A Wonderful 4

PROPHECY

By One called

NIXON.

Who lived in Cheshire, in the Reign of King James VI. of Scotland, and L. of England,

FORETELLING

everal remarkable Events relating to the United Kingdoms of Great Britain, some of which are aiready accomplished, and others to be accomplished (as alledged) in the Reign of our Sovereign King George II.

WITH

A fhort Description of that Prophet.



EDINBURGH, rinted, and fold at the Printing-house in the Fiftmarket. MDCCXLI.

A C C O U N T N I X O N, Cheshire Prophecy.

I XO N was a fhort fquab Fellow, had a great Head and goggle Eyes, and us'd to flobber and drivle when he fpoke, which was but feldom. He was very furly, and would run after and beatthe Children that made Sport athim. He would do nothing without

Beating. He had a large Stomach, and would eat up a great Shoulder of Mutton at a Meal, and a Luncheon of Bread and Cheese after it.

The Manner how Nisson was discovered to be a Prophet, was on this wise. It is Mastre being one Day at Plow, and Nixon fallowing bim, the Bey first on a staden, and dryst bis Botte and Budget, and load as in a Trance; they beat bim, but to so Purpose, for he stood fill in the fame Manner above an ficur. At last to bold bom, in a copy rational Manner, of doors Thing that were done some Time before, and of others that would come to pass.

Nixon, our Prophet, was an Ideot; and was employed by feveral Farmers in Chefbire as their Plowman and

Drudg

brudge, and as their Jest and Maygame: At last Thomas bolmondly Efg; took him into his House, and ordered s Steward to try whether he could make any Thing him, and to teach him to read. But his Stupidity ineased; and he could only learn how to hold his Goad ght, and drive Oxen at Plow. As he was in the eld with the rest of the Servants, he let fall his Goad a fudden, and was again in an Extafy; the Servants at him, but to no Purpose, for he so continued for an our; and then faid, He bad feen those Things which ver Man faw before. Strift Fustice, faid he, Ball ing Order into a confused Nation, and Righteousness d Mercy Shall reign when Fastion and Rebellion are serly destroyed.

While he lived with the Gentleman aforefaid, he fored the Civil Wars, the Death of King Charles I, the floration of Charles II. King James's Abdication, Revolution, &c. And, fays he, thefe Things will certainly bappen, as that the King will fend for me, d I be starved to Death. When he had finished his he Servants came home and told these Things to eir Mafter, who ordered them to write down all they uld remember; which is preferved in that Family

His grand Prophecy, which hereafter follows, he hich he delivered with as much Gravity and Serioutfs. as if he had feen an Oracle: and tho' he was fo blish that he could not speak common Sense at another me, yet, when he delivered this Prophecy, he spoke

Our Prophet Nixon lived in the Reign of K. James And one Day coming from Plough, he fat himf down, and continued in a melancholly Posture for ne Time; but at length, with a hoarte Voice, he d, Now I'll prepbefy; and then uttered these Words lowing,

(4)

HEN a Raven shall build in a Stone Lior
Mouth, on the Top of a Church in Chefan
then a King of England shall be driven out of h
Kingdom, and never return more.

** Kingtom, and near rectain facts:

"When an Eagle shall fit on the Top of the Hout

then an Heir shall be borated Cholmondley's Family
and this Heir shall live to see England invaded it

Foreigners, who shall proceed as far as a Town

Chalites, but a Miller, named Peter, shall be box

"Foreigners, who in an proceed as an area of the best of Chefpire; but a Miller, named Peters, shall be bot with two Heels on one Foot, and at that Time living in a Mill of Chelmondley's, he shall be instrumed talin delivering the Nation. The Person who the governs the Nation, will be in Trouble, and sequence of the state of the

about; the invading King fhall be killed, laid a cre
a about; the invading King fhall be killed, laid a cre
a Horfe's Back like aCalf, and led in Triumph: T
Miller, having been infirumental in it, shall bri
forth the Person that then governs the Kingdor

** forth the Perion that then governs the Kingdom
and the kinghted for what he has done; and afte
England thall fee happy Days: A young new Set
Men of virtuous Manners thall come, who fine
the profiper, and make a flourishing Church for tw

" prosper, and make a hourining Chutch lost hundred Years.

" As a Token of the Truth of all this, a Wall.

"Mr. Choimondley's shall fall: If downwards, the Church shall be oppress, and rise no more; but upwards, then it shall flourish again.

"Under it will be found the Bones of a Britis

"A Pond shall run with Blood three Days, ar the Cross fone Pillar in the Forest fink so low in the Ground, that a Crow from the Top of it sha drink of the best Blood in England.

"A Boy shall be born with three Thumbs, and sha hold three KINGS Horses, while England sha "three Times be won and lost in one Day."

The Original of this Prophecy may be seen in sev ral Families in this Country: Mr. Egerton of Olton h it, with many other Remarkables; as, that Peckfort

Windmill should be removed to Luddinton Hill; that there should be a great Slaughter of Men; that Horses faddled fhould run about till their Girths rotted away: and that Olton Mill should be driven with Blood instead of Water.

Cholmondley is a very ancient Family in Cheshire: and the Seat of that Branch of it that kept Nixon is at Vale Royal. It was formerly an Abbay founded by

Edward I:

Pallages in the Prophecy already fulfilled.

WHEN Nam prophefied, this Family was near ter St. John's Daughter, who, being with Child, was in Labour for some Days; at which Time an Eagle fat upon the House-top, and, just as she was delivered,

it flew navay. . It is also well known, that a Raven built a Nest in a Stone Lion's Mouth in Over Church-steeple in the

Forest of De la Mere.

Not long before the Abdication of King James, the Wall fell down, and fell upwards; and in the Rubbith were found the Bones of a large Man,

At the same Time a Pond ran with reddish Water.

which it never did before or fince.

Headless Cross, in the Forest, is now funk within Half a Foot of the Ground, tho' it was always many Foot deep fince the Memory of Man.

At Rudworth a Boy was born with three Thumbs,

and is now living.

And in Notting Spire Mills there's now a Miller whose Name is Peter. This Peter has two Heels on one Foot ; but I find he does not intend to make use of them: For he is a very loyal Subject to King George; has a Vote for Knight of the Shire, and always gives it on the right Side : In fine, Peter stands up for the good Cause Nixon has lifted him in Upon which the Lady Egerton, wishing for another Restoration, often perswaded her

Husband to turn him out of the Mill, but to no Pur-

I am credibly informed, that the Lady Narcliff of Chelfea, and the Lady St. John of Batterfea, used to talk of this same Peter; and they both afferted the Truth of this Prophecy, and its Accomplishment.

with other Remarkables.

The Noise of Nixon at last reached the Ears of King Fames VI. who fent for him: But he refused to go, alledging, That be fould be starved. The King, being informed of Nixon's foolish Refusal, said, He would take care that be should not be flarved, and ordered bim to be brought up to Town .- But whether he prophefied to the King, is uncertain; yet he is not the first Fool that has made a good Court-prophet.

Now, that Nixon might be the better provided for he was order'd to be kept in the Kitchen; but he grew so very troublesom in licking and picking the Meat, that the Cooks lock'd him up in a Hole: And the King goint fuddenly from Hampton-court to London, they forgot the Fool in the Hurry; fo that he was flarved to Death at the King's Court, according as he had before

There are divers Passages of our Prophet's Life and Sayings transmitted from Father to Son in this County; to wit, That, when he lived with a Farmer, he goared an Ox so unmercifully, that one of the Plowmen threatned to beat him for abusing the Beaft. Nixon faid, That the Beaft Should not be bis Mafter's three Days. Now mark the Event: A Life in an Estate falling at that Time, the Lord of the Manour took the faid Ox for an Herriot. As whimfical as this Account may feem to fome, it was told to the Lady Cowper, in the Year 1670, by Dr. Patrick late Bishop of Ely, then Chaplain to Sir Walter St. John; and that Lady had the following Particulars relating to this Prophecy, and the Fulfilling of many Parts of it, from Madam Cholmondley's Sifter, who affirmed as follows.

That a Multitude of People gathering together to fee the Eagle before-mentioned, the Bird was frighted

from her Young; that the herfelf was one that faw this: and that the Cry among the People was, Now Nixon's Prophecy is fulfilled, and we stall have a foreign King. She declared that the had read over the Prophecy divers Times, when her Sifter was with Child of the Heir that now enjoys the Estate.

She remembred that King James II. was plainly pointed at, and that it was foretold, He fould endeavour to subvert the Laws and Religion of this Kingdom, for which Reason his Subjects would rife, and turn him out. That the Eagle prophesized of, perch'd in the Window all the Time ber Sifter was in Labour. She faid. It was the largest Bird the ever faw; and that she and many others have open'd the Window, and endeavour'd to fear it away, but in vain, for 'twould not flir till her Sifter was brought to Bed; after which it flew to a great Tree, opposite the Chamber her Sister lay : where it stayed about three Days, and then slew away

She affirmed further to the Lady Gowper, That the Falling of the Garden-wall was a Thing beyond all Doubt; because many People, now living, remember it: That it was foretold, that the Heir of Vale Royal Should live to see England invaded by Foreigners: That the Miller mentioned is alive, and expects to be knighted, and is in the very Mill that is prophesied of: That be bould kill two Invaders, who would come in, the one from the West, and the other from the North: That he from the North Should bring with him Danes, Germans and Dutch; and that in the Folds of his Garments be-Bould bring Fire and Famine, Plague and Murder: That many Battles Should be fought in England; one. upon London-bridge, which would be fo bloody, that People should ride up to their Horses Bellies in Blood: That several other Battles should be fought up and down most Parts of Cheshire; and that the last that ever should be fought in England, should be on De la Mere Forest : That the Heir of Olton, whose Name is E bould be banged up at bis own Gate.

He foretells greatGlory and Prosperity to those who

ftand up in the Defence of their Laws and Liberties. and Ruin and Mifery to those that betray them. He fays, The Year before this would happen, Bread should be very dear; and that the Year following more Troubles fould begin, which would last three Years; that the first would be moderate, the second bloody, and the third intolerable; and that there were no Mischiefs but what poor England would feel at that Time. But that George the Son of George fould put an End to all: And that afterwards the Church Should flourish, and England be a bappy Nation.

"Tis observable, that Mr. Cholmondley, going by the Garden-wall the Morning before it fell, faid, I believe Nixon is out in his Prophecy; for be foretold that this Day my Garden-wall fould fall down, and I think it looks as if it would frand these forty Years. But he had not been gone Half an Hour before the Wall fell upwards, which, as Nixon would have it, prefaged a flourishing Church. This is the more remarkable, because Workmen were yearly kept to support the Wall, and to infpoct it every Month; and, just before it fell. they gave in their Report, that it would last an Hundred Years without Repair.

Peckforton-mill, according to the Prophecy, was removed to Luddinton-hill by Sir John Freen; and Sir John being asked, If he did it to fulfil the Prophecy? he folemnly declared, He never thought of it.

Prodigies and Prophecies are no uncommon Things in the County of Chepire. Camden the Historian tells us, That at Brereton there is a Thing as strange as the Perching of the Eagle, or Falling of the Wall, which he fays is well attested; It is this, That before any Heir , of the Family (belonging to the Seat aforefaid) dies, there are seen, in a Lake adjoining, the Bodies of Trees swimming up the Water for several Days together. This the learned Camden relates in his Description of Chefire. And the Opinion of the Trees swimming in the Lake afor faid, prevails all about the Country to this Day with this Difference only, that fome fay, 'tis One Log, and others, that 'tis Two Logs that fwim. FINIS.