Most frange and mondere ful PROP HECT. in ibe year 1684 .

## B $Y$

Mr. Alexander Pedan late Minifter of the Gofpel in the fert of Scotland.
I. The fcrecellirg the Death of King Chartes the Second.

If Two Dukes courending fer the Crawns and Torkprevailing, tur nee Reigning ficur jearso 111 King William's Succeeding, wrothe mannel of his lefing his Life.

- IV Ané after him rur Gracicus Qzeén Ame her \$ucceedigg the Thicas: All which ats at: somplifhed accordingly.

And allo great 2 ero werierful thingeresemb ing the Cceverfion of the Jews and Tulks ro the Ch Man Rellgion, and the Clorious Das: of the, Gofgel, in Uringing ateve of which'Scotland thall mainly be infirun enal, whict pleas things cannor but be very acceprable to all, ecen Ghijitians.

- Alltboje zebo liwe to feetke Yeat 1715 ball Jee this ascomplifled.

A Wonder fuit ip rophecy in the Yeitr 1684, ly Nir. Alexancier Pedan Tate Miniffer of the Gorpel in the Tix efi of Scotland; foretelling the Deaib of King Charles the Second; as aljo two Dukes_Contending for the Crown, and York pre vailang, lut not Reigning four Tear:; King William's Succeeding, and the mamier of lofing bis I.ife; and after bim our Gracious \{ureen Anne:'All rebick are acsomplifbed accordingly. And alf. great and woonderfult tbings concerning the Converfion of the Jews and Furks to the Chriffian Religions and Glorious days.of: the Gefpel, in bringing about of relieck Scotland pall mainly be inifrumental, wobich great things camnot but be very an table to all good Cbriftians; and that thole reho: live to fee the Year IT15 foall fee this accomplifbed.
THE: grèrt Mole fhall fall in hais Coffin before the eighth
dav of February; Then two Dukes fhall contend for the Crown but York, he by Slight and Guile fhall gain the Prize, but he fhall not long laft. for in his time the Church fhall tremble like the Afpon Leaf: he tiay Reign three Yeats, bu: he fhall not make out the fourth; this Reign flall be like the Bramble in the Fudges, but he fhall flee away and his Wickedneis no longer hide. Then after that Idolater fhall a whiso Flower and Fair Figure mount the Throne with little ftrife, and mheny fhall cry, now is the promiled time comé, and nothing but l'eace and Joy, nothing to make our Church annoy.

- Scotlaridy frad Peace, great Peace and little Truth, for 7 ruthz thall fall in the Streets, and few be found to mourn for it, and thefe that fhall mourn for it, thall be mocked by thoife that fhould be


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their Friends; but then that fhall not long lafte.

This'Prince he fhall kave long Wars with France, but not for the Truth fhall they contend ; this Prince fhall be plucked away and lofe his Life by fudden Accident of Treachery. - A Queen flall be feen in England, in Her Time you fhall not know your M---from your C-for in their Apoftacie they fhall gove with fubtile Thoughts \& Sub rile Liberties: then fhall Scotland गromife themfelves Peace and Sa . fety, when they have fold our C---.---s, yea Sworn againft them! O Scotland, well art thou now, thou art in a peaceabie Poffeffion, thou haft both Law and Gorpel. thou fees nothing wrong with thee! O Scotland, I will tell thee thou haft a dreadful Blaft to bide, the like thereof thou never fuffered, thou thalt be both Sifted and

Fanned, and great fhall thy $\mathrm{Di}_{\mathrm{i}}$ ftrefs be, vea the very Godly hall be hopeleis of Relief, and fhall not know what hand to turn to. O L. RD fails thy Word for evermore? Yet delpair not; for in the midd of thy Griefand Trouble, there frall come a People out of a Wood, and puill a Dead Man out of his Grave, who thall rel eve the Spoufe of Carift, for the Enemies of GOD fhall not be able to ftand before that Noble Army, for Sun and Moon fhall Fight in their courfe from Heaven with the remnant of thee O Scotland, and then Thall his Enemies be maftered by: the Power of GOD and not ol Men, then joy fhall arife to Mati and Wife, the Sorrowful Ihall be ftill from Strife, and the Spoufe: of Chrift fhall fing joy fully, Praifing Her Redeemer for all her Deliverances, then thali the Covenant: be Renewed, and the Renewing of

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the Covenint fhall make the People Tremble like the Hand Writing upon the Wall before Beffazzat, The Pcpe's Countenance fhall be changed, and his Thoughts fhall trouble him, his Joints and Luins fhall be loofed, and his Knees fhall frite one another, and the Throne of Iniquity will come to an end; yea the LORD. frall make good his Promife to blut it in the hearis of the Kings of the Earth to hate the Whore, and to Burn lier Elefly with Fire! O my Friends think not long, thetime is at hand, but great is the M; ftery of theBeaft, and except the Days of Iniquity should be thortned, the very Elect Themad be in danger of beirg faved, but for the Elects fake thefe Days shall be shortned! O poor Soatland for all the ills thou fatt donc; out of thee that Army shall go that shall overthrow l'opery and Prelacy , and all unclean things that e -
var entered into the Church of Chrift; upon the back of that shall the Coniverfion of the Yews be, \&\% they shall come to thee $O$ Scatiord, and receive the Gospel of our L rid Jeff Shrift, and in a goodly manier shall they come, every Man giving "an account of his Tribe; yea, the News of this shall make the Turk tremble arid be afraid:the Army shall go through the Lurks Bounds, the Tit shall fay the Cbrifficus GOD hath done great things for them, and then the Turk shall become Cbrijfiam. Before this be accomplished many Profeffours shall fall away the Drops, ae Malachi cred out. Who foal abide the Day of bis coming, and who Foal fond wheen be appeareth, for leis like a Refiners live and Fullers Scope, le basil fit as a Refiner of Gold and silver, and Refine the Sons of $\mathbf{1}$ levi, that they may offer unto t the Lord an offering in R2gbtenefnefso


