The KAIL-BROSE of aula Scotland.

To which are added,...

The Life of a folly Topper.

Believe my Sighs.

The Free-Majon's Song.

Nobody coming to Marry me.



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THE EALL-BROSE OF AULD SCOTLAND.

WHEN our ancient forefathers agreed with

For a piece of guid grouns for to be a kail yand, It was to the brose that they paid their regard; O the kail brose of aud Scot and!

When Fergus, the first of our kings, I suppose
At the head of our nobles had vanquished our for
Just before they begun they were feasting on bre
O the kail brose, &c.

Our sedgers were dress d in their kilts & sho

Their bonnets and belts their dress did compose Wi a bag of out-meal on their back to be brose. O the kail brose, &c.

At our annual elections for bail es or mayor,
No kickshows of puddings or tarts were seen the
But a dish of guid brose was the favorite fare.
Othe kail trose, &c.

And each true-hearted Scotsman, by na ure j

Loves always to dine on a dish o' guid brose; and thanks be to praise we've yet plenty of this O the kail-brece, &c.

THE LIFE OF A JOLLY TOPPER.

to drink and be merry is all my delight, often get tipsy with excellent whicky, with jovial companions from morn to night.

never take pleasure in hoarding of treasure,
the sight of a miser I cannot endure,
Who always is gripping, both sharping and biting
and laying out schemes how to plunder the poor

I niggardly miser who donts on his treasure,
the fruit of his labour he seldom enjoys;
lis heirs they are waiting to spend it in pleasure,
and scarce will afferd him a shirt when he dies.

his bolly's complaining for want of sustenance, his bones are decriped with hunger and cold, natend of good liquor, he's still drinking water, and takes no delight in a flourishing bowl.

therefore I ne'er will seek worldly store; therefore I ne'er will seek worldly store; the I get a sip for to cure me'ancholy, the story let me have that, disire no more.

With nothing to vex me, no care to perplex me,
O may I have this, contented am fig.
Thos others may blame me, they never can shame
me,

I think it no treason to drink when I'm dey.

I pray set me down at the head of the table, a god

with whisky the full of a large water stand, Where each clever fellow may drink all he's able, and toast all his friends with a bumper in hand.

My beard shall be shaven, my hair neat with pow-

whilst I sit in state in my holiday clothes, Withabrave singing topper placed at my left shoulder,

a pipe to smock out, and a jug at my nose,

Dull Drawer be quicker, & bring us more liquor, sweet piper come squeeze up your leather and play,

And when you are dry, then apply to the pitcher, we'll drink and carouse till we see break of day.

We count them but asses who wait upon glasses, such muddling and fudding is all but a sham, It is only a wasting of time that is precious, commend me to him that would fugle the cann.

When my death bell is tolled (for life's but a fashion)

Nor counterfeit friends shall wak in procession,

I on y desire no moan they shall make

I could not endure to lie under such bengles, relating a parcel of nonsense ill rhymed,

And three merry pipers to tune it up briskly,
but yet all the time there's no moan to be made.

Farly in the morning when day it is dawning, my funeral procession may then walk along, Four strapping fellows may bear me on shoulders; and all the way sipping and singing a cong.

While the young do sing, the vallies shall ring, which will raitle a chorus both gallant & brave, Then lay me down flat on the broad of my back, so away goes the merry man down to his grave.

BELIEVE MY SIGHS.

Believe my sighs, my tears, my dear, believe a heart you ve won, Believe my vows to you sincere, or Jenny Impundone. You say I'm fickle, and apt to change, grant yellow at every fice thee's new a Of all the girls I ever saw, he safring I ne'er lov'd one like you.

CHORUS. I ne'er lov'd ene like you my dear, and I ne'er lov'd one like you; Of all the girls I ever faw, I ne'er lev'd one like you.

My heart was like a lump of ice, and and and till warmed by your bright eye, the an eresto vill-And then it kindle in a trice, or bear own of he a slame that ne'er can die. Then take and try me you shall find, that live a heart that's true; a to a singe one)f all the girls that ever I taw, I ne er loved one like you. In his som alle I ne'er lov'd, &c.

THE FREE-MASON'S SONG?

COME let us prepare, we brothers that are assembled on merry occasion;
Let's drink, laugh and sing, our wine has a spring, here's a health to an accepted Mason.

The world is in pain our secrets to gain, and still let them wonder and gaze on; They ne er can divine the word or the sign of a free and an accepted Mason.

Tis this and 'tis that, they cannot tell what, why so many great men of the nation Should aprons put on, to make themselves one with a free and an accepted Mason.

Great Kings, Dukes, and Lords, have laid by their swords,

our mystery to put a good grace on, And ne'er been asham'd to hear themselves nam'd with a free and an accepted Mason.

Still firm to our trust, in friendship we're just, our actions we guide by our reason,

By observing this rule, the passions move cool of a free and an accepted Mason

All idle debate about church or state, the springs of impiety and treason, These raisers of strife ne'er ruffle the life of a free and an accepted Mason. Antiquity's pride we have on our side, which adds high renown to our station,
There's nought but what's good to be understood by a free and an accepted mason may see

The clergy embrace, and all Aaron's race, our square actions their knowledge to place on And in each degree they il honored be, with a free and an accepted Mason.

We're true and sincere in our love to the fair, who will trust us on every occasion.

No mortal can more the Ladies adore, than a free and an accepted Mason.

A brother that's poor, we know at our door, and are ready to shew our compassion;
No niggardly spirit possesses the breast [A of a free snd an accepted Mason. 11 16]

Then join hand in hand, to each other firm stand; let's be merry, and put a good face on:
What mortal can boast so noble a toast
as a free and an accepted Mason. Is but

NOBOBY, coming to MARRY ME.

Last night the dogs did bark,
I went to the gates to see,
When every lass had her spark,
but nobody comes to me.

And its O dear what shall become of me!
O dear what shall I do!

Nobody coming to marry me, nobody coming to woo. I come to de to d

Last time that I went to my prayers, and I pray'd for half a day,

Come cripple, come lame, come blind, and come some body, take me away.

For its O dear, &c. 10 a mi half

My father's a hedger and ditcher,
my mother does not be good but spin,
And I am a handsome young girl, who but the money comes slow you.

For its O dear, &c 2021 3

They say I am beauteous and fur, and they say I am scornful and proud:

Alas I must now despair,

for now I am grown-very old. All a is.

For its 1) dear, &c.

And now I must lie an old maid,
O dear how shocking a thought!
And all my beauty most fade,
but I'm sure it is not my own fault.
For its O dear, &c.

bat. Lody comesto :

t were - the find to see

Aux its O dear what shah become of the L O dear what shall do'!