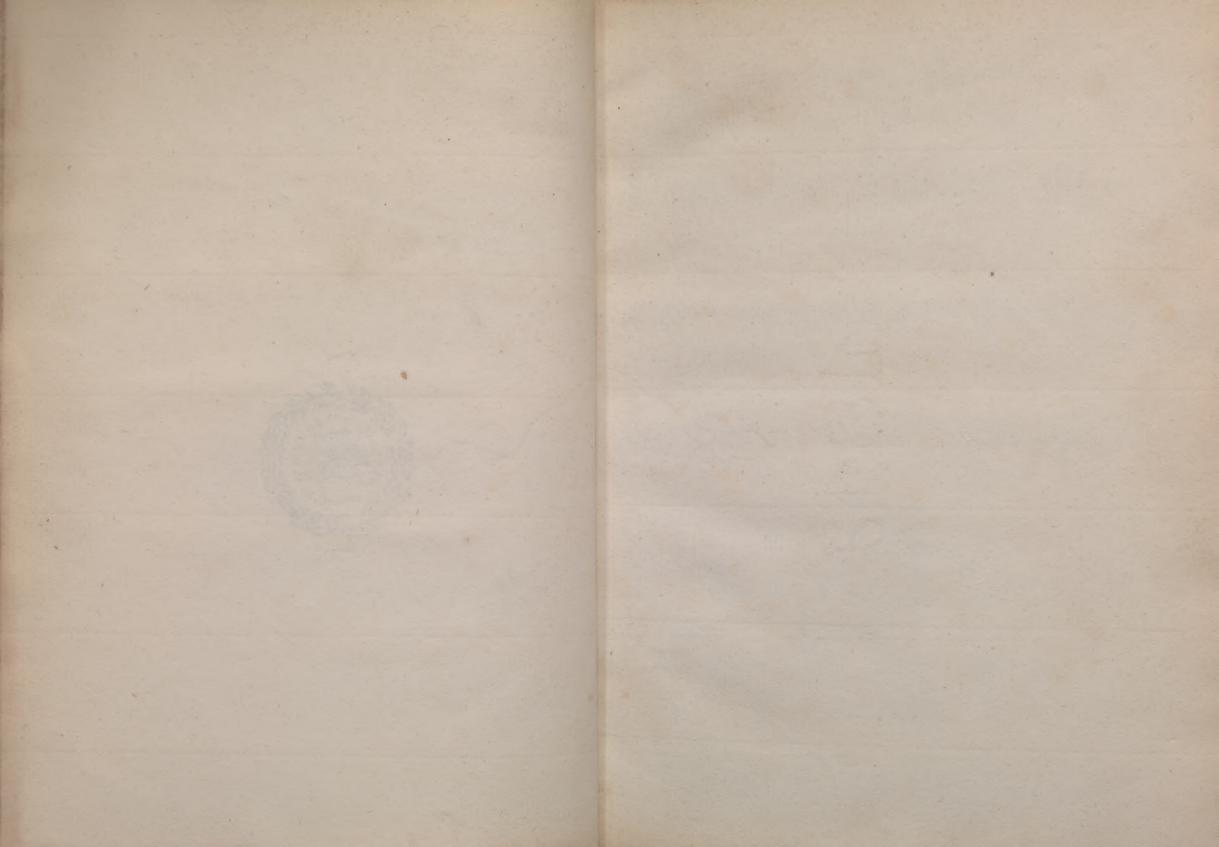


H.28.2.19





THE LATE,

And much admired Play,

CALLED

Pericles, Prince of

Tyre.

With the true Relation of the whole History, aduentures, and fortunes of the layd Prince:

Written by WILL. SHAKESPEARE:



LONDON,

Printed by I. N. for R. B. and are to befould at his shop in Cheapside, at the signe of the Bible. 1630.

Adv. Bil



The History Of

Pericles, Prince of Tyre. .

Enter Gower.

Will the same of t

the true Relation of the whole His

Osing a song that old was song,
From ashes, ancient Gower is come,
Assuming mans infirmities,
To glad your eare, and please your eies;
It hath beene sung at Festivals,
On Ember cues, and holy-daies

And Lords and Ladies in their lines, Haue read it for restoratiucs: The purchase is to make men glorious. Et bonum quo Antiquius eo melins: If you, borne in these latter times, When wits more ripe, accept my Rimes: And that to heare an old man fing, May to your wishes pleasure bring Ilife would with, and might Waste it sor you like Taper-light. This Antioch, then, Antiochus the great, Built vp this City for his chiefest seate; The fairest in all Syria. I tell you what mine Authors fay: This King vntohim tooke a peere, Who died, and left a female heire, So bucksome, blithe, and full of face,

As heaven had lent her all his grace: With whom the Father liking tooke, And her to incest did prouoke: Bad child worle father, to entice his owner o cuil should be done by none: But custome, what they did begin, Was with long vie, accounted no finne, The beauty of this finfull Dame, Made many Princes thether frame, To seeke her as a bed-fellow, In marriage pleasures, play-sellow : Which to preuent, he made a Law, To keepe her Hill and men in awe, That who so askt her for his wife, His Riddle told not lost his life: So for her many of wight did die, As you grim lookes do testifie. What enfues to the judgement of your eye, I give my cause, who best can sultifie:

Enter Antiochus, Prince Perisles, and followers.

Ant. Young Prince of Tyre, you have at large received. The danger of the taske you undertake.

Per I haue (Antiochus) and with a soule emboldned with the glory of her praise, thinke death no hazard, In this enterprize.

Ant. Musicke bring in our daughter, cleathed like a bride For embracements, even of Ione himleise; At whose conception till Lucina reigned, Nature this dowry gane, to glad her presence, The Senate nonse of Planets all did sit.

To knit in her this best perfections

Enter Antichus Danghter.

Per. See where the comes, appareld like the Spring.
Graces her sudicats, and her though the King.
Of cuery vertue gives renowne to men

Pericles Prince of Tyre.

Her face the booke of praises, were as read,
Nothing but curious pleasures, as from thence
Sorrow were cuer rackt, and testy wrath
Could neuer be her milde companion.
You Gods that made me man, and sway in loue
That have enastim'd desire in my brest,
To taste the fruite of you celestial tree,
[Or die in the admenture] be my helpes,
As I am sonne and servant to your will,
To compasse such a bondlesse happinesse.

Anti. Prince Pericles.

Per. That would be sonne to great Antieches
Ant. Before thee stands this faire Hesperides,
With golden stuit, but dangerous to be toucht:
For death like dragons here affright thee hard,
Her face like heaven, intices thee to view
Her countlesse glory, which desert must gaine;
And which without desert because thine eye
Presumes to reach, all the whole heape must die,
You sometimes famous Princes like thy selfe,
Drawne by report, adventurous by desire,
Tell thee with speechlesse tongues, and semblance pale,
That without covering, save you field of starres,
Heere they stand mattyrs, staine in Cupids warres:
And with dead cheekes advise thee to desist,
For going on deaths net, whom none resist.

My fraile mortality to know it selse,
And by those feareful objects to prepare
This body, like to them, to what I must:
For death remembred, should be like a Myrrour
Who tels vs, life's but breath, to trust it error:
Ile make my will then, and as sicke men do,
Who know the world, see beauen, but seeling wee,
Gripe not at earthly loyes, as erst they did;
So I bequeath a happy peace to you,
Andall good men, as every Prince should do

He

My riches to the earth from whence they came:
But my yn supposed fire of Loue to you,
Thus ready for the way of life or death,
I waite the sharpest blow [Antiochus]
Scorning aduice; read the conclusion then:
Which read and not expounded, its decreed,
As these before, thou thy selfe shall bleed.

Dangh. Of all said yet, thou proue prosperous, Of all said yet, I wish thee hapinesse.

Per. Like a bold Champion I assume the Listes,
Nor aske advice of any other thought,
But faithfullnesse and courage.

I am no Viper, get I feede
On mothers flesh which did me breed:
I seught a husband in which labour,
I sound that kindnesse in a father.
Hee's father, sonne, and husband milde,
I Mother, Wise, and get his Childe:
How they may be, and yet in two.
As you will live, resolve it you.

Sharpe physicke is the last; but O you powers!
That gives heaven countles eyes to view mens acts,
Why cloud they not their fights perpetually,
If this be true, which makes mee pale to reade it,
Faire glasse of light, I lou'd you and could still,
Were not this glorious Casket stor'd with ill:
But I must tell you, now my thoughts revolt,
For hee's no man on whom perfections wait
That knowing sinne within, will touch the gate:
You are a faire Vyoll, and your sence the strings,
Who singerd to make man his lawfull musicke,
Would draw heaven downe, and all the Gods to hearken,
But being plaid vpon before your time,
Hell onely daunceth at so harsh a chime:

Pericles Prince of Tyres

Good sooth, I care not for you.

Anti, Prince Pericles, touch not you thy life,
For that's an article within our Law,
As daugerous as the rest your times expired
Either expound now, or receive your sentence.

Peri. Great King, Few loue to heare the sinnes they loue to acte, T, would braid your selse too meane for me to tell it: Who hath a booke of all that Monarchs do, Hee's more secure to keepe it shut, then shewne: For vice repeated, is like the wandring winde, Blowes dust in others eies, to spread it selfe; And yet the end of all is bought thus deare, The breath is gone, and the fore eies see cleare. To stop the aire would hurt them the blinde Mole cast Copt hils toward heaven, to tell the earth is throng'd By mans oppression, and the poore worme doth die for't Kings are earths Gods: in vice their law's their will, And if Ione stray, who dares say, Ione doth ill. It is enough you know, and it is fir; What being more knowne, growes worle to smother it. All loue the wombe that their being bred, Then give my tongue likeleaue to love my head.

Ant. Heaven that I had it; he has found the meaning,
But I will gloze with him. Young Prince of Tyre,
Though by the tenour of your strictedict,
Your exposition mis- interpreting,
We might proceed to counsel of your daies;
Yet hope, succeeding from so faire a tree,
As your faire selfe, doth tune vs otherwrise:
Forty daies longer we do respite you,
If by which time our secret be vndone,
This mercy shewes wee'lioy in such a sonne:
And vntill then, your entertaine shall be
As doth best our honour, and your worth.

Exist

Per. How constesse would seeme to couer sinne,

When what is done is like an hipocrite, The which is good in nothing but in fight, If it be true that I interpret talfe, Then were it certaine you were not so pad, As with foule Incest to abuse your soule : Where now you both a father and a sonne, By your vntimely claspings with your childe, (Which pleasures firs an husband, not a father) And the an eater of her mothers Ach, Manage and a mental By the defiling of her parents bed, And both like serpents are, who though they feed Onsweetest flowers, yet they poyson breed Antioch farewell, for wifedonie fees those men Blush not in actions blacker then the night, Will shew no course to keepe them from the light: One finne [I know] another doth prouoke. Murders as necre to lust, as flame to smoake: Poyson and treason are the hands of sinne, I, and the Targets to put off the shame, when we want to be Then least my life be cropt to keepe you cleare, By flight Ile shun the danger which I feare. Exit.

Enter Antiochus.

Anti. He hath found the meaning,
For which we meane to have his head,
He must not live to trumpet forth my infamy,
Nor tell the world, Antioch doth since
In such a loathed manner,
And therefore instantly this Prince must die,
For by his fall, my honour must keepe hie.
Who attends vs there?

Enter Thaliard.

Thal. Doth your highnesse call?

Anti. Thaliard you are of our Chamber,

And our minde pertakes her private actions.

To your secretie; and for your faithfulatile.

We will advance you Thursed;

Perieles Prince of Tyre.

Behold, heer's person and heer's gold,
We hate the Prince of Tyre, and thou must kill him,
It fits thee not to aske the reason why?
Because we bid it: say is it done?
Thal. My Lord, tis done.

Ant! Enough. Let your breath coole your seise, telling your haste.

Mess. My Lord Prince Perioles is fled.

Ant. As theu wilt live flye after and like an arrow that from a well experient Archer hirts the marke his eye doth levell it: so do thou nener returne, unlesse thou say, Prince Perioles is dead.

Thal. My Lord, if I can get him within my pistols length, Ile make him sure enough: so fare well to your highnesse.

Ant. Thaliard adieu, till Perioles be dead, My heart can lend no succour to my head.

Exit.

Enter Pericles with his Lords.

Per. Let none disturbe vs : Why should this change of thoughts, The sad companion dull-eyde melancholy, By me so vsed, a guest as not an houre, In the dayes glorious walke or peacefull night, The toombe where griefe should sleepe, can breed me quiet, Here pleasures coure minecyes, and mine eyes shun them, And danger which I feard, is at Antioch, Whose arme seemes farre too short to hit me here, Yet neuer pleasures art can ioy my spirits, Nor yet the other distance comfort me : Then it is thus, that passions of the minde, That hane their first conception by mis-dread, Maue after nourishment and life by care; And what was first but feare, what might be done, Growes elder now, and cares it be not done. And so with me; the great Antiochus, Gainst whom I am to little to contend,

Since

Since hee's so great, can make his will his ace, Will thinke me speaking, though I sweare to silence, Nor bootes it mee to fay I honour, If he suspect I may dishonour him. will yet as had an shuise And what may make him blush in being knowne, With hostile forces hee'l orespread the land, And with the stint of warre will looke so huge, Amazement shall drive courage from the state; Ourmen bee vanquisht, cre they do resist, And subjects punisht that never thought offeuce, Which care of them, not pity of my felfe, Who once no more but as the toppes of trees, Which fence the rootes they grow by, and defend them, Make both my body pine, and my foulelanguish, And punnish that before that he would punish. I. Lord Toy and all comfort in your facted breft.

2. Lord. And keepe your minde till ye returne to vs

peacefull and comfortable.

Hell. Peace, peace, and give experience tongue:
They do abuse the King that flatter him,
For flattery is the Bellowes blowes vp sin,
The thing the which is flattered but a sparke,
To which that sparke gives heart and stronger growing,
Whereas reproofe obedient and in order,
Fits Kings as they are men, for they may erre,
When Signior sooth here doth proclaime peace,
He flatters you, and makes warre vpon your life.
Prince pardon me, or strike me if you please.
I cannot be much lower then my knees.

Per. Alleaue vs else: but let your cares ore-looke
What shipping and what lading in our Hauen,
And then returne to vs: Helicanus thou hast
Moou'd vs: what sees thou in our lookes?

Hell. An angry, brow dread Lord.

Per, If there be fuch'a dart in Princes frownes, How durft thy tongue moue anger to out face? Perioles Prince of Tyre.

Hell. How dares the planets looke vp to heaven, From whence they have their nourishment? Per. Thou knowest I have power to take thy life from thee. Hell I have ground the axe my felfe, Do you but firike the blow. Per. Rise, pret hee rife, sit downe, thou att no flatterer, I thanke thee for it, and heaven forbid, That Kings should let their eates heare their faults hid Fit Councellor, and servant for a Prince, who by thy wisedome makes a Prince thy servant, what wouldst thou have medo? Hell. To beare with patience such griefes, As your selfe do lay voon your selfe, Per. Thou speakest like a Physicion, Hellicanus That ministers a portion vnto me, That thou wouldst trembie to receive the selfe. Attend me then; I went to Antrock, whereas thou knows (against the face of death) Hought the purchase of a glorious beauty, From whence an issue I might propigate, Are armes to Princes, and bring joyes to Subjects: Her face was to mine eye beyond all wonder, The rest (harke in thine eare (as blacke as incest, Which by my knowledge found, the finfull father, Seem'd not to frike, but imoothe: But then knowst this, Tis time to feare, when tyrants seeme to kisse, which ferre so grew in me I hither fled Vnder the houering of a careful night, Who feem'd my good Protector: and being here, Bethought what was past, what might succeed: I knew him tyrannous, and tyrants feare Decrease not, but grow saffer then the yeares: And should he thinke, as no doudt he doth, That I should open to the listening ayre, How many worthy Princes bloud were shed, To keepe his bed of blackueffe valaid o, To lop that doubt, hee'l ful this Land with armes,

B 2

When all for mine, if I may call offence,
Must feele warres blow, who feares not innocence:
Which love to all, of which thy selfe art one,
Who now reproved the for it.

Hell. Alaffe fir.

Per. Drew sleepe out of mine eyes, bloud from my checkes, Musing in my minde, with thousand donbts
How I might stope there tempest ere it came,
And finding little comfort to relieve them,
I thought it princely charity to grieve them.

Hell. Well my Lord, fince you have given me leave to speake Freely will I speake, Antiochm you seare, And instity too I thinke you feare the tyrant, Who eyther by publike warre, or private treason, Will take away your life: therefore my Lord, goe travell for a while, till that his rage and anger be forgot, or till the Destinies do cut his thred of life: your Rule direct to any, if vato me, day serve not light more faithfull then Ile be.

Per, I do not doubt thy faith,

But should he wrong my liberties in my absence?

Hell. Wee'l mingle ont blouds together in the earth,

From whence wee had our being, and our birth.

Per. Tyre, I now looke from thee then, and to Tharfus Intend my trauaile, where He heare from thee;
And by whose Letters He dispose my selfe,
The care I had and haue of Subjects good,
On thee I lay, whose wisedomes strength can beare it,
He take thy word for faith not aske thine oath,
who shuns not to breake one will cracke both.
But in our orbes we live forcu d and safe,
That time of both this truth shall neere convince,
Thou shewest a subjects shine, I a true prince.

Exit.

Euter Thaliard solus.

Thal-So, this is Tyre, and this is the Court, heere must I kill King Perceles, and if I do it not, I am sure to be hanged at home:

Perisles Prince of Tyre.

Well, I perceiue he was a wife fellow, and had good discretion, that being bid to aske what hee would of the King, desired
hee might know none of his secrets. Now do I see hee had some
reason for it: for if a King bid a man bee a villaine, hee is bound
by the indeature of his oath to be one.
Husht heere comes the Lords of Tyre.

Euser Helieauns. Escanes, with other Lords of Tyre.

Hell. You shall not need, my fellow-Peeres of Tyre, further to question me of your Kings departure: his sealed Commission lest in trust with me, doth speake sufficiently, hee's gone to travell.

That. How? the King gene?

Hell. If further yet you will bee satisfied, (why as it were vn-licenc'd of your loues) he would depart? Ile giue some light vn-to you: Being at Antiech.

Thal. What from Antiorb,

Hell. Royall Antioch (on what cause I know not) tooke some displeasure at him, at least he judged so : and doubting that hee had erred or sinned, to shew his sorrow, hee would correct himselfe; so putts himselfe vnto the ship-mans toyle, with whom each minute threatens life or death.

Thal. Well I perceme I shall not bee hanged now, although I would, but fince hee's gone, the Kings Seasmust please: hee scapte the Land, to perish at the Sea: He present my selfe, Peace to the Lords of Tyre.

Hell. Lord Thaliard from Antiochus is welcome.

Thal. From him I come with mellage voto Princely Perioles; but fince my landing I have vuderstood, your Lord hath be-tooke himselfe to voknowne travailes my message must returne from whence it came.

Hell. We have no resson to desire it, commended to our Mister, not to vs; yet ere you shall depart, this we desire as friends to Antioch, we may selt in Tyre.

Exant.

B 3

Enter

Enter Clean the Governor of Tharfus, with his wife and others.

Clean. My Dionifia, shall we rest vs here, And by relating tales of others griefes, See ift' will teach vs to forget our owne;

Dion. That were to blow at fire in hope to quench it, For who digs hils because they do aspire, Throwes downe one Mountaine to cast vp a higher: O my diftressed Lord, euen such our griefes are, Here they are but felt, and seens with mischieses eics, Burlike ro Groues being topt, they higher rife.

Cleon, O Dionizia, Who wanteth food, and will not say he wants it, Or can conceale his hunger till he famish? Our tongues and forrowes do found deepe : Our woes into the ayre, our eyes to weepe, Till tongues fetch breath that may proclaime Them louder, that if heaven flumber, while Their creatures want, they may awake Their helpers to comfort them. He then discourse our woes felt seuerall yeares, And wanting breath to speake, helpe me with teares,

Dion, Ile do my best Sir.

Cleon. This I barfus, ore which I have the government, A Citty, on whom plenty held full hand: For riches strewd her selte euen in the streetes, Whose towers bore heads so high, they kist the clouds, And strangers nere beheld, but wondred at, Whole men and dames so jetted and adorn'd, Like one anothers glaffe to trim them by: There tables were flor'd full, so glad the fight, And not so much to feede on as delight, All powerty was scornd, and pride so great, The name of helpe grew odious to repeat.

Dinn. Ontistrue.

Cleon. But see what heaven cando by this our change:

Pericles Prince of Tyre.

These mouthes, who but of late, earth, sea, and ayre, Weare all too little to content and please, Although they gave their creatures in abundance : As houses are defiled for want of vie. They are now staru'd for want of exercise; Those pallars, who not yet to sauers yonger, Must have inventions to delight the tafte, Would now be glad of bred, and beg for it: These mothers, who to nouzell vp their babes, Thought nought too curious, are reddy now To eate those little darlings whom they loued, So sharpe are hungers testh, that man and wife, Draw lots who first shall dye to lengthen life. Here Rands a Lord, and there a Lady weeping, Heere many finke; yet those that see them fall, Haue scarfe ftrength to give them buriall. Is not this true?

Dion. Our cheekes and hollow eyes do witneffe it. Cleon. O let those Citties that of plenties cup. And her prospericies so largely taste, With their superfluous ryots heare these teates, The misery of Tharfus may be theirs.

Enter a Lord.

Lord. Wher's the Lord Gouernor? Cleon. Here, speake out thy forrowes, which thou bring'ft in hafte, for comfort is to farre for vs to expect.

Lord We have descried vpon our neighouring shore,

A portly layle of thips make hither ward.

Cleon. I thought as much. One forrow neuer comes but brings an heyre, That may succeed as his inheritour : And so in ours: some neighbouring Nation, Taking aduantage of our milery, That stuft the hollow vessels with there power, To beare vs downe the which are downe already, And make a conquest of vnhappy me, Whereas no glory is got to ouercome.

These

Lord. That's the least feare.

Por by the semblance of their white flags dispaired, they bring we peace, and come to vs as faucurours, not as focs.

Clean. Thou speak'st like hymmes youtter'd to repeat
Who makes the sairest shew, meanes most deceit.

Who makes the sairest shew, meanes most deceit.

But bring they what they will, and what they can,
What need we seare, the ground's the lowest,
And we are halfe way there: Goe tell their Generals were attend
him heere to know for what he comes, and whence he comes, &
what he craues.

Lord. I goe my Lord.

Cleon. Welcome is peace, if he on peace confist;

If warres we are viable to refist.

Per. Lord Gonernor, for so we heare you are,
Let not out shiPs and number of our men.
Be like a Beacon fired, to amaze your eyes,
We have heard your instries as saure as Inc.
And seene the desolation of your streetes,
Nor come we to adde forrow to your teares,
But to release them of their heavy load,
And these our ships you happily may thinke,
Are like the Troian horse, was stuft within
With bloody veines expecting overthrow,
Are stor'd with come, to make your needy bread,
And gine them life, whom hunger staru'd halfe dead.
Omnes. The Go's of Greece protect you,

And wee'l pray for you.

Per. Arise I pray you, arise; wee doe not looke for reverence, but for love and barborage for our selfe, our ships, and men.

Cleon. The which when any shall not gratiste,
Or pay you with vathanksulnesse in thought,
Be it our wives, our children, or our selves,
The curse of heaven and men succeed their ewils:
Till when, the which (I hope) shall nere be seene:
Your Grace is welcome to our Towne and vs.

Pericles Prince of Tyre.

Per. Which welcome wee'l accept, seast here a while, Vntill our Stars that frowne, lend vs a smile. Exeunt

Enter Gower.

Gower. Here have you feene a mighty King, His child I wis to inceste bring: A better Prince and benigne Lord, That will proue awfull both in deed and word. Be quiet then, as men should be, Till he hath past necessity: Ile shew you those in troubles raigne." Losing a myte, a Mountaine gaine: The good in conversation, To whom I give my benizon, Is still at Tharfus, where each man Thinks all is writ he spoken can: And to remember what he does. Build his Statue to make him glorious But tydings to the contrary, Are brought t'your eyes, what need I speake

Enter at one doore Perisles talking with Clean, all the Traine with them Enter at another doore, a Gentleman with a letter to Poricles; Perisles she was the letter to Clean, Perisles gives the Massenger a remard, and Knights him,

Good Helican that staid at home.

Not to eate hony like a Drone,

From others labours; for though he strine
To killen bad keepe good aline:
And to fulfill his princes desire,
Sau'd one of all that haps in Tyre:
How Thaliard came full bent with sime,
And had intent to murder him;
And this in Thars was not best,
Longer for him to make his rest:

Where when men bin, there's fildome case,
Where when men bin, there's fildome case,
For now the winde begins to blow,
Thunder aboue, and deepes below,
Makes such vnquiet, that the ship
Should house him fase, is wrackt and split,
And he (good Prince) having all lost,
By waves, from coast is tost:
All perishen of man of pelse,
Ne ought escapen'd but himselse;
Till fortune tried with doing bad,
Threw him a shore to give him glad:
And heere he comes; what shall be next.
Pardon old Gomer, this long's the Text.

Euter Pericles wet.

Per. Yet ceasse your ire, your angry Stars of heauen Winde, Raine, and Thunder: Remember earthly man Is but a substance that must yeeld to you:
And I (as fits my nature) do obey you.
Alasse, the Seas hath cast me on the Rockes,
Washt me from shore to shore and left my breath
Nothing to thinke on , but ensuing death:
Let it suffice the greatnesse of your powers,
To have bereft a prince of all his fortunes,
And having throwne him from your warry grave,
Here to have death in peace, is all hee'l crave.

Enter three fishermen,

I. Alasie

T. What, to pelch?

2. Ha, come and bring away the Nets.

15What patch-breech, Isay.

3. What fay you Master?

1. Looke how thou stirrest now.

Come away or Ile fetch thre with a wannion

3. Faith Master, I am thinking of the poore men That were cast away before vs, euen now. Perioles Prince of Tyre.

What pittifull cries they made to vs, to helpe them, When (welladay) we could scarsely helpe our selucs.

3. Nay Master, said not I as much,
When I saw the Porpas, how he bounst and tumbled?
They say, they are halfe fish, halfe slesh:
a plague on them, they nere come but I looke to be washe
Master, I Marueli how the fishes live in the Sea?

The great ones car up the little ones:
I can compare our rich Misers, to nothing so fitly
As to a Whale; he plaies and tumbles,
Driving the poore Fry before him,
And at last devoure them all at a mouthfull.
Such whales have I heard on a th land,
who never leave gaping, till they swallowed
The whole Parish, Church, Secepte, Bels and all.

Per. A pretty Morall.

3. But Master, if I had beene the Sexton, I would have bene that day in the Belstey.

2. Why man?

And when I had beene in his belly,
I would have kept such a langling of the bels,
That he would nauer have left,
This he cast Bels steeple Church and Parish vp againe:
But if the good King Simonides were of my minde,

Per. Simonides?

3. We would purge the land of these drones, That rob the Bee of her hony.

Per. How from the fenny subject of the sea,
These fishers tell the infirmities of men,
And from there watry Empire recollect,
All that may men approue, or men detect,
Peace be at your labour, honest fishermen.

2. Honest, good fellow, what's that, if it be a day fits you, Search out of the Kalender, and no body looke after it?

Ca

Ber a

Per. May see the seahath cast vpon your coast. 2. What a drunken knaue was the sea,

To cass thee in our way.

Per. A man whom both the waters and the winde. In that va stetennis-Court, hath made the Ball For them to play vpon, intreats you pitty him: Heaskes of you, that never vide to beg.

1. No friend, cannot you beg? Heer's them in our Country of Grece.

Gets more with begging then we can do with working

2. Canst thou catch any Fishes then?

Per. I neuer preffiz'd it.

2. Nay then thou wilt starne sure; for heere's nothing to be got now-adaies vnlesse thou canst fish for't.

Per, What I have bene, I have forgot to know; But what I am, want teaches me to thinke on, A man throngd vp with cold, my veines are chill, And have no more of life then may suffice To give my tongue that heate to aske your helpe: Which if you shall refuse when I am dead, For that I am a man, pray sce me buried.

1. Die ke- tha, now gods forbid, I haue a gowne heere, com put it on, keepe thee warme : now a fore me a handsome fellow: Come, thou shalt goe home, and wee'l have flesh for all day, fish for fasting dayes and more; or Puddings and Flap-iacks, and thou shalt be welcome.

Per. I thanke you fir.

2. Harke you my friend, You said you could not beg.

Per. Idid but craue.

2. Bur crave? then lle turue craver too, And so I shall scape whipping.

Per.why, are all your beggers whipt then?

2. Oh not all, my friend, not all: for if all your beggers wer whipt I would wish no better office, then to be Beadle. But Mr ster Ile go draw the net.

Per. How well this honest mirth becomes their labour?

x. Hearke you fir, do you know where ye are?

Perfeles Prince of Type.

Per. Not well.

z.I tell you, this is called Pautapoles. And our, King, the good Symonides.

Per. The good King Symonides, do you call him?

1. I sir, and he desernes so to be call'd,

For his peaceable raigne, and good government.

Per. He is a happy King, since he gaines from His Subiets, the name of good, by his gouernment.

How farre is his Court distant from this shore? 1. Marry sir, halfe a daies journey: and Ile tell you, hee hath a faire daughter, and to morrow is her birrh-day, and there are Pirnces and Knights come from all parts of the world, to Just &

Turney fot her loue. Per. Were my fortunes equall to my defires,

I could wish to make one there.

1.0 fir, things must be as they may : and what a man cannot get, he may lawfully deale for his wives soule.

Enter the two Fisher-men drawing up a Net.

2, Helpe, Master, helpe, heere's fish hangs in the Net, like a poore mans right in the law, twill hardly come out. Ha bots. on't, tis come at last, and tis turnd to a rusty Armour.

Per-An Armour, friends, I pray you let me lee it Thankes Fortune, yet that after all crosses, Thou givest me some what to repaire my selfe: And though it was mine owne, part of my heritage Which my dead father did bequeathe me, With this strict charge, euen as he lest his life : Keepe it, my Pericles, it hath beenca shield Twixt me and death; and pointed to this Prayle: For that it saued me; keepe it in like necessity: The Which the gods protect thee, Fame may defend thee. It kept Where I kept, I so dearely loued it. Till the rough Seas (that spares not any man). Tookeit in tage, though calm'd hath given't againe I thanke thee for t, my shipwrack now's no ill, Since I hane here my fathers gift in's will.

What meane you fire

Per. To beg of you (kinde friends) this coate of worth For it was sometime Target to a King, I know it by this marke: he loued me dearely: And for his take I with the having of it: And that you'd guide me to your Soueraigns Court, Where withis I may appeare a Gentleman: And if that cuer my low tortune's better He pay your bounties; til then rest your debter.

1. Why wilt thou turney for the Lady?

Per. lie shew the vertue I have borne in Armes,

1. why take it and the gods give thee good an't.

2. But hearke you my friend, i was me that made up this garment through the rough seames of the waters: there are certaine condolements, certaine vailes; I hope sir, if you thrive, you'l remember from whence you had them.

Per.Beleeue it I will :

By your furtherance I am cloathd in Steele, And spight of all the rupture of the sea, This Iewell holds his building on my arme ? Vnto thy value I will mount my felfe. Vpon a Courfer, whose delight steps, Shall make the gazer ioy to see him tread; Onely (my friend) I yet am vnprouided of a payte of Bales.

2.Wee'l sure prouide, thou shait haue My best gowne to make thee a paire; And He bring thee to the Court my felfe.

Per. Then honour be but a Goale to my wil, this day Ile rise, or esse adde ill, to ill.

Enter Simonides with attendants and Thaifa. King. Are the Knights ready to begin the Triumph? 1. Lord. They are my Liege, and stay your comming To present themselves.

King. Returne them, we are ready, and our daughter heere. In honour of whose birth, these triumphs are, Sits here like beauties children whom Nature gat

Pericles Prince of Tyre.

For men to see, and seeing wonder at. That. It pleaseth you (my royall father) to expresse My commendations great, whose merites lese King, It's fit it should be so; for Princes are A modell which heaven makes like it selfe. As Iewels lost their glory if neglected, So Princes there senownes, if not Respected Tis now your honour (Daughter) to entertaine The labour of each Knight in his device.

Thai. Which to preserue mine honour, Ile persorme.

The first Knight passes by. King. Who is the first, that doth preferre himselfe? Thai. A Knight of Sparta (my renowned father) And the device he beares vpon his shield, Is a blacke Ethyope reaching at the Sumne;

The word; Luxtua vita mihi.

King. He loues you well, that holds his life of you.

The second Knight. Who is the fecond, that presents himselfe? Thai. A prince of Macedon (my royall Father) And the device he beares vpon his Shield, Is an armed Knight, that's conquered by a Lady. The Mottothus in Spanish. Pue Per doleera kee per forsa

The third Knight.

King. And what's the third?

That. The third of Antioch: and his device, A wreathe of Chiualry: the word, Me Pompey pronexit apex.

The fourth Knight.

King. What is the fourth?

Thai. A burning Torch that's turned vpfide downe;

The word; Qui me alit me extinguit.

King. Which she wes that beauty hath his power and will, Which can as well enflame, as it can kill.

The fift Knight.

Thel. The fift, an hand environed with clouds, Holding out gold, that's by the touch-stone tride:

The Motto thus : Sie Spettanda fides. The fixe Knight.

King. And what's the fixt and left, the which the Knight him. Telse with such a gracefull courresse delinered?

Thai. He seemes to bee a stranger: but his Present is

A withered Branch, that's only greene at top;

The Motto, In bac pe vino.

King. A pretty morrolls from the dejected flace where in he is

he hopes by you his fortune systemay flourish.

1. Lord. He had need means better then his outward shew can any way speake in his full commend : For by his ruftie out-fide, hee appeares to have practifed more the Whipstocke, then the Lance.

2. Lord He well may be a stranger, for he comes to an honord

triumph (trangely farmidit.

3. Lord. And on set purpose lethis armour rust

Vntill this day, to scowie it in the dust.

King. Opinion's but a foole, that makes vs scan The out ward habite, by the inward man.

But stay, the Knights are comming, We will with-draw into the Gallery.

Great shoutes, and all ery. The meane Knight.

Enter the King and Knights from tilting. King. Knights, to say you'r welcome were superfluous. I place you the volume of your deedes. As in a Title page, your worth in armes; Were more then you expect, or more then's fit, Since euery worth in thew commends it felfe: Prepare for mirth, for mirth comes at a feast. You are princes and my guests,

Thai. But you my Knight and gueff, To whom this wreathe of victory I give,

And Crowne you King of this dayes happinesse. Per: Tis more by fortune (Lady) rhen by merit.

King. Call it by what you will, the day is yours, And heere, I hope, is none that enuise it :

Pericles Prince of Tyre.

Inframing an Artist, Art haththus decreed, To make some good, but others to exceed, And you her laboured scholler:come Queene of th' feast, For (daughter so you are, here take your place: Martiall the rest, as they deserve his grace. · Knights. Wee are honoured much by good Simonides. King. Your, present glads our dayes honour we loue, For who hates honour hates the God aboue.

Marsh. Sir yonder is your place. Per. Some other is more fit.

I. Knight. Contend not fir for we are gentlemen, That neither in our hearts nor outward eyes Enuy the great, or doe the low despise. You are right curteous Knights.

- King. Sit, fit, fit,

By Ione (I wonder) that is King of thoughts, These Cates refist me, he not thought vpon.

Thai. By Inno (that is Queene of Mariage)

All Viands that I eate do seeme vasauory,

Wishing him my meat : sure hee's a gallant gentleman. King. Hee's but a country gentleman, has done no more Then other Knights have done, bas broke a staffe,

Orso; let it passe.

Thai. To mehe seemed a Diomond to glasse.

Per. You King'sto me, like to my fathers picture, Which tels me in that glory once he was, And Princes fat like stars about his Throne, And he the Sun, for them to reverence; None that beheld him but like leffer lights, Did vaile their Crownes to his supremacy; Where now his sonne like a Glo-worme in the night, The which hath fire in darknesse none in light:

Whereby I fee that time's the King of men, For hee's their parents and he is their graue, And gives them what he will not what they crave.

King, what are you merry, Knights?

Knights. Who can be other in this royall presence?

King. Heere with a cup that's flurd vnie the brim, As you do loue, fill to your Mistris lips, We drinke his health to you.

Knight. We thanke your grace.

King. Yet pause a while; you Knight sits too melancholy, Asis the entertainment in our Court, Had not a shew might countertuaile his worth;

Note it no you 7 husa?

That. What is't to me my father?

King. O, rtend my daughter,

Princes in this should live like Gods above,

Who freely giues to energlone that come to honour them:
And Princes not doing so, are like to Gnats,
Which make a sound, but kild, are wondred at:
Therefore to make his enterance more sweet,
Heere, say we drinke this standing boule of winto him.

That. Alasse my facher, it besits not me, Vnto a stranger Knight to bee so bold, He may my prosser take for an offence,

Since men take womens guifts for impudence.

King. How? do as I bid you or you'l moue me else.

Thai. Now by the Gods, he could not please me better.

King. And futhermore tell him, we defire to know of him.

Of whence he is, his name and parentage

She caries him

That. The King my father (fir) hath drunke to you. the cup.

Per. I thanke him.

Thai. Wishing it so much blood vnto your life.

Per. I thanke both him and you, and plege him freely. Hee Thai. And further he defires to know of you, drinkes

Of whence you are your name and Parentage.

My education being in Artes and armes:
Who looking for aduentures in the world,
Was by the rough seas rest of ships and men,
And after ship wracke, driven ypon this shore,

Thai. He thankes your Grace; names himselse Perieles,
A gentleman of Tyre, who onely by missortune of the seas,
Berest

Pericles Prince of Tyra.

Berest of ships and men, cast on the shore.

King. Now by the Gods, I pitty his missortune
And will awake him from his melancholy.

Come gentlemen, we sit to long on trisles,
And waste the time, which lookes for other reuels.

Euen in your armours as you are addrest,
Will well become a Souldiers dance:
I will not have excuse with saying that
Lowd musicke istoo harsh for Ladies heads,
Since they love men in Armes, as well as beds.

So, this was well asked, i'was so well performed;
Come sir heerre's a Lady that wants breathing too:
And I have heard, you Knights of Tyre,

Are excellent in making Ladies trip,
And that their measures are excellent.

Per. In those that practise them, they are (my Lord.)

King. Oh thats as much as you would be denyed

Of your taire courtesse: vaclaspe, vaclaspe.

They dance.

Thankes gentlemen to all; all have done well,
But you the best: Pages and Lights, to conduct
These Knights vnto their severall Lodgings:
Yours sir, we have given order be next our owne.

Per. I am at your Graces pleasure.

King. Princes, it is too late to talke of lone,
And thats the marke I know you leuellat:
Therefore each on betake him to his rest,
To morrow, all for speeding do their best.

Hell. No Escanes, know this of me,
Antiochus from incest liued not free:
For which, the most high Geds not minding
Longer to with-hold the vengeance that
They had in store, due to his haynous
Capitall offence; enen in the height and pride

Of

Of all his glory, when he was scated in
A Chariot of an inestimable value, and his daughter
With him; a fire from heaven came and shriveld
Vp those bodies even to loathing, for they so stunke,
That all those eyes addorn'd them, ere their fall,
Scorne now their hand should give them buriall.

Escanes. It was very strange.

Hell. And yet by instice; for though this King were great, His great nesse was so guard to barre heavens shatt.

By some had his reward.

Escan. Tis very true.

Enter two or three Lords.

or counsell, hath respect with him but he.

2. Lord. It shall no longer greeue without reproofe.

3. Lord And curst be he that will not second it.

1. Lord. Follow methen: Lord Hellicane, a word.

Hell. With me? and welcome, happy day my Lords.

Aud now at length they ouer-flow their bankes.

Hell. Your griefes, for what?

Wrong not your Prince your loue.

T. Lord Wrong not your selfe then noble Hellican,
But if the Prince do live, let vs salute him,
Or know what ground's made happy by his breath:
If in the world he lives wee'l seeke him out:
If in his grave he rest, wee'l find him there,
And be resolu'd he lives to governe vs:
Or dead, gives cause to mourne his sunerall,
And leave vs to our free Election.

And knowing this Kingdome is without a head,
Like goodly buildings left without a Roofe,
Soone fall to ruine: your noble felfe,
That best knowes how to rule and how to raigne.
We thus submit ynto our Soueraigne.

. Pericles Princeof Tyre.

Omnes, Liue noble Helliean. Hell. Try honours cause; forbeare your suffrages: If that you loue Prince Pericles, forbeare, (Take I your wish, I leape into the seas Wher's howrely trouble for a minutes ease) A twelue month longer, let me intreate you To forbeare the absence of your King; Is in which time expired, he not returne, I shall with a ged patience beare your yoke. But if I cannot win you to this loue, Goe search like Nobles, like noble Subjects, And in such search, spend your aduenturous worth, Whom if you find, and win voto returne You shall like Diamonds sit about his Crowne. L. Lord. To wisedome, hee's a foole that will not yeeld, And fince Lord Helliean enjoyneth vs, We with our trauels will endeauor. Hell. Then you loue vs, we you, and wee'l claspe hands, When Peeres thus knit a Kingdome euer stands. Exical

Enter the King reading of a letter, at one doore, and the Knights meete him.

I. Knight. Good morrow to the good Simonides.

King. Knights, from my daughter this I let you know,
That for this tweluemonth, shee's not undertake
A married life: her reason to herselse is onely knowne,
Which from her by no meanes can I get.

2. Knight. May we not get accesse to her (my Lord)

King. Fayth by no meanes, she hash so strictly
Tyed her to her chamber, that it is impossible:
One twelue Moones more shee's weare Dianas livery:
This by the eye of Cinthia hath she vowed,
And on her Virgin howour will not becake.

3. Kuight. Loth to bid sarewell, we take our seaues.

King. So, they are well dispatcht,
Now to my daughters Letter; she tels me seere,
Shee's wed the stranger Knight.

Gmnes

Or neuer more to view nor day nor light, Tis well Mistris, your choice agrees with mine, I like that well : nay how absolute shee's in it, Not minding whether I dislike or no. Well, I do commend her choyce, and will no longer Haue it be de ayed : foft, heere he comes, I must dissemble it.

Enter Pericles.

Per. All fortune to the good Simenides. King. To you as much: Sir, I am beholding to you, For your tweet musicke this last night: I do protest my cares were neuer better fed With such delightfull pleasing harmony.

Per. It is your graces pleasure to commend,

Normy desert.

King. Sir, You are Musicks master.

Per. The worst of all her schollers (my good Lord)

King. Let me aske you one thing.

What do you thinke of my daughter, fir?

Per. A most vertuous Princesse,

King. And shee's faire too, is she not?

Per. As a faire day in Summer : wondrous faire.

King. Sir my daughter thinkes very well of you,

I fo well that you must be her mafter,

And the will be your Scholler; therefore looke to it.

Per. I am vnworthy to be her schoolemaster.

King. She thinkes not fo; peruse this writing else. Per. What's heere, a letter, that the loues the Knights

Tis the Kings subtilty to have my life:

Oh seeke not to intrap me gracious Lerd,

A stranger and distressed gentleman,

That never aimde so high to loue your daughter,

But bent all office to honour her.

King. Thou hast bewitcht my daughter,

And thou art a villaine.

Per. By the Gods I have not; neuer did thought

Pericles Princeof Tyre.

Of mine leuy offence; nor neuer did my actions Yet commence, 2 deed might gaine her loue, Or your displeasure. King. Traitor, thou lyeft. Per. Ttaytor? King. I traytor. Per. Euen in his throate, vnlesse he bea King. That cals me traitor I returne the lye. King. Now by the Gods I de applaud his courage. Per.My actions are as noble as my thoughts, That neuer relisht of a base discent: I came vnto your Court for houours cause,

And not to be a rebell to our state: And he that otherwise accounts of me, This fword shall prooue hee's honours enemy.

King. No? here comes my daughter, the can witnesse it.

Enter Thaisa.

Per. Then as you are as vertuous, as faire, Resolue your angry father, if my tongue Did ere solicite, or my hand subscribe To any fillable that made love to you?

Thai. Why fir if you had who takes offence,

At that would make me glad?

King. Yea mistris, are you so peremptory? I am glad of it with all my heart,

Ile tame you ile bring you in subjection.

Will you not having my confent, Bestow your loue and your affections,

Vpon a ftranger? who for ought I know, May be (nor can I thinke the contrary)

Asgreat in blood as I my selfe.

Therefore heare you mistris, eyther frame Your will to mine; and you fir heare you, Eyther be rul'd by me, or Ile make you -

Man and wife; nay, come your hands And lips must scale it too : being loynd, Afide.

Afide.

He thus your hopes deftroy, and for further griefe, God giue you icy; what, are you both pleased?

Thai. Yes, if you loue me sir.

Per. Euen as my life or blood that fofters it.

King. What are you both agreed? Amb. Yes if it please your maiest y.

King It pleased me to well, that I will see you wed, And then with what half you can get you to bed, it was

Enter Gowers Exeant,

Now ysteepe saked hath the rout, No din but mores about the house. Made lowder by the ore-fe beaft, Of his most pompous marriage feaft: The Cat with eyne of Burning coale, Now coutches from the Moules hole; And Cricket fing at the ovens mouth, Are the blither for their drouth: Hymen hath brought the Brideto bed, Whereby the loffe of mayden-head, some may as well A babe is moulded, by attent, and the send of And time that is so bricky spent, while and was a se With your fine fancies quaintly each, What's dumbe in thew, I eplaine with speech, Dumbe Shew.

Enter Pericles & Simoniaes at on doore with attendants, a Mi ger meetes thom knerles, & gines Pericles a letter, Pericles at Simonides, the Lords kneele to him; then enter Thayfar child, with Lyshorida a Nurse, the King shewes her the lett recoyces: The and Pericles take leave of ber father, and depart

By many a dearne and painefull pearch . Of Pericles, the carefull search, By the foure opposing Crignes, Which the World together loynes, Is made with all due diligence, That horse and saile, and high expence, Can steed the quest at last from Tyre,

Perisles Prince of Tyre.

Fame an swering the most strange enquire, To'th Court of King Symonides, Are letters brought, the tenour these: Antiochus and his daughter's dead, The men of Tyrus, on the head Of Hellicanus would set on The crowne of Tyre, but he will none: The mutany, he there hastes t'opresse, Sayes to them, if King Perirles Come not home in twice fixe Moones, He obedient to their doomes, Will take the Crowne: the fum of this Brought hither to Penlapolis, Irony shed the Regions round, And enery one with claps can found, Our heyre apparant is a King: Who dreampt? who thought of such a thing? Briefe, hemust hence depart to Tyre, His Queene with childe, makes her desire, Which who shall croffe along to goe, Omit weall their dole and wee: Lychoridaher Nurse sheetakes, And fo to sea, then veffell shakes, On Neptunes billow, halfe the flood, Haththeir Keele cut : but fortune moou's Varies againe: the grieflee North Disgorges such a tempest sorth, That as a Ducke for life that drives. So vp and downe the poore ship dives: The lady shreekes, and well-a-neere, Doth fall in trauile with her feare: And what enfues in this felfe ftorme, Shall for it selse, it selse performe I nill relate, action may Conveniently tho rest convay Which might not? what by me is told; In your imagination hold:

This Stage, the Ship, vpon whose Decke. The seas tost Pericles, appeares to speake.

Exit Gower.

Enter Pericles on Shipboord. Per. The God of this great vaft, rebuke these surges Which wash both heaven and hell, and thou hast Vpon the Windes command, binde them in Brasse Having cald them from the deepe, O still Thy dearning dreadfull thunders, daily quench Thy nimble sulpherous flashes : O how Lichorida? How does my Queene? then storme venomously, Wilt thou speat all thy selfe? the Sea mans whiftle Is a whisper in the eares of death, Vnheard Lichorida? Ludina, oh! Dininest patronesse, and my wife, gentle To those that cry by night, conuey thy Deity Aboard our dauncing Boat, may swift the pangs Of my Queenes trauailes. Now Lieborida. Enter Lychorida.

Lych. Heere is nothing too young for such a place, Who if it had conceit, would die, as I am like to do: Take in your armes this peece of your dead Queene.

Per. How now Lychorida?

Lych. Patience good fir do not affist the storme,
Heere's all that is left living of your Queene;
A little Daughter, for the sake of it
Be manly, and take comfort.

Per. O you Gods!

Why do you make vs loue your goodly gifts, And snatch them straight away? We heere below, recall not what we give, And therein may vse honour with you.

Lych. Patience good fir, euen for this charge.

Per. Now milde may be thy life,

For a more blusterous birth had neuer Babe: Quiet and gentle thy condition;

For thou art the rudeliest welcome to this world,

Pericles Prince of Tyre.

That ever was Princes childe: happy what follows,
Thou hast as chiding a Nativity,
As Fire, Ayre, Water, Earth, and Heaven can make,
To harold thee from the womde:
Even at the first, thy losse is more then can
Thy portage quite, with all thou canst finde heere:
Now the good Gods throw their best eyes vpon it.

Enter two Saylers.

I, Sayl. what courage fir? God faue you.

Per. Courage euough, I do not feare the flaw.

It hath done to me the worst: yet for the loue

Of this poore infant, this fresh new sca-farer,

I would it would be quiet.

I. Sayl. Slack the bolins there; thou wilt not, wilt thou?

Blowand split thy selfe.

2Sayl. But sea-roome, and the brine and clowdy billow

kisse the Moone: I care not.

The sea workes hie, the winde is lowd,

And will not lye till the ship be cleared of the dead.

Per. That's your superstition.

1. Pardon vs sir; this is a lye with vs at Sea it hath bin still observed And we are strong in easterne, therefore briefly yeeld her.

Per. As you thinke meete, for she must ore board straight,

Most wretched Queene.

Lychor. Heere she lies sir.

Per. A tirrible child-bed hast thou had (my deare)
No light, to fire, the vnfriendly Elements
Forgot thee vtterly nor haue I time
To bring thee hallowd to thy graue, but straight
Must cast thee scarsely cossind in oare,
Where for a Monument vpon thy bones,
The ayre remaining lampes, the belching Whale,
And humming water most ore-whelme thy corps
Lying with simple shels: O Lychorida,
Bid Nester bring me Spices, Incke and Paper,
My Casket and my lewels, and bin Nicander

Da

Bring me the Satin Coffin; lay the Babe Vpon the Pillow; hie thee, whiles I say A priestly farewell to her: sodainely, woman.

2. Sir, we have a Chest beneath the hatches,

Caulke and butumed ready.

Per. I thanke thee: Meriner say what coast is this?

2. We are neere Tharfus.

Per. Thither gentle Marriner,

Alter thy course for Tyre, when canst thou reach it?

2. By breake of day, if the winde cease.

Per. O make for Thrsus,

There will I vilite Clean, for the Babe
Cannot hold out to Tyrus; there Ile leaue it
At carefull nursing: goe the wayes good Mariner,
Ile bring the body presently.

Exita

2, Get.

Enter Lord Cerymon with a servant, Cer. Philemon, hoe.

Enter Philemon.

Phyl. Doth my Lord call?

Cer. Get fire and meate for these poore men, It hath beene a turbulet and stormy night, Ser. I have beene in many; but such a night as this;

Till now I neare indured.

Cer, Your Master will be dead ere you returne, Ther's nothing can be ministred to nature, That can recouer him: give this to the Pothecary, And tell me how it workes.

Enter imo Gentlemen.

1. Gent. Good morrow.

2. Gent. Good morrow to your Lordship, Cer. Gentlemen, why do you stirre to early?

T. Gent. Sir, our lodgings standing bleake vpon the sea Shooke as if the earth did quake:

The very principles did sceme to rend and all to topple, Peur surprize and seare, made me to leaue the house, Pericles Prince of Tyre.

2. Gent. That is the cause wee trouble you so early. Tis not our husbandry.

CersO you say well.

Hauing rich attire about you, should at these early hourses
Shake off the golden slumber of repose tis most strange
Nature should be so councesant with paine,

Being thereto not compelled.

Cer. I hold it euer Vertue and Cunning.
Were endwomens greater, then Noblenesse and Riches,
Carelesse heyres may the two latter darken and expend;

But immortality attends the former,

Making a man a God:
Tis knowne, I euer studied Physicke,
Through which secret Art, by turning ore Authority,
I have together with my practise made familiar
To me and to my aide, the best insusions that dwels
In Vegitiues, in Mettals, Stones: and can speake of the
Disturbances that Nature works, and of her eures;

Which doth dive me a more content in course of true delight. Then to be thirsty after tottering Honour,
Or tye my pleasure vp in silken Bags,

To please the Foole and Death.

2. Gent, Your honour hath through Ephesus,
poured foorth your charity, and hudereds call themselues
Your Creatures; who by you have beene restored,
And not your knowledge, your personals paine,
But even your purse still open hath built Lord Cerimee
Such strong renowne, as never shall decay.

Enter two or three with a Cheft.

Ser. So, lift there. Cer. What's that?

Ser. Sir, euen now did the sea tosse vP vpon or shoure. This Chest; tis of some wracke.

Cer. Set it downe, let vs looke vpon it. Gent. Tis like a Cossin, sir.

Cer. What ere it be, tis wondrous heauy;
Wrench it open straight:
If the seas stomacke be ore-charg'd with gold,
Tis a good constraint of Fortune it belches vpon vs.

2. Cent. Tisso, my Lord.

Cer. How close tis caulkt and bottomd, did the sea cast it vp. Ser. I neuer saw so huge a billow sir, as tost it vpon shore.
Cer. Wrenchit open; it sinels most sweetely in my sence.

2. Gent. A delicate Odour.

Cer. As euer hit my nostrill: so, vp with it.
Oh you most potent Gods! whats heere, a Coarse?

2. Gen. Most Arange.

Cer. Shrowded in cloth of state, balmd and entreasured With full bags of spices, a Pasport to Apollo, Persect me in the Characters.

Heere I giue to understand,
If ere this Coffin drine a land,
I King Pericles hath lost
This Queene, worth all our mundaine cost:
Who sindes her, give her burying,
She was the daughter of a King,
Besides this treasure for a see,
The Gods requite his charity.

If thou livest Pericles, thou hast a heart That even crackes for woethis chanc'd to night.

2. Gent, Most likely sir.

Cer. Nay certainely to night, for looke how fresh she looked.

They were too rough, that, threw her in the sea.

Make a fire within, setch hether all my boxes in my Closet,

Death may vsurpe on nature many howres.

And yet the fire of life kindle againe the ore-prest spirits,

I heard of an Egyptian that had nine houres bene dead,

Who was by good appliance recoursed,

Enter one with Napkins and Fire.

Well faid, well faid, the fire and cloathes,

Perisles Prince of Tyre.

The rough and wofull musicke that we have,

Cause it to sound I beseech you:

The Viall once more; how thou stirrest thou blocke?

The musicke there: I pray you give her ayre;

Gentlemen, this Q weene will live,

Nature awakes a warme breath out of her;

She hath not bene entranc'st above five houres,

See how she gins to blow into lifes flower againe.

1. Gen. The heavens through you, encrese our wonder,

And sets vp your fame for euer.

Cer. She is aliue, behold her eyelids,
Cases to those heavenly iewels which Perieles hath lost,
Begin to part their fringes of bright gold,
The Diamonds of a most praised water doth appeare,
To make the world twice rich, live, and make vs weepe,
To heareyour fate, saire creature, rare as you seeme to be.

She moves.

Thai, O deare Diana, where am I? where's my Lordy What world is this?

2. Gent. Is not this strange?

1. Gent. Most rare.

Cer. Hush (my gentle neighbour) lend me your hands,
To the next chamder beare her, get linnen;
Now this matter must be lookt too, for the relapse
Is mortall: come, come, and Esculapius guide vs.

They carrie ber away

Exeunt omnes.

Enter Pericles at Tharfus, with Cleon Dionizia.

Per. Most honoud Cleon, I must needs be gone,
My twelve months are expired, and Tyre stands
In a peace: you and your Lady take from my heart
All thankfulnesse, The Gods make vp the rest vpon you
Cleon. Your shakes of fortune, though they haunt you.

Mortally, yet glance sull wondringly on vs.

Dion. O your sweete Queene! that the strict fates had pleased You had brought her hither to have blest mine eies with her.

Per. We connot but obey the powers about vs?

Could

Could I rage and rore as doth the sea she lies in,
Yet the end must be as tis: my gentle babe Marina,
Whom (for she was borne at sea) I have named so,
Heere I change your charity withall; leaving her
The infant of your care, be seeching you to give her
Frincely training, that she may be mannerd as she is borne.

Cleon, Feare not (my Lord) but thinke your Grace,
That feel my Country with your Corne, for which,
The peoples prayers daily fall voon you, must in your childe
Be thought on, if neglect should therein make me vile,
The com non body by you relicu'd,
Would force me to my duty, but if to that,
My nature need a spurre, the Gods revenge it

Vpon me and mine, to the end of generation,

Per. I believe you, your honour and your goodnesse,

Teach mee toot without your vowes till she be married,

Maddam, by bright Diana, whom we honour,

All vnsisterd shall his heyres of mine remaine,

Though I shew will in't; so I take my leave:

Good Maddam, make me blessed, in your care

In bringing vp my childe.

Dien. I haue one my selfe, who shall not be more decre to my

respect then yours my Lord.

Per. My thanks and prayers.

Cleon. Wee'l bring your graces to the edge of the shore, the give you up to the masked Neptune, and the gentlest winders heaven.

Per. I will embrace your offer come decreft Madame.
O no teares Lychorida, no teares looke to your little Mistris, on whose grace you may depend hecreafter: come my Lord.

Enter Cerymon and Thaifa.

Cer. Maddam, this Letter, and some certains lewels, Lay with you in your Coffer, which are at your command: Know you the Character?

Thai. It is my Lords, that I was shipt at sea, I well remember, even on my learning time: but whether there delivered, by the

Pericles Prince of Tyre.

hely Gods, I cannot rightly say: but fince King Perioles my wedded Lord, I nere shall see againe, a vastall livery will I take me to,
and never more have ioy.

Cler. Maddam, if this you purpole as ye speake,
Dianaes Temple is not distant farre,
Where you may abide till your date expire,
Moreover if you please a Neece of mine,
Shall their attend you,

Thei. My recompense is thanks, thats all, Yet my good will is great, the gift small.

Enter Gewer.

Gewer, Imagine Perisles arriude at Tyre,

Welcomd and settled to his owne defire?

His wofull Queene we leave at Ephofus, vnto Diana ther's a votarisse.

Now to Marina bend your minde,
Whom our fast growing scene must find At Tharfus, and by Cleon traind
In Musickes letters, who hath gaind Ofeducation all the grace
Which makes high both the art and place
Of generall wonder but alacke
That monster Enuy of the wracke

Of earned praise, Marinas life
Sceke to take off by treasons knife,
And in this kinde, our Clean hath
One daughter and a full growne wench,
Zuen ripe for marriage fight: this Maid

Hight Philoten and it is said For certaine in our story, she

Would euer with Marinar be, Beet when they weaude the sleded silke,

With fingers long, small, white as milke, Or when the would with sharpe needle wound,

The Cambricke which the made more found By hurting it, or when too'th Lute

She fung, and made the night bed mute,

Exit

That still records within one, or when She would with rich and constant pen, Vaile to her Mistresse Dian still, This Philoten contents in skill With absolute Marina: so The Doue of Paphos might with the crow Vie feathers white, Marina gets AND THE STREET, WORLD All praises which are paide by debts, And not as given, this so darkes In Phyloten all gracefull markes, That Cleans wife with enuy rare, A present murderer does prepare For good Marma, that her daughter and a half the best of the Might stand peerelesse by this slaughter The sooner her vile thoughts to stead, when we will be sooned and the standard of the standard Lychorida our Nurse is dead, And cursed Dioniza hath The pregnant instrument of wrath. Prest for this blow, the vnbotne euent, I do commend to your content, Only I carried winged Time, Poste on the lame secte of my rime Vnlesse your thoughts went on my way. Dieniza doth appeare, With Leonine a murderer.

Enter Dioniza and Leonine.

Dien. Thy eath remember, thou hast sworne to do it, tis but a blow, which never shall be knowne, thou earst not do a thing in the world so soone, to yeeld thee so much profit, let not conscience which is but cold, in flaming thy love bosome, enslame too nicely; ner let pitty, which even women have cast off, melt thee but be a soldiour to thy purpose.

Leon. I will doo't, but yet the is a goodly creature.

Doon. The fitter then the Gods should have ker,

Heereshe comes weepingsor ber onely Mistresse death,

Perisles Prince of Tyre

Thou art resolu'd?
Leon. I am resolu'd.

Enter Marina with a basket, of flowers.

Mar. No: I will robbe Telles of her weede, to firew thy greene with Flowers: the yellowes, blewes, the purple Violets, and Marigolds, shall as a Carpet hang vpon thy graue, while Summer dayes do last, Aye me poore maide, borne in a tempest, when my mother dide: this world to me is like a lasting storme, me hurrying from my friends.

Dion. How now Marina? why de'ye weepe alone?
How chauce my daughter is not with you?
Doe not confume my blood with ferrowing,
You have a nurse of me, Lord how your fauour's
Chang'd with this vuprofitable woe:
Come give me your flowers, ere the sea marre it,
Walke with Leonine, the ayre is quicke there,
And it pierces and sharpens the stomacke;
Come Leonine take her by the arme, walke with her.

Mar. No I pray you, Ile not bereaue you of your servant.

Dion. Come, come, Ile loue the King your father, and your selse, with more then forraine heart: wee every day expect him heere, when hee shall come and finde our Paragon, to all reports thus blasted. Hee will repent the breadth of his great voyage blame both my Lord and mee, that wee have taken no care to your best course. Go I pray you, walke and be chierfull once againe; reserve that excellent complection, which did steale the eyes of yong and old.

Care not for me, I can goe home alone.

Mar. Well, I will go, but yet I hane no desire to it.

Dion. Come come, I know 'tis good for you:

Walke halfe an howre Leonine, at the least,

Rememer what I have said.

Leon.I warrant you Madam.

Dien. lle leaue you my sweet Ladyi, for a while: pray walke softly, doe not heate your blood; what, I must hance care of you.

Mar. My thinks sweet Madame-Is the winde Westerly that

Leon. South. weft.

Mar-When I was borne, the winde was North.

Lean. Wast fo?

Mer, My father, as Nurse saith, did neuer seare, but eryed good sea-men to the saylers, galling his Kingly hands hailing ropes, and clasping to the Mast. endured a sea that almost burst the decke.

Leon When was this?

Mar. When I was borne, neu er was waves nor winde more violent, and from the ladder tackle, washes off a canuas clymer, ha, saith one, wilcout? and with a dropping industry they skipe from sterne to sterne: the Boat-swaine whistles, and the Master calles and trebles their consustor.

Leon. Come, say your prayers.

Mar. What meane you?

Leon If you require a little space for prayer, I grant it pray, but be not tedious, for the Gods are quicke of eare, and I am sworne to do my worke with haste.

Mar Why, will you kill me ? Leon. To fatisfie my Lady.

Mer. Why would she have me kild now? as I can remember by my troth, Incuer did her hurt in all my life, I never spake bad word, nor did ill turne to any : living ceature beleeve me now, I never kild a Mouse, nor hurt a Flie: I trod vpon a worm once against my will, but I wept for it. How have I offended wherein my death might yeeld her any profite, or my life imply her any danger?

Leon. My Commission is not to reason of the deed, but doo's

Mar. You will not doo't for all the world, I hope: you all well fauoured, and your lookes fore-shew you have a very get the heart, I saw you lately when you caught hurt in partial two that sought: good-sooth it shewd well in you, do so now, your Lady seekes my life, come you betweene, and save post me the weaker.

Leen. I am sworne, and will dispatch

Pericles Prince of Tyre.

Enter Pirates,

Pirat t. Hold vilaine.

Prat 2. A prize, a prize.

Pirat 3. Halfe part mates, halfe part. Come lets have her aboard sodainely.

Ester Leonine.

Leen. These roguing theeues serue the great Pyrate valdes and they have seised Marina, let her goe, ther's no hope shee will returne: Ile swere shee's dead and throwne into the sea but Ile see surther, perhaps they will not please themselves vppon her, not earry her aboard, if shee remaine,
Whom they have rauisht, must be staine.

Exit.

Futer the three Bands.

Pander, Bonit.

Boult. Six.

Pander. Search the market narrowly, Metaline is full of gallants, weelost too much money this matt, by being too wenchlesse.

Band. We were never so much out of creatures, wee have but poore three, and they can doe no more then they can do, and they with continual action are as good as rotten,

Pander. Therefore lets have fresh ones what ere wee pay for them, if there be not a conscience to be used in every trade, wee

shall ueuer prosper-

Entil

Band. Thou saiest true, tis not our bringing vp of poure baflards, as I thinke I have brought some eleven.

Bouls. I to cleuen and brought them downe againe,

But shall I search the market?

Band. What else man? the stuffe weehaue a strong winde will blow it to pieces, they are so pittifull sodden.

Pander. Thou saist true, ther's two vnwholsome in conscience, the poore Thransiluanian is dead that lay with the little baggedge Boult. I shee quickly poupt him, shee made him roast-meate

F 3

for wormes, but Ilego search the market

Pand. Three or foure thousand Chickeens were as prety proportion to live quietly, and so give ouer

Band. Why. to gue ouer I pray you? Is it a shame to ge when we are old hand the state of the state

Pand. Oh our credit comes not in like the commoditie, nor the commodity wages not with the danger : therefore, if in our yonths we could picke vp some pritty estate, t' where not amile to keepe our doore hatch'd; besides, the sore termes wee stand wpon with the gods, will be strong with vs for giving ore.

Band Come, other forts offend as well as we.

Pand. As wel as we, I, and better too, we ioffend worle, neither is our profession any Trade, it's no calling : but here come Boult. . Hoga

Enter Boult with the Pirates, and Marina.

Boult. Come your wayes my masters, you say shee's a virgine Sayl. O fir . we doubt not.

Boult. Mast er, I haue gone through for this peece you see, If you like her, so; if; not, I have lost my earnest.

Baud. Boult, ha's the any qualities?

Boule. She has a goodface, speakes well, and has excellent good clothes : thers no farther necessity of qualities can make her be refuld.

Band. What's her price, Boult.

Boult. I cannot be abated one doit of a thousand peeces.

Pand. Well, follow me my masters, you shall have your money presently: wife, take her in, instruct her what shee has to do that the may not be raw in her entertainment,

Band. Boult, take you the markes of her, the colour of her hair, complexion, height, age, with warrant of her virginity, and cry; He that will give most, shall have her first. Such a maiden-head weare no cheap thing, if men were as they have bene : get this done as I command you.

Boult. Performance shall follow.

Mar. Alackethar Leonine was so slacke, so flow: He should have strucke, not spoke;

Pericles Prince of Tyre.

Or that these Pirates, not enough baibarous, Had not ore-boord throwne me, tor to leeke my mother.

Band. Why weepe you pretty one?

Mar. That I am pretty.

Band. Come, the gods have done their parts in you.

Mar, I accuse them not.

Band. You are delight into my hands,

Where you are like to live.

Mar. The more my fault, to scape his hands,

Where I was like to die.

Band. I. and you shall live in pleasure.

Mar. No. 200 of on St. Store any on the too and Band. Yes indeede shall you, and taste Gentlemen of allsashions. You shall farewell; you shall have the difference of all complexions: what, de'ye stop your cares?

Mar. Are you a woman?

Band. What would you have mee to bee, if I bee not a woman?

Mar. An honest woman, or not a woman,

Band, Marry whip thee Gossing: I thinke I shall have something to doe with you. Come y'are a yong foolish sapling, and must be bowed as I would have ye.

Mar. The Gods defend me.

Band. If it please the Gods to defend you by men, then men must comfort you, men must seede you men must stirre you vp: Boults return'd,

Enter Boult.

Now fir, hast thou cride her through the market?

Bouh. I have cried her almost to the number of herhaires, I have drawne her picture with my voyce.

Band. I prethy tell mee how dock thou finde the inclination of

the people, especially of the yonger fort? Boult. Faith they liftned to me, as they would have hearkned to their fathers Testament. There was a Spaniardes mouth for watered, that he went to bed to her very description

Baud. We shall have him heere to morrow with his best ruffe

Exil

Boult. To night, to night, but Miftreffe, doe you know the French Knight that cowtes !'th hams?

Band. Who, Mounfier Verolla?

Boult. I, he offered to cut a caper at the proclamation, buth made a grone at it, and swore he would see her to morrow.

Band. Well, well, as for him he brought his discase hither here he doth bur repaire it, I know he will come in our stadow to scatter his crownes in the sunne.

Book. Well, if we had of every Nation a traucher, we hould

lodge them with this figue.

Band. Pray you come hither a while, you have Fortunes con. ming vpon you, make me, you must seeme to doe that seareful ly, which you commit willinly, despice, profit where, you haue most gaine, to weepe that you live as you do, make pitt in your louers fildome, but that pitty begets you a good opin ou, and that opinon a meere profite.

Mar. I vnderstand you not.

Boult. O take her home mistresse, take her home, these blushes

of hers must be quencht with some present practise.

Mari. Thou fayest true yfaith, so they muit, for your Bril goes to that with shame, which is her way to goe with we rant

Bouls. Faith some do, and some do not, but Mikresse, if I have bargaind for the loyar,

Band. Thou maist cut a morsell off the spit.

Besit. I may io.

Band. Who should deny it?

Come young one, I like the manner of your garments well.

Boult: I by my faith, they shall not be changed yet.

Band. Boult, spend thou that in the Towne, report what! lourner we have, you'l lose nothing by custome. When M ture framed this peece, she ment thee a good turne, therefore fay what a parragon the is, & thou haft the haruest out of the owne report.

Boult. I warrant you Mistresse, thunder shall not so a wakes beds of Eeles, as my giving out her beauty, stirs vp the level enclined, lle bring home some to night.

Perities Prince of Tyre.

Band. Come your waies, follow me.

Mari. Iffiers be hor, kniues sharpe, or waters decpe,

Votide I fill my virgin knot will keepe.

Diana aide my purpole.

Band. What have we to do with Diana? pray you goe with

Exige

Cuter Cleon and Dionielas

Dien. Why are you foolish, can it be vindone? Cleon. O Dionizia, fuch a pecce of flaughter. The sunneaud Moonenere lookt ypon.

Dien. I thinke you'l turne a childe againe.

Cleon. Were I chiefe Lord of all this spacious world. Ile giue it to vindo the deed. O Lady, much lesse in blood then vertue, yet a Princesse to equall any single Crowne of the earth, in the justice of compare, Ovillaine, Leonine whom thou hast poifoned too, if thou hadk drunke to him, it had beene a kindnesse becomming wellthy face, what canst thou say, when Noble Pericles shall demand his childe?

Dion. That the is dead. Nurles are not the fates to folter it. nor euen to preserue, she dide at night Ile say so, who can crosse it, vnlesse you pray the Innocent, and for an honest attribute, cry

out the dyde by foule pray.

(loen. O go too, well, well, of all the faults beneath

uens, the Gods do like this worst.

Dionzia. Econe of these that thinkes the pretty wrens of warfus will fie hence, and open this to Persoles, I do shame to thinke of what a Noble Graine you are und of how coword a spirit.

Cleen. To fach proceeding, who ever, but his approbation added, though not his whole consent, he did not flow from he-

Bourable courses.

Dienzia. Be it so then, yet none doth know but you how the came dead, nor none can know Leonine being gone. Shee

Parioles Prince of Tyre

did disdaine my childe, and Roode between her and her fortunes: none would looke on her, but cast their gazes on Marinas face, whilst ours was blorred at, and held a Mawkin, not worth the time of day. It piere'd me thorow, and though you call my course vanaturall, you not your childe well louing, yet-I finde it greets me as an enterprize of kindnesse, perform'd to your sole daughter.

Cle. Heauens forgiue it.

Dion. And as for Pericles, what should he say? wee wept aster her hearse, and yet we mourne: her monument is almost fi nished, and her Epitaph in glittering golden characters, expres a generall praise to her, and care in vs, at whose expence tis done.

Cle. Thou art like the Harpie, Which to detray, dost with thy Angels face, Ceaze with thine Eagles talents.

Disu. You are like one that superstitiously Doth sweare to'th gods that Winter kils the flies, But yet I know, you'do as I aduise.

Exit.

Enter Gower

Thus time we waste, and longest leagues make shore Saile seas in Cockels, have and wish but for: Making to take our imagination, From bourne to bourne, Region to region. By you being pard'ned, we commit no crime To vie one Lauguage, in each seuerall clime, Where our scenes sceme to live. I do beseech you To learne of me, who stands in gaps to teach you. The stages of our story Perscles, Is now againeth' warting the way ward leas; (Attended on by many a Lord and Knight) To see his Daughter, all his lives dlight. Old Helicanus goesalong behnide, Is lest to gouerne it: you beare in minde Old Escenes whom Helicanus late Advanc'd in time to great and high flate.

Pericles Prince of Tyre.

Well fayling ships, and bounteous, winder have brought. This King to Thar fus, thinke this Pilate thought So with his sterage, shall your thoughts grone To fetch his daughter home, who first is gone Like moats and shadowes, see them moue a while Your eases vneo your eyes lle reconcile,

Enter Pericles at one doore, with all his traine, Cleon and Dinozia at the other. Cleon shewes Pericles, the toombe, whereat Pericles makes lamention, pute on sack-cloth, and in a mighty passion de-

Goner. See how beleefe may suffer by fowle showe, This borrowed passion stands for true olde woe: And Pericles in forrow all deuour'd, With fighes shot through, and biggest teares ore-showed. Leaues Tharfus, and againe imbarks, he sweares Neuet to wash his face, nor cut his haires He put on sackcloth and to sea he beares, A tempest which his mortall vessell teares: And yet he rides it out, Now take we our way To the Epitaph for Marine, writ by Dionizia.

The fairest, sweetest, and best lies beere. Who withered in her spring of yeare: She was of Tirus the Kings Daughter On whom foule death hade made this slaughter: Marina was she calld, and at her birsh That is being proud, swallowed some part ofth earth: Therefore the earth fearing to be ore-flowed, Hath Thetis birth-childe on the heavens bestowed. wherefore she does and sweares shed I never stint, Makeraging Battrie upon shores of flint.

No vizor does become blacke villany, So well as foft and tender flattery: let Pericles beleeue his daughter's dead. And beare his courses to be ordered

By Lady Fortune, while our iteare must play, His daughter woe and heavy wel-aday. In her vnholy setuice: Patience then, And thinke you now are all in Metaline.

Exte

LIF

"laying

Enter two Gontlemen

1. Cent. Did you cuer here the like?

2. Gent. No nor neuer shall do in such a place as this, she being once gone.

1. Gent. But to have divinity preacht there, did you ever dreame

of fuch a thing?

2. Gent. No no, come, I am for no more bawdy houses, shall

we go heare the Vestals sing?

1. Gent. Ile doe any thing now that is vertuous, but I am out of the road of tutting for ever.

Entr the three Bands

Pand. Well, I had rather then twice the worth of her, she had

nere came heere.

Baud. Fie, sie voon her, she is able to frieze the God Priapus, and vindoe a whole generation, we must eyther get her rauish, derbe rid of her, when the should do for clyents her fitment, and do me the kindnesse of our profession, she has me her quirks, her reasons, her malter-reasons, her prayers, her knees, that she would make a puritane of the diuell, if hee should cheapen a kisse ofher.

Boult. Faith I must rauish her, or shee'l disfurnish vs of all our

Caualeers, and make our sweaters Priests,

Pand. Now the poxe upon her greene ficknesse for me.

Bane. Faith ther's no way to be rid of it, but by the way to

the poxe. Here comes the Lord Lyhmachus disguised.

Boul. We should have both Lord and Lowne, if the pecuilh daggedge would but giue stay to customers.

Entter Lysmachus

Lys. How now, how a dozen of virginitiys? Band. Now the gods bleffe your Houour. Boult. I am glad to see your honour io good health. Perseles Prince of Lyre.

Zyf. You may so, tis the better for you, that your resorters stand vpon found legs, how now? wholesome impunity have you, that a man may deale withall, and defie the forgeon?

Band. We have one heere fir if the would-

But there neuer came her like in Met aline.

Lys. If shee'd do the deade of darknes, thou we uldst say.

Band. Your honour krowes what tis to fay well enough.

Lyf- Well, call forth, call forth.

Boult. For flesh and blood fir, white and red, you shall see a Rose, and shee were a Rose indeede, if she had but

Lyf. What prethee?

Boult. O fir, I can be modest:

Lys. That dignifies the renowne of a band, no lesse then it giues a good report to a number to be chast.

Easter Marina.

Band. Heere comes that which growes to the stalke, Neuer pluct yet I can affure you.

Is the not a faire creature?

Lyf. Faith the would ferue after a long voyage at fea,

Well, ther's for you, leaue vs.

Band. Ibefeech your honour give me leave a word, And He have done presently.

Lyf. I beseech you do.

Band. First, I would have you note, this is an honorable man Mar. I defire to find him so, that I may worthily note him,

Band. Next, thee's the gouernor of this Country, and a man whom I am bound to.

Mar. If he gouernethe Country, you are bound to him indeede, but how honorable he is in that I know not.

Band. Pray you without and more virginal fencing, will you

vie him kindly? he will line your Apron with gold. Mar. What he will doe graciously I will thankeful ecciue.

Lys. Haue you done?

Band, My Lord, shee's not paste yet, you must take so me paines to workeher to your mannage, come, we will leave his Honour and her together.

Exit Band,

TOTOUSCO I THROW UT ITTE.

Li. Now pritty one, how long have you beene at this made

Mar. What trade Sir?

Li.why, I cannot name but I shall offend.

Mar. I canuo: be offended with my trade, please you name it.

Li. How long have you bene of this profession >

Mar. Ere since I can remember.

Li. Did you go too't so young, were you a gamester at for or at seauen?

Mar. Earlier too sir, if now I be one.

Li. Why the house you dwell in proclaims you to be a crea. ture of fale.

Mar. Doe you know this house to be a place of such reson and will come in oit? I heare fay you are of honourable parts and the Gouernor of this place.

Li. Why, hath your principall made knowne vnto you, wh

Iam?

Mar. Who is my Principall?

Li. Why your bearbe woman, the that fets feeds and room of shame and iniquity. O you have heard some-thing of m power, and so stand alost for more serious wooing, but I pro. test to thee, pretty one, my authority shall not see, thee, or elle looke frindly vpon thee; come bring me to some prinate place come, come.

Mar. If you were borne to honour, shew it now, if put you you, make the ingement good, that thought you worthy

Li How's this? how's this? some more, be sage.

Mar. For me that am a maide, though most vngentle For tune haue plac'd mee in this Stie, where since I came, disease haue bene solde deerer then Physicke, O that the gods would deman; and she sent him away as colde as a Snow-ball, saying set me free from this vnhallowd place, though they did change is prayers too. me to the me nest bird that fli esi'th purer aire.

List did not thinke thou couldst have spoke so well, I nere lasse of her virginity, 80 make the rest male-abse, dreampt thou couldst; had I brought hither a corrupted mind, thy speech had altered it, hold, heere's gold for thee, perseuet in, the shall be ploughed. that cleare way thon goeff, and the gods strengthen thee

Pericles Princeof Tyre.

Mar. The good Gods perserue you.

Li. For my part, I came with no ill intent, for to me the verie doores and windowes fauour vilely, fare thee well, thou art a peece of vertue, and I doubt not but thy training hath bin Noble, hold, heere's more gold for thee, a curse vpon him, dye bee

a theefe, that robs thee of thy goodnesse, if thou dost heare

mme, it shall be withy good.

Boult. I beseech your honour, one peece for me.

Li. Auant thou damned dore-keeper, your house but for this virgin that doth prop it, would finke and ouer-whelme you. Away.

Bonk. How's this? we must take another course with you? if your pecuish chastity, which is not worth a breake-fast in the cheapest Country vnder the coape, shall vndoe a whole house hold, let me be geldeid leke a spaniell, come your waies

Mar. Whither would you have me?

Boult. I must haue your mayden- head taken off, or the common hangman shall execute it, come your way, wee'l haue no more gentlemen driuen away, come your wayes I say.

Enter Bands

Band. How now, what's the matter?

Boult. Worse and worse Mistris, she hath heere spokn holy words to the Lord Lyfimachus.

Band. O abhominable.

Boult. He makes our profession as it were to stinke before the face of the Gods.

Band Marry hang her vp for cuer.

Brolt. The Nobleman would have dealt with her like a No-

Band. Bonle take her away, vie her at thy pleasure, cracks the

Boult. And if the were a thornier peece of ground then thee

Mar. Harke, harke, you Gods.

Mar. Band, She conjures, away with her, would the had never come

within

within my doores, Marry hang you, thee's borne to vudo ver you not go the way of women-kinde? Marry come vp my of chastity' with rolemary and bay le-

Boult. Come mistris, come your way with me.

Mar. Whither wilt thon have me?

Boult. To take from you the iewell you hold so deere.

Mar Prithee tell me one thing first.

Boult. Come now, your one thing.

Mar. What caust thou wish thine enemy to be?

Boult. Why I could wish him to be my Master, or rather

Mistris.

Mir. Neither of these are so bad as thou art, since the better thee in their command; thou holdst a place, for which painedst fiend in hell would not in reputation change; the the damned doore-keeper to euery cushered that comes en ring for his Tib; to the cholericke fifting of enery rogue eare is liable, thy food is such as hath beene belcht on byin ted lungs.

Bon. What would you have me do? go to the wars wol where a man may ferue 7. yeares for the loffe of a leg, and not mony enough in the end to buy him a wooden ene?

Mar. Do any thing but this thou doft, compty olderen cles, or common-shores of filth; serue by Indenture! common hangman, any of these waies are yet better then for what thou profesself, a Baboone could hee speake, w owne a name too deare: Oh, that the Gods would fafely ner me from this place: heere, heere's gold for thee, if that Master would gaine by me, proclaime that, I can fing, w fowe, and dance, with other vertues, which He keep from and will vndertake all thefe to teach. I doubt not but this lous Cittie will yeeld many schollers,

Boult But can you teach all this you speake of?

Mar. Proue that I cannot, take me home againe, and tute me to the basest groome that doth frequent your hould

Boult Well, I will fee what I can do for thee: if I can thee I will.

Mar. But among & honest women.

Pericles Prince of Tyre.

Boult. Faith my acquaintance lyes little a mong them; but fince my master and mistris hath bought you, ther's no going but by their consent : therefore I will make them acquainted with your purpose, and I doubt not but I shall find them tractable enough. Come, Ile do for thee what I can, come your waies. Exeunt:

Enter Gower.

Marina thus the Brothell icapes and chauces Into an honest house, our storiesaies; She fings like one immortall, and the dances As Goddesse-like to her admired laies; Deepe Clearks she dumbs, and with her needle composes Natures owne shape, of bud, bird, branch or berry, That even her art, fifters the naturall Roles, Her Inekle, Silke, Twine, with the rubied Cherry, That puples lackes she none of noble race, Who poure their bounty on her, and her gaine Shegives the cursed Baud. Leave we her places And to her father turnd our thoughts againe, Where we lest him at sea tumbled and tost, And drinen before the winde, he is ariude Here where his daughter dwels, and on this Coast, Suppose him now at Anchor: the Citty striude God Neptune annuall feast to keepe, from whence Lycimachus our Tyrian ship espies, His banners sable, triend with rich expence, And to him in his Barge with feruour hies In your supposing, once more put your fight Of heavy Pericles, thinke this his Barke, Where what is done in action (more if might Shall be discouered, please you sit and harke.

Exit

Enter Hellicanus with two Saylers.

1. Sayl. Where is the Lord Hellicanus? he can resolue you. O here he is Sir, there is the Barge put off from Metaline, and in it is Lysimachus the Gouernor, who craues to comeaboard, what Hell. That he have his, call vp some Gentlemen.

2. Sayl. Ho Gentlememen my Lord cals,

Enter two or three Gentlemen.

1. Gent. Doth your Lordship call;

Hell. Gentlemen, there is some of worth wold come aboard. I pray greet them fairely.

Enter Lysimachus.

I. Sayl. Sir, this is the man that can in ought you would, resolue you.

Lif. Haile reuerent sir, the Gods preserue you.

Hell. And you to out-live the age I am, and die as I would doc.

Lys. You wish me well; being on shore, honoring of No. tunes triumphs, seeing this goodly vessell ride before vs, I made to it, to know of whence you are.

Hell. First, what is your place?

Lys. I am the Gouernor of this place, you lie Desore.

Hell. Sir, our vessel's of Tyre, in it the King, a man, who for this three months hath not spoken to any one, nor taken sustenance, but to prolong his gricle.

Lys. Vpon what ground is this distemperance?

HeB. It would be to tedious to repeate, but the maine griefe. springs from the losse of a beloued daughter and a wife.

Lyf. May we not see him?

Hell. Youmay, but bootlesse is your fight, he will not speake

Lys. Let me obtaine my wish.

Hell, Behold him this was a goodly person, till the disaster that one mortall wight droug him to this.

Lys. Sir King, all haile, the Gods preserue you, haile royall

Sir.

Hell. It is in vaine, he will not speake to you.

Lord. Sir, we have a maid in Metaline, I durst wager would win some words of him.

Lys. Tis well be thought, the questionlesse with her sweet harmony, and other chosen attractions, would allure and make a battrie through his desended part, which now are mid-way

Ropt, the is all happy, as the fairest of all, and her fellow maides, now voon the leuie shelter that abutts against the Islands side.

Hell. Sure all effectlesse, yet nothing wee'l omit that beares recoueries name. But since your kindnesse we have stretche this farre, let vs beseech you, that for our gould we may have prouision, wherein we are not destitute for want, but weary for the stalenesse.

Ly/O.fir, a courtefie, which if we should deny, the most just God for euery graffe would send a Caterpiller, and so inflict our Province: yet once more let mee entreat eto know at large the cause of your Kings sorrow-

Hell. Sithir, I will recount it to you; but see, I am preuented. Enter Maring.

Lyf. O heere's the Lady that I fent for. welcome faire one : Ist not a goodly present?

Hell. Shee's a gallant Lady.

Lyf. Shee's fuch a one, that were I well affurde, Came of a gentle kinde and noble stocke, Ide wish no better choise, and thinke me rarely wed, Faire and all goodnesse that con sists in beauty, Expect euen heere, where is a kingly patient, If that thy prosperous and artificiall fate, Can draw him but to answer three in ought, Thy facred Phyfickeshall receive such pay, a larger of the As thy desires can wish.

Mar, Sir, I will vse my vttermost skill in his recourry, prouided, that none but I and my companion maide bee suffered to come neere him.

Lys. Come, let vs leaue her, and the Gods make her prospo-The Song.

Lif. Markt he your musicke? Mar. No, not lookt on vs.

Ly (See, the will speake to him. Mar. Haile sir, my Lord, lend eare.

Per. Hum, ha.

Mar. Iam a maid, my Lord, that nerebefore inuited eies, but haue beene gazed on like a Comet : shee speakes my Lord, that Per, My fortunes parentage, good parentage to equall mine;

was it not thus, what fay your

Coa fit diervicing well Mar. Isaide, my Lord, if you did know my parentage, you would not doe me violence. - would puil they to obuse the

Per. I dothinke so, pray you turne your eye vponme, ye'are like some-thing that , what Country-women heare of these Thewes?

Mar. No, nor of any shews, yet I was mortally brought scorth

and am no other then I appeare.

Per. I am great with woe, and shalbe delinered weeping any dearest wife was like this maid, and such a one my daughter might haue beene: my Queenes square browes, her statute to an inch, as wand-like straite, as filuer voyo's her eyes as iewell-like and cast as richly, in pace another Inno. Who statues the cares shee feedes and makes them hungry, the more the gives them speech; where do you live ? The sand of the sand and and when

Mar. Where I am but a stranger from the decke, you may

discerne the place.

Per. Where were you bred? and how atchieu'd you these endowments which you make materich to owe?

Mar. If I should tell my history it would scemelike lies dif-

daind in the reporting.

Per. Prethee speake, salsenesse cannot come from thee, for thou lookest modest as instice, and thou seemst a Pallar for the crownd truth to dwell in, I will beleeve thee, and make my senees credit thy relation, to points that seeme impossible, for thou lookst like one I loued indeed; what were thy friends? Didst thou not stay when I did push thee backe, which was when I perceiud thee that thou camft from good discent.

Mar. So indeed I did.

Pericles prince of Tyre

Per. Report thy parentage, I thinke thou faidst thou hadst beene fost from wrong to injury, and that thou thoughts thy criefes might equall mine, if both were opened.

Mar. Some such thing I said, and said no more, but what my

thoughts did warrant me was likely.

Per. Tell thy fory, if thine considered prooue the thousand part of my endnrance, thou art a man, and Ihaue suffered like a gyrle, yet thou dost look like patience, gaxing on Kings granes, and smiling extreamity out of acte, what were thy friends? how lost thou thy name my most kinde virgin? recount I do beseech thee. Come sit by me. COGFER HE SEE MENT

Mar. My name is Marina,

Per. Oh I am mockt, and thou by some insenced God sent hither to make the world to laugh me.

Mar. Patience good fir, or heere ile ceafe.

Per Nay Ile be patient, thou little knowst how thou doest startle me to call they selfe Marina.

Mar. The name was given me by one that had same power my father aud a King,

Per. Hew, a kings daughter and cald Marina,

Mar. You said you would beleeve me, but not to be a trouble of your peace I will end here.

Pre.Butare you flesh and bloud? Have you a working pulse, and no Fairy? Motion will speake on, where were you borne: And wherefore call Marina:

Mar, Cald Marina, for I was borne at sea.

Per. At sea who! was thy mother:

Per.

Mar. My mother was the daughter of a king, who dyed the minute I was borne, as my good Nurse Lyeborida hath oft deliuered weeping all aud angles Continue and on your

Per.O stop there a little, this is the rarest dreame That ere dull fleepe did mocke. sad foole with all,

This cannot be my daughter, buried, well, where were you bred: le heare you more to the bottome of your flory, and neuer in-

Mar. You seorne, beseeueme twere best I did giue ore.

Per. I will beleeue you by the fillable of what you shalld liuer, yet gine me leaue, how came you in these parts? when

were you bred?

Mar. The King my father did in Tharfus leaue me Thi cruell Cleon with his wicked wife, Did seeke to murder me : and hauing wooed a villaine To attempt it, who having drawne to doo'r, A crew of Pirats came and rescued me,

Brought me to Metaline.

But good fir, whether will you have me? why do you ween It may be you thinke me an imposture, no good faith. I am daughter of King Pericles, if good King Pericles be.

Per. Hoe, Helicanus? Hell. Calles my Lord?

Per. Thou are a grave and noble Councellor, Most wise in generall, tellme if thou canst, what this maid Or what is like to be, that thus hath made me weepe?

Hell. I know not but heresthe regent fir of Metaline, for

nobly of her.

Lyf. she never would tell her parentage, Being demanded that the would fit still and weepe.

Per. Oh Hellicanus, strike me honored fir, giue me a galh, me to present paine, least this great sea of ioyes rushing you ore-beare the shore of my mortality, and drowne me with

sweetnesse. Oh come hither, Thou that begetst him that did thee beget Thou that wast borne at sea, buried at Tharfus, And found at sea againe: O Helleanns, Downe on my knees thanke the holy god as loud As thunder threatens vs; this is Marina. What was my mothers name? tell me but that, For truth can neuer be confirmed enough, Though doubts did euer sleepe.

Mer. First sir, I pray what is your Title? Per. I am Pericles of Tyre, but tell me now my Drownd Q ueenes name, as in the rest you said, Thou hast beene God-like perfect the heire of Kingdon Pericles prince of Tyre.

And another like to Pericles thy father.

Mar. Is it no more to be your daughter, then to fay, my Mothers name was Thaifa, Thaifa was my mother, who did end the minute I began.

Per. Now bleffing on thee, rife, thou art my childe. Giue mefreih garments, mine owne Helicanus, fhe is not dead at Tharfus, as the should have bene by savage Cleon, shee shall tell the all, when thou shalt kneele, and instific in knowledge. The is thy very Princes who is this?

Hell. Sir tis the Gouernor of Metaline, who hearing of your

melancholy, did come to fee you.

Per. I embrace you giue me my robes; I am wild in my beholding. Oh heaven bleffe my girle. But hearke, what Mulicks this Hellicauns, my Marina, Tell him ore point by point, for yet he seemes to dote, How fure you are my daughter, but wher's this Mulicke?

Hell. My Lord, I heare none.

Per. None, the Musicke of the spheares, lift my Marina.

Lys. It is not good to crosse him give him way.

Per. Rarest sounds do ye not heare?

Lyf. Mulicke my Lord, I heare. Per. Most heavenly musicke

Itnipsme vuto listening, and thicke slumber Hangs vpon mine eyes, let me reft.

Lys. A pillow for his head, so leave him all.

Well my companion friends, if this but answere to my just beliefe, ile well remember you.

Dianas

Dian. My Temple stands in Ephesus, Hiethee thether, and doe vpon mine Altar sacrifice. There when my maiden priests are met together. before all the people reueale how thou at sea didst lose thy wife, to mourne thy crosse with thy daughters call and give them repetition to the like, or performe my bidding, or thon liuest in woe, doe'r, and happy by my siluer bow, awake and tell thy dreame.

Per. Celestiail Dian Goddesse Argentine, I will obey thee : Hellicanus.

Hell. Sir.

Per. My purpose was for Tharsus, there to strike
The inhospitable Chen, but I am for other service sists,
Toward Ephesus turns our blowne sailes,
Estsoones lie tell why, shall we refresh vs fir vpon your shall and give you gold for such provision as our intents will neede.

Lyf. Sir, with all my heart, and when you come a shore,

Thave another fleight.

Per. You strail prevaile, were it to woe my daughter, for scemes you have beene noble towards her.

Lyf. Sir, lend the your arme. Per, Come my Marina.

Arina.

Exeunt.

Enter Gower.

Now our fands are almost run, Morea little, and then dum. This my last boone give me, For such kindnesse must relecue me : That you aptly will suppose. What pageantry, what feates, what shewes, What Minstrelsie, what pretty din, The Regent made in Metaline, To greate the King; fo he thrived, That he is promised to be wined To faire Marina, but in no wife, Till he had done his sacrafice, As Dean bad, whereto being bound, The Intelim pray, you all confound, ion nomaquios In fetherd briefenesse sailes are fild, And wishes fall out as thei'r wild. At Ephesus the Temple see, Our King and all his company, That he can hither come fo foone, Is by your fancies thankfull doome.

Enter Pericles, Lysimachus, Hedicanus, Marina, and othin

Per. Haile Dian, to performe thy just command, There confesse wy selfe the King of Tyre.

Who frighted from my Country, did wed at Pentapolis, faire Theife, at scain child bed died the, but brought footh

Pericles Prince o figre.

Maid childe called Marma, whom O Goddesse weares yet thy silver livery, she at Thasus was nurst with Clean, who at sourceene yeares he sought to murder, but her better stars brought her to Metaline, gainst whose shore riding, her fortunes brought the maid aboord to vs where by her owne most cleare remembrance, she made knownesher selfe my daughter.

Th. Voyce and fauour, you are, you are Oroyall Pericles.

Pe. What means the woman? she dyes, helpe Gentlemen. Cer. Sir if you have told Dianaes Alter true, this is your wife.

Per. Reuerend appearer, no, I threw her ouer-boord with-

thesevery armes.

Cer. Vpon this Coast, I warrant you.

Per. Tis most certaine.

Cer. Looke to the Lady; O shee's but ouerioyde,

Earely in blustring morne, this Lady was throwne vpon this shore. I opened the Cossin, found these rich iewels, recoursed her, and placed her haere in Dianaes Temple.

Per. May we see them?

Cer. Great fir, they shall be brought you to my house, whe-

ther I inuite you, looke, Thaifa is recovered.

Thai. O let me looke if he be none of mine, myfanctity will to my sence bead no licencious eare, but curb it spight of seeing: O my Lord are you not Pericles? like him you speake, like him you are: did you not name a tempest, a birth, and death?

Per. The voice of dead Thaifa.

Thai. That Thaifa am I, supposed dead and drownd.

Per. Immortall Dian!

Thai. Now I Know you better, when wee with teares parted

Pentapolis, the King my Father gaue you such a ring.

Per. This no more, you Gods, your present kindnesse makes my past miseries sport, you shall do well that on the touching of her lips I may mel; and no more be seene; O come, be buried a second time within these armes.

Mar. My heart leaps to be gone into my mothers bosome.

Per. Looke who kneeles heere, flesh of thy flesh Thaisa, thy burden at the sea, and call'd Marina, for she was yeelded there.

Thai. Blest, and mine owne.

Pericles prince of Tyre.

Hell. Haile Madam, and my Queene.

Thu. I know younot.

Per. You haucheard me say when I did stye from Tyre, I lest behind an ancient substitude; can you remember what I cald the man, I have named him of:

That. Twas Hellicanus then.

Per. Still confirmation, embrace him deare Thaifa, this is hee, now do I long to heare how you were found? how possibly preserved? and who to thanke (besides the Gods) for this great miracle?

Thai. Lord Cerimon my Lord, this man through whom the Gods thewne their power that can from first to last resolute you.

Per. Reuerent Sir the Gods can have no mortall officer more like a God then you, will you deliver how his dead Queene relives?

Cer. I will my Lord, befeech you first goe with me vnto my house, where shall be shewne you all was found with her, how she came plac'st heere in the temple, no needfull thing ommitted

Per. Puer Dian blesse thee for thy vision, and will offer night oblations to thee; Thaisa this Prince, the faire bethrothed of You reaughter, shall marry her ar Pentapolis, and now this ornament that makes me looke dismall, will I clip to forme, and what this sourceme yeares no razor touch to grace thy marriage day, Ile beautisse.

Thai. Lord Cerimon hath letters of good credit, Sir, my father's dead.

Per. Heauens make a star of him, yet there my Queene, weeke celebrate their Nuptiall, and our selues will in that Kingdome spend our sollowing dayes; our sonn and daughter shall in Tyrm

Lord Cerimon, we do our longing stay,

To heare the rest vintolde, Sir, leads the way.

Exunt emne

Enter Gower.

In Antiechus and his daughter, you have heard Of monstrous lust, the due and Iust reward:

Pericles Prince of Tyre.

periclee, his Queene and daughter seene,
hough assaylde with Fortune sierce and keene
Vertue present from sell destructions blast,
Led on by heaven, and crownd with ioy at last.
In Helicania may you well descry,
A sigure of truth, of faith of loyalty:
In reverend Cerimon there well appeares,
The worth that learned charity aye weares
For wicked Chen and his wife, when same
Had spread their cursed deed, the honord name
Of Pericles, to rage the Citty turne,
That him and his, they in his Pallace burne;
The gods for murder seemed so content
To punish although not done, but meant.
So, on your patience ever more attending,

So, on your patience euermore attending, New ioy waite on you heere our play hath ending

FINIS



and another dell dellaudions bitte. Joney hearts and crownlavids loy at laft. coffruits of faith of loyalty :and Common there well appeared, ewitted Ches and his wife, when hime and forced their curied deed, the honord no meletro regerbe Chry mires
included him bey onich to comeac susan rulemobionitg of the dist adpussione estimated and a service of the service o May 10 per successful faces can play it

