

## RELATION

OF THE

SURPRISING FOREKNOWLEDGE

AND

WONDERFUL PREDICTIONS

OF THE

REV. MR. ALLAN LOGAN,  
Late Minister of the Gospel in Culrofs in Perthshire.

WHEREBY

*He not only foretold the fate of persons and states as they afterwards came to pass, But also could discern by mere inspection the most latent wickedness in any of his congregation, illustrated by his calling upon a witch-wife to rise from the Lord's-table and upon a man having a Stolen Bible in his hand to open the door and let her out, wherein they were both convicted and went out as is more fully herein after related by good authority.*

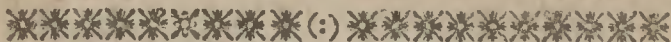
TO WHICH IS SUBJOINED,

*An APPENDIX; containing a Short delineation of the various instances in which the said predictions have been fulfilled.*

*The secret of the Lord is with them that fear him.*

G L A S G O W,  
PRINTED FOR THOMAS STEVENSON,  
one of MR. LOGAN'S Parishioners.

M D C C X C.



T H E

## Wonderful Predictions, &c.

**I**T pleased God in the creation of the world, In the declaration of his Son, and on certain other great occasions to use his own voice, "He spoke the word and it was done, He commanded and it stood fast"—But in more ordinary cases He has been pleased to communicate his will to mankind thro' the channel of holy men, inspired with divine wisdom, and among the more modern of these, the reverend Mr. Allan Logan minister of the gospel at Culrofs in Perthshire was exceedingly eminent; he had an amazing gift of foreknowledge and discernment of persons' fates and states, on sight of their faces, and still more, he did truly predicate the fates of others whom he never saw, and the accomplishments thereof demonstrate his foreknowledge of the same, which caused his unusual visiting to be suspected and looked upon as a forerunner of some trouble or desolation.

So by his numerous predictions, he was esteem'd as a prophet: One instance I shall mention which is as follows, a man who then lived in Clackmannan, as he was coming through Culrofs driving a horse, he asked him how far he designed that night, to which the man answered all the way to Clackmannan, about four short miles from Culrofs, to which Mr. Logan said, you will not go there this night; the man marked his words, and says to himself he should make him a liar in that, tho' other people took all his words and sayings for truth; he should be home that night if it should come ever so dark, as he was perfectly well acquainted with every step of the road: But he had not gone above a mile, until it became so dark that he lost sight of his own horse going on the road before him,  
and

and wandered quite out of the way, his horse went home, but he, for his unbelief and self sufficiency, wandered the whole length of a cold winter night in the fields.

Another instance of his knowledge: he knew all the Witches and those that dealt with familiar spirits, though a days our Saddiffical Solomons argue and maintain that there is no such thing as Witch or familiar spirit: but such opinions are absurd, Atheistical, and they may as soon say there is neither devil nor hell.

Mr. Logan being one time at a neighbouring Solemnity, where there came a woman to the Table, having a Token from the minister in order to communicate, the minister himself then serving, and having the elements in his hands giving to the elders, to give to the people as the custom is: He began as follows; "it was an ordinary thing of old, when the sons of God came to present themselves before the Lord that Satan also came amongst them, but Satan dares not come here, this day visible or invisible; yet there is one of his servants set down here amongst the Lord's people; so I adjure thee by the great JEHOVAH, the God of heaven and earth, thou servant of the devil, thou Witch-wife, to rise from the Lord's Table and go from amongst his people, I will not name thee, nor will I touch thee, but may the terrors of the Lord touch thy conscience and lead thee forth from amongst his sons and daughters. And you man who have the stolen Bible in your hand, open the door and let her out;" then a woman rose who never was suspected for any such thing, and with great horror and trembling she cried out, that she was the person he meant, and so staggered to the door where the man with the stolen Bible (being convicted also) met her and open'd the door, so they went both out together-

At this the woman's husband was highly enraged against Mr. Logan, for giving his wife the name of a Witch, and would have him to make it out, or suffer for what he had said, but Mr. Logan soon cleared him

himself, by telling him he named no person, but spoke to all in general, though to a Witch in particular, and that his wife's conscience only condemn'd herself, and made her confess it openly before the congregation.

Another time he being at a Solemnity in the north country, as he was serving a Table, looking very earnestly upon the communicants he said, "there is certainly a Judas here who thinks to betray the partakers of this blessed Table by the enchantments of the devil, but O Lord Jesus bring thou their hidden treachery to an open light, and the actors to open shame," these words he no sooner uttered, than a woman who had concealed a piece of the bread in her bosom was seized with great fear and trembling so that she gave it again to one of the elders, and told she was desired to do it by one of her neighbours, who was to communicate that day, but would not come up while Mr. Logan was present, that woman being brought before Mr. Logan, and the other woman also, she who employed the other to steal it, told she had asked a favour from the devil, and he would not grant it unless she got him a piece of bread from the Lord's Table after it was consecrated.

It was observed by his servants for the space of four years before his death, he had the following words in his prayer, O Lord strengthen thy small remnant, the protestants in France and Germany for these evil days that is coming upon them, days of persecution, of destruction, blood-shed, hunger and cleanness of teeth; Lord give them thy spirit inwardly to stand up with boldness for thy cause, and contend for the faith once delivered to the Saints; send them O God a leader and defender, who will repel the powers of Popery, bring down the land of graven Images and abolish the temples of their Idol-gods. His astonishing foreknowledge and prediction of the man's fate going to Clackmannan and his amazing discovery and conviction of the witch and holder of the stolen Bible are notoriously known to many yet alive: and his predictions concerning the King of Prussia's becoming a  
cham-

champion for the Protestant faith.—The many calamities which he foretold, should befall the church of Scotland are also verified in the many Schisms and Heresies in doctrine and discipline which have crept into the same, and which have occasioned the many divisions which have happened there since the close of Mr. Logan's days. Time would fail us to give a particular description of all those Heresies, their rise and progress, fruits and effects. The editor Thomas Stevenson of Culross begs leave to refer the readers of this remembrancer to the many controversies which have been published between the several parties in these divisions, these 50 years by past, and now prevail in Ayr and elsewhere with more threatening aspects than ever. But *thanks be to GOD we have a more sure word of prophecy, to which we'll do well to take heed.*

*Extract of a Letter from Mr. Allan Logan to the Reverend Mr. Hamilton sometime Minister of the gospel in Stirling.*

**M**Y dearly beloved Brother in Jesus Christ, and fellow labourer in his gospel; your thoughts concerning Zion in the latter age of the world, which you intimated to me at parting; hath been the whole of my study through the day; and my meditation in the night, I find your judgement on certain Authors is what I can attain to and no further, the prophets indeed speak of the time, but the dates are not clear, at least to my comprehension: But the Lord who knows our spirits is weighted with love, even desire of the foreknowledge, of the well-being of our mother church here militant on earth; which ought to be the concern of all the lovers of truth: The Lord himself knows the perplexity of spirit I have been in for three weeks together upon this very head, yet he hath been pleased to give me a glimpse of light beyond that of nature; whether in the body or out of the body, God knoweth, I cannot tell: I was as a man full of words  
but

but had no tongue nor utterance. I was in the Spirit, or the Spirit of all comfort or consolation was in me; as Peter was on the top of Simon's house, so was I in my closet, and though Paul when caught up to the third heaven, even in that Parædise heard words unspeakable not lawful to be uttered, yet it was commended and approved of by God himself; so when they that feared the Lord spoke often one to another and the Lord hearkened and heard it, and a book of Remembrance &c. And what was their conversation? but things concerning the kingdom of heaven, and the state of their own souls.

Now I'll give you my private thoughts concerning the state of our church, and prosperity of Zion.

But oh I tremble to think of the dreadful calamity that is coming upon the earth in a few years, the scriptures themselves are not silent of the nature and very time of these tribulations; but you and I will both be out of the way ere those evil days come: for, from the year of our Lord 1753, to 1793, one Judgement shall follow close on the back of another; the six vials of God's wrath will be poured out on the inhabitants of this lower world, which will cause great tribulations and commotions, such as earthquakes, famine, universal wars and blood-shedding through all the world, as peace will be taken away from all the nations under the heavens: For at this time comes the great tumult from the Lord as you have it, *Zech. xiv. 13.* This is the time when all these things shall come to pass, the chapter points it out so clearly I need not insist upon it, but wo! wo! to the wicked in general when that day comes for the fourth vial will burn them as stubble, *Rev. xvi. 8.*

At this time shall idolatrous Rome have her double cup, for she and her associates shall be waging war against the Protestant Kings and Princes but God shall animate a Protestant Prince who shall head and lead a victorious army against her and her aliens, who shall overcome her and them, that they shall never have a power of government after, *Rev. xviii. 8.* There-

fore shall her plagues come in one day, that is as much as to say in one year it shall be done; but in the 10th *verse* we read of her merchants and lovers standing afar off, for fear of her torments, saying, alas, for in one hour is thy Judgements come upon her, that is in one month (taking a day for a year by Daniel's weeks expon'd) or may be in one decisive battle; her powers may be broken, and this Protestant Prince, is plainly pointed at by th. Prophetess *Cybelles*, to be a Prussian who will be endued with the spirit of Joshua, true zealous for the cause of Christ; and a defender of the Protestant faith, a lover of all who profess the same, a Saint, a Soldier, a lover of God and good people.

He shall be often perplexed and almost overcome, but at last victorious and die in peace in the land of bliss, and crown'd amongst the Saints in heaven.

But before those things come to pass I perceived when in the Spirit, the four quarters of the earth by turns shall be in a manner laid waste and desolate, by wars, earthquakes, plagues, pestilence and famine; the air, waters, earables, and fruits of the earth shall become as flying poison to the living; yet in all these days of adversity it shall go well with the elect, the broken hearted shall be comforted, those that mourn in *Zion*, shall be preserved, plague or pestilence shall have no power of them, they only shall behold it with their eyes, though thousands fall on their right hand and ten thousand on their left, yet unto them it shall not come nigh; but the wicked shall be swept away as with an overflowing flood of God's wrath; and then shall the righteous who are left, enjoy as it were a heaven on earth, for the prayer which our Lord taught his disciples shall then be fulfilled, "thy Kingdom come, thy will be done on earth as it is in heaven."

This, dear Sir, this I send you, God grant you joy and prosperity in the consideration hereof.

Cultofs, Jan. 19 1732.

*Extract*

*Extract of a Letter from a Gentlemen in  
the Country to his friend in London.*

**M**Y bad state of health rendered it expedient for me to take a long journey, and therefore I accompanied a friend into Scotland: While I was at Edinburgh, I dined with a gentleman whose wife was a living witness to the first hearing of the following Prophecy delivered by a late eminent Minister, which she voluntarily gave me in her own hand writing, viz. Mr. Allan Logan Minister at Culross, in the Presbytery of Damfermline and county of Perth; a man of great piety and devotion, he died in the year 1733, aged about 72.

Some years before his death, he prayed in public for the King of Prussia, after sermon, That he and his descendants might be stirred up and honoured to support the reformation interest in Germany: Being asked in the evening by a Lady of distinguished good character, what led him to name the King of Prussia in prayer contrary to law? answered, that he was strongly impressed both when asleep and afterwards in his closet with a firm belief, that one of that illustrious house would be raised to head a victorious army, and prove as a *Saviour upon mount Zion*; for preserving the protestant interest there, when at the lowest ebb.—This account is avouched by two young Ladies of undoubted veracity, who were present when the conversation passed between that Lady and Mr. Logan; and who are both now alive at this date, *Sep. 16. 1758.*

In proportion Sir, as this prophecy is real, the late conduct of providence appears beautiful, and the issue of the war will be prosperous. I thought this relation would not be uninteresting, and therefore you are at liberty to make what use of it you think proper.

*Taken from the London Chronicle.*

F I N I S.