADĪ.** Taẓkirat-i Takī Auḥadī ('Urfatu l 'Āšikīn).

320 × 187 mm. No date, about 1760.

635.— „ „ The same.

(The Poetical portion only.) 260 × 150 mm. About 1780.

314.— „ „ Ka'ba-i 'Irfān. Abridgment of the 'Urfat.

245 × 136 mm. A.H. 1036, A.D. 1620.

312.—**TAKĪ UD-DĪN KĀŠĪ.** Xulāṣatu l Aṣ'ār. Quintessence of Poems.

225 × 154 mm. A.H. 1038—9, A.D. 1628—9.

777.—**TAKWĪMU L MUḤSINĪN.** Prognostications.

205 × 113 mm.

60.—**TALES.**

157 × 111 mm. About 1730.

667.— „

261 × 200 mm. About 1760.

133.— „

227 × 183 mm. About 1780.

331.— „

182 × 120 mm. About 1790.

345.— „ Šams wa Zahra.

232 × 158 mm. 1820.

See also Kīssa and Hikāyat.

- 538.—**TANŪXĪ** (KĀDĪ ABŪ 'ALĪ AL-MUHASSIN). Faraj ba'da š Šiddat.
274 × 155 mm. No date, about 1600.
- 332.— „ „ „ The same.
277 × 175 mm. No date, about 1700.
- 163.—**TĀRĪX-I 'ĀLAM ĀRĀI ABBĀSĪ**. By Iskandar Beg (Munshī).
- 873.— „ **'ĀLAMGĪR ĞĀNĪ**. By ?
2 vols. in 1. 252 × 151 mm. About 1790.
- 903-4.— „ **ALFĪ**. By Mullā Aḥmad Tattawī.
- 156.— „ **AŠĀM**. History of Assam.
210 × 130 mm. No date, about 1760.
- 162.— „ **BAHĀDAR ŠĀHĪ**. By Ni'mat Xān 'Alī.
- 344, 459.— „ **BHĀRATPŪR**. Muḥ. Faḍl 'Aẓīm.
- 779.— „ **BĪGAM SUMRŪ**. Life of the Princess Zību n Nisā.
147 × 113 mm. Dated 1841.
- 773.— „ **DUNYĀ NAU**. History of the New World. (Not America.)
205 × 144 mm. No date, about 1820.
- 378-9, 380, 826.— „ **FIRIŠTAH**. By Firištah Astrābādī.
- 823.— „ **FĪRŪZŠĀHĪ**. By Ziyā (Ḍiyā) ad-Dīn Baranī.
- 435.— „ **ḤUKAMĀ**. By Šahrazūrī (Muḥ. B. Maḥmud).

- 431.—**TĀRĪX-I HUMĀYŪN.** See Faiḍī B. Šaikḥ Mubārak, Iḳbal Nāmāh.
- 828.— „ **JAḤĀNGĪRĪ.** By Šaraf ad-Dīn ‘Alī Yazdī. (History of Ġingīz, forming the Prolegomena of the Zafar Nāmāh.)
- 814.— „ **JAḤĀNKUŠĀI.** By Juwainī. (History of Ġingīzxān.)
- 158.— „ **KAŠMĪR.**
210 × 140 mm. No date, about 1750.
- 436.— „ **MADĪNĀ.** By Nūr ad-Dīn ‘Alī B. Aḥmad as Samḥūdī. Translated by Šihāb Šams ‘Umar Daulatābādī.
223 × 128 mm. A.H. 1130, A.D. 1717.
- 161.— „ **MUḤAMMADĪ.** By Muḥ. Taḳī as Sārawī.
- 870.— „ **MUẒAFFARĪ.** By Muḥ. ‘Alī Xān Anṣārī.
- 154, 409.— „ **NĀDIRĪ.** By Mahdī (Mirzā).
- 377.— „ **SIND.** By Muḥ. Ma‘šūm Bhakarī.
- 128, 458.— „ **TABARĪ.**
- 407, 825, 935, 936.— „ **WAṢṢĀF.** By Waṣṣāf.
- 364 b.—**TARJAMA-I TĀRĪX-I ŠĀKIMŪNĪ.** By Rašīd ad-Dīn Ṭabīb.
- 241 e.—**TAUḤĪD-I ḤAḲḲ.** The Unity of Truth.
249 × 160 mm. About 1790.

- 145.—**TAWAKKUL BEG.** Šamšīrxānī. Selections from the Shāh Nāmāh.
275 × 176 mm. A.H. 1063, A.D. 1652.
- 135.— „ „ The same.
235 × 159 mm. Copied in Muršīdābād. About 1700.
- 402.— „ „ Xulaṣat-i Šāh Nāmāh = Šamšīr-Xānī.
167 × 107 mm. A.H. 1265, A.D. 1848.
- 937.—**TAWĀRĪX-I 'ĀDILŠĀHI ŠĀH-I BAIJĀPŪR.** By Nūr-Allāh B. 'Alī Muḥ.
al Ḥusainī.
- 449.—**TAWĀRĪX-I HAFT SAĪR.** By? Astronomy and Geography.
271 × 150 mm. About 1760.
- 693.—**TĀ'YĪDU L BAṢĀRAT.** By Muḥ. Baxš
- 133 f.—**TA'ZIYYAT.** Lament for 'Alī.
227 × 183 mm. About 1780.
- 329.—**TAZKIRATU L ANBIYĀ.** By Ẓulām Muḥ.
- 419.—**TAZKIRATU S SALĀTĪN.** By Abul-Kāsim Nūr Muḥammad
- 57, 58, 311.—**TAZKIRATU Š ŠU'ARĀ.** By 'Alī Ḳulī Xān.
- 55.— „ „ By 'Alī Šīr.
- 308.— „ „ By 'Aufī.
- 54, 309, 310, 838.— „ „ By Daulatšāh.
- 319, 320.— „ „ By Ẓulām Alī Āzād.

330 g.—**TAZKIRATU Š ŠU'ARĀ.** By ʿUlām Alī Āzād. A different work.

323.— „ „ By Ixlaṣ.

318.— „ „ By Xalīl.

56.— „ „ By Luṭf 'Alī Beg.

317.— „ „ By Sām Mīrzā.

322.— „ „ By Sar X'ūš.

316.— „ „ By Šīr Xān Lūdī.

315.— „ „ By Tāhir.

313, 635.— „ „ By Taḳī Auḥadī.

312.— „ „ By Takī ad Dīn Kāšī.

328.— „ „ By?

217 × 145 mm. No date, about 1750.

„ „ See also Intixāb, and Muxtasar.

412, 413.—**TAZKIRĀTU L-WĀQI'ĀT.** By Jauhar Āftābī.

427.—**TĪMŪR (AMĪR), THE EMPEROR.** Tuzūkat i Timūrī. Institutes of Timur.

230 × 136 mm. Illum. A.H. 1226, A.D. 1811.

428.— „ „ „ Another copy.

223 × 133 mm. About 1800.

429.— „ „ „ Another copy.

253 × 166 mm. About 1830.

114.—**TĪMŪR (AMĪR), THE EMPEROR.** Malfūzāt. Autobiography of Tīmūr.

275 × 145 mm. A.H. 1133, A.D. 1733.

74, 219, 224, 274.—**TĪMŪR NĀMAH.** By Hātifi.

762.—**TŪDAR MAL?** Dastūru 'l 'Amal. Statistics of the Mogul Empire.

187 × 108 mm. No date, about 1780.

25 c, 520.—**TUHFATU 'L AHRĀR.** By Jāmī.

39.—**TUHFATU 'L FUḲARĀ.** By Ġandrāhān.

864.—**TUHFATU 'L 'L-HABĪB.** By Faxrī B. Amīrī.

92, 136, 558.—**TUHFATU 'L L-'IRĀḲAIN.** By Xākānī.

77, 569.—**TUHFATU 'L 'L-MŪMINĪN.** By Muḥ. Mūmin Ḥusainī.

317.—**TUHFATU 'L SĀMĪ.** By Sām Mirzā.

488.—**TUHFATU 'L-WUZARĀ.** By? A Present for Ministers.

283 × 168 mm. No date, about 1810.

570.— „ „ The same.

183 × 119 mm. About 1700.

349.—**TURĀB 'ALĪ.** Siyāḥat-i Turāb. Travels.

226 × 158 mm. About 1820.

938.—**TUZŪK-I JAHĀNGĪRĪ.** By Jahāngīr.

427, 428, 429.—**TUZŪKĀT-I TĪMŪRĪ.** By Tīmūr.

T.

405, 934.—**ṬABAḲĀT-I AKBAR ŠĀHĪ.** By Nizām ad-Dīn . . . Harawī.

397.—**ṬABAḲĀT I NĀSIRĪ.** By Minhāj B. Sirāj Jūzjānī.

128.—**ṬABARĪ (MUḤ. BEN JARĪR).** Tārīx-i Ṭabarī. The Book of Chronicles.
Translated by Abu 'Alī MuḤ. Bal'āmī.

226 × 145 mm. No date, about 1660.

812.— „ „ The same.

370 × 253 mm. About 1620.

458.— „ „ The same.

364 × 215 mm. (Imperf.)

ṬABĀṬABĀ'Ī. See Jalāl-ad-Dīn.

„ See Ẓulām Ḥusain Xān.

„ See Kamāl-ad-Dīn Kāšī.

636 c.—**ṬĀHIR WAḤĪD** (Mīrzā MuḤ.). Dīwān. (Selections.)

236 × 139 mm. No date, about 1750.

ṬĀHIR NAṢRĀBĀDĪ. See Muḥammad Ṭāhir.

295.—**ṬĀLĪ'Ī SAMARKANDĪ.** Dīwān.

240 × 158 mm. No date, about 1550

890.—**ṬARABU L MAJĀLIS.** By Ḥusain B. Ḥasan Ibn-al-Uzbakī.

495.—**TARZĪ (MAULĀNA).** Ma'danu l-Jawāhir. Collection of Stories.

244 × 145 mm. A.H. 1169, A.D. 1765.

201.— „ „ The same.

246 × 155 mm. A.H. 1191, A.D. 1777.

792 a.—**TUṢRĀ MAŠHADĪ.** Munša'āt.

224 × 130 mm. About 1780.

289.—**TUṢRĀ MULLĀ** (Mašhadi?) Dīwān.

237 × 121 mm. A.H. 1112, A.D. 1700.

TŪSĪ. See Naṣīr-ad-Dīn.

295.—**TŪSĪ (MAULĀNĀ 'ABD ALLĀH).** Dīwān.

240 × 158 mm. No date, about 1550.

215, 257, 519.—**TŪṬĪ NAMAḤ.** By Ziyā' ad-Dīn Naxsābī.

U.

709.—**ULUṢ BEG.** Ziċ-i Uluṣ Beg. Tables. (Astronomical.)

299 × 190 mm. No date, about 1750.

723 a.— „ „ Ḥāṣiya-i Ziċ. Glosses on his tables. By?

210 × 110 mm.

797 d.—**UṢṬAR NĀMAḤ.** By 'Aṭṭār (Farid ad-Dīn).

IBN UZBAKĪ. See Ḥusain B. Ḥasan.

‘U.

714.—‘UKŪLU L ‘AŞARA. By Muḥ. Barārī Aḳḳī.

313.—‘URFATU L ‘ĀŞIKĪN. *See* Taẓkirat-i Taḳī Auḥadī.

863.—‘URFĪ ŠĪRĀZĪ. Kulliyyāt.

230 × 130 mm. A.H. 1070 and 1076, A.D. 1659—65.

292.— „ „ The same.

151 × 88 mm. About 1650.

908.— „ „ The same. Written by Muḥammad Ḥuşain Ḳuşai.

233 × 121 mm. A.H. 1038, A.D. 1628.

291.— „ „ Dīwān.

232 × 135 mm. No date, about 1600.

293.— „ „ The same.

184 × 110 mm. About 1600.

549.— „ „ The same.

200 × 139 mm. About 1650.

637.— „ „ The same. (Selections.)

229 × 127 mm. No date, about 1700.

294.— „ „ Ḳaşā'id.

247 × 146 mm. About 1550.

573.— „ „ The same.

260 × 170 mm. No date, about 1800.

W.(Also pronounced **V.**)577 a.—**WADĪ'ATU 'L BADĪ'AT.** By Ḥazīn (Muḥammad 'Alī).**WĀDIH.** See Irādat Xān.772.—**WAFĀ (ŠĀH MUḤAMMAD).** History of Bengal.

259 × 160 mm. About 1830.

711.—**WAḤĪD (AD-DĪN) TABRĪZĪ.** Jami' Muxtaṣar. On Prosody.

195 × 135 mm. Dated 1863.

840 b.—**WAḤSĪ BĀFIKĪ.** Dīwān.

213 × 103 mm. About 1600.

42.— „ „ Farhād ū Širīn.

115 × 73 mm. No date.

187.— „ „ The same.

255 × 202 mm. No date, about 1780

294 b.— „ „ Xuld-i Barīn.

247 × 146 mm. About 1570—80.

WĀ'IZ. See Rafī' ad-Dīn.**WĀ'IZ.** See Ḥusain Kāšifi.550.—**WĀ'IZ MULLĀ.** Anīsu 'l Wā'izīn. Companion of Preachers.

302 × 196 mm. A.H. 1101, A.D. 1689.

131 a.—**WAKĀT'I HAIDARĀBĀD.** By Ni'mat Xān 'Alī.

459.—**WAKĀT-I JANGI BHARATPUR.** By Muḥ Faḍl.

160.—**WĀKI'ĀT-I BĀBARĪ.** Memoirs of the Emperor Babar. Translated into Persian by? Šaix Zain?

257 × 166. No date, about 1780.

818.—**WĀKI'ĀT-I KAŚMĪR.** By Ḥusain Kārī

WALĪ KĀBIL RĀM. See Kābil Rām.

WALĪ RĀM. See Banwalī Dās.

WĀLIH. See 'Alī Kulī Xān.

108.—**WĀLMĪKĪ.** Rāmāyan. The Ramayana of Valmiki in Persian.

233 × 122 mm. A.H. 1124, AD. 1712.

793.—**WĀSITĀTU L 'IKD.** By Muḥammad Faḍl (Mīr).

297.—**WĀṢIFĪ.** ('Abd Allāh B. Mīr Ḥāšim.) Dīvān i Wāṣifī.

258 × 154 mm. A.H. 1097, A.D. 1685.

825.—**WAṢṢĀF ('ABD ALLĀH B. FAḌL ALLĀH).** Tajriyyatu l Amsār. Pro-
cession of Cities. (History of Ġingīz and the Mongol dynasty),
called the Tārīx-i Waṣṣāf.

4 vols. in 1. 299 × 183 mm. About 1810.

407.— " " " The same.

3 vols. in 1. 251 × 166 mm. About 1760.

935.— " " " The same.

4 vols. in 1. 310 × 193 mm. A.H. 1173.

936.—**WAṢṢĀF** ('ABD ALLĀH B. FADL ALLĀH). Extracts.

206 × 135 mm. A.H. 1047, A.D. 1635.

WĀZIḤ. See *Wāḍiḥ*.

X.

See ante between **K** and **L**.

Y.

20, 23, 70, 79, 127, 267.—**YŪSUF Ū ZULAIXĀ.** By Jāmī.

278, 578.—**YŪSUF U ZULAIXĀ.** By Nāẓim Harawī.

492.—**YŪḤANNĀ ISRĀ'ĪL MAṢRIBĪ.** On the Doctrines, &c., of the Shī'a Theology.

205 × 116 mm. No date, about 1760.

Z.

619.—**ZĀDU 'L MA'ĀD.** By Muḥ. Bākir.

593.—**ZĀDU 'L-MUSĀFIRĪN.** By Ḥusainī Faxr as-Sādāt.

ZAHK-I 'ATĀ. See *Ḍahk*.

40 a, 40 b.—**ZĀKĀNĪ** ('Ubaid). *Mūs Nāmah*. (Book of the Cat and Mice).

252 × 165 mm. A.H. 1180, and about 1760.

133 b.— " " The same.

227 × 183 mm. About 1780.

30.— " " The same.

265 × 173 mm. 14 min. Circa 1850.

300.—ZARATUŠT NĀMAH. By Zartušt B. Bahrām.

661.—ZARNIGAR. *See* Kīṣṣa-i Musāfir.

486.—ZARRĀDĪ. The Armourer. A treatise on Grammar (Accidence). By ?
Scribe's name, Bašir Aḥmad Ben Abdāl Muḥammad.

274 × 177 mm. Illum. A.H. 1269, A.D. 1852.

See also 487.

41.—ZARTUŠT B. BAHRĀM. Ardāi-virāf Nāmah. The History of Virāf.
(Parsee.)

227 × 174 mm. Numerous pictures. No date.

93.— „ „ The same work.

190 × 106 mm. No date, about 1780.

300.— „ „ Zaratušt Nāmah. History of Zoroaster.

254 × 143 mm. About 1790.

697.—ZĪC-I MUḤAMMAD ŠĀHĪ. By 'Abd-allāh Xān.

709.—ZĪC-I ULUṢ BAIG. By Uluṣ Beg.

123.—ZĪNATU L-MAJĀLIS. By Majdī.

823.—ZIYĀ AD-DĪN BARANĪ. Tārīx-i Firūzšāhī.

247 × 203 mm. A.H. 1230, A.D. 1814.

681.—ZIYĀ AD-DĪN NAXŠABĪ. Nāmūs-i Akbar. The Mightiest Law.

249 × 143 mm. No date, about 1780.

519.— „ „ Tūṭī Nāmah. Book of the Parrot.

225 × 126 mm. A.H. 1044, A.D. 1634.

215.—ZİYĀ AD-DĪN NAXŠABĪ. Ṭūṭī Nāmāh. Book of the Parrot.

254 × 156 mm. A.H. 1181, A.D. 1767.

257.— „ „ The same work.

213 × 150 mm. A.H. 1220.

689.— „ „ Silku s-Sulūk. (Sufi).

215 × 152 mm. No date.

752.—ZUBDA FI 'L FIḲ'H. By Aḥmad of Ardabīl.

699.—ZUBDATU L ḤISĀB. By Muḥammad Ṣāliḥ.

716 c.—ZUBDATU R RAML. Geomancy.

252 × 153 mm. About 1776.

384.—ZUBDATU T TAWĀRĪX. By Nūr-al-Ḥaḳḳ.

510.—ZULĀLĪ X'ĀNSĀRĪ. Seven Maḡnawī poems.

213 × 135 mm. About 1700.

Z.

739.—ZAXĪRATU 'L MULŪK. By 'Alī Ḥamaḡānī.

192.—ZAXĪRA-I X'ĀRAZMŠĀHĪ. By Isma'īl Jurjānī.

Z.

703 c, d.—ZĀFAR 'ALĪ MAŠHADĪ. Treatises on Prosody.

211 × 134 mm. A.H. 1217 = A.D. 1802.

166, 7, 224, 226, 245, 372, 828, 829, 899.—**ZAFAR NĀMAH.** By Šaraf ad-Dīn ‘Alī Yazdī.

476 a.—**ZAHĪR B. MAHMŪD BIN MAS‘ŪD.** Zubdat. (On Grammar.)

220 × 159 mm. No date.

261.—**ZAHĪR FĀRYĀBĪ.** Diwān.

244 × 147 mm. About 1560.

574.— „ „ The same.

235 × 142 mm. A.H. 1105, A.D. 1693.

590.—**ZAHĪR AD-DĪN TAFRAŠĪ.** Šab-nam-i Šād-āb. Refreshing Dew. (Inšā, &c.)

259 × 185 mm. No date, about 1800.

212.—**ZUHŪRĪ (NŪR AD-DĪN MUḤ.).** Sāḡi Nāmah. Poem of the Cupbearer.

221 × 125 mm. No date, about 1650.

792 b.— „ „ „ Inšā.

224 × 130 mm. A.H. 1212, A.D. 1797.

792 c.— „ „ „ Xuṭbat-i Nauras.

224 × 130 mm. About 1800.

792 e.— „ „ „ Mīnā Bāzār.

224 × 130 mm. A.H. 1211, A.D. 1796.

HAND-LIST OF TURKISH MANUSCRIPTS.

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A.

137.—**ĀDA** (or **ĀTA**) **BĀZĀRĪ**. Fawā'idu l Fawā'id. Sufi. Said to be a translation of the Arabic 'Ainu l Kuḍāt.

240 × 165 mm. About 1800.

73.—**ĀDABU L MULŪK**. By ʕazzālī.

152.—**ÆSOP'S FABLES**, translated into Turkish.

149 × 102 mm. About 1800.

104.—**AḤMAD** (**SAYYID**). Natijatu l Fatāwa. Compiled from the legal Opinions of Durri-zādah.

230 × 153 mm. A.H. 1225.

67.—**AḤMAD** (**X'ĀJAH**). Dīwān.

233 × 149 mm. About 1830.

124.—**AḤMAD EFENDĪ BURŪSAWĪ**, called Is'hāk X'āja-sī. Risāla Is'hākiyya. Mathematical Treatises.

214 × 140 mm. About 1800.

133.—**AḤMAD BIN HAMDAM KATXUDĀ**, called Suhaili. 'Ajā'ibu l Ma'aṣir. Historical Stories.

272 × 174 mm. A.H. 1181.

32.—**AḤMAD BIN HAMDAM KATXUDĀ**, called Suhaili. Tārīx-i Miṣr. History of Egypt.

276 × 155 mm. 2 vols. in 1. About 1800.

AḤMAD AT-TĀ'IB 'UḤMĀNZĀDAH. See No. 98. 'Umar Dilāwar-Aṣṣā-zādah.

9.—**AḤMADI KARMİYĀNĪ**. † A.H. 815. Kitāb-i Iskandar zī l Ḳarnain. A Poem on Alexander the Great, in imitation of Niẓāmī.

286 × 183 mm. A.H. 920.

19.— „ „ Dīwān, and other poems.

275 × 173 mm. About A.D. 1600.

119.—**AXLĀḲ-I 'ALĀ'Ī**. By 'Alī Ćelebī b. Amr-allāh Ḳinālīzādah.

75.—**ALF LAILA**. The Thousand and One Nights, translated from Arabic. Vol. V.

280 × 171 mm. About A.D. 1580.

112.—**ALTI PARMAK** = Muḥammad b. Muḥammad, called Alti Parmaḳ. See Mu'in-ad-Dīn Miskīn.

109.—**ANĪSU L 'ĀRIFĪN**. See Ḥusain Wā'iz Kaṣifī.

55.—**ANTHOLOGY FROM THE POETS**.

235 × 150 mm. A.H. 957.

AVICENNA. See Ibn Sīnā.

24.—**AYĀ ŞŪFĪA LIBRARY-CATALOGUE**.

232 × 186 mm. A.H. 1159.

99.—**ĀZARĪ (IBRĀHĪM BIN AḤMAD)**. Naḳṣ-i Xayāl. A Poem in imitation of the Maxzanu l Asrār. Scribe's name, Nūḥ bin Ḥasan Niyyātī.

186 × 117 mm. A.H. 1014.

'A.

105.—'ABD-ALLĀH B. MUḤAMMAD AŞ ŞABRĀWĪ. Dīwān.

200 × 128 mm. A.H. 1258.

128.—'ABD-AL-'AZĪZ, called Kara-çelebî-zādah. Zafar Nāmah. Ottoman Chronicle from A.H. 1044 to 1054.

2 parts in 1 vol. 292 × 173 mm. A.H. 1195.

123.—'ABD-AL-XALĪL. Scribe.

30.—'ABD-AR-RAZZĀK. Xulāṣatu l I'tibar. Ottoman History.

250 × 137 mm. A.H. 1195. With Supplement dated 1186.

164.—'ABD-AṬ-ṬĀHIR OF BOSNIA. Scribe.

40.—'AHD NĀMAH. Treaties made by Muḥammad IV.

160 × 102 mm. About 1690.

133.—'AJĀ'IBU L MA'ĀÇIR. By Aḥmad b. Hamdam.

85.—'ĀLAM-NUMĀ. By 'Aṭā'ī.

39.—'ALĪ B. ABĪ ṬĀLIB. Answers to legal Inquiries. See Kamāl-Pāšā-zādah.

108.—'ALĪ BIN ŞĀLIH ('Abdu l Wasī') † 950. Humāyūn Nāmah (translation of Anwār-i Suhailī).

225 × 135 mm. A.H. 996.

60.— „ „ Another copy.

207 × 125 mm. About 1600.

59.— „ „ Another copy.

295 × 178 mm. About 1650.

- 3.—‘ALĪ ŠĪR (THE AMĪR). Laila Majnūn. With paintings.
271 × 190 mm. About 1490-1500.
- 149.— ” ” Majālisu n Nafā’is. Biographies of Turkish and
Persian poets, with extracts from their works. In Ćazatai Turkī.
179 × 120 mm. A.H. 1031.
- 119.—‘ALĪ ĆELEBĪ BIN AMR-ALLĀH, called KINĀLİZĀDAH. Axlāk-i ‘Alā’i.
Ethics.
223 × 152 mm. A.H. 1020.
- 62.—‘AMRAWĪ. Dīwān. See Collection of Poets.
- 78.—‘ĀŠIK = Muḥammad bin ‘Umar bin Bāyazid Ḥalabī. Manāziru l ‘Āwālim.
Views of the Universe (Cyclopædic). Probably in the handwriting
of the author himself.
292 × 196 mm. A.H. 1008.
- 62.—‘ATĀ. Dīwān. See Collection of Poets.
- 85.—‘ATĀ’Ī = ‘Aṭā-allāh Nau’izādah. † A.H. 1044. Xamsa and other poems.
204 × 115 mm. A.H. 1117.
- 165.—‘ATTĀR (FARĪD-AD-DĪN). Pand Nāmah commentated in Turkish by
Isma‘il Ḥaḳḳī.
215 × 128 mm. A.H. 1186.

B.

- 151.—BĀBAR (THE EMPEROR). Memoirs in Ćazatai Turkī, written by himself.
223 × 153 mm. About 1780.
- 93.—BAHĀ’Ī. Poems.

1.—BĀKĪ (MULLĀ MAHMŪD). Dīwān.

203 × 105 mm. About 1590.

62.— " " *See* Collection of Poets.17.— " " *See* Poems.103.—BĀLĪ EFENDĪ ŞŪFĪYAWĪ. † A.H. 1060. Risāla fī ḥaḳḳi s Sulūk.
Bound up with other moral treatises.

200 × 137 mm. A.H. 1010.

79.—BĀYAZĪD ĆELEBĪ BIN ISKANDAR TANRĪ (TANGRĪ). Scribe. *See*
Aḥmad Karmiyānī.

129.—BEKTĀŞĪ DELĪ (HĀJĪ). Maḳālāt. Ethical Treatises with Tales.

201 × 121 mm. A.H. 1030.

C.

69.—CALLIGRAPHICAL SPECIMENS. Various sizes and ages, chiefly modern.

141.—CANDIA. History of the war in 1667-69. *See* Maḳāla.

24.—CATALOGUES OF LIBRARIES. Ayā Şūfia.

25.— " " Sulṭān 'Uḡmān.

26.— " " Sulṭān 'Abd-al-Ḥamīd.

27.— " " Sulṭān Muḥammad.

28.— " " Rāḡib Pāṡā.

62.—COLLECTION OF SEVERAL POETS.

206 × 113 mm. About 1590.

D.

111.—DAH MUR3. *See* Šamsī 'Ajāmī.

114.—DASITĀN-I AŞĤĀB-I KAHF. By Muḥammad Amīn.

23.—DÉSIRÉ (GERIJ). Dictionary, French-Turkish.

219 × 170 mm. 1767-68.

57, 58.—DIALOGUES. English-Turkish and French-Turkish.

202 × 130 mm. 2 vols. About 1830.

23.—DICTIONARY. French-Turkish. *See* Désiré (Gerij).

51.—DIPLOMATIC CORRESPONDENCE WITH THE AGENTS OF EUROPEAN
POWERS, A.H. 1182-1201.

310 × 214 mm. About 1800.

52.—DIPLOMATIC FORMULÆ, &c.

316 × 210 mm. About 1780.

19.—DĪWĀN OF AĤMADI.

1.— " " BĀKĪ.

21, 81.— " " FĀ'ĪDĪ (FAIZI).

127.— " " FİTNA.

18.— " " 'IZZAT.

20.— " " MAZĀKĪ.

21.— " " NĀDIRĪ.

84.—DĪWĀN OF NAJĀTĪ.

102.— „ „ NAZĪM.

96.— „ „ RĀṢĪB MUḤAMMAD PĀṢĀ.

122.— „ „ RİDĀ (RİZĀ).

137.— „ „ SAYYIDĪ.

16.— „ „ SİNĀN EFENDİ.

105.— „ „ ŞABRĀWĪ.

93.—DĪWĀNS OF FAIDĪ, YŪSUF NĀBĪ, BĀKĪ, BAHĀ'Ī, AND ṬĀLIB.

193 × 118 mm. About 1700.

62.— „ „ SEVERAL POETS. *See* Collection of Poets.

53.—DOMBEY (FRANÇOIS DE.). Collection of Turkish documents.

458 × 229 mm. 1793-1799.

86.—DURRATU T TĀJ. By Waisī.

11.—DÜRRĪ EFENDĪ. Embassy into Persia. *See* Safārat Nāmah.

DURRĪ-ZĀDAH. *See* Muḥammad 'Ārif.

E.

33.—EXTRACTS FROM TURKISH HISTORIANS FOR THE PERIOD A.H. 1007-1069.

246 × 188 mm. About A.D. 1780-90.

F.

152.—FABLES OF ÆSOP.

135.—FABLES OF ANIMALS WITH MORALS. By ?

200 × 133 mm. A.H. 1174.

125.—FAID-ALLĀH EFENDI. († 1110?) Fatāwa-i Faizallāh.

180 × 123 mm. A.H. 1215.

81.—FĀ'ĪDĪ ('ABD-AL-HAYY BIN FAID-ALLĀH) tax. KĀFZĀDAH, † A.H. 1031. Dīwān.

200 × 137 mm. About 1630.

21.—FĀ'ĪDĪ EFENDI. Dīwān.

193 × 105 mm. About 1600.

93.— " " Poems.

137.—FAWĀ'IDU L FAWĀ'ID. By Āda-bāzārī.

127.—FITNA. Dīwān. Poems.

289 × 163 mm. About 1750-60.

G.

55.—GUL Ū BULBUL. By Muḥammad al Barri.

100.—GUNJINA-I RĀZ (or ASRĀR). By Yahya Beg Rūmī.

3.

- 76.—**ABŪ L ʒĀZĪ** = Muḥammad Xān Oğlu Abū l ʒāzī Bahādur Xān. *Ŝajrat-i Turkī (or Sajratu l Atrāk). The Turkish Tree (or Genealogy of the Turks).*

192 × 162 mm. About 1800.

- 73.—**ʒAZZĀLĪ**. *Naṣīhatu l Mulūk*, translated into Turkish under the title of *Ādabu l Mulūk*.

210 × 132 mm. A.H. 1117.

H.

- 85.—**HAFT X'ĀN**. By 'Aṭā'ī.

- 14.—**HĀSİM NĀMAH**. By Kāsim Hamadānī.

- 45.—**HOME-OFFICE DOCUMENTS, A.H. 1064-1085.**

214 × 162 mm. Before 1700.

- 59, 60, 108.—**HUMĀYŪN NĀMAH**. See 'Alī bin Ṣāliḥ.

H.

- 98.—**HADĪKATU L WUZARĀ**. By Aḥmad at-Tā'ib. See 'Umar Dilāwar-āḷā-zādah.

- 80.—**HADİÇ ŞARİF**. Vol. VII. of a collection of Canonical Traditions in Turkish. (Translated from the Arabic of ?)

238 × 152 mm. About 1800.

166.—**ḤĀFİZ.** Dīwān commentated in Turkish. By ? Vol. II. only.

200 × 135 mm. A.H. 967.

146.—**ḤĀJĪ XALĪFA KĀTĪB ĆELEBĪ.** Taḳwīmu t-Tawārīx. Chronological Tables from the earliest times to A.H. 1050 (continued by another hand to 1090).

240 × 143 mm. About 1690.

48.—**ḤALAT EFENDĪ.** A Political treatise.

278 × 213 mm. About 1800.

15.—**ḤAMDĪ = ḤAMD-ALLĀH IBN AḲ ŠAMS-AD-DĪN MUH.** tax. **ḤAMDĪ.** Yūsuf wa Zulaixā, in verse, an imitation of Jāmi composed about the beginning of the sixteenth century.

166 × 94 mm. A.H. 964, A.D. 1556.

61.— „ „ Another copy.

188 × 113 mm. A.H. 965, A.D. 1557.

143.—**ḤAMDĪ AḲ-SARĀĪ.** Risāla-i Dīwān-i Salīm. A Sufi treatise based upon the Dīwān of Sulṭan Salīm.

172 × 113 mm. About 1750.

16.—**ḤASAN AṢĀ.** Scribe. See Sa'd-ad-Dīn, Tāju t Tawārīx.

150.—**ḤASAN BIN 'ALĪ B. AMR-ALLĀH** surnamed **ḲINĀLİZĀDAH.** † 1012 A.H. Taḳkiratu š Šu'arā.

200 × 127 mm. A.H. 1007.

82.—**ḤIKĀYĀT.** Tales, partly Turkish originals, partly translations from Arabic and Persian.

194 × 140 mm. About 1720.

12.—**HIKĀYĀT.** Tales.

223 × 160 mm. About 1770.

13.— " " Another collection.

224 × 162 mm. About 1770-80.

" " See Tales, Fables.

85.—**HILYATU L AFKĀR.** By 'Atā'ī.109.—**HUSAIN WĀ'IZ AL KĀSIFĪ.** Anīsu l 'Ārifin. A translation by Pir Muḥammad al 'Uẓma of the Axlāḡ-i Muḥsinī.

217 × 144 mm. A.H. 979.

59, 60, 108.— " " Anwār-i Suhailī. See Humāyūn Nāmah.

I.**IBRĀHĪM B. AḤMAD ĀZARĪ.** See Āzarī.164.—**IBRĀHĪM ĀLEBĪ JAURI (JEVRĪ).** Jazīratu l Maḡnawī. See Jalāl-ad-Dīn Rūmī.128.—**IBRĀHĪM DARWĪŠ.** Scribe. See 'Abd al 'Azīz.161.—**IBRĀHĪM PĀŠĀ PEĀWĪ, or PEĀOĞLU.** Tārīx-i Peĉawī. History of the Turkish monarchy, in continuation to Sa'd-ad-Dīn.

280 × 195 mm. About 1650.

162.— " " The same.

200 × 137 mm. About 1650.

87.—**ILĀHĪ** = X'ājah 'Abd-allāh Sīmāwī † 896. Masāliku ṭ Ṭālibīn. Precepts of Muhammadan Law.

205 × 120 mm. A.H. 1166.

66.—**IMĀMĪ** = X'ājah Imām-ad-Dīn. Vocabulary, Ćazatai Turkish-Persian.

223 × 145 mm. About 1830.

ISAPOS. See *Æsop*.

62.—**ISHĀK.** Dīwān. See Collection of Poets.

124.—**ISHĀK X'ĀJA-SI.** See Aḥmad Brūsawī.

31.—**ABŪ ISHĀK AL-MISRĪ.** Kitāb (*or* Manāḳib) Abī 'Alī Sīnā.

160 × 98 mm. A.H. 1170.

35.— " " Another copy.

213 × 155 mm. About 1790.

130-131.—**ISMA'ĪL BIN 'ABD-AL-BĀKĪ OF GALLIPOLI.** Translator or scribe of Ibn Xaldūn.

165.—**ISMA'ĪL ḤAḲḲĪ OF BRUSA.** Commentary on 'Aṭṭār.

106.—**ISMA'ĪL KALANBAWĪ.** Šarḥ Jadwāl-i Ansāb. On Logarithms.

219 × 130 mm. A.H. 1202.

139.—**ISMA'ĪL AZ ZAHIDĪ B. 'UMAR AL JAUDI (JEVDI) B. MUŞṬAFA.** Rauḍatu n Nisā. Stories of Women.

223 × 154 mm. A.H. 1279.

'I.

18.—**'IZZAT.** Dīwān.

212 × 123 mm. About A.D. 1750.

J.

- 62.—**JA'FAR.** *Diwān.* See Collection of Poets.
- 34.—**JALĀL-AD-DĪN RŪMĪ.** *Maḡnawī.* See *Kitāb-i Šahidī.*
- 164.— " " *Jazīratu l Maḡnawī.* A selection by *Ibrāhīm Jaurī*, with Turkish translation and commentary.
228 × 135 mm. A.H. 1132.
- 77.—**JĀMĪ, SALĀMĀN Ū ABSĀL.** See *Lāmi'ī.*
- 88.—**JĀNIB MISR-DAN MAKKA MUKARRAMA.** Route-book for Pilgrims, by ?
180 × 120 mm. About 1760.
- 164.—**JAZĪRATU L MAḠNAWĪ.** See *Jalāl-ad-Dīn Rūmī.*

K.

- 62.—**KAMĀL.** *Diwān.* See Collection of Poets.
- 39.—**KAMĀL-PĀŠĀ-ZĀDAH.** *Šurat-i Fatwa.* Legal Opinions.
195 × 135 mm. About A.D. 1620.
- 47.—**KĀNĪ.** *Munša'āt.* Elegant compositions.
232 × 155 mm. A.H. 1219.
- 41.—**KANZU L 'ARŞ.** Treasures of the Throne. A Prayer-book.
105 × 72 mm. About 1780.
- 148.—**KITĀBU L ADWĀR.** On Music. By ?
171 × 127 mm. A.H. 881.

34.—**KITĀB-I ŠĀHIDĪ.** *See* Šāhidī.

36.—**KRUSINSKI.** The Afḡan Conquest of Persia. *See* Tārīx-i Sayyāh.

K.

81.—**KĀFZĀDAH.** *See* Fā'īdī.

95.—**KĀNŪN NĀMAH.** Abū s Su'ūd on the law of Inheritance.

145.— " " Police regulations, and various other pieces of legal character.

201 × 150 mm. About 1680-1720.

KARA-ĀLEBĪ-ZĀDAH. *See* 'Abd-al-'Azīz.

14.—**KĀSİM HAMADĀNĪ (X'ĀJAH).** Hāšim nāmah. Story of Hāšim.

213 × 133 mm. About 1750.

113.—**KAYĀFAT NĀMAH.** Book of Physiognomy, by ? On the hereditary transmission of external characteristics.

200 × 123 mm. A.H. 1050.

KINĀLİZĀDAH. *See* 'Alī Ālebi b. Amrallāh, and Ḥasan bin 'Alī bin Amr-allāh.

68.—**KÖRK SŪ'ĀL.** By Ṭayyib-allāh.

8.—**KÖRK WAZİR (or SINDABĀD-NĀMAH).** Tale of the Forty Wazirs. (A French version by Petis de la Croix interlined.)

195 × 130 mm. A.H. 994.

101.— " " Another copy.

195 × 148 mm. About 1750.

X.

130, 131.—**IBN XALDŪN.** Tarjuma. Translation (by ?) of the introduction to his history.

2 vols. 304 × 188 mm. A.H. 1258.

119.—**XĀLĪ HUSAINĪ.** Scribe's name. See 'Alī Ćelebī.

94.—**XALĪL ZAINU L 'ĀBIDĪN.** Šifā'u l Fū'ād. On the proper use of Food and Raiment.

214 × 120 mm. A.H. 1171.

30.—**XULĀŞATU L I'TIBAR.** By 'Abd-ar-Razzāk.

L.

3.—**LAILA MAJNŪN.** By 'Alī Šīr (the Amīr).

62.—**LĀMAD PĀŞĀ.** Dīwān. See Collection of Poets.

120.—**LĀMĪ'Ī** = Muḥammad bin 'Uḫmān † A.H. 938. Mirātu l Asmā. Logogriphs.

170 × 110 mm. About 1740.

77.— " " Salāmān ū Absāl. An imitation or paraphrase of Jāmī's Persian poem.

175 × 120 mm. About AD. 950.

72.—**LATĪFĪ ĆELEBĪ KĀSTAMĪMĪ.** Tazkiratu ŝ Ŝu'arā. Lives of Poets, with extracts.

205 × 153 mm. A.H. 1002.

118.— " " Another copy.

235 × 165 mm. About A.D. 1650.

46.—LETTERS BETWEEN THE PORTE AND THE FRENCH EMBASSY.

205 × 150 mm. About 1730.

M.

112.—MA'ĀRIJU N-NUBUWWAT. *See* Mu'in-ad-Dīn Miskīn.

149.—MAJĀLISU N NAFĀ'IS. By 'Alī Šir.

70.—MAJMŪ' DİBĀJĀT. Forms of Prefaces and Documents.

203 × 150 mm. A.H. 1227.

91.—MAJMŪ'A KAŞĀ'ID. A collection of Odes (by ?) on the names of God, &c.

195 × 120 mm. About 1680-1700.

141.—MAKALA-I TAWĀRİX-I MUHARRAKA-I KANDIYA. Conquest of Crete
in 1667-69. By ?

205 × 146 mm. About 1700.

31, 35.—MANĀKİB ABİ 'ALİ SİNĀ. By Abū Ishāk al-Miṣrī.

110.—MANĀKİB-I ŠAMS-AD-DİN. *See* Šams-ad-Dīn.

103.—MANĀZILU L 'ĀRIFİN. By Šams-ad-Dīn Siwāsī.

78.—MANĀZIRU L 'ĀWĀLIM. By 'Āşik Ḥalabī.

87.—MASĀLIKU T TĀLIBİN. By İlāhī.

62.—MASİHI. Dīwān. *See* Collection of Poets.

20.—MAZĀKĪ EFENDİ. († 1677.) Dīwān.

280 × 187 mm. About 1680.

2.—MINIATURES OF SULTĀNS AND PUBLIC OFFICERS.

196 × 143 mm. About 1690.

74.—MIRĀTU L ADWĀR. Turkish translation from Musliḥ-ad-Din Muḥammad Lārī.

120.—MIRĀTU L ASMĀ. By Lāmi'ī.

132.—MIRĀTU L KĀ'INĀT. By Muḥammad bin Aḥmad Nişānji-zādah.

MUḤAMMAD IV. See 'Ahd Nāmah.

73.—MUḤAMMAD B. 'ABDALLĀH BRŪSAWI. Name of scribe. See Muḥammad Bāldir-zādah.

132.—MUḤAMMAD BIN AḤMAD NIŞĀNJĪ-ZĀDAH († A.H. 1031). Mir'ātu Kā'ināt. Encyclopædia. Parts 5-8 (the historical portion).

253 × 145 mm. A.H. 1100.

121.—MUḤAMMAD AḲ-KARMĀNĪ. Risāla fi l Mazāhib. On the Sects.

215 × 144 mm. About 1780.

114.—MUḤAMMAD AMĪN. Dasitān-i Aṣḥāb-i Kahf. Story of the Seven Sleepers.

190 × 131 mm. A.H. 1074.

104.—MUḤAMMAD 'ĀRIF DÜRRĪ-ZĀDAH. See Aḥmad (Sayyid).

73.—MUḤAMMAD BĀLDIR-ZĀDAH BRŪSAWI. Wafayāt-i Bāldir-zādah. Lives of Turkish writers. A.H. 1171. Bound up with: Ẓazzālī, Ādabu l Mulūk.

54.—MUḤAMMAD AL-BARRĪ OF MAGNESIA. Gul ū Bulbul. The Rose and the Nightingale, in prose.

195 × 134 mm. A.H. 1117.

- 154.—**MUḤAMMAD EFENDI.** Account of his Embassy to France in 1720-21.
Turkish and French.

320 × 207 mm. About 1730.

- 9.— " " Another copy. (Written by a European hand.)

188 × 152 mm. About 1800.

- 11.— " " Another copy. See *Safārat Nāmāh*.

- 10.— " " Dictionnaire du voyage.

188 × 150 mm. About 1800.

- 142.—**MUḤAMMAD BIN IBRĀHĪM MUFTI GŪZHĪSĀRĪ.** Scribe of the *Siyāḥat Nāmāh*.

- 89.—**MUḤAMMAD AL 'IMĀDĪ.** See *Abū s Su'ūd*.

- 123.—**MUḤAMMAD BIN MUḤAMMAD OF ADRIANOPLE.** † A.H. 1050.
Nuxbatu t Tawāriḫ. General History, down to A.H. 1039. Second
edition, dedicated to *Murād IV.*

210 × 150 mm. About 1750.

- 112.—**MUḤAMMAD BIN MUḤAMMAD ALTI PARMAK.** Translator of the
Ma'ārij.

- 140.—**MUḤAMMAD BIN RAMADĀN (DARWĪŠ).** *Subhatu l Axbār.* Chrono-
logical and Genealogical Tables.

315 × 219 mm. About 1600.

- 109.—**MUḤAMMAD AL 'UẒMA (PĪR).** See *Anīsu l 'Ārifīn.*

- 63.—**MUḤAMMAD YA'KŪB.** *Niṣāb-i Turkī.* Vocabulary of the *Čaḡatai*-
Turkish language explained in Persian.

206 × 119 mm. 23rd year of reign [of Aurangzib] = A.D. 1691.

- 64.— " " Another copy.

205 × 125 mm. About 1750.

- 112.—**MU'IN-AD-DĪN MISKĪN HARAWĪ.** Ma'ārijū n Nubuwwat. Life of Muḥammad, translated into Turkish by Muḥ. b. Muḥ. Altı Parmağ.

286 × 170 mm. A.H. 1086.

- 148.—**MUSIC.** See Kitābu l Adwār.

- 22.—**MUSIC AND SONGS IN TURKISH.**

197 × 133 mm. About 1620.

- 74.—**MUŞLIḤ-AD-DĪN MUḤAMMAD LĀRĪ.** Mirātu l Adwār. Universal History translated into Turkish by Sa'd-ad-Dīn X'ājah.

274 × 159 mm. About A.D. 1650.

- 103.—**MUŞLIḤ-AD-DĪN EFENDĪ,** called Nūr-ad-dīn-zādah. † A.H. 981. *Zikr fi Ādāb.*

- 107.—**MUŞṬAFA BIN 'ALĪ,** called Salīmī. † A.H. 945. *Risāla.* Astronomy.

194 × 133 mm. A.H. 1161.

- 97.—**MUŞṬAFA B. IBRĀHĪM B. AL ḤASAN NAḲIŞBANDĪ.** Şajaratul Anbiyā. History of the Prophets.

2 vols in 1. 205 × 129 mm. A.H. 1182.

- 144.—**MUŞṬAFA BIN 'UMAR.** Petition to Aḥmad Aḡa, in a law-suit concerning property in Constantinople.

312 × 203 mm. A.H. 1151.

- 158, 159.—**MUŞṬAFA JALĀLZĀDAH NIŞĀNJĪ.** Ṭabaḳātu l Mamālik. History of Salīm II. Followed by Tales of Wonder, of the same author.

343 × 195 mm. About 1570-80.

- 163.— " " Tārīx-i Nişānjī. Short History of the Ottoman Empire.

208 × 127 mm. About 1570.

N.

- 93.—NĀBĪ (YŪSUF) † 1124. Dīwān. *See* Dīwāns.
- 117.— „ „ Xairābād-i Nābī. An allegorical poem.
201 × 140 mm. A.H. 1172.
- „ „ Xairiyya-i Nābī. A moral poem. Bound up with No. 895 of the Persian List.
- 44.— „ „ Munṣa'āt. Elegant Compositions.
220 × 141 mm. About 1700.
- 134.— „ „ Tuḥfatu l Ḥaramain. An account of Mecca and Medina.
198 × 103 mm. A.H. 1090.
- 116.— „ „ Zail-i Siyyar-i Waisī. Supplement to Waisī's Durratu t Tāj (Life of Muḥammad).
170 × 110 mm. A.H. 1231.
- 21.—NĀDIRĪ. Dīwān. *See* Dīwāns.
- 85.—NAFḤATU L AZ'ĤĀR. By 'Aṭā'ī.
- 84.—NAJĀTĪ. † 914. Dīwān.
209 × 106 mm. About 1650.
- 62.— „ *See* Collection of Poets.
- 99.—NAKṢ-I XAYĀL. By Azarī.
- 5.—NAṢR-AD-DĪN X'ĀJAH. Manākib (Stories and Jests).
204 × 140 mm. About 1770.
- 6.— „ „ Hikayāt (the same as the preceding).
219 × 165 mm. About 1780-90.
- 7.— „ „ Another MS.
187 × 140 mm. A.H. 1218, A.D. 1802.

83.—NĀTA'ĪJU L FUNŪN. By Nau'ī.

83.—NAU'Ī (YAHYA BIN 'ALĪ). † A.H. 1007. Natā'īju l Funūn. A compendious encyclopædia.

184 × 95 mm. About 1650.

102.—NAZĪM. Kulliyyāt (Poems).

210 × 140 mm. A.H. 1079.

63, 64.—NİŞAB-I TURKĪ. By Muḥammad Ya'kūb.

NİŞĀNJĪ. See Muṣṭafa Jalālzādah.

62.—NİZĀMĪ. Dīwān. See Collection of Poets.

99.—NŪH B. ḤASAN NIYYĀTĪ. Scribe's name. See Āzarī.

123.—NUXBATU T TAWĀRĪX. By Muḥammad bin Muḥammad.

71.—NŪR-AD-DĪN JAMĀLĪ. Life of Šaix Šafī-ad-Dīn Ardabīlī.

290 × 179 mm. A.H. 954.

NŪR-AD-DĪN-ZĀDAH. See Muṣliḥ-ad-Dīn Efendī.

P.

2.—PAINTINGS. Miniatures of Sultāns. See Miniatures.

4.— „ Procession of the Sultān and his officers.

9 m × 295 mm.

PEĈAWĪ. See Ibrāhīm Pāšā Peĉawī.

126.—PIRGILI = Muḥammad b. Pīr 'Alī called Birkawī or Pīrgilī. Kitāb šarīf-i Faṭīma. Compendium of Muhammadan religion.

273 × 152 mm. About 1720.

17.—POEMS BY WRITERS OF THE SIXTEENTH CENTURY.

About A.D. 1600.

POETIC ANTHOLOGY. *See* Anthology.

153.—PRAYERBOOK (CHRISTIAN) in the German language but in Turkish characters.

69 × 45 mm. About 1590-1600.

R.

96.—RĀJIB MUHAMMAD PĀŠĀ. Dīwān.

212 × 137 mm. About 1780.

18.— „ „ „ Poems. *See* 'Izzat.

28.— „ „ „ Library-Catalogue.

298 × 185 mm. A.H. 1162.

139.—RAUDATU N NISĀ. By Isma'īl az Zahidī.

122.—RIDĀ. (RIZĀ). Dīwān.

217 × 143 mm. About 1750.

65.—RISĀLA DAR LUṢAT-I TURKĪ. Vocabulary, Çazatai Turkish-Persian.
By ?

198 × 126 mm. 6th year of Aḥmad Šāh (A.D. 1753).

86.—RISĀLA-I TAUHĪD. Treatise on the Unity of God. *See* Waisī.

157.—ROZ-NĀMAH. By Salīm Hikmatī.

116.—RUSTAM RĀŠID BIN 'ABDALLĀH. Scribe. *See* Nābī, Zail.

S.

- 29.—**SA'D-AD DİN MUHAMMAD B. HASAN JÂN**, called X'ājah Efendī. Tāju
t Tawārīx. Ottoman Chronicle.

290 × 175 mm. About A.D. 1600.

160.—

”

”

Another copy.

277 × 169 mm. A.H. 1013.

74.—

”

”

See Musliḥ-ad-Dīn Muḥ.

Lārī.

- 11.—**SAFĀRAT NĀMAH**. Embassies of Muḥammad Efendī in France, and
Dūrī Efendī in Persia.

2 vols. in 1. 216 × 162 mm. A.H. 1183.

- 157.—**SALĪM HIKMATĪ**. Rōz Nāmah. Perpetual Calendar.

A roll 1 metre 45 cm. × 105 mm. A.H. 1199.

- 136.—**SALĪM NĀMAH**. By ? Conquest of Egypt by the Turks and His-
tory of Sulṭān Salīm from 916 to 924 A.H.

204 × 146 mm. A.H. 1083.

SALĪMĪ. See Muṣṭafa bin 'Alī.

- 36.—**SAYYĀH**. See Krusinski.

- 137.—**SAYYIDĪ**. Dīwān of Poems. Bound up with Fawā'idu l Fawā'id.

- 31, 35.—**IBN SĪNĀ** = Al Ḥusain B. 'Abd-allāh Abū 'Alī. See Abū Ishāq
al Miṣrī.

- 16.—**SINĀN EFENDI** = Yūsuf Sinān-ad-Dīn (Ŝaix Karmiyānī). Dīwān.

163 × 120 mm. About A.D. 1560.

SINDABAD NĀMAH. See Kōrk Wazīr.

- 142.—**SIYĀHAT NĀMAH.** By ? Vol. III. only containing an account, geographical, historical, and biographical, of Syria and Mesopotamia.

321 x 207 mm. A.H. 1229.

- 86.—SIYAR-I SAHIBI L MI'RĀJ. *See* Durratu t Tāj.

- 22.—SONGS. *See* Music.

- 32.—**SUHAILI EFENDĪ.** *See* Ahmad b. Hamdam Katxudā.

- 26.—SULTĀN 'ABD-AL-HAMĪD'S LIBRARY-CATALOGUE.

231 × 187 mm. A.H. 1194.

- 27.—SULTĀN MUHAMMAD'S LIBRARY-CATALOGUE.

230 x 189 mm. About A.H. 1190.

- 25.—SULTÂN 'UÇMÂN'S LIBRARY-CATALOGUE.

230 x 187 mm. A.H. 1169.

- 89.—ABŪ S SU'UD MUḤAMMAD AL 'IMĀDĪ. † A.H. 982. Ma'rūḍāt.
Opinions on Canon Law.

233 × 156 mm. About 1770.

- 95.— „ „ The same ; bound up with
his Kānūn Nāmah (on the Law of Inheritance).

217 x 146 mm. A.H. 1140.

22.

- 73.—SĀLIH B. 'ABD-AL-KARĪM. A Scribe. *See* Muhammad Bāldirzādah.

- 71.—SAFĪ-AD-DĪN ARDABĪLĪ. Life, by Nūr-ad-Dīn Jamālī.

- 140.—SUBHATU L AXBĀR. By Muhammad bin Ramaḍan.

85.—**ŞUHBATU L ABKÂR.** By 'Aṭā'ī.

39.—**ŞÜRAT-I FATWA-I KAMÂL-PÂŞÂ-ZÂDAH.** *See* Kamâl-Pâşâ-zâdah.

Ş.

92.—**ŞÂH Ū GADÂ.** By Yahya Beg Rûmî.

34.—**ŞÂHIDÎ (THE MAULAWÎ).** Kitâb-i Şâhidî. A lexicographical poem in explanation of the terminology of Jalâl-ad-Dîn's Maṣnawî.

229 × 162 mm. About 1750.

115.— " " Tuḥfa-i Şâhidî. Metrical Vocabulary, Persian-Turkish.

221 × 140 mm. About 1780.

97.—**ŞAJARATU L ANBIYÂ.** By Muşṭafa bin Ibrâhîm bin al-Ḥasan Naḳîşbandî.

76.—**ŞAJARAT-I TURKÎ.** By Abū l ẓāzî.

62.—**ŞAM'Î.** Dîwân. *See* Collection of Poets.

110.—**ŞAMS-AD-DÎN ḤUSAIN BALXÎ.** A Sûfî Saint. His Life (Manâḳib).

210 × 146 mm. About 1600.

103.—**ŞAMS-AD-DÎN EFENDÎ SÎWASÎ.** † A.H. 1049. Manâzilu l 'Ârifîn. *See* (*bound up with*) Muşliḥ-ad-dîn, *Zikr fi Adâb.*

111.—**ŞAMSÎ AL 'AJAMÎ.** Hikâyât-i Dah Murṣ. The Ten Birds, apologues in verse.

191 × 145 mm. About 1590.

76.—**ŞAURA B. BEGMİRZÂ.** Scribe. *See* Abū l ẓāzī.

138.—**ŞIFÂ.** The Cure. A Sūfī book. By ?

217 × 138 mm. About 1700.

94.—**ŞIFÂ'U L FÜ'AD.** By Xalīl Zainu l 'Ābidīn.

T.

38.—**TA'BİR-I PAIŞÂMBAR.** Interpretation of Dreams, etc.

190 × 135 mm. About 1750.

29, 160.—**TÂJU T TAWÂRİẖ.** By Sa'd-ad-Dīn.

146.—**TAKWĪMU T-TAWÂRİẖ.** By Hāji Xalīfa.

155.—**TALES.** The Thief and the Kādī of Baḡdād.

173 × 124 mm. About 1800.

156.— „ Tales of Faithful Marriage. By ?

227 × 165 mm. About 1800.

90.—**TÂRİẖ-I FATH-I KUSTANTĪNA.** History of the Capture of Constantinople. By ?

213 × 146 mm. A.H. 1060.

32.—**TÂRİẖ-I MIŞR.** By Suhailī Efendī.

163.—**TÂRİẖ-I NISÂNJĪ.** By Muṣṭafa Jalālzādah.

161, 162.—**TÂRİẖ-I PEĀWĪ.** By Ibrāhīm Pāṣā PeĀwī.

36.—**TÂRİẖ-I SAYYĀH.** History of the Afghan Invasion of Persia.

220 × 141 mm. A.H. 1198.

149.—TAZKIRATU Ş ŞU'ARĀ. By 'Alī Şīr.

150.— „ „ By Ḥasan Kīnālīzādah.

72.— „ „ By Laṭīfī Ćelebī.

37.—TREATIES AND DIPLOMATIC PAPERS.

278 × 195 mm. Seventeenth century.

43.—TREATIES BETWEEN TURKEY AND THE EMPIRE FROM A.H. 1130 TO 1205.

207 × 142 mm. About 1800.

50.—TREATY OF PEACE WITH THE EMPEROR IN A.H. 1110.

365 × 240 mm. About 1770.

49.—TREATY OF PEACE AT BELGRADE IN A.H. 1152.

380 × 254 mm. About 1770.

42.—TREATY BETWEEN RUSSIA AND TURKEY IN A.H. 1197.

225 × 166 mm. About 1790.

134.—TUHFATU L ḤARAMAIN. By Nābī.

T.

158-9.—TABAKĀTU L MAMĀLIK WA DARAJĀTU L MASĀLIK. By Muṣṭafa Jalāl-zādah.

93.—TĀLIB. Poems. See Diwans.

68.—TAYYIB-ALLĀH (MAUTĀNĀ KIRRĀTI). Kōrk Sū'āl.

220 × 160 mm. A.H. 1142.

32.—TAYYIBATU L AZKĀR. A Prayer-book, bound up with the Tārīx-i Mişr.

'U ('O).

- 98.—**'UMAR DILĀWAR-ĀJĀ-ZĀDAH.** *Zail Ḥadīḳati l Wuzarā.* Continuation of the Ḥadīḳat (Lives of Wazīrs) of Aḥmad at-Tā'ib 'Uḥmānzādah.
210 × 144 mm. About 1750.

W (V).

- 73.—**WAFAYĀT-I BĀLDIR-ZĀDAH.** *See* Muḥammad Bāldirzādah.
- 86.—**WAIŚĪ** = Uwais bin Muḥammad. † A.H. 1037. *Durratu t Tāj.* Life of Muḥammad.
233 × 127 mm. A.H. 1125.
- 116.— „ *Durratu t Tāj.* Appendix by Yūsuf Nābī.
- 62.—**WASFĪ.** *Dīwān.* *See* Collection of Poets.

Y.

- 92.—**YAHYA BEG (BEY) RŪMĪ.** Fl. A.H. 990. *Ŝāh ū Gadā.* One of his five poems (Xamsa).
174 × 102 mm. About 1600.
- 100.— „ „ *Gunjīna-i Rāz,* imitated from Nizāmī's *Maxzanu l Asrār.*
204 × 137 mm. About 1590.
- 140.—**YŪSUF BIN 'ABD-AL-LATĪF.** *See* Subḥatu l Axbār.
- 15, 61.—**YŪSUF Ū ZULAIXĀ.** By Ḥamdī = Ḥamd-allāh B. Aḳ Šams-ad-Dīn Muḥammad.

Z.

- 62.—**ZĀTĪ.** *Dīwān.* *See* Collection of Poets



