THE

BENNACHIE BUDGET:

CONTAINING

THE STRAYED OX:

STAP THE FLOOD'S WALL-E'E;

TENANT-RIGHT;

HUNTLY'S BLESSIN';

AND

THE "OCCASIONAL" OF THE EXCISE.



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BENNACHIE BUDGET:

THE STRAYED OX:

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TUNE-"Send Me."

Why condemn the self-concealer,
Leaving but an Ox to stray?

And appland the spirit-dealer,
Luring souls to Satan's sway?

If a brother's Son should wander
From the path of life and truth,
Should you, like a cold by-stander,
For your profit blight his youth?

Know you not, the faithful Spirit
Solemn warning all hath given,
That no drunkard can inherit
Everlasting life in heaven?
What, you force not your October,
Or Devanha down his throat!
What, not bound to keep him sober,
Or refuse his hindmost groat!

Ah, the man who slew his brother Asked—"Must I my brother keep?". Tain may conscience try to smother; Vengeance will not always sleep! Can you love to brethren cherish,
While their reason you deprave?
Thro' your drink shall sinners perish,
Whom their Friend has bled to save?

Sailors, thro' the foaming billow,
Urge the life boat to the wreck;
And refuse to press their pillow,
Till the last has left the deek;
But your light—like wreckers' torches,
Luring ships to ruin's rock—
Draws our sons, like moths, and seorches,
While their spoils increase your stock.

Love of money, like a canker,
Eats the flesh and gnaws the soul;
But can riches form an anchor,
Sure and fast when tempests roll?
No; the gold that fills your coffers,
Happiness nor honour brings;
What you net from drunken scoffers
May escape on eagles' wings.

One day preachers ply their labours,
Stripping Satan of his spoil;
Six days long among your neighbours,
Strive you not to mar their toil?
Saturday brings drink and dances,
Smutty song and wanton sports;
Will the Sabbath's calm advances
Draw your friends to Zion's courts?

Bid the Farmer to the Miller
Bear the barley and the rye;
Soon would Brewer and Distiller
Find their bitter fountains dry.
Grateful to the gracious Giver,
Humbly yield to Mercy's sway;
Slaves from chains of drink deliver,
Lead them all in freedom's way.

STAP THE FLOOD'S WALL-E'E,

TUNE-"Jenny's Bawbee."

When Friendship filled her siller tass, For laird or cottar, lad or lass, Langsyne naebody dared surpass

A wee drap i' their e'e;
The cummer warmed the caudle cup,
The hame-come foamed a couthy sup,
Whaur death had laid his cauldrife grup,
They drank the kind dirgee.

As thro' the worm the wimplin' rill Sac gently trinkles frac the still, What heart could dread sac muckle ill

Could dreip frae fount sae sma'.

The rill has swall'd intil a spate,
That pours its torrents air' an' late,
An' sweeps to Ruin bauld an' blate
Beyond remeid o' law.

For men, wi' demon's strength an' tongue, Now beat their wives an' ban their young, Syne leave them cow'rin', cauld, an' clung,

An' birl the Barley-bree;
Their wives for meat an' claes maun drudge,
An' leave their bairns to rake the sludge,
But lazy sots refuse to mudge
While blest wi' ae bawbee,

Then, Scotland's sons, the fecht maintain, Till truth unlink the drunkard's chain, An' voters send to Stepheu's fane,

Bauld members true an' leal;
There let them bar despetic plan,
Nor laws devise for class or clan,
Nor statesmen prop wi' cup an' can,
That blight the commonweal.

While swinish drunkards, roll in slime, An' stain our land wi' blood an' crime, While poison, wasting manhood's prime,

Frae fat an' still flows free;
Let Temp'rance all her sons combine,
While poison's streams turn men to swine,
An', firm, resolve through aid Divine,
To stap the flood's Wall-e'e!

TENANT-RIGHT.

TUNE-"Wha wadna fecht for Charlie?"

Aberdeenshire, height an' hallow, Needs a fouth o' farmin' brain: Here the soil is deep—there shallow— This crie "t rench, an' that cries drain.

Yet, when Harvest waves her tresses, Scatt'rin' gowd o'er Gerric's lands, Aberdeen the prospect blesses— There her well-pang'd Girnal stands!

Wonderfu' the change on Buchan, Since the fires in Bruce's day! Slowly grew the tree an' clachan, Marking Labour's toilsome way.

Farms extended—rents were doubled—Planting rose in stately ranks;
Till the game, in funz untroubled,
Swarmed in hills an' sandy banks.

First the land was let for labour,
Then the same was let for game,
Till this "begg'rin' o' my neig' bour"
Gart Conservatives ery "shame!"

Farmers aft to London to "gin", Cried—"Preserve us frac this game!" But the Culprits ruled the judgin', And ignored the Plaintiffs' claim. Aberdeenshire donned her armour, Would not stand outside the door; Boldly sent a Tenant-Farmer, Rousing Justice from her snore.

But the man who once had furrowed Reeskie rig for seanty braird, Bought the land he sowed an' harrowed, So the Tenant turned a Laird,

Must our rights fa' wi' the tiller, And our prospects end in fog? Must our hopes o' vested siller Sink like spunkie i' the bog?

Mars rushed frac the bracs o' Learny, Esculapius Finzean plied; But a cry frac Mar to Cairnie Bade the gallant Gordon guide!

Douglas Gordon yet is youthfu', But that fault will daily mend; Like the Gordons, wise and truthfu', May their God his footsteps fend!

May his course be long and steady, Brightly blow the buds of youth; Thro' life's stream, may turbid eddy No'er betray a stifled truth!

HUNTLY'S BLESSIN'.

Tune-"Maggy Lauder."

At Vict'lers' feast, o'er sparklin' glass,
Lord Huntly, thanks expressin,
Declared, that a 'the workin' class
In Publics found a Blessin'!

In smoky toun, or valley green,
When stent or tax is pressin',
Where could the sons o' toil convene,
If nae in Hantly's Blessin'?

There wages they discuss an' spend,
Tho' drink is trade depressin';
Then give their wives, their fare to mend,
A kick frae Hantly's Blessin'.
In filth an rags their offspring slouch,
The neighbours sair oppressin';
While fathers fill the tapster's pouch,
For waughts in Hantly's Blessin'.

The scher folk assessin';
Yet drunkards' bairns will stand like snools.
Deprayed thro' Handly's Blessin'.
The Preacher warns, an' fervent prays,
The nation's sins confessin';
But tipplers scorn his sober says,
Inspired by Huntly's Blessin'.

Young men an' maids, thro' a' the land,
Are Hymen's torch depressin';
But drink an' dance go hand in hand,
Wi' shouts in *Huntly's Blessin'*.
An' Publicans, that favoured race,
'Their gratefu' hearts expressin',
On signs portray his Lordship's face,
Inscribed wi' *Huntly's Blessin'*.

There crouse the Northern Cock may craw
The midden-tap possessin';
Frac Pentlan' Firth to Gallowa',
Proclaimin' Huntly's Blessin'.
Yes; far an' near, 'mong rich an' poor,
Development's progressin';
An' meu for care may find a cure
But nac in Huntly's Blessin'.

THE "OCCASIONAL" OF THE EXCISE.

TUNE-" The Exciseman."

What's brewed an' stilled maun aye be swilled, Your drouth we ne'er despise, man; An' thanks we'll vent, since Parli'ment O'er Bailies set th' Exciseman.

Chorus.—He's nae awa, fair be his fa',
Nor like to gang, the wise man;
While drink can rax spontaneous tax,
The State will back the Exciseman;

The Bailiehood, in bardach mood,
May gie their wigs a hyse, man,
An' daur our youth to sloke their drouth,
As we had nae Exciseman.

Chorus.—He nae awa, fair be his fa', &c.

But dames an' chiels may crack their heels, An' hooch till morn surprise men; An' never fear, they'll want the gear, As lang's we've kind Excisemen. Chorus.—He's nae awa, fair be his fa', &c.

The Trade to stigmatise, man;
Yet Bailies' power to stint your hour
Is Baffled by th' Exciseman.

Chorus.—He's nae awa, fair be his fa', &c.

Then dance an' drink, till doon ye clink,
Nor schape in haste to rise, man;
An' for the joys o' midnight ploys,
Drink "Luck to the Exciseman!"

Chorus.—He's nae awa, fair be his fa', &c.

FINIS.