A Token for Mourners,

A Sure Guide to Heaven.

WITH

PREPARATIONS

For Your Latter End.

Also some Holy Resolutions in Preparing for Eternity.

Newly published to the Glory of GOD, and Benefit of the Poor,

Written by ROBERT ROSS, and Set forth for the Good of all Christian Families,

OB Chap. XIX. ver. 25, 26, &c. For 1 know that my Redeemer liveth, and that he shall shad at the Latter-day upon the Early And though after my Skin, Worms destroy this Body, yet in my Flesh shall I see GOD. Whom I shall see for myelf, and mine Eyes shall behold, and not another.

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A COPT of Choice VERSES.

Onfider Reader as you look,
How fuddenly the Soul was took;
Pray take Warning by her Fall,
And be ready at CHRIST's Call.
Death little Warning to me gave,
But quickly fent me to my Grave,

O haste to CHRIST, make no delay, For no one knows his dying Day,

Death dota not always Warning give,
Therefore be careful how you live;
Learn to die, for die you must,
And die to live amongst the Just, (long

When fickness comes, the night you think i From watch to watch, the morning cometh or Before night come make use of precious light Before Death enter with his ghostly Sight.

Repent in Time your Lives amend, Death will come your Lives to end, See that you all Times prepared be, That fudden Death furprize not thee.

Adorn your Souls with Grace, prizeWifdon Than all the Pearls on the Indian Shore, (more Thank not to live fill free from grief & forrow The Man that lives to-day may die to-morrow (3)

O cruel Death that did no Warning give, To take my Husband, and leave me to grieve I hope, in Time, my Tears I shall refrain, To think with Joy, that we shall meet again.

Therefore your precious Time mispent Each precious Day your Life esteem, (redeem,

Improve your Talent with due Care, For the Great Day your self prepare.

GOD teach to live, that you may dread, The Grave as little as your Bed;

To die, that your vile Bodies may Rise glorious at the last Day.

O may you always ready ftand, With your Lamps burning in your Hand; May you in Sight of Heav'n rejoice, Whene'er you hear the Bridegroom's Voice.

E Very Day, spend some Thoughts of E-ternity, the Thoughts of Eternity should make you very serious about your Souls: Let us in Time remember Eternity. Let us every Minute we have to live, so live asif we lived in everlasting Torments. O Man! Whoever thou art, think upon these Things; but thou especially, who finded thyself guilty of any grievous Sin, repent and amend: Remember Eternity, and think upon the Day of Death; it is uncertain, in what Place Death will meet thee, do thou therefore exped Death in every Place, as the Lord shall signal.

find thee, when he calls for thee; tho' thou losest every Thing else in the World, yet, O Man! have a Care to keep thy Soul, be willing to part with All for Christ, to lay down your Life for Christ, to lose All, to fave your Soul, and gain Eternity. Many of you rife up early, and go late to Bed at Night, and eateth bread of Sorrow all the Day, and loadeth yourselves with thick Clay; and I am fure, that fuch Perfons, being Night and Day taken up with the World, are not prepared for Death; I remember a World recorded of a wicked Man, who was exceed ing rich; faid he, I would give fo many Thoufands of Pounds, if Death would but give me one Day longer, yet he got it not; and how fuddenly may Death surprize any of you, as it did him, therefore prepare for Death An admireable young Child of about fire Years of Age, faid to his Mother, when his Father was dead, fine being often grieved for the Loss of her Husband, Grieve not Mother, tho' my Father is dead, yet God is alive; and from that Day, to the Day of her Death, the never grieved any more. My Advice and Counfel to young Persons is this. That you will pray to God, and God will hear you; For I love them that love me, and they that feek me early shall find me; if you have Regard to your

own eternal Happinels, it ought to be your

chiefest Care to ferve and glorifie God; it was for this End, that God both made and redeemed you; do but confider, how Welcome a young Person is to God, it was to young Samuel that God revealed himself, and that, at fuch a Time when the Word of God was precious and very rare, and you know, that St. John the youngest of all the Disciples, was the only Person of all the Twelve who was Huffered tolean on our Saviour's Bosom. Pray, think if you can, how unconceivable a Joy it will be to you, when, in your elder Years, You can think of your Youth; how great a Confolation will it be to you on your Death-bed, how easie will it render your Acounts at the great Day of Judgment? And how much a whole Life Ipent in God's Service, will increale your Glory in Heaven? I can but Counsel you, and I should; therefore be wife in Time, that you may not be miferable to all Eternity, pray unto the Lord, and he will answer: I will guide you continually, and satisfy your Souls, and make fat your Bones, and you (ball be like a water'd Garden, and God will make the Habitation of your Righteousness profperous; if ye know these Things, happy are ye if ye do them; and the Glory of the Lord shall be your Reward. I would (under God) be a Means to help you to find your Feet, and walk in the Ways of God's Cammandments, and run the Race that is fet before

vou.

The whole Defign and Aim of this Difcourfe is, to warm the Heart and enrich the Confcience, and direct the Life, to teach Men how to live and to die, and how to attain a blesful Life after Death.

R Emember that many go to Bed and ne-ver rife again, 'till they are awakened by the fearful Sound of the last Trumpet; but he that seepeth and awaketh with Prayer, seepeth and awaketh with Christ : You know not what Hour Christ may come, and call you out of the World; be ye therefore always ready, for Heaven is always ready to receive you. What happens to any Man may happen to every Man, every Man being furrounded with the same Measures of Mortality; 'tis true indeed you may live, till you are old, but it's as true, that you may die while you are young. O Death! (faith the Son of a gracious Woman) acceptable is thy Sentence to the Needy, and to him that is vexed with all Things; the Troubles of Life hath made the bitter in Soul to long for Death, to rej ice exceedingly when they have found the Grave. Confider your Bodies, from whence they came, and confider your Souls, whether they are going. Dare you enter into your Beds and fleep fecurely any one Night, Night; not thinking how you may awake whether in Heaven or in Hell?

Do all you can for God, and God will be with you. Behold 1 am with thee, faid he to Jacob, and I will keep thee whether thou goeft ; for I will not Leave thee until I have done

that which I have Spoken to thee of.

Therefore pray to God, and turn from your wicked Ways, then he will forgive your Sins, and heal your Land. Do you think with yourselves, what a sad Thing it is to miss of Christ. Certainly that Man's or Woman's Condition must needs be sad indeed, that lives and dies without Jefus Christ.

Now if it Jeem Evil to any of you to pray to God, chuse you this Day whom you wilt serve. As for me and my House, we will serve the Lord. So he made a Covenant with the People that Day, and all the People faid unto Joshua, The Lord our God will we ferve, and his Voice will we obey.

Pray unto God that this may be in you, that at the great Day, when you and I shall appear before God, that we may be all able to Say, Here am I, and the Children which than halt given me.

PRAYER.

My Soul, wait thou still upon my GOD for my Hope is in him, he is my Strength and

my Salvation; he is my defence, so that I shall no. fail. O Lord God he meverful unto every one that prepares his whole Heart to seek thee, O Lord God, the God of his Fathers, tho he he not according to the Puriscation of the Sankfuary, OLord, I walk in the midst of Trouble: I befeech thee refresh me: Stretch forth thy Hand upon the Fury and Cunning of mine Enemies, that thy Right-Hand may save me. O make good thy loving Radies towards me, and despise not, I befeech thee, the Works of thine own Hands. Amen.

And now to conclude, Let us all therefore fo live, and so spend our short Time here on Earth, that so in the glorious Morning of the Resurrection, when the last Trumpet Sounds, we may rise to the Resurrection of Life and Triumph, and Rejoice among glorious Angels, to all Eurnity, which the Lord

of his Mercy grant. Amen.

FINIS.