

A N

A C C O U N T

Of some strange

A P P A R I T I O N S

H A D B Y

A godly Man in *Kintyre*,

Who hath been blind Six Years:

C O N T A I N I N G

Some VISIONAL PREDICTIONS

of several Judgments to befall these Three Kingdoms, particularly *Scotland*, and more especially some Towns therein, as *Edinburgh, Glasgow, Ayr, &c.* With a Promise of MERCY to GOD's People, and to the Church for their Sake.

In a Letter from a Gentleman in *Kintyre*. to his Friend in *Paisley*.

JOEL 2. 28. *And it shall come to pass afterward, that I will pour out my Spirit upon all Flesh, and your Sons and your Daughters shall prophesy, your old Men shall dream Dreams your young Men shall see Visions.* Cited

As Jer 23.

Printed in the Year MDCCXXXIV.

A LETTER concerning the following
Narrative,

Which may serve for

P R E F A C E

Dear Friend,

I Have a strange Story of a cioss Intimate of my own, who hath been blind six Years, and who hath had many a Day's Communion with God in these Days of his Affliction, but of late hath had strange Apparitions, which I wrote from his own Mouth, and sent them to my own Son in the Parish of Paisley, to whom I wrote to give them to you; and when you have read them, send me your Mind about them. I add no more at present, but rests your affectionate Friend,

W. F.

A N
A C C O U N T
 Of some strange
A P P A R I T I O N S

H A D B Y

A godly Man in *Kintyre*,
 Who hath been blind six Years.



IN the Year 1729, in the Months of *October*, *November* and *December*, a certain judicious honest Christian of a long Standing, who hath been blind and tied to his Bed these six Years, is frequently

haunted with a visional Light, and the Apparition of a young Man in white Clothing; and in the Light a Writ denouncing God's Judgments on *Britain* and *Ireland*, particularly *Scotland*, for a broken Covenant, Profanation of the Gospel, and innocent Blood, shed.

A 2

He

He thinking himself to be at *Air*, at a Time, where appeared two black Coaches, who drove toward the South in great Haste, and he inquired the Meaning: It was replied, They were going for to fetch the *Pope* and *Antichrist*; and that the Stroke should come in between *Gath-hill* and *Air*; and the *French* and *Spainards* should be the Instruments; and the House of *Eli* should not escape.

He had also the Representation of a great Log of Timber, with two Springs of Water, a bitter and a sweet: The Meaning of the bitter is God's Wrath that was to pass through the Land, and of the sweet is Consolation to God's own People.

He had also the Representation of a Roll, with three Lines in it, which three Lines meant three different Languages to pass thro' the Land, and that he would make this Land to hear his Voice, with Sword, Famine and Pestilence.

He had also the Apparition of a Man with a great Cup in his Hand full of Blood, which he was going to pour into five little Cups, which *Edinburgh*, *Glasgow* and *Air* were to drink, and other two Cities, he was not particular what they were. He had also the Apparition of a great Army of Horsemen, all destroyed, as it were, with one Blow.

On the 20th of *January* 1730, he had in the visional Light a Charge given to the Minister:

of the Gospel, to make an Offer of Christ to this Generation, and to leave off Sin.---He had the Apparition of a Hand with a Gold-ring, meaning a Badge of Honour put upon God's own People.--He had also in the visional Light a Representation of an Earthquake, and in the Accomplishment of these Judgments great Confusions, such as were not since the Year King *Uzziah* died.

He had an Apparition upon *Friday's* Night, the 9th *January* 1730, being an Apparition of a great Light; and as I was looking on that great Light, there was an Appearance of a Person in white Clothing making some Moving through the House; upon which, in the great Light, I fastned mine Eyes, and observed a Writing, which was, I have a Remnant in this Church, for whose Sake I will be gracious; yet they shall not escape the Rod, for I will whip them, as a Man whippeth his Son whom he loveth: Yet I will not deal with them as with other Churches, whom I left, not to return to them again; such as the Isles of *Chittim* and the seven Churches of *Asia*, which I left, never to return again: Ye shall not find me a Parallel neither in the Old nor New Testament Churches, that I have dealt with, as I will deal with this Church; for I have a Remnant in this Church both of Men and Women, to which I have not the Parallel of any Church in the known World, who have taken such Hold
on

on me by the Prayer of Faith, that I cannot shake them off from me; for the Cry of their Prayers is come up before me with a Shout, that it hath outreach'd the Cry of the Sins of this Land; for the which I will make the Shout of may Return to this Land so glorious in the Mouths of my Remnant, in their proclaiming my Glory, that the very Earth shall echo by the Exclamation of my Return, in the Church of *Scotland*; for my Return shall be so surprising, as it shall be hard to discern between the Rod and the Delivery: For, he laid before me such a Resemblance of the Rod and Delivery, as if it had been two Bushes growing clost by other, the Crops so interwoven, that they must be taken by the Root and drawn asunder, before they be known to be two Bushes. As for my present Frame, I would be satisfied to ly in the Condition that I am under, for many Years, to have enjoyed the Joy at present on my Spirit, and the Joy of God's People at his Return.

Account of an Apparition of Ships, the 20th of *January* 1730. It was told by a Voice that the Isle betwixt *Kintyre* and *Carrick* should be as full of Ships, as the Trees in the Wood; which should occasion much Blood, both in the East and West of *Scotland*, particularly in the South of *Carrick*. I apprehended a great Stone, as I thought, came down from the Air, which fell upon the Ground suddenly; and he spoke to me and said, As thou hast seen this
Stone

Stone fall suddenly, so will I bring this Stroke upon the Land, in such a Suddent, as if it had come out of the Clouds : But the Generation will not believe it, till it come to the very Door.

I was asked, What I saw more? I answer'd, I see a Throne. It was answered, The Lord hath erected a Throne ; for the Lord hath said, He will come down to see, if the Sins of this Land be according to the Cry thereof; if it be, he will know it : For he is about to execute his Wrath upon the Land for many Sins; particularly for the Breach of Covenant between Man and Man, between Nation and Nation, and personal Covenants, and Covenants at my Table ; but especially the Solemn League and Covenant of *Scotland*, which was made in my Name ; for the which I will pour out my Wrath upon this Land : But a Remnant shall escape, for this End, lest the Enemy mock and say, Is this the Reward of your Prayers, and Fastings, and Communions, and Niceties, which ye have observed ? since it fares with you now, as it fares with us.

An Apparition of a Man, who said, he had no great Commission at the Time ; only he said, The Devil had taken his Journey abroad, to stir up the Instruments, who were to accomplish the desolating Stroke. At another Time, it was laid before me, That it was a Token of
Judg-

Judgment, when the Ministers of this Land were so unconcern'd, when the Lord was about to bring a desolating Stroke, both by Sea and Land; so that the Smoke shall be seen from one Land to another. It was also laid before me, That the Lord was about to pursue this Land for the Blood of his Servants, from the Year 1661 to this Day; for nothing can purge Blood, but Blood: And when it is accomplished, ye will say, as the Queen of *Sheba* said, The one Half was not told, of what she had found: For, I have two Swords drawn, the Sword of a foreign Land, and an intestine Sword; and if ye find any Favour, it will be at the Hands of a Stranger, and not at your own.

Also upon a Night, being sleeping, I was awak'ned with a Cry, saying, This is the second Time that I have come unto thee with this Warning, but thou regardest the Tongue-talk of the Country more than my Warnings: But I will make thee an Iron Pillar and brazen Wall against the Generation; speak therefore what I command thee, lest I confound thee before them. I do not say, as before, A Sacrifice in *Bozra*, but, a Sacrifice in thee, O *Scotland*; for I will dy the Ground with Blood, through the whole Land: For I will purge my Church of Popery and Episcopacy, and all other Errors, which are not according to the sound Principles of the pure Word of God.

