Hidden Things brought to Light,

### Increase of Knowledge

In READING the

# BIBLE

eing an Explanation of the Coyns, Money, Weights, Meaflures, mentioned in the BIBLE, as Shekels, Talents, pieces of Silver, Silverings, Pence, &C. And what they are in value in Gold and Silver, according to the English current Money, being calt up in Shekels, Drams, and from One Talent to Three Hundred and Fifty Thouland Talents, in plain Words for the understanding of any that

fo, in what Chapters and Verse or Verses, they are to be

ikewise the Weights and Measures, how much they are

Engile, and also, Hard Words of Offices and Seits, and wherefore one part of the Bible is called Canonical, and the other Apocrypha, Explained.

#### By John Axford.

ery Ulefull for all that can read English, and for all Scholalars, the like never done before.

roverbs 9: 9: Instruct the Wife and he will be Wife'; Teach A Righteous Man, and he will increase in Knowledge.

idinburgh, Re-printed and Sold by James Was forb in Craig's Closs, on the Northside of the Cross,

OF SCOTLANS



## READER

OR a general good, and for the increase of knowledge and for understanding in reading Bible, I have been at some pains and trouble examining feveral Dictionaries for the finding t the true value of the Coins and Money menned in the Bible. And also the Weights and easures. And what the Shekels are, of which ere are three forts; the Common, the Kings, d of the Sanctuary, to likewife there are ree forts of Talents, the Common, the Kings, d of the Sanctuary; which I have cast up both Gold, Silver and Weight: And how much ch is, according to the current English Money, on one to three hundred and fifty thousand Tants, in plain words. And also of the pieces of lver, Silverings, Pence: And in what Chapter Chapters, Verse or Verses any of them are to found. And also the Measures, how much aof them is of English. Also in this Edition, I ve added the Money, Weights, Measures, menoned in the Apocrypha, which word fignifies of Authority, or hidden, or doubtful. The Bible before the Apocrypha) is called Canonical, which nifies approved by common Consent, or ex-Rule. Which Division was made about Four undred years after Christ, there being affembd four hundred Bishops of Carthage in Africa, \_ To the Reader.

who ordain'd, that all the Bible from Genefis to the end of Malachy be called Canonical, and alfor the New Testament, the other Apocrapha. And all fo the hard words I have explained, as of Office Seas, Pharifees, Herodians, Terrarch, Profelites Legion, Stoicks, and divers others; being veri uleful for all people that can read the Bible, where by they will come to know the exceeding vall riches of King David, Solomon, and the Queen to Sheba, there being no Emperor, King, Prince Potentat now in the World, or ever were before that hath, or had the like; and also other King in those times. All which is fully mentioned in what follows. The like never before in fo plain a way for all persons that can read English, where by their knowledge may beencreafed, their un derstandings bettered; and all to the Glory of All mighty GOD, is the defire of him who dott publish it for a general Good.

John Axford.

e Money, Weights and Measures, mentioned in the Old and New Testament, with their Value, and how much it u in English surrent Money either in Gold or Silver. In regard Troy weight being the most ancient weight, by which what follows is counted or cast up in Coin or Weight, &c. Troy weight eight Drams makes an Ounce, and Twelve Ounces a pound.

Here are three fores or kinds of shekels, also of Talents mentioned in Scripture.

First, the common shekel, which was a quarr of an ounce, or 2 Drams, worth fifteen pence. The Kings shekel weighed 3 drams, worth one Willing ten pence half penny.

The shekel of the Sanduary or Temple, weigh-H four Drams, or half an Ounce, worth two

lillings fix pence.

Alfo there are three forts of Talents. The comon Talent, which weighed three thousand quarers of Ounces, or common shekels, which is fix housand Drams; and is one hundred eighty seven

The Kings Talent weighed three thousand of ne Kings shekels, which is nine thousand Drams

nd is 281 l. 5. s.

The Talent of the Temple weighed three thouand shekels of the Temple, which is so many half Junces; which comes to 200 feventy five pounds. A filvering or peice of filver often mentioned. worth two shillings fix pence.

The common shekel of Gold; is two drams torth is i

The Kings shekel of Gold is three Drams, wort

one pound two shillings fix pence. •
The shekel of Gold of the Temple is four drams

or half an ounce, worth 1 l. 10. s.

The common Talent of Gold is worth two

thousand two hundred fifty Pounds,
The Kings Talent of Gold, is worth three thousand

fand three hundred seventy five pounds.

The Talent of Gold of the San Auary or Tem

ple, is worth four thousand five hundred pounds. The Jews had another weight called Mina, but not of so much use as the other; the common Mina of silver, which is sixty Drams, or thirty serven shillings six pence.

The Kings Mina being eighty Drachms, of

Drams, is fifty shillings.

The Mina of the Temple, is one hundred drams

that is three pounds two shilling fix pence.

There is also a Gerab, which is one penny half

Now follows, what the Money throw the whole Bible is worth, with the Names of the Chapters, and Verfe, or

Verses whete it is mentioned.

En. 20.16. And to Sarah, King Abimelech said

I have given to thy Brother, one thousand pieces of silver, which were called silverings

is one hundred twenty five pound.

Gen. 23. 16: And Abraham bought a Burying

place for 400 shekels of sliver current money with the merchant, which were common shekels, is twenty five pounds.

Gen.

Gen. 24. 22. That the man took a golden Ear-ring half a shekel weight, is seven shillings six pence;

d two bracelets for her hands, of ten shekels weight of d, is 7 pound ten shillings.

Gen. 37. 28. folepb's Breibren sold bim for 20

es of silver, which is two pound to shilling. Gen. 45. 22. He gave to Benjamin 200 pieces of

ver is 37 l., 10 s.

Exodus 25. 29. Of a talent of pure gold shall be he it, with all these vessels, is four thousand five

ndred pounds.

Exod. 20. 12. Every one that was numbred to give f a shekel of silver of the Santhuary; is one shilling see pence.

Exod. 27. 23. 24. And he made his seven Lamps, his snuffers, and his snuff-dishes of pure gold of a taweighs, is four thousand live hundred pounds,

flish current money.

2001. 38. 24. All the gold that was occupied, the of the Offering was twenty nine talents, and fever when thirty fluckly, after the fluckly of the Santhurry, ne hundred twenty one thousand five hundred.

ky five pounds.

Ferf. 25. And the filter of them that was numbred congregation was one hundred talents, and one fand feven bundred fevents free flekels after the fleke the fanctuary, comes to thirty feven thousand in hundred twenty one pounds feventeen lings fix pence.

ers. 27. And of the bundred talents of silver were who sockets of the sanduary, and the sockets of the

ail

Vail, one bundred lockets, a talent for a focket, is the

Vers: 28. And of the thousand seven hundered seven speech bemade the books for the pillars, is two hundre twenty one pounds six een shillings eight pence.

Verf. 29. And the Brafs of the Offering was fever Talents and two thouland four hundred suckels in weigh is eight thousand eight hundred sifty pounds in weigh or sevency nine tun and a half.

Lev. 27, 3. 4. The estimation of a Male fra twenty Years oldso fixty, fifty sheeks of silver of the Sa stuary, is six pounds sive shillings; if a Female the 19 sheekst, is 2 l. 15 s.

Verl. 5. If it be from five to twenty years old of male, twenty (bekels, is fifty shillings, And I

Shekels, is twenty five shillings,

Vers. 6.1f from a month to five years old of a Male for sheels, is twelve Shillings three Pence, A femathere sheels, is seven Shillings and sixpence.

Vers. 7. If from sixty and above, of a Male fifteen skels, is thirty seven Shillings six Pence. A Fem.

ten shekels, is twenty five Shillings.

Vers. 16. An homer of Barly seeds at fifty shekels, is fix Pounds five Shillings.

Num. 3.47. Thou shalt even take five shekels for every person by the tole, after the Shekel of the Sanctu

ry, is twelve Shillings fix Pence a man.

Verf. 50. Of the first born of the children of Israela be the Money, a thousand three bundred threesers free sheets, after the shekel of the SandHuary, is one hudred sevency Pounds twelve Shillings six Pence. Shekel of the SandHuary is twenty Gerahs, a C sah is a Penny Half-penny.

(91 Numb. 7. 12, 13, 14. And be that offered his Offer the fielt was Nabshon the Son of Amminidab, his Iffering was one filver Charger of one hundred mirty Shekels weight, according to the Shekel of he Sanduary, is fifteen Pounds five Shillings. One Iver Bowel feventy Shekels, is eight Pound fifen Shillings One Incense Cup of Gold, of ten ekels (in another translation it is called a goldh spoon) is fifteen pounds, so the worth of gold nd filver which one prince offered is 40 pounds, the whole offerings of the twelve Princes were filver Chargers, Bowls, golden Cups and Pans; nounts unto 480 pounds.

Numb. 31. 32. And all the offerings that was ofred to the Lord, of the Captains of Thousands and undreds, was fixteen thousand seven hundred fifty ekels of Gold of the Sanduary, is twenty five outand one hundred twenty five pounds : Curnt English Money. Read the 31 Chapter of umbers, it will be worth Observation. Deut. 2. 19. And shall condemn him in ait

undred shekels of filver, being common, is fix ounds five shillings.

Vers. 29. Shall give unto the Damselt Father fifty ekels of filver, Common, is 3 l. 2 s. 6 d.

Johua 6. 12. And Achan faid, I faw among the oils a goodly Babylonish garment and two bundred ekels of filver, which were common, is 12 1. to sa d a Wedge of gold of fifteen hekels, common weight,

Judg. 9. 4. And they gave bim Jeventy pieces of fi-

ver or alverings, is 81. 10. fb.

Judges 16, 5: And the Lords of the Phillithipes came to Dalilah to have ber entice. Samplon, and faid the would give ber every one eleven hundred pieces of filter which were also called silverings, is one hundred thirty seven pounds ten shi lings each Lord, being sive of them in the whole, is 6871, 10 s.

Judges 17. 12. And Micah faid to bis Mother ib eeyen hundred shekels of silver was with me, which were common, which comes to sixty eight

pounds fifteen shilling.

Exra 8. 20. I even weighed unto their bands fit bundsed and fity salents of theer, being of the Sanduary, is two hundred fourty three thouland feven hundred and fity pounds, of theer Vefels on hundred salents, is thirty feven thouland five hundred pounds, and of gold Vefels are hundred talents, and of gold Vefels are hundred talents, and one hundred and fity thouland pounds, and them had been fixed a bouland Drain each Drain being worth leven fillings fix pence is three hundred leventy five pounds. There were two Veffels of fine Copper, as precious as gold, but the weight not mentioned: the total lum of silling Veffels of gold and filver, amounts to leven hundred their one continued the total fum of silling Veffels of pold and filver, amounts to leven hundred theiry one the hundred the vefel film of the weight not mentioned: the total fum of silling Veffels of the country are five rounds.

Elber 2. II. If it pleafe the King let it be writed that they may be defroyed, and will pay a thouland thents of fluer, being the Kings, comes unto the lundred eighty one thouland two hundred an

fifty pounds.

I Samuel 2: 36. Shall come and bow to him for a

to samuel 2: 36. Shall come and bow to him for a ce of Money, or small piece of silver, &cc. is penny lift penny farthing.

i Sam. 9. 8. And Saul's servant said, I have the urth part of a shekel of silver, which is three pence

ree farthings.

as fix Cubits and a span, he was armed with a oat of Mail, which weighed five thousand floats of brass, which is one hundred four pounds wo ounces, and the staff of his spear, was like a leavers beam; and his spears head weighed six undred shekels of Iron, which is twelve pounds and a half.

2 Sam. 14, 26. When Abfalom polled his head at very years end he weighed his hair at two hunded shekels by the Kings weight, which is fix

bounds Three Ounces.

2 Sam. 18. 11, 12. And Joel faid, I would bave from the ten shekels, being the Kings, is eighteen tillings nine pence, and the man answered, if I bould receive a thousand shekels of silver in my band, &cc,

is 93 l. 15. Ch.

2 Sam. 12. 30. And betook their King of Amon's Crown from off his Head, which weighed a talent of gold; being the Kings, is three thouland three hundred deventy five pounds, current English money.

2 Sam. 24. 24. David bought the threshing Floor, and the Oxen, for fifty shekels of silver, being of the

Sanctuary, is fix pounds five shillings.

Kings 9. 14. And Hiram fent the King fix feor talents of Gold. being the Kings talent is four hundred five thousand pounds English current Money.

Verse 28. And they came to Ophir, and fetched from theme four bundred & twenty talents of gold & brough it to King Solomon, is one Million four hundred seventy thousand five huundred pounds. A Milliog is a thousand thousand or ten hundred thousand

I Kings 10. 10. The Queen of Shebagave the King fix (core talents of Gold, is four hundred five thousand

pounds current English Money.

Vers. 14. Now the weight of Gold that came untal King Solomon in one year, was fix bundred fixty fix ta-12 lents of gold, is two Milions two bundred forty seven thou fand feven bundred fifty pounds, current English money!

Verf. 16. And King Solomon made two bundred targets of beaten gold, fix bundred shekels went to one target; which is nine hundred pounds worth of gold; to one target; the worth of gold to the two hundred targets in the whole, is one hundred thousand

pound.

Vers. 17. And be made three Hundred shields of Gold, three pound of Gold to one shield, comes to one hundred twenty pounds. So that the worth of gold to the three hundred shields, amounts unto thirty fix thousand pounds.

Verl. 29. And there came up a Chariot from Egypt for fix bundred shekels of silver, is 56 pounds five shilangs: And a borje for one bundred and fifty shekels of filvers is fourteen pound one shilling three pence:

'I Kings 16. 24. And he bought the Hill Samaria of Shomer

omer for two talents of filver, is 562 1. 10 fh. the ngs Talent.

Kings 20, 39. Thy Life shall go for his Life, or else a shall payatalent of silver, being common talent,

187 1. 10 fh.

2 Kings 5. 23. And Naaman faid, take two tats of filver, being the Kings talent, is five hund-

fixty two pounds ten shillings.

2 Kings 6.25. A great famine in Samaria and they iged it untill an Asses Head was sold for four score pieces Elver whic is 10 pound. And the fourth part of Lab of Doves Dung ( which is half a pint ) for e pieces of fiver, which is twelve shillings fix nce. They used the Doves Dung in stead of Salt. 2 Kings 7. 1. Then Elisha faid, Hear the Word of the rd, to morrow about this time shall a Measure of fine ower be feld for a shekel, which is one shilling three nce, and two Measures of Barly for a shekel, A meare being a Bushel; it came to pass as the Man of bd had faid."

2 Kings 16.19.20. And Menahem gavePul a thoud talents of filver: is two hundred eighty one buland two hundred and fifty pounds: He exactof each man that is wealthy fifty shekelf, is three

unds two shillings fix pence.

1 Chron. 12. 25. David gave to Oman for the ce fix bundred shekels of gold by weight, the shekel

the Sanctuary, is nine hundred pound.

I Chron. 22. 14. Now behold in my trouble (another anslation hath it in my poverty ) I have prepared the house of the Lord one bundred thousand talents of Gold Gold being of the Sanctuary amounts to fourty fi thouland millions current English money. A mil on being a thouland thouland, or ten hundre thouland; and a thouland thouland talent of film which is in English current money, thirty leve millions five hundred thouland pounds.

Initions two hundred thouland pounds,

I Chron. 29. 7. And gave for the fervice of the be
of God of gold, five thouland talents and ten thoulan
Premi, according to the talent of the fanctuary,
2 millions two hundred fifty three thouland fev
hundred and fifty pounds; and of fiver ten thoula
talents; (which is three millions feven hundr
and fifty pounds, English current money) and
Brass sighteen thouland talents: which is in weig
two millions two hundred and fifty thoula
pounds; (which is one thouland four I an and on
hundred thirty two pounds) and of Iron one-bund
thouland talents; which is in weight twelve millio
five hundred thouland pounds; which is five the
land five hundred leventy nine Tun eleven hur
red twenty eight pounds.

2 Chron. 3. 8. And he overlaid it with fine gold. fix hundred talents of the sanctuary, is two million

seven hundred thousand pounds.

Verse 9. And the weight of the Nails was fifty shes of gold; is seventy five pounds; all according to c

rent English money.

2 Chron. 8. 18. And they took from Ophir I hundred and fifty tolents of gold and brought thee King Solomon; which is one million five hund and eighteen thousand feven hundred and figured.

2 Ch

Chron. 9. 9 And fire gave the King one bundred

twenty talents of Gold, according to the Kings tais four hundred five thousand pounds,

Yerf. 13. Now the weight of gold that came unto g Solomon in one Year, was fix hundred fixty fix ta-, according to the Kings salent, is two millis two hundred fourty feven thousand 7 hundand fifty pounds, English current money.

Verf. 15. And King Solomon made two bundred gets of beaten gold, Six bundred shekels of gold to one get, which is nine hundred pounds worth to one rger, the worth of gold to the two hundred rgets, is one hundred eighty thousand pounds Vert. 16. And three bundred finelds made of beaten dibree bundred hekels went to a fhield, whith is ir hundred and fifty pounds: The worth of gold the three hundred thields, is one hundred thirty e thousand pounds, according to the Thekel of

2 Chron: 25:6. He hired an hundred thousand vant'men out of Ifrael, for one hundred talents of

ver, the Kings talent, is 28125 pounds.

2 Chron. 27. 5. And the Children of Amon gave m the same year, one hundred talents of . filver.

ing common, is 18750 pounds.

2 Chron. 36. 3. And condemned the Land in o talents of filver, being common, is eighteen ontand leven hundred and eignty pounds. And talent of gold being common, is 2250 pounds. Jer: 72. 9. "And I weighed him the Maney, even fenteen Shekels of Silver, being common, is one and

renty shillings and three pence. Exekiel (16)

Ezekiel 45. 12. And the shekel shall be twenty Gerahs, a Gerah is penny half penny.

Hofea 3. 2. So I bought her unto me for fifteen pieces of Silver, is thirty feven shillings fix pence.

Here follows the Coyns and Money mentioned in the Apoctypha.

Tobit 1. 10. And he lent to Gabel of Ragual town in Media, according to fome translations, ten pounds in filver, that is thirty pounds, he according to the English translation ten talents, being common, is one thousand eight hundred feeling

venty five pounds.

I Maccabes 4. 42. Demetrius King of Syris of a fered to give yearly to the Jews to the Building of the Temple, fitteen thousand fleekels of filver being of the Sanctuary, that is one thousand Minas, which, at thirty seven fhillings fix pence, the Mina is one thousand eight hundred seventy sive pounds. And would restore what had been yearly taken away, being sive thousand slickels of silver, is fix hundred twenty sive pounds.

1 Mace. 13, 19. So he fent to Trypbon one hundred talents of filver being common, is eight thought fand feven hundred fifty pounds English money.

I Macc. 14, 24 Simon lent the Romans a great shield of Gold, weighing one thouland pounds, in fourty thouland pounds English current money.

1, Mac. 15. 31. Or elle give me for them fit hundred talents of filver, and for the tributes other whole is, being com-

h, one hundred eighty feven thousand five hund pounds, a common talent of filver, is one hund eighty feven pounds ten shillings.

erf. 35. Yet we will give one hundred talents them, being fiver, is eighteen thousand feven

hadred fifty pounds.

Macc. 3, 11. If it please the King let it be writlithat they may be destroyed, and I will pay a theasland ants of Silvier, being the Kings, comes unto two indred eighty one thousand two hundred and

gy pounds.

Macc. 4. 8: 9. And he came to the King and a miled him three hundred and threefcore takes of filver, and of another Rent fourfcore tates of filver, befides this he promited him one indred and fifty talents of filver, in the whole, the hundred rinety being common, is one hundred ten thousand fix hundred twenty five pound while Monrey.

Verf. 19. Which brought three hundred Drachma of wer for a factifice, is nine pounds feven fillings pence, promifing the King three hundred talents of wer, is being common, fifty fix thousand two

andred fifty pounds.

2 Maccab. 8. 10. Ordained also a tribute for the ng of two thousand talents of Silver, which the Roman fhould have, being common, is three hundred venty five thousand pounds, English Money. Vers. 11. Promising to sell four core and ten ws for one talent of filver, common, is one hunded eightly saven pounds ten shillings.

Mere

Here begins the New Testament Coyns, &C.

Atthew 17. 27. And take up the Fish that first cometh up, when the u hast opened his mouth thou shalf ind a piece of money, that take and give sime and thee, which was called a Stater, or tw

Didrachmas, is two shillings fix pence.

Matth. 18. 24. 28. One was brought to him will swed him ten though at alerst, which was fergiven his being common talents, is one million eight his bred feventy five thousand pounds. One of his low fervents ow d him five hundred price called Drad masteven pence half penny, is three pound 2 fb ing fix pence, which he would not forgive his fellow fevent.

Matth. 22. 19. And they shewed bim a penny; b

ing feven pence half penny.

Matth. 25. 15. To one be gave five talents, beil common, is nine hundred thirty leven pounds to falllings: To another two talents, is three hundred fiventy five pounds: To onother one Talent, is 187 l. 10

Matth. 20. 5. He agreed with the Labouters for penny a day, which is seven pence half penny, b

ing the Roman penny Drachma.

Acts 19. 19. And they counted the price, and so four it Fifty thousand pieces of Silver, which is fix thousand

two hundred and filty pounds.

Meala

Measures mentioned in the Scriptures of Truth:

Here are divers kind of Cubits; I The Common Cubit was from the Elboe to the long ngers end, or a foot and a half, or half a yard. The Kings Cubit one and twenty, inches or a nds breadth more than the common. 2. The bit of the Sanctuary, contains two of the comn, being a full yard. 4. The Geometrical Cubic trains fix common Cubits, which is three Yards: ording to this Cubit it's thought Neab's Ark s built. A Reed is fix common cubits & a hand adth, which is 3 inches. 'A Pace is 5 foot; A rlong 125 paces, or 40 Perch. A mile is 1000 ces or 8 Furlongs, but in the Scripture or Hebrew, as much as a man can go in half a day, or beeen meal and meal. Judges 20. 16. Among all People, there were 700 cholen men that could fling, at hair breadth and not miss. Now a hairs breadth is a 48 part of an inch, 12 inches is a foot. 16 foot d a half is a Perch, 40 Perch is a Furlong, 8 furngs is a Mile. A Sabbath days journey, accordg to Scripture, is 600 Paces.

Measures mentioned in the Bible: First of Dry:

Ach is a Quart, And tomer is a Quart and a balf,
a Seath is a Gollon and a balf, an Ephath is
ilf a Bussel and a Pettle, balf an Homer is 7 Bussels and a
yeart, an Homer or Cor is 14 Bussels and a
ritle, a Chenix by some is counted three pints five ounis and a balf, by other a Quart.

The Liquid or Wet Measure, a Log is half a pint, a Hin is three Quarts, a Reth is 9 Gallons 3 Quarts, Pot or Sextary, is a pint and a half, a Firkin is few Gallons and a half.

We read in the Scripture of Legions.

MAtth. 26. 53. Thinkell thou that I cannot now pray to my Father, and be shall present give my more than 12 Legions of Angels. 12 Legions is eighter thousand seven hundred and fity.

Luke 8. 30 Jesus askt bim, what is thy Name, besat

Legion; because many Devils were in bim.

Romulus, who built Rome, his Legion confilted consort Men, and 300 Horse-Men.

After, in Julius Calar's time, which was about 150 years before Christ, a Legion was 5000 For and 200 Horse-men.

Helych faith, a Legion was 6666.

After, in Augustus, and Tiberius Casar's times. Christ being born and suffered, a Legion was a thousand Foot, and 730 Horse-Men.

Of Offices and Conditions of Men.

Patriarch is a Father of a Family, as Abraham Isaac, Jacob and his fons, Judges or Temporal to a time, supream Governours appointed over the Children of Israel, King, over a Nations Kings after the falling of the ten Tribes of Israelers or Senators, the seventy, or Sambedsim, of the cers, Provosts or Sheriffs, Judges or Rulers, such is determined Controverses in particular Cities.

brew from Abraham, and Ifraelite from facob Tho was named I/rael, called Children of I/rael. Profelite of the Covenant, who fubmitted unto the Vaw and was Circumcifed. A Profelite of the gate, s ranger, who worshipped the true God and as now Circumcised. The Officer or Governur appointed by the Kings of Affria and Persia, leads of the people in Captivity under the Grewan monarchy. The Maccabees, or the fucceffors of udas Maccabeus. High Priests who presided all tingly Government or power under the Roman imperors. Prefidents or Governours, fent from Nome with Imperial power. Tetraches who had kingly power over some provinces. Proconfuls or Deputs of Provinces, inferior Officers. Publicans, who were Tribute or Taxgatherers, who were nated of the Jews. Centurion a Captain of a hun-lred men. High Priest who only might enter into the Holy of Holies. Priest or Suran, who supplied the High Priest's Office, in case he was disabled, some set apart for the War for expedition the sons of Aaron, who had divers Ranks Degrees and Offices in the temple. Also the sons of Levi, who were of three ranks and orders, Centurions, Cherobites, Merarites. Also Nethimins, inferior servants of the Priests and Levites, not of their Tribe, to draw Water and cleave Wood. Prophets who were anciently called Seers, who fore-told things to come, and denunced Gods Judgments against Idolaters and Evil Doers, and taught the People, Children of the Prophets, their

(22)

Disciples or Scholars. Wife Men called so in imit tation of the Wise Men of the East, or Grecian Philosophiers. Scribes, Writers or Expounders of the Law, Rabbies, Doctors or Teachers of Israel. Law bertines, or freed out of Rime, who being Jews of Profelites has a Synagogue, or Oratory for them felves. Gablonites, or Galileaus, who pretended in unlawful to obey an Heathen Magistrat. Herodiani who shaped their Religion to the times, and in particular flattered Herod. Epicureans, who placed their happiness in the pleasures and delights of this life; Stoicks who denyed the liberty of the Will, ar id pretended all events was determin'd by fatal ne ceffity. Simon Magus, Author of the Herefie of the inofficks, who taught, that men, however vicion; in their practice, should be saved by their knowl edge. Nicolathians, the Difciples of Nicholas one of the feven Deacons, who taught the Communit y of Wives, or men to have more Wives than one. ! Nazarites, who under a Vow abstained from Wine, Nazarens, professing Christianity. Zelots or Sic cori, or murmurers, who under the pretence of the. Law thought themselves authorized to commit a ny out-rages. Pharifees, separatiffs, who having an of sinion of their ownGodliness despised others. Sadue ees, who denyed the Refurrection, of Angel or Sp sirit. Samaritans, mungrel professors, partly Heat hen and partly Jews, the off-spring of the Affri ans fent to Samaria. Apoftle miffion or fent ; our S aviour had twelve, and after feventy, and fent them to preach the Gospel. Bishops, or Over(23)

effeers: And their fucceifors who had the (Sonment of the Church, as they are mentioned the Epistles of Paul and Peter: Also Deacons. to were to Preach the Golpel, and take care: of noor.

In the Old Testament or Bible, are ??? chapters. the New Testament, 260 chapters. In the Apo-Roba 172 Chapters, In the Old Testament, are rles twenty three Thouland two hundred, and tee.

Queral Books mentioned in the Scriptures, supposed to be loft The Book of Enoch. Of Idde, and Gad Scers.

Samuel wrote a Book of the Office and Inftru-

on of a King.

Solomon wrote a Book of three thousand paraes, and five thousand fongs. Also of the nature of erbs, Trees, Plants, from the Cedar to the Hylon. A Book of the Chronicles of the Kings of Jub and Ifrael.

The Third of the Corintbians.

The Third Epistle of Peter.

The worth of Gold by Troy weight.

One Pound of Gold is worth Fourty Pound, One Ounce is worth 2 pound 6 s, & d, One grain worth three half penny,

The worth of Silver by Troy weight. One pound is worth three pound.

One Ounce worth five shillings.

One grain worth a half penny.

This being the weight of current Money.

By Haverdupoize weight, one Pound of Gold i worth fourty nine pound thirteen shillings eight

pence half penny.

One pound of filver by Haverdapoize weigh worth 3 pounds 15 shillings 8 pence half penny By this it appears, that one bundred pound of fill ver, weighs 26 pounds 5 ounces Haverdupoize And one hundred pound of Gold money, weigh two pound and about a quarter of an Ounce.

### FINIS