

THE
STRANGE AND WONDERFUL
PREDICTIONS

OF

Mr. Christopher Love,

MINISTER OF THE GOSPEL AT LAURENCE
JURY, LONDON:

Who was beheaded on Tower-hill, on the
22d of August, 1651 in the time of Oliver
Cromwell's Government of England. Giving
an account of Babylon's fall, or the destruction
of Popery; and, in that event, the glorious
day, that shall follow over the whole Earth,
and particularly in Great Britain.

TO WHICH IS ADDED,

A faithful abstract of the prophetic dis-
course of the late Rev. Mr. Allan Logan,
Minister of the Gospel at Clackmanan, in
the shire of Stirling, North Britain.

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PREDICTIONS

OF

MR. CHRISTOPHER LOVE.

A Few nights after he was sentenced to be beheaded on Tower Hill, which was on the 22d day of August 1651, ten days before his appointed time, by the sentence he received at the bar, being one night visited by two of his intimate acquaintances or bosom friends, as he himself called them they began to complain of the cruelties of the times, and the malice and usage of time serving brethren; to which Mr Love answered, "and think you this is an evil time? No no: this is the very time when grace and true godliness can be distinguished from hypocrisy: many have followed Christ hitherto for the loaves, and are now turned back for the roughness of the way, and the fore trial of ridicule which others met with who are gone before them."

There are many in London at this very day, who think to go to heaven in their gilded coaches and have denied Christ's cause before men (gainst whom I now witness) and

Christ in his never-failing word has promised to deny all such before his Father and the holy Angels. This is the time to discern between him that serveth God, and him that serveth him not. They formerly were my familiar acquaintance in fellowship and sweet converse, I sent this day to have a few words with them here in prison, but they would not come, for their countenance is fallen, their consciences wounded — They cannot look me in the face, because I knew of their resolution, and was a witness to their perjurati^on — But, ah! how will they look^e the blessed Jesus in the face in the morning of the resurrection? what answer or excuse will they have for what they have done! O foolish people! who think to escape the cross and come to the crown! I tell you nay, you must all suffer persecution who follow the Lamb; we must be hated of all nations for Christ's sake; we must come thro' great tribulation, thro' the fiery furnace of affliction, before we can enter the land of joy and felicity, Know you not that the souls that were slain for the testimony of Jesus are placed under the altar? Happy, happy are those men at this day, and ever shall be happy, who suffer for Christ's sake in a right and charitable way, thro' love to his cause, and honesty of heart; not thro' pride and hypocrisy, without the root of the matter, to have it said they died martyrs: these are they who will miss their

mark, and those who denied the call and looked back, shall never have the honour to find it. I am now pointed out by many to be in a destitute and forlorn condition, but I would not exchange my state, no net for all the glory that's on earth. I find my Redeemer's love stronger in my bonds than ever I did in the days of my liberty; therefore I hold living here as death itself. I am as full of love and joy in the Holy Spirit as ever bottle was filled with new wine. I am ready to cry out the spirit of the Lord God is upon me. I will not take upon me to prophesy; nevertheless the spirit of the Lord causeth me to utter — This usurped authority now in the hands of Cromwell, shall shortly be at an end. England shall be blessed with meek kings and mild governments, powerful preachers and evil hearers, good sermons to them will be as music to a sleepy man. they shall hear but not understand, nor lay the word to heart to practise it in their lives to walk by it. O England! thou shalt wax old in wickedness; thy sins abound like those of sodom, thy voluptuousness shall cry aloud for vengeance, the Lord shall threaten and chastise thee, yet in mercy and love will he rock upon those that fear him and call upon his name. He will spare and save them alive in the day of his anger, when the wicked shall be sifted from amongst you, as the chaff is sifted from amongst the

wheat; for out of thee, O England, shall a bright star arise, whose light and voice shall make the heathen to quake, and knock under with submission to the gospel of Jesus, he shall be as a sound of thunder in the ears of the wicked, and as a lanthorn to the Jews, to lead them to the knowledge of Jesus, the only Son of God, and true Messiah, whom they so long mistrusted, for the short work spoken of by the apostle, which the Lord is to make upon the earth in the latter ages of the world, cannot be far off. Observe, my dear friends, while you live, my calculation of the dates in the book of the Revelation, and in Daniel, which the spirit of the Lord led me into, for the Lord will reveal it to some of his own, when that time comes, for the nearer the time is, the seals shall be taken away, and more and more shall be revealed to God's people, for the Lord doth nothing without he reveal it by his spirit, to his servants the prophets. He destroyed not the old world, without the knowledge of Noah. He did not overthrow Sodom and Gamorrah without the knowledge of Abraham. I do not mean now that any new prophet shall arise, but the Lord by his Spirit will cause knowledge to abound among his people whereby the old prophecies shall be clearly and perfectly understood. And I die in that thought, and really believe that my calculation on the Revelation by St John, and

the prophecy which St Jerome copied off, and translated out of the Hebrew language, as it is written on Seth's pillar in Damascus. which pillar is said to have stood since before the flood; and was built by Seth, Adam's son and written by Enoch the prophet, as likewise the holy precepts, whereby the patriarch walked, before the law was given to Moses, which were also engraven on the said pillar. whereof many Jews have copies in their own language, written on parchment, and engraven on brass and copper, but the alteration of the date makes them to stagger at it not knowing that the dates were to be altered by the birth of Christ First, the prophecy is intitled, A short work of the Lord's in the latter age of the world. Great earthquakes and comotions by sea and land shall come in the year of God 1779. Great wars in Germany and America in 1780. The destruction of Popery, or Babylon's fall in the year 1790. God will be known to many in the year 1795. This will produce a great man. The stars will wander, and the moon turn as blood in 1800. Africa, Asia, and America will tremble in 1803. A great earthquake over all the world in 1805. God will be universally known by all people. Then a general reformation and peace for ever, when the people shall learn war no more. Happy is the man that liveth to see this day.

AN ABSTRACT
OF THE
PROPHECIES
OF

MR ALLAN LOGAN.

MR ALLAN LOGAN, Minister at Clackmanan, in the Shire of Stirling, was an eminent and faithful servant of God; many were the instances of his foreknowledge, as may be seen in his prophetic discourses, an extract of which is taken out of his sermon on the pouring out of the seven vials, the opening of the seals, and sounding of the trumpets.

Having discoursed much of the awful events to happen on the earth. He in a rapture broke forth This what I am now speaking to you about, was revealed to me by the Lord in a vision, whether in the body or out of the body, God knoweth, I cannot tell. From the year 1753 to the year 1793, one judgment shall follow close on the back of another, and then shall the sixth vial of the wrath of God be poured out on the seat of the beast, and on

the supportērs thereof. and upon all the work-
ers of iniquity; then shall God head and lead
a victorious Protestant Prince against Rome
and all her adherents, and then shall that la-
mentation be taken up for her that is written
in the Book of Revelations.

That great city, Babylon the Great is fal-
len, and is become a habitation of devils; and
then shall the Jews submit to the sceptre of
Jesus, their King, Redeemer and Lord. The
Heathens and Turks shall also embrace the
gospel of Christ; then shall the Lion lay
down with the Lamb; the people then shall
beat their swords into plough-shares and their
spears into pruning-hooks, neither shall the
nations learn war any more.

F. I. N. I. S.