

















Morning and Evening Prayer for a Familie

Together with a short Copend of the Catechisme for character of a younger age.



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GEORGE ANDERSON,
1648.



of the Catechij .. . A. By the preaching of the 2. How is our faith made Str

4. By hearing of the V ceiving of the Sacraments.

6. Of the Sacrarner

Hat is a Sacrament le is an outward f pointed by God certifie us of our falvation in (

Q. How many Sacraments be th A. Two: Baptime, and the Supper.

Q. What is Paptisme?

A. A feal of our entrance Church.

Q. What is signified by she made by water ?

A. The washing away of o'at Christs blood.

Q. What is the side 8

he breaking of Christs boats the many forrowes.

Market fignifies the powring out to

The powring out of CHRIST

lood u ponthe Crosse.
Who are worthy Communicants?
God accounts them worthy whave faith, love, and repentance.

A Morning Prayer for a Familie.

Lord, prepare our hearts to come into thy prelence; give unto us the spirit of prayer; whou thee we can do enothing, who wledge our selves un woroue into thy presence, by reamany and great sins whereMorning prayer,

at to us open hame and confusion of ce: our hearts have wandred from nee in vaintie; our hands have not rved thee; our tongues have not glo-fied thee; the members of our bolies wee have made weapons of unghteouf neffer we have not done the load wee flould have done, and wee ave done the evills wee should not ave done.

For Christ thy sons lake the is not pardon us: by his bloud wash away all our transgressions, though we be sinfull, thou art mercifull, slow to

wrath, and ready to forgive.

We thanke thee, O preferver of men, who hash this night kept us from all dangers of body and foult thou halt effeched us with thy reft in the quietness of the night, thou halt watched over us when we were fleeping, thou

Morning prayer.

come Lord be with us this day:giv sgrace fo to live this day in thy fer vice, as though it should beethe las day of our life, Preserve us from fa zans fnares, from evill company, from allevill occasion whatfoever, from al dangers of foul and body: Bleffe th works of our hands, and direct us by thy holy Spirit in all our doings, tha we may live a holy and innocent life in the figur of God and man.

Lord preferve thy Kirk from th plots of our enemies. Continue peace

and truth in our Land. Bleffe our gracious foveraigneth Kings Majestie, let thy holy Spirit b his counfeller in all things: bleffe the Queen : Bleffe our hopefull Prince and the royal posterity with a godly e ducation: as they grow in yeers, make them to grow in grace and godlinesse

A prayer before Meat.

So cleanle him now from all filthieffeof the fielh and fpirit, that he may
ea fit guest for the heavens, where
no no unclean thing can enter.

Lord, seeing now all natural strength alleth him, let thy strength be made betted in his weaknesse: bring to persection thy work begun: tread Saran and all enemies under his feet: uphold him still with the hope of glory, make nast: Come Lord Jesus, Gome: Lord Jesus, receive his spirit: Father, paro thy hands we commend his soul,

A Prayer before Meat.

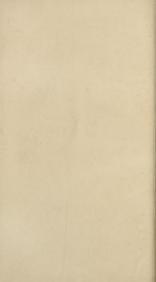
Reatisthy bountie, O Lord who hast created these things for to serve them that serve these that we acknowledge thy goodnes towards usfor thy Sons sake blesse these thy benefittes, by the strength of thy Word, give strength unto them to nourish our bodies, that thereby we may be the benefits.

Athanksgiving after Meat, cheatfully in the ducties of our calling through Christ our Master, Amen.

Athanksgiving after Meat.

Gracious Father, it is our duct to return unto thee all praise fe the use we have had of thy creatures of which by our fins we have made ou felves unworthy: Let it pleafe thee b fach outward favours to work int our herris a gracious assurance of th mercies in Christ Jefus. Remembe these that are persecuted for thy truth Bleffe our King and Queen and all th royall race: Direct the Nobilitie: fan difie thy fervants of the Ministrie Grant unto us all amendment of life grace to live, in thy fear and to en our dayes in thy favour: that from grace at last we may be received inte glory, through Jelus Christ ou Lard Amon.









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