





Almost certainly Scottish binds

hist Abaccomby 1000



# PSALMS OF DAVID

IN METRE.

# PSALM L

THAT man hath perfect bleffedness,
Who walketh not aftray
In council of ungodly men,
Nor stands in sinners' way,
Nor sitteth in the scorners' chair:

Nor litteth in the icorners' cl But placeth his delight

Upon God's law, and meditates
On his law day and night.

3 He shall be like a tree that grows Near planted by a river, Which in his season yields his fruit, And his leaf fadeth never: And all he doth shall prosper well.

4 The wicked are not fo:

But like they are unto the chaff, Which wind drives to and fro.

5 In judgment therefore shall not stand Such as ungodly are; Nor in th' assembly of the just Shall wicked men appear.

6 For why? the way of godly men Unto the Lord is known: Whereas, the way of wicked men Shall quite be overthrown.

#### PSALM II.

Why do the people mind?

2 Kings of the earth do fet themselves, And Princes are combin'd

To plot against the Lord, and his

Anointed, faying thus;

3 Let us asunder break their bands, And cast their cords from us.

4 He that in heaven fits shall laugh, The Lord shall scorn them all.

5 Then shall he speak to them in wrath, In rage he vex them shall.

6 Yet notwithstanding I have him
To be my King appointed;
And over Zion, my holy hill

And over Zion, my holy hill, I have him King anointed.

7 The fure decree I will declare:
The Lord hath faid to me,
Thou art mine only Son, this day
I have begotten thee.

8 Ask of me, and for heritage The Heathen I'll make thine: And, for possession, I to thee

And, for possession, I to thee Will give earth's utmost line.

of iron, break them all;

## PSALM III.

And, as a potter's fherd, thou shalt Them dash in pieces small.

To Now therefore, kings, be wife, be taught.
Ye judges of the earth.

II Serve God in fear, and fee that ye Join trembling with your mirth.

12 Kiss ye the Son, left in his ire
Ye perish from the way,
If once his wrath begin to burn:
Bleft all that on him stay.

#### PSALM III.

LORD, how are my foes increas'd?

2 Many fay of my foul, For him in God no fuccour lies.

3 Yet thou my shield and glory art, Th' uplifter of mine head.

4 I cry'd, and from his holy hill

The Lord me answer made.

5 I laid me down and flept, I wak'd, For God fustained me.

6 I will not fear though thousands ten Set round against me be.

7 Arise, O Lord, save me, my God; For thou my foes hast stroke

All on the cheek-bone, and the teethan Of wicked men hast broke.

8 Salvation doth appertain Unto the Lord alone: PSALM IV.

Thy bleffing, Lord, for evermore Thy people is upon.

## PSALM IV.

IVE ear unto me when I call, God of my righteoufness;

Have mercy, hear my pray'r, thou hast
Enlarg'd me in distress.

2 O ye, the fons of men, how long Will ye love vanities? How long my glory turn to thame,

And will ye follow lies.

3 But know that for himself the Lord
The godly man doth chuse;
The Lord, when I on him do call,
To hear will not refuse.

4 Fear, and fin not: talk with your heart
On bed, and filent be.

5 Off'rings present of righteousness,
And in the Lord trust ve.

6 O who will fhew us any good?

Is that which many fay:

But of thy countenance the light,

Lord, lift on us alway.

7 Upon my heart beflow'd by thee
More gladneß I have found,
Than they, e'en then, when corn and wine
Did moft with them abound.

8 I will both lay me down in peace, And quiet fleep will take:

#### PSALM V.

Because thou only me to dwell in safety, Lord, dost make.

#### PSALM V.

IVE ear unto my words, O Lord,
My meditation weigh.

2 Hear my loud cry, my King, my God,

For I to thee will pray.

3 Lord, thou shalt early hear my voice, I early will direct My prayer to thee, and looking up

An answer will expect.

4 For thou art not a God that doth
In wickedness delight:

Neither shall evil dwell with thee:

5 Nor fools stand in thy fight:

All that ill doers are thou hat'ft,

6 Cut'ft off that liars be:

The bloody and deceitful man Abhorred is by thee.

7 But I into thy house will come
In thine abundant grace:
And I will worthip, in thy fear,
towards thy holy place.

8 Because of those mine enemies, Lord, in thy righteousness,

Do thou me lead: do thou thy way Make straight before my face.

Their inward part is ill;

A

Their throat's an open sepulchre, Their tongue doth flatter still.

To O God, deftroy them, let them be, By their own counfel, quell'd: Them, for their many fins, cast out, For they 'gainst thee rebell'd.

II But let all joy that trust in the;
And still make shouting noise:
For them thou sav'st; let all that love

thy name, in thee rejoice.

12 For, Lord, unto the righteous man thou wilt thy bleffing yield;

With fayour thou wilt compass him

About, as with a shield.

## PSALM VI.

ORD, in thy wrath, rebuke me not, Nor in thy hot rage chasten me.

2 Lord, pity me, for I am weak: Heal me, for my bones vexed be.

3 My foul is also vexed fore,

But, Lord, how long flay wilt thou make?
4 Return, O Lord, my foul fet free:

O fave me for thy mercies' fake.

5 Because those that deceased are,
Of thee shall no remembrance have:
And who is he that will to thee
Give praises, lying in the grave?

6 I with my groaning weary am,
I alio, all the night my bed

Have caused for to swim ; and I With tears my couch have watered.

7 Mine eye, confum'd with grief, grows old. Because of all mine enemies.

8 Hence from me, wicked workers all: For God hath heard my weeping cries.

9 God hath my supplication heard; My pray'r received graciously.

10 Sham'd and fore vex'd be all my foes; Sham'd and back turn'd fuddenly.

## Another of the same.

I N thy great indignation, O Lord, rebuke me not; Nor on me lay thy chaft'ning hand, In thy displeasure hot.

2 Lord, I am weak, therefore on me have mercy, and me spare:

Heal me, O Lord, because thou know'st My bones much vexed are.

3 My foul is vexed fore: but, Lord, How long stay wilt thou make?

4 Return, Lord, free my foul; and fave Me, for thy mercies' fake.

5 Because of thee in death there shall No more remembrance be:

Of those that in the grave do ly, Who shall give thanks to thee?

6 I with my groaning weary am, And all the night my bed

I caused for to swim: with tears

My couch have watered.

By reason of my vexing grief,
Mine eve consumed is:

Mine eye confumed is:
It waxeth old, because of all

That be mine enemies.

8 But now depart from me, all ye
That work iniquity;
For why, the Lord hath heard my voice,

When I did mourn and cry.

9 Unto my supplication,

The Lord did hearing give;

When I to him my prayer make, The Lord will it receive.

That en'mies are to me;

Let them turn back, and fuddenly Ashamed let them be.

## PSALM VII.

LORD, my God, in thee do I
My confidence repose;
Save and deliver me from all
My persecuting foes.

2 Lest that the enemy my foul Should like a lion tear,

In pieces renting it, while there is no deliverer.

3 O Lord, my God, if it be fo, That I committed this; If it be fo that in my hands
Iniquity there is:
4 If I rewarded ill to him

that was at peace with me;

(Yea, e'en the man that without cause My soe was, I did free)

5 Then let the foe pursue, and take my soul, and my life thrust

Down to the earth, and let him lay Mine honour in the dust.

6 Rife in thy wrath, Lord, raife thyfelf, For my foes raging be;

And, to the judgment which thou hast Commanded, wake for me.

7 So shall th' affembly of thy folk About encompass thee:

Thou therefore, for their fakes, return Unto thy place on high.

8 The Lord, he shall the people judge: My judge, Jehovah, be,

After my righteoutness, and mine Integrity in me.

69 O let the wicked's malice end, But 'stablish stedsastly

The righteous; for the righteous God The hearts and reins doth try.

Io In God, who faves th' upright in heart; Is my defence and flay.

II God just men judgeth, God is wroth With ill men ev'ry day.

12 If he do not return again,
Then he his fword will whet;
His bow he hath already bent,
And hath it ready fet.

13 He alfo hath for him prepar'd
The inftruments of death:
Against the persecutors he

His shafts ordained hath.

14 Behold, he with iniquity

Doth travel as in birth;
A mischief he conceived hath,
And salshood shall bring forth.

15 He made a pit, and digg'd it deep, Another there to take;

But he is fall'n into the ditch Which he himfelf did make.

16 Upon his own head his mischief Shall be returned home; His vi'lent dealing also down

On his own pate shall come.

7 According to his righteousness,

The Lord I'll magnify:
And will fing praise unto the name
Of God that is most high.

### PSALM VIII.

I O W excellent in all the earth,
Lord, our Lord, is thy name!
Who haft thy glory far advanc'd
Above the starry frame.

2 From infants and from fucklings mouth Thou dideft ftrength ordain, For thy foes caufe, that so thou might Th' avenging foe restrain.

When I look up unto the heav'ns, Which thine own fingers fram'd, Unto the moon, and to the stars,

Which were by thee ordain'd;

4 Then fay I, What is man, that he Remembered is by thee? Or what the fon of man, that thou

So kind to him shouldst be?

5 For thou a little lower haft
Him than the angels made,
With glory and with dignity

Thou crowned haft his head.

6 Of thy hand-works thou madft him lord, All under's feet didft lay:

7 All sheep and oxen, yea, and beasts
That in the field do stray:

8 Fowls of the air, fish of the sea, All that pass through the same.

9 How excellent in all the earth, Lord, our Lord, is thy name!

### PSALM IX.

ORD, thee I'll praise with all my heart,
Thy wonders all proclaim.
In thee, most High, I'll greatly joy,

And fing unto thy name.

3 When back my foes were turn'd, they fell-And perish'd at thy fight.

4 For thou maintain'st my right and cause, On throne fat'ft, judging right.

5 The heathen thou rebuked haft, The wicked overthrown:

Thou hast put out their names, that they

May never more be known. 6 O en'my! now destructions have

An end perpetual: Thou cities raz'd, perish'd with them

Is their memorial.

7 God shall endure for ay, he doth For judgment fet his throne:

8 In righteoufness to judge the world, Justice to give each one.

o God also will a refuge be For those that are opprest; A refuge will he be, in times

Of trouble, to diffrest. 10 And they that know thy name, in thee Their confidence will place:

For thou hast not forsaken them That truly feek thy face.

II O fing ye praises to the Lord, That dwells in Zion hill. And, all the nations among, His deeds record ye still.

12 When he enquireth after blood, He then remembereth them:

The humble folk he not forgets, That call upon his name.

13 Lord, pity me, behold the grief Which I from foes sustain,

E'en thou, who from the gates of death Dost raise me up again:

14 That I, in Zion's daughters gates, May all thy praise advance: And that I may rejoice always

In thy deliverance.

15 The Heathen are funk in the pit, Which they themselves prepar'd

Which they themselves prepar'd; And in the net which they have hid, Their own feet fast are snar'd.

16 The Lord is by the judgment known, Which he himfelf hath wrought:

The finners' hands do make the fnares, Wherewith themselves are caught.

They, who are wicked, into hell Each one shall turned be;

And all the nations that forget To feek the Lord most high.

18 For they that needy are, shall not Forgotten be alway;

The expectation of the poor Shall not be lost for ay.

19 Arise, Lord, let not man prevail; Judge heathens in thy fight.

That they may know themselves but men, The nations, Lord, affright.

1

Herefore is it, that thou, O Lord,
Doft ftand from us afar?
And wherefore hideft thou thyfelf,
When times fo troublous are?

The wicked in his loftiness

Doth perfecute the poor:
In these devices they have fram'd,

Let them be taken fure.

The wicked of his heart's defire

Doth talk with boafting great;

He bleffeth him that's covetous,

Whom yet the Lord doth hate.

4 The wicked, through his pride of face,
On God he doth not call;

And in the counsels of his heart
The Lord is not at all.

5 His ways they always grievous are; Thy judgments from his fight

Removed are: at all his foes He puffeth with despight.

6 Within his heart he thus hath faid,
I shall not moved be;

And no adverfity at all Shall ever come to me.

7 His mouth with curfing, fraud, deceit, Is fill'd abundantly:

And underneath his tongue there is Mischief and vanity.

8 He closely fits in villages; He flays the innocent: Against the poor, that pass him by, His cruel eyes are bent.

9 He, lion-like, lurks in his den; He waits the poor to take:

And when he draws him in his net, His prey he doth him make.

His prey he doth him make.

10 Himfelf he humbleth very low,

He croucheth down with all,
That so a multitude of poor

May by his ftrong ones fall.

The thus has faid within his heart,
The Lord hath quite forgot:
He hides his countenance, and he

For ever fees it not.

12 O Lord, do thou arife; O God, Lift up thine hand on high: Put not the meek afflicted ones Out of thy memory.

13 Why is it, that the wicked man Thus doth the Lord despite? Because, that God will it require,

He in his heart denies.

14 Thou haft it feen, for their mifchief And fpite thou wilt repay: The poor commits himfelf to thee, Thou art the orphan's flay.

15 The arm break of the wicked man, And of the evil one; Do thou feek out his wickedness,

Until thou findest none.

16 The Lord is King through ages all, Ev'n to eternity: The Heathen people from his land

Are perish'd utterly.

17 O Lord, of those that humble are, Thou the defire didft hear:

Thou wilt prepare their heart, and thou To hear wilt bend thine ear,

18 To judge the fatherless, and those That are oppressed fore,

That man, that is but fprung of earth, May them oppress no more.

#### PSALM XI.

IN the Lord do put my trust; How is it then that ye Say to my foul, Flee as a bird

Unto your mountain high? 2 For lo, the wicked bend their bow,

Their shafts on strings they fit; That those who upright are in heart

They privily may hit.

3 If the foundations be destroy'd, What hath the righteous done?

4 God in his holy temple is, In heaven is his throne:

His eyes do fee, his eye-lids try

Mens fons. The just he proves : But his foul hates the wicked man, And him that vi'lence loves.

6 Snares, fire, and brimflone, furious fforms On finners he shall rain:

This, as the portion of their cup, Doth unto them pertain.

7 Because the Lord most righteous doth In righteousness delight,

And with a pleafant countenance Beholdeth the upright.

## PSALM XII.

Doth daily fade away.

And from among the fons of men
The faithful do decay.

2 Unto his neighbour ev'ry one Doth utter vanity:

They with a double heart do speak, And lips of flattery.

3 God shall cut of all flatt'ring lips, Tongues that speak proudly, thus,

4 We'll with our tongue prevail, our lips Are ours; who's lord o'er us?

5 For poor oppress'd, and for the fighs Of needy, rise will I,

Saith God; and him in fafety fet From fuch as him defy.

6 The words of God are words most pure, They be like filver try'd

In earthen furnace, feven times
That hath been purify'd.

7 Lord, thou shalt them preserve and keep For ever from this race.

8 On each fide walk the wicked, when Vile men are high in place.

### PSALM XIII.

I HOW long wilt thou forget me, Lord? Shall it for ever be? O how long shall it be, that thou

Wilt hide thy face from me?

2 How long take counsel in my foul, Still fad in heart, fhall I? How long exalted over me

Shall be mine enemy? 3 O Lord my God, consider well,

And answer to me make: Mine eyes enlighten, left the fleep Of death me overtake.

4 Lest that mine enemy should say, Against him I prevail'd; And those that trouble me rejoice, When I am mov'd and fail'd.

5 But I have all my confidence Thy mercy fet upon;

My heart within me shall rejoice In thy falvation.

6 I will unto the Lord my God Sing praises cheerfully, Because he hath his bounty shown

To me abundantly.

THAT there is not a God, the fool Doth in his heart conclude: They are corrupt, their works are vile, Not one of them doth good.

2 Upon men's fons the Lord from heav'n, Did cast his eyes abroad;

To fee if any understood,
And did feek after God.

3 They altogether filthy are,
They all afide are gone;
And there is none that doeth good,

Yea, fure there is not one.

4 These workers of iniquity,
Do they not know at all,
That they my people cat as bread,
And on God do not call?

5 There fear'd they much; for God is with The whole race of the just.

6 You shame the counsel of the poor, Because God is his trust.

7 Let Isra'l's help from Zion come: When back the Lord shall bring His captives, Jacob shall rejoice, And Israel shall sing.

## PSALM XV.

T W 1 T H I N thy tabernacle, Lord, Who (hall abide with thee?

And in thy high and holy hill Who (hall a dweller be?

2 The man that walketh uprightly, And worketh righteousness, And, as he thinketh in his heart, So doth he truth express.

3 Who doth not flander with his tongue, Nor to his friend doth hurt;

Nor yet against his neighbour doth

Take up an ill report.

4 In whose eyes vile men are despis'd; But those that God doth fear He honoureth: and changeth not,

Though to his hurt he fwear.

5 His coin puts not to usury,

Nor take reward will he Against the guiltless. Who doth thus, Shall never moved be.

# PSALM XVI.

I ORD, keep me; for I trust in thee, 2 To God this was my speech, Thou art my Lord, and unto thee My goodness doth not reach:

2 To faints on earth, to th' excellent, Where my delight's all plac'd.

4 Their forrows shall be multiply'd, To other gods that hafte:

Of their drink-offerings of blood I will no offering make: Yea, neither I their very names

Up in my lips will take.

5 God is of mine inheritance
And cup the portion:
The lot that fallen is to me,
Thou dost maintain alone.

6 Unto me happily the lines
In pleafant places fell;
Yea, the inheritance I got,

In beauty doth excel.

7 I bless the Lord, because he doth By counsel me conduct:

And, in the feafons of the night, My reins do me instruct.

8 Before me ftill the Lord I fet: Sith it is so that he

Doth ever stand at my right hand, I shall not moved be.

9 Because of this my heart is glad, And joy shall be exprest

E'en by my glory: and my flesh In confidence shall rest.

Shall not be left by thee;

Nor wilt thou give thine holy One Corruption to fee.

Thou wilt me shew the path of life:
Of joys there is full store

Before thy face, at thy right hand Are pleafures evermore.

ORD, hear the right, attend my cry, Unto my pray'r give heed, That doth not in hypocrify

From feigned lips proceed.

2 And from before thy presence forth
My sentence do thou send:
Toward these things that equal are,

Do thou thine eyes intend.

Thou prov'dst mine heart, thou visit'st me

By night, thou didst me try.
Yet nothing found'st; for that my mouth

Shall not fin, purpos'd I.

4 As for mens works, I by the word
That from thy lips doth flow,
Did me pireferve out of the paths
Wherein deftroyers go.

5 Hold up my goings, Lord, me guide In these thy paths divine.

So that my footsteps may not slide Out of those ways of thine.

6 I called have on thee, O God,

Because thou wilt me hear:
That thou may it hearken to my speech,

That thou may it hearken to my speech,
To me incline thine ear.

7 Thy wondrous loving kindness show, I Thou that by thy right hand, Say'st them that trust in thee, from those

That up against them stand.

8 As th' apple of the eye me keep; In thy wings thade me close: 9 From lewd oppressors, compassing Me round, as deadly foes.

To In their own fat they are inclos'd:

Their mouth speaks loftily.

II Our steps they compass'd; and to ground

Down bowing fet their eye.

12 He like unto a lion is,

That's greedy of his prey,

Or lion young, which lurking doth In fecret places flay.

13 Arise, and disappoint my foe, And cast him down, O Lord:

My foul fave from the wicked man, The man which is thy fword.

14 From men, which are thy hand, O Lord,

From worldly men me fave, Which only in this prefent life Their part and portion have:

Whose belly with thy treasure hid Thou fill'st: they children have In plenty, of their goods the rest They to their children leave.

15 But as for me I thine own face In righteoufnefs will fee:

And with thy likeness, when I wake, I satisfy'd shall be.

### PSALM XVIII.

THEE will I love, O Lord, my strength,
2 My fortress is the Lord,

My rock, and he that doth to me Deliverance afford: My God, my strength, whom I will trust,

A buckler unto me :

The horn of my falvation,

And my high tow'r is he.

3 Upon the Lord, who worthy is Of praifes, will I cry:

And then shall I preferved be

Safe from mine enemy.

4 Floods of ill men affrighted me, Death's pangs about me went.

5 Hell's forrows me environed:

Death's fnares did me prevent.

6 In my diftress I call'd on God, Cry to my God did I:

He from his Temple heard my voice, To his ears came my cry.

7 Th' earth, as affrighted, then did shake, Trembling upon it feiz'd;

The hills foundations moved were, Because he was displeas'd.

3 Up from his nostrils came a smoke, And from his mouth there came

Devouring fire, and coals by it Were turned into flame.

o He also bowed down the heav'ns, And thence he did descend:

And thickest clouds of darkness did Under his feet attend.

And he upon a cherub rode,

And therereon did he fly:

Yea, on the fwift wings of the wind His flight was from on high.

II He darkness made his secret place:

About him for his tent,

Dark waters were, and thickest clouds, Of th' airy firmament.

12 And at the brightness of that light Which was before his eye,

His thick clouds pass'd away, hail-stones And coals of fire did fly.

13 The Lord God also in the heavens Did thunder in his ire,

And there the Highest gave his voice; Hail-stones and coals of fire.

14 Yea, he his arrows fent abroad,
And them he feattered;
We lighted as a left he does not

His lightnings also he shot out, And them discomfitted.

The waters' channels then were feen, The world's foundations vaft

At thy rebuke discovered were, And at thy nostrils blast.

16 And from above the Lord fent down, And took me from below;

From many waters he me drew, Which would me overflow.

17 He me relieved from my strong foes, And such as did me hate; Because he saw that they for me Too firong were, and too great.

18 They me prevented in the day Of my calamity:

But even then the Lord himfelf

A flay was unto me.

19 He to a place, where liberty

And room was, hath me brought:

Because he took delight in me, He my deliverance wrought.

20 According to my righteousness He did me recompence, He me repaid according to

My hands pure innocence.

21 For I God's ways kept, from my God did not turn wickedly.

22 His judgments were before me, I His laws put not from me.

23 Sincere before him was my heart, With him upright was I:

And watchfully I kept myfelf From mine iniquity.

24 After my righteousness the Lord Hath recompensed me,

After the cleanness of my hands Appearing in his eye.

25 Thou gracious to the gracious art, To upright men upright. 26 Pure to the pure, froward thou kyth'ft

Unto the froward wight.

7 For thou wilt the afflicted fave, In grief that low do ly:

But wilt bring down the countenance Of them whose looks are high.

28 The Lord will light my candle fo, That it shall shine full bright:

That it shall shine full bright: The Lord my God will also make

My darkness to be light.

29 By thee through troops of men I break,
And them difcomfit all?!
And, by my God affifting me,

And, by my God affilting me I over-leap a wall.

30 As for God, perfect is his way; The Lord his word is try'd: He is a buckler to all those

Who do in him confide.

31 Who but the Lord is God? but he
Who is a rock and flay:
32 'Tis God that girdeth me with firength.

And perfect makes my way.

33 He made my feet fivift as the hind's, Set me on my high places.

34 Mine hands to war he taught, mine arms. Brake bows of fleel in pieces.

35 The shield of thy salvation
Thou didst on me bestow:

Thy right hand held me up, and great-Thy kindness made me grow.

36 And, in my way, my steps thou hast Enlarged under me;

That I go fafely, and my feet

Are kept from fliding free.

Mine en'mies I purfued have,
And did them overtake:

And did them overtake:

Nor did I turn again, till I

An end of them did make.

An end of them did make.
38 I wounded them, they could not rife:

38. I wounded them, they could not rife:
They at my feet did fall.

39 Thou girdedft me with strength for war: My foes thou brought'st down all.

40 And thou hast giv'n to me the necks
Of all mine enemies:

That I might them destroy and slay
Who did against me rife.

41 They cried out, but there was none That would or could them fave: Yea, they did cry unto the Lord,

But he no answer gave.
42 Then did I beat them small as dust

Before the wind that flies: And I did cast them out like dirt

Upon the street that lies.

43 Thou mad'ft me free from peoples strife,
And heathen's head to be:

A people, whom I have not known

A people, whom I have not known, Shall fervice do to me.

44 At hearing they shall me obey, To me they shall submit.

45 Strangers for fear, shall fade away, Who in close places fit.

46 God lives, bleft be my rock; the God Of my health praised be.

47 God doth avenge me, and fubdues The people under me.

48 He faves me from mine enemies: Yea, thou hast listed me

Above my foes; and from the man

Of vi'lence fet me free.

49 Therefore to thee will I give thanks The heathen folk among:

And to thy name, O Lord, I will

Sing praises in a fong.

50 He great deliv'rance gives his king : He mercy doth extend,

To David, his anointed one, And his feed without end.

## PSALM XIX.

HE heav'ns God's glory do declare: The fkies his hand-works preach.

2 Day utters speech to day, and night To night doth knowledge teach.

3 There is no speech, nor tongue, to which Their voice doth not extend.

4 Their line is gone through all the earth Their words to the world's end.

In them he fet the fun a tent.

Who bridegroom-like forth goes From's chamber, as a strong man doth,

To run his race rejoice.

6 From heavn's end is his going forth, Circling to the end again: And there is nothing from his heat

That hidden doth remain.

7 God's law is perfect, and converts The foul in fin that lies:

God's testimony is most fure, And makes the simple wife.

8 The statutes of the Lord are right, And do rejoice the héart:

The Lord's command is pure, and doth Light to the eyes impart.

o Unspotted is the fear of God,

And doth endure for ever : The judgements of the Lord are true,

And righteous altogether.

10 They more than gold, yea much fine gold, To be defired are:

Than honey, honey from the comb, That droppeth, fweeter far.

II Moreover, they thy fervant warn How he his life should frame:

A great reward provided is For them that keep the fame.

12 Who can his errors understand? O cleanse thou me within

13 From fecret faults. Thy fervant keep From all prefumptuous fin:

And do not fuffer them to have Dominion over me:

Then righteous and innocent I from much fin shall be.

14The words which from my mouth proceed, The thoughts fent from my heart, Accept, O Lord, for thou my ftrength, And my Redeemer art.

## PSALM XX.

TEHOVAH hear thee in the day When trouble he doth fend: And let the name of Jacob's God

Thee from all ill defend.
2 O let him help fend from above,

Out of his fanctuary:

From Zion his own holy hill, Let him give strength to thee.

2 Let him remember all thy gifts, Accept thy facrifice:

4 Grant thee thine heart's wifh, and fulfil Thy thoughts and counsel wife.

5 In thy falvation we will joy:
In our God's name we will

Display our banners: and the Lord Thy prayers all fulfil.

6 Now know I, God his king doth fave,
He from his holy heav'n

Will hear him, with the faving strength,
By his own right hand giv'n.

7 In chariots some put confidence, Some horses trust upon: 32 PSALM XXI.

But we remember will the name Of our Lord God alone.

8 We rife, and upright stand, when they Are bowed down, and fall.

9 Deliver, Lord, and let the king Us hear, when we do call.

# PSALM XXI.

THE king in thy great firength, O Lord,
Shall very joyful be:
In thy falvation rejoice

How veh'mently shall he?

2 Thou hast bestowed upon him All that his heart would have,

And thou from him didst not with-hold Whate'er his lips did crave.

3 For thou with bleffings him prevent'st Of goodness manifold;

And thou haft fet upon his head A crown of pureft gold.

4. When he defired life of thee, Thou life to him didft give;

Ev'n fuch a length of days, that he For evermore should live.

5 In that falvation wrought by thee, His glory is made great:

Honour and comely majesty
Thou hast upon him set.

6 Because that thou for evermore Most blessed hast him made: And thou hast with thy countenance Made him exceeding glad.

7 Because the king upon the Lord His confidence doth lay,

And through the grace of the most High Shall not be moved away.

8 Thine hand shall all those men find out

That en'mies are to thee:

Ev'n thy right hand shall find out those Of thee that haters be.

9 Like fiery ov'n thou flialt them make When kindled is thine ire: God shall them swallow in his wrath. Devour them shall the fire.

10 Their fruit from earth thou shall destroy, Their feed men from among.

II Forthey beyond their might 'gainst thee Did plot mischief and wrong.

12 Thou therefore shalt make them turn When thou thy shafts shall place (back,

Upon thy ftrings, made ready all To fly against their face.

13 In thy great pow'r and strength, OLord, Be thou exalted high;

So shall we fing with joyful hearts, Thy power praise shall we.

## PSALM XXII.

Y God, my God, why hast thou me Forfaken? why so far

Art thou from helping me, and from My words that roaring are? 2 All day, my God, to thee I cry,

Yet am not heard by thee; And in the feafon of the night I cannot filent be.

3 But thou art holy, thou that doft Inhabit Israel's praise.

4. Our fathers hop'd in thee, they hop'd, And thou didft them release.

5 When unto thee they fent their cry, To them deliv'rance came:

Because they put their trust in thee, They were not put to shame.

6 But as for me, a worm I am, And as no man am priz'd;

Reproach of men I am, and by the people am despis'd.

7 All that me fee laugh me to fcorn; Shoot out the lip do they,

They nod and shake their heads at me, And mocking, thus do fav,

8 This man did trust in God, that he Would free him by his might:

Let him deliver him, fith he Had in him fuch delight.

9 But thou art he out of the womb That didft me fafely take: When I was on my mother's breafts,

Thou me to hope didft make.

10 And I was cast upon thy care, Ev'n from the womb till now: And from my mother's belly, Lord, My God and guide art thou.

II Be not far off, for grief is near;

And none to help is found.

12 Bulls many compass me, strong bulls Of Bashan me furround.

13 Their mouths they opened wide on me, Upon me gape did they,

Like to a lion ravening,

And roaring for his prey.

14 Like water I am poured out, my bones All out of joint do part:

Amidst my bowels, as the wax, So melted is my heart.

15 My strength is like a potsherd dry'd:

My tongue it cleaveth fast Unto my jaws; and to the dust Of death thou brought me haft.

16 For dogs have compast me about : The wicked that did meet

In their affembly me inclosed, They pierced my hands and feet.

17 I all my bones may tell: they do Upon me look and stare.

18 Upon my vesture lots they cast, And clothes among them fliare.

19 But be not far, O Lord, my firength; Haft to give help to me.

36 20 From fword my foul, from pow'r of dogs

My darling fet thou free. 21 Out of the roaring lion's mouth

Do thou me shield and fave:

For from the horns of unicorns

An ear to me thou gave.

22 I will shew forth thy name unto Those that my brethren are:

Amidst the congregation

Thy praise I will declare.

23 Praise ye the Lord, who do him fear; Him glorify, all ye

The feed of Jacob; fear him all That Ifrael's children be.

24 For he despis'd not, nor abhorr'd Th' afflicted's mifery:

Nor from him hid his face, but heard When he to him did cry.

25 Within the congregation great My praise shall be of thee; My vows before them that him fear,

Shall be perform'd by me. 26 The meek shall eat, and shall be fill'd, They also praise shall give

Unto the Lord, that do him feek; Your heart shall ever live.

27 All ends of th' earth remember shall, And turn the Lord unto: All kindreds of the nations

To him shall homage do:

28 Because the kingdom to the Lord Doth appertain, as his: Likewise among the nations

The governor he is.

29 Earth's fat ones eat, and worship shall: All who to dust descend,

Shall bow to him: none of them can His foul from death defend.

His foul from death defend. 30 A feed shall service do to him,

Unto the Lord it shall
Be for a generation

Reck'ned in ages all.

31 They shall come, and they shall declare
His truth and righteousness
Unto a people yet unborn

Unto a people yet unborn, And that he hath done this.

# PSALM XXIII.

THE Lord's my (hepherd, l'il not want.

2 He makes me down to ly
In pastures green: he leadeth me
The quiet waters by.

3 My foul he doth reftore again;
And me to walk doth make
Within the paths of righteousness,
Ev'n for his own name's sake.

4 Yea, though I walk in death's dark vale, Yet will I fear none ill: For thou art with me, and thy rod

And staff me comfort still.

5 My table thou half furnished In presence of my foes: My head thou dost with oil anoint, And my cup overflows.

6 Goodness and mercy all my life
Shall furely follow me:
And in God's house for evermore
My dwelling-place shall be.

#### PSALM XXIV.

HE earth belongs unto the Lord, And all that it contains; The world that is inhabited,

And all that there remains.

2 For the foundations thereof

He on the feas did lay,
And he hath it established
Upon the floods to stay.

3 Who is the man that shall ascend Into the hill of God?

Or, who within his holy place Shall have a firm abode?

4 Whose hands are clean, whose heart is pure, And unto vanity

Who hath not lifted up his foul, Nor fworn deceitfully.

5 He from th' Eternal shall receive The blessing him upon, And righteousness, ev'n from the God

Of his falvation.

6 This is the generation
That after him enquire,

O Jacob, who do feek thy face With their whole hearts defire.

7 Ye gates, lift up your heads on high, Ye doors that last for ay,

Be lifted up, that fo the King

Of glory enter may.

8 But who of glory is the King?
The mighty Lord is this;
Ev'n that fame Lord, that great in might

Ev'n that same Lord, that great in might And strong in battle is.

9 Ye gates, lift up your heads, ye doors, Doors that do last for ay,

Be lifted up, that so the King Of glory enter may.

Of glory? who is this?

The Lord of Hofts, and none but he The King of glory is.

#### PSALM XXV.

I O thee I lift my foul:
2 O Lord, I trust in thee:
My God, let me not be asham'd,
Nor foes triumph o'er me.

3 Let none that wait on thee
Be put to shame at all;

But those that without cause transgress, Let shame upon them fall.

D:

4 Shew me thy ways, O Lord: Try paths, O teach thou me.

5 And do thou lead me in thy truth,

Therein my teacher be:
For thou art God that dost
To me salvation send,

And I upon thee all the day Expecting, do attend.

6 Thy tender mercies, Lord,

I pray thee to remember, And loving kindnesses; for they

Have been of old, for ever.
7 My fins and faults of youth

Do thou, O Lord, forget:
After thy mercy think on me,
And for thy goodness great.

8 God good and upright is: The way he'll finners fhow.

9 The meek in judgment he will guide, And make his path to know.

The whole paths of the Lord Are truth and mercy fure, To those that do his cov'nant keep,

And testimonies pure.

11 Now for thine own name's sake,
O Lord, I thee intreat,

To pardon mine iniquity; For it is very great.

12 What man is he that fears '
The Lord, and doth him ferve?

#### PSALM XXV.

Him shall he teach the way that he Shall chuse, and still observe.

13 His foul (hall dwell at eafe:
And his posterity
Shall flourish still, and of the earth

Inheritors shall be.

14 With those that fear him is

The fecret of the Lord:

The knowledge of his covenant He will to them afford.

15 Mine eyes upon the Lord
Continually are fet:
For he it is that shall bring forth

My feet out of the net.

16 Turn unto me thy face,

And to me mercy flow:
Because that I am defolate,
And am brought very low.

17 My heart's griefs are increas'd:

Me from diffress relieve.

18 See mine affliction and my pain,
And all my fins forgive.

19 Consider thou my foes, Because they many are,

And it a cruel hatred is
Which they against me bear.

20 O do thou keep my foul,

Do thou deliver me:

And let me never be afham'd,

Becaufe I truft in thee.

21 Let uprightness and truth Keep me, who thee attend. 22 Redemption, Lord, to Ifrael

42

From all his troubles fend.

Another of the same.

O thee I lift my foul, O Lord, 2 My God, I trust in thee: Let me not be asham'd: let not

My foes triumph o'er me.

3 Yea, let thou none ashamed be That do on thee attend: Ashamed let them be, O Lord,

Who without cause offend. 4 Thy ways, Lord shew, teach me thy paths.

Lead me in truth, teach me: For of my fafety thou art God.

All day I wait on thee. 6 Thy mercies, that most tender are, Do thou, O Lord, remember, And loving kindnesses: for they

Have been of old for ever.

7 Let not the errors of my youth, Nor fins remembered be:

In mercy for thy goodness sake, O Lord, remember me.

8 The Lord is good and gracious, He upright is also: He therefore finners will instruct

In ways that they should go.

o The meek and lowly he will guide
In judgment just alway:
To meek and poor afflicted ones

He'll clearly teach his way.

To The whole paths of the Lord our God Are truth and mercy fure, To fuch as keep his covenant,

And testimonies pure.

And teltimonies pure.

II Now for thine own name's fake, O Lord,
I humbly thee intreat

To pardon mine iniquity; For it is very great.

12 What man fears God? him shall he teach The way that he shall chuse.

13 His foul shall dwell at ease; his seed The earth, as heirs, shall use.

14 The fecret of the Lord is with Such as do fear his name:

And he his holy covenant Will manifest to them.

15 Towards the Lord my waiting eyes Continually are fet:

For he it is that shall bring forth My feet out of the net.

16 O turn thee unto me, O God, Have mercy me upon: Because I solitary am.

And in affliction.

17 Enlarg'd the griefs are of mine heart : Me from diftress relieve. 18 See mine affliction, and my pain, And all my fins forgive.

19 Confider thou mine enemies, Because they many are;

And it a cruel hatred is

Which they against me bear.

20 O do thou keep my foul, O God, Do thou deliver me : Let me not be asham'd; for I

Do put my trust in thee.

21 O let integrity and truth Keep me, who thee attend.

22 Redemption, Lord, to Ifrael From all his troubles fend.

# PSALM XXVI.

JUDGE me, O Lord, for I have walk'd In mine integrity: I trusted also in the Lord:

Slide therefore shall not I. 2 Examine me, and do me prove; Try heart and reins, O God.

3 For thy love is before mine eyes, Thy truth's paths I have trod.

4 With persons vain I have not sat, Nor with diffemblers gone.

5 Th' affembly of ill men I hate: To fit with fuch I fhun.

6 Mine hands in innocence, O'Lord, I'll wash, and purify;

So to thine holy altar go And compass it will I.

7 That I, with voice of thanksgiving, May publish and declare,

And tell of all thy mighty works That great and wondrous are.

8 The habitation of thy house,

Lord, I have loved well; Yea, in that place I do delight,

Where doth thine honour dwell.

9 With finners gather not my foul,

And fuch as blood would fpill:

10Whofehandsmifchievious plots; right hand
Corrupting bribes do fill.

In mine integrity:

Do thou redeem me, and, O Lord, Be merciful to me.

12 My foot upon an even place Doth stand with stedsastness: Within the congregations Th' Eternal I will bless,

### PSALM XXVII.

THE Lord's my light and faving health,
Who shall make me dismaid?
My life's strength is the Lord, of whom
Then shall I be afraid?

2 When as mine enemies and foes, Most wicked persons all, To eat my flesh against me rose, They stumbled and did fall.

3 Against me though an host encamp, My heart yet fearless is:

Though war against me rife, I will

Be confident in this.

4 One thing I of the Lord defir'd, And will feek to obtain,

That all days of my life I may

That I the beauty of the Lord

Behold may and admire, And that I in his holy place

May rev'rently inquire.

5 For he, in his pavilion, shall Me hide in evil days:

In fecret of his tent me hide, And on a rock me raise.

6 And now, ev'n at this present time, Mind head shall lifted be

Above all those that are my foes,

And round encompass me: Therefore unto his tabernacle

I'll facrifices bring Of joyfulues, I'll fing, yea, I

To God will praises sing. O Lord, give ear unto my voice, When I do cry to thee:

Upon me also mercy have, And do thou answer me. 8 When thou didft fay, Seek ye my face; Then unto thee reply Thus did my heart, Above all things,

Thy face, Lord, feek will I.

9 Far from me hide not thy face, Put not away from thee

Thy fervant in thy wrath: thou hast An helper been to me.

O God of my falvation,

Leave me not, nor forfake;

The Lord will me up take.

II O Lord, instruct me in thy way, To me a leader be

In a plain path, because of those That hatred bear to me.

12 Give me not to mine en'mies will: For witnesses, that lie,

Against me risen are, and such As breathe out cruelty.

13 I fainted had, unless that I

The Lord's own goodness in the land Of them that living be.

14 Wait on the Lord, and be thou strong, And he shall strength afford

Unto thine heart: yea, do thou wait, I fay, upon the Lord.

O thee I'll cry, O Lord, my rock, Hold not thy peace to me: Left, like to those that to pit descend, I by thy filence be.

2 The voice hear of my humble pray'rs, When unto thee I cry;

When to thy holy oracle I lift mine hands on high.

3 With ill men draw me not away, That work iniquity:

That speak peace to their friends, while in Their hearts doth mischief ly.

4. Give them according to their deeds, And ills endeavoured:

And as their handy-works deferve, To them be rendered.

5 God shall not build, but them destroy, Who would not understand The Lord's own works, nor did regard

The doing of his hand.

6 For ever bleffed be the Lord, For graciously he heard

The voice of my petitions, And prayers did regard.

7 The Lord's my strength and shield, my Upon him did rely; (heart

And I am helped, hence my heart Doth joy exceedingly;

And with my fong I will him praise.

Their strength is God alone:

He also is the faving strength Of his anointed One.

9 O thine own people do thou fave, Bless thine inheritance: Them also do thou feed, and them

For evermore advance.

## PSALM XXIX.

IVE ye unto the Lord, ye fons That of the mighty be, All strength and glory to the Lord With cheerfulness give ye.

2 Unto the Lord the glory give That to his name is due:

And in the beauty of holiness Unto Jehovah bow.

3 The Lord's voice on the waters is: The God of majesty

Doth thunder, and on multitudes Of waters fitteth he.

4 A pow'rful voice it is, that comes Out from the Lord most high; The voice of that great Lord is full Of glorious majesty.

5 The voice of the Eternal doth Afunder cedars tear:

Yea, God the Lord doth cedars break That Lebanon doth bear.

6 He makes them like a calf to skip, Even that great Lebanon,

And like to a young unicorn, The mountain Sirion.

God's voice divides the flames of fire:

7 God's voice divide :

The Lord doth make the wilderness Of Kadesh all to quake.

God's voice doth make the hinds to calve,

It makes the forests bare :

And in his temple ev'ry one His glory doth declare.

10. The Lord fits on the floods: the Lord Sits King, and ever shall.

I The Lord will give his people ftrength, And with peace bless them all.

#### PSALM XXX.

ORD, I will thee extol, for thou Hast listed me on high,

And over me thou to rejoice

Mad'ft not mine enemy.

2 O'Thou who art the Lord my God, I in diffress to thee

With loud cries lifted up my voice, And Thou has healed me.

3 O Lord, my foul thou haft brought up, And rescu'd from the grave:

That I to pit should not go down, Alive thou didft me fave.

4 O ye that are his holy ones, Sing praise unto the Lord: And give unto him thanks when you His holiness record.

5 For but a moment lasts his wrath; Life in his favour lies:

Weeping may for a night endure, At morn doth joy arife.

6 In my profperity, I faid,

That nothing thall me move.

7 O Lord, thou hast my mountain made To stand strong by thy love:

But when that thou, O gracious God, Did'st hide thy face from me, Then quickly was my prosp'rous state

Turn'd into milery.

8 Wherefore unto the Lord my cry I caused to ascend:

My humble supplication I to the Lord did send.

9 What profit is there in my blood, When I go down to pit?

Shall unto thee the dust give praise?
Thy truth declare shall it?

Hear, Lord, have mercy: help me, Lord:

11 Thou turned hast my sadness To dancing; yea, my sackcloth loos'd, And girded me with gladness.

12 That fing thy praise my glory may, And never filent be:

O Lord my God, for evermore I will give thanks to thee.

I IN thee, O Lord, I put my trust, Sham'd let me never be: According to thy righteoufness Do thou deliver me.

2 Bow down thine ear to me, with speed

Send me deliverance:

To fave me, my ftrong rock be thou, And my house of defence.

3 Because thou art my rock, and thee

I for my fortrels take:

Therefore do thou me lead and guide, Ev'n for thine own name's fake.

4. And fith thou art my strength, therefore Pull me out of the net,

Which they in fubtilty for me So privily have fet.

5 Into thine hands I do commit My sp'rit: for thou art he, O thou Jehovah, God of truth,

That hast redeemed me.

6 Those that do lying vanities

Regard, I have abhorr'd: But as for me, my confidence

Is fixed on the Lord. 7 I'll in thy mercy gladly joy:

For thou my miseries Confider'd haft; thou haft my foul Known in adverfities:

8 And thou hast not inclosed me Within the en'mies hand:

And by thee have my feet been made.

In a large room to stand.

9 O Lord, upon me mercy have; For trouble is on me;

Mine eye, my belly, and my foul

With grief confumed be.

10 Because my life with grief is spent,
My years with sighs and groans:

My frength doth fail; and for my fine Confumed are my bones.

11 I was a form to all my foes,

And to my friends a fear;
And fpecially reproach?d of those
That were my neighbours near:
When they me saw, they from me sled.

12 Ev'n so I am forgot,
As men are out of mind when dead:

I'm like a broken pot.

13 For flanders I of many heard, Fear compass'd me, while they Against me did consult and plot

To take my life away.

14 But as for me, O Lord, my trust

Upon thee I did lay:
And I to thee, Thou art my God,
Did confidently fay.

15 My times are wholly in thine hand: Do thou deliver me

From their hands, that mine enemies.

And perfecutors be.

E

16 Thy countenance to shine do thou Upon thy fervant make: Unto me give falvation, For thy great mercy's fake.

17 Let me not be asham'd, O Lord, For on thee call'd I have:

Let wicked men be sham'd, let them Be filent in the grave.

18 To filence put the lying lips, That grievous things do fay, And hard reports, in pride and fcorn,

On righteous men do lay.

19 How great's the goodness thou for them That fear thee keep'st in store;

And wrought'ft for them that trust in thee, The fons of men before!

20 In secret of thy presence, thou

Shalt hide them from man's pride: From strife of tongues thou closely shalt As in a tent them hide.

21 All praise and thanks be to the Lord; For he hath magnify'd

His wondrous love to me, within

A city fortify'd.

22 For from thine eyes cut off I am, (I in my hafte had faid:) My voice yet heardst thou, when to thee

With cries my moan I made.

23 O love the Lord, all ye his faints; Because the Lord doth guard

The faithful, and he plenteoufly Proud doers doth reward.

24 Be of good courage, and he ftrength
Unto your hearts fhall fend,
All ye whose hope and considence
Doth on the Lord depend.

## PSALM XXXII.

BLESSED is the man, to whom Is freely pardoned All the transgression he hath done,

Whose sin is covered.

2 Blest is the man, to whom the Lord Imputeth not his sin,

And in whose sp'rit there is no guile, Nor fraud is sound therein.

3 When as I did refrain my speech, And filent was my tongue; My bones then waxed old, because

I roared all day long.

4 For upon me both day and night Thine hand did heavy ly: So that my moisture turned is In summer's drought thereby.

5 I thereupon have unto thee My fin acknowledged, And likewife mine iniquity I have not covered: I will confes unto the Lord My treipaffes, faid I; And of my fin thou freely didft Forgive th' iniquity.

6 For this shall every godly one His prayer make to thee,

In fuch a time he shall thee seek, As found thou mayest be:

Surely, when floods of waters great
Do fwell up to the brim,

They shall not overwhelm his foul, Nor once come near to him.

7 Thou art my hiding-place, thou shalt From trouble keep me free:

Thou, with fongs of deliverance,

About shall compass me.

8 I will instruct thee, and thee teach

The way that thou shalt go: And, with mine eye upon thee set,

I will direction show.

9 Then be not like the horse or mule
Which do not understand:
Whose mouth, lest they come near to thee,

A bridle must command.

Io Unto the man that wicked is, His forrows shall abound:

But him that trusteth in the Lord, Mercy shall compass round.

II Ye righteous, in the Lord be glad,
In him do ye rejoice:

All ye that upright are in heart, For joy lift up your voice. I TE righteous, in the Lord rejoice; It comely is, and right, That upright men, with thankful voice,

Should praise the Lord of might. 2 Praise God with harp, and unto him

Sing with the pfaltery; Upon a ten string'd instrument

Make ye sweet melody.

3 A new fong to him fing, and play With loud noise skilfully. 4 For right is God's word; all his works

Are done in verity.

5 To judgment, and to righteousness, A love he beareth still:

The loving kindness of the Lord The earth throughout doth fill.

6 The heavens, by the word of God, Did their beginning take;

And, by the breathing of his mouth,

He all their hofts did make.

7 The waters of the feas he brings Together as an heap;

And, in store-houses, as it were, He layeth up the deep.

8 Let earth, and all that live therein, With rev'rence fear the Lord:

Let all the world's inhabitants Dread him with one accord.

o For he did speak the word, and done It was without delay;

Established it firmly stood

Whatever he did fay.

10 God doth the counsel bring to nought Which heathen folk do take :

And what the people do devife, Of none effect doth make.

II O! but the counsel of the Lord Doth stand for ever fure, And of his heart the purposes

From age to age endure.

12 That nation bleffed is, whose God Jehovah is; and those A bleffed people are, whom for

His heritage he chose.

13 The Lord from heav'n fees and beholds All fons of men full well.

14. He views all from his dwelling-place That in the earth do dwell,

15 He forms their hearts alike, and all Their doings he observes.

16 Greathofts fave not a king, much strength

No mighty man preferves. 17 An horse for preservation

Is a deceitful thing;

And by the greatness of his strength. Can no deliverance bring.

18 Behold, on those that do him fear The Lord doth fet his eye; Ev'n those who on his mercy do

With confidence rely.

 From death to free their foul, in dearth Life unto them to yield.
 Our foul doth wait upon the Lord,

He is our help and flield.

21 Sith in his holy name we truft,
Our heart shall joyful be.
22 Lord let thy mercy be on us,

As we do hope in thee.

# PSALM XXXIV.

I GOD will I bless all times; his praise My mouth shall still express.

2 My foul shall boast in God: the meek Shall hear with joyfulness.

3 Extol the Lord with me, let us

Exalt his name together.

4 I fought the Lord, he heard, and did
Me from all fears deliver.

5 They look'd to him, and light'ned were; Not shamed were their faces.

6 This poor man cry'd, God heard, and Him from all his diffress. (fav'd

7 The angel of the Lord encamps, And round encompasseth,

All those about that do him fear,

8 O taste and see that God is good: Who trusts in him is blest.

9 Fear God, his faints: none that him fear Shall be with want opprest. The lions young may hungry be, And they may lack their food: But they that truly feek the Lord Shall not lack any good.

II O children, hither do you come, And unto me give ear:

I shall you teach to understand How ye the Lord should fear.

12 What man is he that life defires, To fee good would live long?

13 Thy lips refrain from speaking guile, And from ill words thy tongue.

14 Depart from ill, do good, feek peace, Purlue it earneftly.

God's eyes are on the just; his ears

Are open to their cry.

16 The face of God is fet against

Those that do wickedly;
That he may quite out from the earth

Cut off their memory.

The righteous cry unto the Lord,

He unto them gives ear;

And they out of their troubles all By him delivered are.

18 The Lord is ever nigh to them That be of broken fp'rit:

To them he fafety doth afford That are in heart contrite.

19 The troubles that afflict the just In number many be:

61

But yet at length out of them all The Lord doth fet him free.

20 He carefully his bones doth keep. Whatever can befall:

That not fo much as one of them

Can broken be at all.

21 I shall the wicked flay; laid waste Shall be who hate the just.

22 the Lord redeems his servants fouls: None perish that him trust.

# PSALM XXXV.

PLead, Lord, with those that plead, and With those that fight with me. (fight

2 Of shield and buckler take thou hold, Stand up mine help to be.

3 Draw also out the spear, and do Against them stop the way,

That me pursue: unto my foul, I'm thy falvation, fay.

4 Let them confounded be, and sham'd, That for my foul have fought: Who plot my hurt, turn'd back be they,

And to confusion brought.

5 Let them be like unto the chaff That flies before the wind:

And let the angel of the Lord Purfue them hard behind.

6 With darkness cover thou their way, And let it flipp'ry prove,

And let the angel of the Lord Purfue them from above.

7 For, without cause, have they for me Their net hid in a pit;

They also have, without a cause, For my foul digged it.

8 Let ruin seize him unawares, His net he hid wishal,

Himself let catch; and in the same Destruction let him fall.

9 My foul in God shall joy; and glad In his falvation be.

to And all my bones shall fay, O Lord, Who is like unto thee,

Which doft the poor fet free from him, That is for him too strong; The poor and needy from the man

That spoils and does him wrong? II False witnesses role; to my charge

Things I not knew they laid. 12 They, to the spoiling of my foul, Me ill for good repaid.

13 But as for me, when they were fick, In fackcloth fad I mourn'd: My humbled foul did faft, my pray'r

Into my bosom turn'd.

14 Myself I did behave, as he Had been my friend or brother: I heavily bow'd down, as one

That mourneth for his mother.

t5 But in my trouble they rejoic'd, Gath'ring themselves together; Yea, abjects vile together did

Themselves against me gather; I knew not, they did me tear,

And quiet woul'd not be;

16 With mocking hypocrites, at feafts, They gnash'd their teeth at me.

17 How long, Lord, look'st thou on? from

Destructions they intend, (tho Rescue my soul, from lions young

My darling do defend.

18 I will give thanks to thee, O Lord, Within th' affembly great;

And, where much people gather'd are, Thy praises forth will set.

19 Let not my wrongful enemies Proudly rejoice o'er me:

Nor, who me hate without a cause, Let them wink with the eye.

20 For peace they do not speak at all; But crafty plots prepare

Against all those within the land
That meek and quiet are.

21 With mouths set wide, they 'gainst me said, Ha, ha, our eye doth see.

22 Lord, thou hast feen, hold not thy peace:

Lord, be not far from me.

23 Stir up thyfelf, wake, that thou may'th Judgment to me afford:

F 2

Ev'n to my cause, O thou that art My only God and Lord.

24 O Lord my God, do thou me judge After thy righteousness;

And let them not their joy 'gainst me

Triumphantly express.
25 Nor let them say within their hearts,

Ah, we would have it thus:
Nor fuffer them to fay, that he

Is fivallowed up by us.

26 Sham'd and confounded be they all That at my hurt are glad:

Let those against me that do boast With shame and scorn be clad.

27 Let them that love my righteous cause
Be glad, shout, and not cease

To fay, The Lord be magnify'd, Who loves his fervants peace.

28 Thy righteousness shall also be Declared by my tongue; The praises that belong to thee Speak shall it all day long.

### PSALM XXXVI.

HE wicked man's transgression Within my heart thus says, Undoubtedly the fear of God

Is not before his eyes.

2 Because himself he flattereth In his own blinded eye, Until the hatefulness be found, Of his iniquity.

3 Words from his mouth proceeding are, Fraud and iniquity:

He to be wife, and to do good, Hath left off utterly.

4 He mischief, lying on his bed,

Most cunningly doth plot;
He sets himself in ways not good,
Ill he abhorreth not.

5 Thy mercy, Lord, is in the heav'ns; Thy truth doth reach the clouds.

6 Thy justice is like mountains great; Thy judgments deep as floods:

Lord, thou prefervest man and beaft,

7 How precious is thy grace!
Therefore in fhadow of thy wings
Men's fons their truft fhall place.

8 They with the fatness of thy house Shall be well fatisfy'd;

From rivers of thy pleasures thou Wilt drink to them provide.

9 Because of life the sountain pure Remains alone with thee: And in that purest light of thine We clearly light shall see.

To Thy loving kindness unto them Continue that thee know;

And still on men upright in heart

Thy righteousness bestow.

II Let not the foot of cruel pride Come, and against me stand: And let me not removed be. Lord, by the wicked's hand.

12 There fall'n are they, and ruined, That work iniquities:

Cast down they are, and never shall Be able to arife.

# PSALM XXXVII.

OR evil doers fret thou not Thyfelf unquietly; Nor do thou envy bear to those That work iniquity.

2 For, even like unto the grafs, Soon be cut down shall they:

And, like the green and tender herb, They wither shall away.

3 Set thou thy trust upon the Lord, And be thou doing good:

And so thou in the land shalt dwell, And verily have food.

4 Delight thyself in God, he'll give Thine heart's defire to thee.

5 Thy way to God commit, him truft, It bring to pass shall he.

6 And, like unto the light, he shall Thy righteousness display, And he thy judgments shall bring forth

Like noon-tide of the day.

7 Reft in the Lord, and patiently
Wait for him: do not fret
For him who, profy'ring in his way,
Success in fin doth get.

8 Do thou from anger cease, and wrath See thou forsake also:

Fret not thyfelf in any wife,

That evil thou shouldst do.

9 For those that evil doers are, Shall be cut off, and fall:

But those that wait upon the Lord, The earth inherit shall.

To For yet a little while, and then
The wicked shall not be;

His place thou shall consider well, But it thou shalt not see.

II But by inheritance, the earth, The meek ones shall possess:

They also shall delight themselves In an abundant peace.

12 The wicked plots against the just, And at him whets his teeth.

13 The Lord shall laugh at him, because His day he coming seeth.

14 The wicked have drawn out the fword, And bent their bow, to flay The poor and needy, and to kill

Men of an upright way.

15 But their own fword, which they have Shall enter their own heart; (drawn,

68

Their bows which they have bent shall break, And into pieces part.

16 A little that a just man hath Is more and better far,

Than is the wealth of many fuch As lewd and wicked are.

17 For finners arms shall broken be:

But God the just sustains. 18 God knows the just man's days, and still

Their heritage remains.

19 They shall not be asham'd when they The evil time do fee:

And when the days of famine are They fatisfy'd shall be.

20 But wicked men, and foes of God. As fat of lambs decay,

They shall consume, yea, into smoke They shall consume away.

21 The wicked borrows, but the fame Again he doth not pay;

Whereas the righteous mercy shows, And gives his own away.

22 For fuch as bleffed be of him, The earth inherit shall;

And they that curfed are of him, Shall be destroyed all.

23 A good man's footsteps by the Lord Are ordered aright:

And in the way wherein he walks, He greatly doth delight.

24 Although he fall, yet shall he not

Be cast down utterly;

Because the Lord, with his own hand, Upholds him mightily.

25 I have been young, and now I'm old;

Yet have I never feen

The just man left, nor that his feed For bread have beggars been.

26 He's ever merciful, and lends: His feed is bleft therefore.

27 Depart from evil, and do good: And dwell for evermore.

28 For God loves judgement, and his faints Leaves not in any case;

They are kept ever: but cut off

Shall be the finner's race.

29 The just inherit shall the land, And ever in it dwell.

30 The just man's mouth doth wisdom speak; His tongue doth judgment tell.

31 In's heart the law is of his God, His steps slide not away.

32 The wicked man doth watch the just, And seeketh him to slay.

33 Yet him the Lord will not forfake,
Nor leave him in his hands:

The righteous will he not condemn, When he in judgment flands.

34 Wait on the Lord, and keep his way, And thee exalt fhalt he, Th' earth to inherit: when cut off The wicked thou fhalt fee.

35 I faw the wicked great in pow'r, Spread like a green bay-tree.

36 He past, yea, was not; him I sought,

But found he could not be.

37 Mark thou the perfect, and behold The man of uprightness;

Because that furely of this man The latter end is peace.

38 But those men that transgressors are

Shall be destroyed together, The latter end of wicked men Shall be cut off for ever.

39 But the falvation of the just Is from the Lord above;

He, in the time of their diftress, Their stay and strength doth prove.

40 The Lord shall help, and them deliver; He shall them free and fave

From wicked men, because in him Their confidence they have.

# PSALM XXXVIII.

I N thy great indignation, O Lord, rebuke me not; Nor on me lay thy chaff'ning hand, In thy displeasure hot.

2 For in me fast thine arrows stick, Thine hand doth press me fore; 3 And in my flesh there is no health, Nor foundness any more. This grief I have, because thy wrath

Is forth against me gone:

And in my bones there is no rest For fin that I have done.

4 Because gone up above mine head

My great transgressions be: And, as a weighty burden, they

Too heavy are for me.

5 My wounds do stink, and are corrupt; My folly makes it fo.

. 6 I troubled am, and much bow'd down, All day I mourning go.

7 For a disease that loathsome is, So fills my loins with pain, That in my weak and weary flesh

No foundness doth remain.

8 So feeble and infirm am I, And broken am fo fore;

That, through disquiet of my heart, I have been made to roar.

9 O Lord, all that I do defire Is still before thine eye:

And of my heart the fecret groans Not hidden are from thee.

10 My heart doth pant incessantly, My firength doth quite decay: As for mine eyes, their wonted light Is from me gone away.

#### PSALM XXXVIII. 72

II My lovers and my friends do stand At distance from my fore: And those do stand aloof that were

Kinsmen, and kind before.

12 Yea, they that feek my life, lay fnares: Who feek to do me wrong

Speak things mischievous, and deceits Imagine all day long.

13 But, as one deaf, that heareth not, I fuffer'd all to pass: I as a dumb man did become,

Whose mouth not open'd was. 14 As one that hears not, in whose mouth Are no reproofs at all.

15 For, Lord, I hope in thee: my God,

Thou'lt hear me when I call. 16 For I said, Hear me, lest they should

Rejoice o'er me with pride; And o'er me magnify themselves,

When as my foot doth flide.

17 For I am near to halt, my grief Is still before mine eye.

18 For I'll declare my fin, and grieve For mine iniquity.

19 But yet mine en'mies lively are,

And strong are they beside: And they that hate me wrongfully Are greatly multiply'd.

20 And they for good that render ill, As en'mies me withstood :

Yea, ev'n for this, because that I Do follow what is good.

21 Forfake me not, O Lord: my God, Far from me never be.

22 O Lord, thou my falvation art, Haste to give help to me.

# PSALM XXXIX.

I SAID, I will look to my ways, Left with my tongue I fin:

In fight of wicked men, my mouth With bridle I'll keep in.

2 With filence I as dumb became, I did myfelf restrain

From speaking good; but then the more Increased was my pain.

3 My heart within me waxed hot, And, while I musing was,

The fire did burn: and from my tongue These words I did let pass.

4 Mine end, and measure of my days, O Lord, unto me show,

What is the fame; that I thereby My frailty well may know.

5 Lo, thou my days an hand-breadth mad'ft, Mine age is in thine eve

As nothing: fure each man at best Is wholly vanity.

6 Sure each man walks in a vain flow: They vex themselves in vain:

He heaps up wealth, and doth not know To whom it shall pertain.

7 And now, O Lord, what wait I for? My hope is fixed on thee.

8 Free me from all my trespasses, The fool's fcorn make not me.

9 Dumb was I, op'ning not my mouth; Because this work was thine.

10 Thy flroke take from me: by the blow

Of thine hand I do pine. II When with rebukes thou dost correct

Man for iniquity, Thou wastes his beauty like a moth:

Sure each man's vanity.

12 Attend my cry, Lord, at my tears, And pray'rs not filent be:

I fojourn as my fathers all, And stranger am with thee.

13 O spare thou me, that I my strength Recover may again,

Before from hence I do depart, And here no more remain.

#### PSALM XL.

I WAITED for the Lord my God, And patiently did bear;

At length to me he did incline My voice and cry to hear.

2 He took me from a fearful pit, And from the miry clay,

And on a rock he fet my feet, Establishing my way.

3 He put a new fong in my mouth, Our God to magnify:

Many shall see it, and shall sear, And on the Lord rely.

4. O bleffed is the man whose trust

Upon the Lord relies: Respecting not the proud, nor such

Respecting not the proud, nor such As turn aside to lies.

5 O Lord my God, full many are The wonders thou haft done;

Thy gracious thoughts to us-ward far Above all thoughts are gone:

In order none can reckon them To thee: if them declare,

And speak of them I would, they more Than can be number'd are.

6 No facrifice nor offering Didft thou at all defire,

Mine ears thou bor'd: fin offering thou And burnt didft not require.

7 Then to the Lord these were my words, I come, behold and see:

Within the volume of thy book
It written is of me:

8 To do thy will I take delight,
O thou my God that art:
Yea, that most holy law of thine
I have within my heart.

G 2

9 Within the congregation great I righteousness did preach: Lo, thou dost know, O Lord, that I Refrained not my speech.

To I never did within my heart
Conceal thy righteoufnefs:
I thy falvation have declar'd,

And shewn thy faithfulness:

Thy kindness which most loving is Concealed have not I,

Nor from the congregation great Have hid thy verity.

It Thy tender mercies, Lord, from me O do thou not restrain: Thy loving-kindness, and thy truth,

Let them me still maintain.

12 For ills past reck'ning compass me,

And mine iniquities Such hold upon me taken have,

Such hold upon me taken have, I cannot lift mine eyes:

They more than hairs are on mine head, Thence is my heart difinay'd.

Be pleased, Lord, to rescue me:
Lord, hasten to mine aid.

14 Sham'd and confounded be they all That feek my foul to kill:

Yea, let them backward driven be, And sham'd, that with me ill.

15 For a reward of this their shame, Confounded let them be, That in this manner scoffing fay, Aha, aha, to me.

16 In thee let all be glad and joy, Who feeking thee abide: Who thy falvation love, fay still,

The Lord be magnify'd.

17 I'm poor and needy; yet the Lord Of me a care doth take: Thou art my help and Saviour, My God, no tarrying make.

# PSALM XLI.

LESSED is he that wifely doth The poor man's case consider; For when the time of trouble is,

The Lord will him deliver.

2 God will him keep, yea, fave alive, On earth he bleft fhall live :

And to his enemies defire Thou wilt him not up-give.

3 God will give strength, when he on bed

Of languishing doth mourn: And, in his fickness fore, O Lord, Thou all his bed wilt turn.

4 I faid, O Lord, do thou extend Thy mercy unto me;

O do thou heal my foul, for why? I have offended thee.

5 Those that to me are enemies. Of me do evil fay,

When shall he die, that so his name May perifh quite away?

6 To see me if he comes, he speaks Vain words: but then his heart

Heaps mischief to it, which he tells When forth he doth depart.

7 My haters, jointly whispering, 'Gainst me my hurt devise.

8 Mischief, say they, cleaves fast to him; He lieth, and shall not rife.

o Yea, ev'n mine own familiar friend, On whom I did rely,

Who ate my bread, ev'n he his heel

Against me lifted high. 10 But, Lord, be merciful to me,

And up again me raife,

That I may justly them requite According to their ways.

II By this I know that certainly I favour'd am by thee:

Because my hateful enemy Triumphs not over me.

12 But as for me, thou me uphold'st In mine integrity:

And me before thy countenance Thou fet'st continually.

13 The Lord, the God of Ifrael, Be bleft for ever then, From age to age eternally. Amen, yea, and amen.

I JKE as the hart for water-brooks
In thirft doth pant and bray;
So pants my longing foul, O God,
That come to thee I may.

2 My foul for God, the living God, Doth thirft: when shall I near Unto thy countenance approach, And in God's fight appear?

3 My tears have unto me been meat. Both in the night and day, While unto me continually.

Where is thy God? they fay,

Where is thy God? they lay,

My foul is poured out in me,

When this I think upon;

Because that with the multitude
I heretofore had gone:

With them into God's house I went, With voice of joy and praise;

Yea, with the multitude that kept The folemn holy days.

5 O why art thou cast down, my soul? Why in me so dismay'd?

Trust God, for I shall praise him yet, His count'nance is mine aid.

6 My God, my foul's cast down in me: Thee therefore mind I will From Jordan's land, the Hermonites,

And ev'n from Mizar hill.

7 At the noise of thy water-spouts, Deep unto deep doth call: Thy breaking waves pass over me, Yea, and thy billows all.

8 His loving-kindness yet the Lord Command will in the day, His fongs with me by night: to God,

By whom I live, I'll pray.

o And I will fay to God my rock, Why me forget'st thou so? Why, for my foes oppression, Thus mourning do I go?

10 'Tis as a fword within my bones, When my foes me upbraid: Ev'n when by them, Where is thy God?

'Tis daily to me faid.

It O why art thou cast down, my foul? Why, thus with grief opprest,

Art thou disquieted in me? In God still hope and rest;

For yet I know I shall him praise, Who graciously to me

The health is of my countenance, Yea, mine own God is he.

# PSALM XLIII.

I JUDGE me, O God, and plead my cause Against th' ungodly nation; From the unjust and crafty man O be thou my falvation.

2 For thou the God art of my ftrength; Why thrust thou me thee fro'?

For th' enemies oppression, Why do I mourning go?

3 O fend thy light forth and thy truth; Let them be guides to me, And bring me to thine holy hill,

And bring me to thine holy hill Ev'n where thy dwellings be. 4 Then will I to God's altar go,

To God my chiefest joy;

Yea, God, my God, thy name to praise My harp I will employ.

5 Why art thou then cast down, my soul? What should discourage thee?

And why, with vexing thoughts, art thou Disquieted in me?

Still trust in God, for him to praise Good cause I yet shall have:

He of my count'nance is the health, My God that doth me fave.

# PSALM XLIV.

GOD, we with our ears have heard, Our fathers have us told, What works thou in their days hadst done, Ev'n in the days of old.

2 Thy hand did drive the heathen out, And plant them in their place; Thou didft afflict the nations,

But them thou didft increase.

3 For neither got their fword the land, Nor did their arm them fave: 82 But thy right hand, arm, countenance,

For thou them favour gave. 4 Thou art my King: for Jacob, Lord,

Deliv'rances command. 5 Through thee we shall push down our foes

That do against us stand:

We through thy name shall tread down those That ris'n against us have.

6 For in my bow I shall not trust, Nor shall my sword me save.

7 But from our foes thou hast us fav'd, Our haters put to fliame.

8 In God we all the day do boast; And ever praise thy name.

9 But now we are cast off by thee, And us thou putt'st to shame;

And, when our armies do go forth, Thou go'ft not with the same.

To Thou mak'ft us from the enemy, Faint-hearted, to turn back:

And they, who hate us, for themselves Our spoils away to take.

II Like theep for meat thou gavest us: 'Mong heathen cast we be.

12 Thou didst for nought thy people fell, Their price enrich'd not thee.

13 Thou mak'it us a reproach to be Unto our neighbours near; Derifion, and a fcorn to them That round about us are.

14 A by-word also thou dost us Among the heathen make: The people, in contempt and spite, At us their heads do shake.

15 Before me my confusion

Continually abides;

And of my bashful countenance The shame me ever hides.

16 For voice of him that doth reproach, And speaketh blasphemy; By reason of th' avenging soe,

And cruel enemy.

17 All this is come on us: yet we Have not forgotten thee; Nor falfely in thy covenant

Behav'd ourselves have we.

18 Back from thy way our heart not turn'd, Our steps no straying made: 19 Though us thou brak'ft in dragon's place,

And cov'redft with death's shade. 20 If we God's name forgot, or firetch'd

To a strange God our hands:

21 Shall not God fearch this out? for he Hearts fecrets under flands.

22 Yea, for thy fake we're kill'd all day; Counted as flaughter fleep.

23 Rife, Lord, cast us not ever off; Awake, why doft thou fle p?

24 O wherefore hideft thou thy face? Forget'ft our case distrest,

25 And our oppression? For our soul Is to the dust down prest;

Our belly also on the earth,
Fast cleaving, hold doth take.

26 Rife for our help, and us redeem, Ev'n for thy mercies fake.

# PSALM XLV.

MY heart brings forth a goodly thing; My works that I indite Concern the King: my tongue's a pen, Of one that fwift doth write.

2 Thou fairer art than fons of men:

Into thy lips is ftore

Of grace infus'd: God therefore thee Hath bleft for evermore.

3 O thou that art the mighty One, Thy fword gird on thy thigh: Ev'n with thy glory excellent,

And with thy majesty.

4 For meckness, truth, and righteousness, In state ride prosp'rously:

And thy right hand shall thee instruct In things that fearful be.

5 Thine arrows tharply pierce the heart Of th' en mies of the King; And under thy subjection

The people down do bring. 6 For ever and for ever is,

O God, thy throne of might:

The fceptre of thy kingdom is

A fceptre that is right.

7 Thou lovest right, and hatest ill; For God, thy God most high,

Above my fellows hath with th' oil

Of joy anointed thee.

8 Of aloes, myrrh, and cassia, A sinell thy garments had;

Out of the iv'ry palaces,

Whereby they made t

Whereby they made thee glad.

9 Among thy women honourable Kings daughters were at hand:

Upon thy right hand did the queen

In gold of Ophir, stand.

O daughter, hearken and regard,

And do thine ear incline;

Likewise forget thy father's house, And people that are thine.

t I Then of the King defir'd shall be Thy beauty veh'mently: Because he is thy Lord, do thou

Because he is thy Lord, do thou Him worship rev'rently.

12 The daughter there of Tyre shall be
With gifts and off'rings great:
Those of the people that are rich
Thy favour shall intreat.

13 Behold, the daughter of the King All glorions is within; And with embroideries of gold Her garments wrought have been. 14 She shall be brought unto the King In robes with needle-wrought: Her fellow-virgins following, Shall unto thee be brought,

15 They shall be brought with gladness great, And mirth on ev'ry side,

Into the palace of the King,

And there they shall abide.

16 Instead of those thy fathers dear, Thy children thou may'st take, And in all places of the earth, Them noble princes make.

17 Thy name remember'd I will make Thro' ages all to be;

The people therefore evermore Shall praises give to thee.

Another of the same.

Y heart inditing is
Good matter in a fong:
I fpeak the things that I have made,
Which to the King belong:
My tongue shall be as quick,
His honour to indite,
As is the pen of any scribe

As is the pen of any scribe That useth fast to write.

2 Thou'rt fairest of all men, Grace in thy lips doth slow: And therefore blessings evermore On thee doth God beslow. 3 Thy fword gird on thy thigh, Thou that art most of might: Appear in dreadful majefty, And in thy glory bright.

4 For meckness, truth and right, Ride prosp'rously in state: And thy right hand shall teach to thee

Things terrible and great.

5 Thy fhafts fhall pierce their hearts That foes are to the King, Whereby into subjection

The people thou shalt bring.

6 Thy royal feat, O Lord,

For ever shall remain: The fceptre of thy kingdom doth

All righteoufness maintain. 7 Thou lov'st right, and hat'st ill:

For God, thy God most high, Above thy fellows hath with th' oil Of joy anointed thee.

8 Of myrrh and spices sweet

A finell thy garments had: Out of the ivr'y palaces,

Whereby they made thee glad.

9 And in thy glorious train

Kings daughters waiting stand : And thy fair queen, in Ophir gold,

Doth stand at thy right hand.

10 O daughter, take good heed, Incline and give good ear;

Thou must forget thy kindred all, And father's house most dear.

II Thy beauty to the King,
Shall then delightful be:
And do thou humbly worship him,
Because thy Lord is he.

The daughter then of Tyre
There with a gift shall be,

And all the wealthy of the land Shall make their fuit to thee.

13 The daughter of the King All glorious is within; And with embroideries of gold Her garments wrought have been.

14 She cometh to the King
In robes with needle wrought:
The virgins that do follow her,

Shall unto thee be brought.

15 They shall be brought with joy,

And mirth on every fide, Into the palace of the King, And there they shall abide.

16 And in thy father's flead, Thy children thou may'fl take, And, in all places of the earth,

Them noble princes make.

17 I will show forth thy name
To generations all:

Therefore the people evermore
To thee give praises shall.

TOD is our refuge and our ftrength,
In ftraits a present aid:
Therefore, although the earth remove,

We will not be afraid:

Though hills amidst the sea be cast;

Though waters roaring make,

And troubled be, yea, though the hills By swelling seas do shake.

4 A river is, whose streams do glad The city of our God:

The holy place, wherein the Lord Most High hath his abode.

5 God in the midst of her doth dwell: Nothing shall her remove;

The Lord to her an helper will, And that right early, prove.

And that right early, prove.

6 The heathen rag'd tumuk'oufly,

The kingdoms moved were: The Lord God uttered his voice, The earth did melt for fear.

7 The Lord of hofts upon our fide Doth conftantly remain: The God of Jacob's our refuge,

Us fafely to maintain.

8 Come, and behold what wondrous works Have by the Lord been wrought; Come, fee what desolations

He on the earth hath brought.

9 Unto the ends of all the earth Wars into peace he turns: The bow he breaks, the spear he cuts,

In fire the chariot burns.

10 Be still, and know that I am God:

Monog the heathen I

Will be exalted, I on earth

Will be exalted high.

Is still upon our fide:

The God of Jacob, our refuge For ever will abide.

### PSALM XLVII.

LL people clap your hands, to God With voice of triumph shout.

2 For dreadful is the Lord most high,

Great King the earth throughout.

The heathen people under us

He furely shall subdue:

And he shall make the nations
Under our feet to bow.

4 The lot of our inheritance Chuse out for us shall he,

Of Jacob, whom he loved well, Ev'n the excellency.

5 God is with shouts gone up, the Lord With trumpets sounding high.

6 Sing praise to God, sing praise, sing Praise to our King sing ye. [praise,

7 For God is King of all the earth, With knowledge praise express. 8 God rules the nations, God fits on His throne of holiness.

9 The princes of the people are
Affembled willingly;

Ev'n of the God of Abraham They who the people be:

For why? the shields that do defend The earth, are only his:

They to the Lord belong; yea, he Exalted greatly is.

### PSALM XLVIII.

REAT is the Lord, and greatly he
Is to be praifed ftill,
Within the city of our God,

Upon his holy hill.

2 Mount Zion stands most beautiful, The joy of all the land:

The city of the mighty King On her north fide doth stand.

3 The Lord within her palaces Is for a refuge known.

4 For lo, the kings that gather'd were Together by have gone.

5 But when they did behold the fame, They, wondring, would not flay; But, being troubled at the fight,

They thence did hafte away.

6 Great terror there took hold on them, They were posses'd with fear, Their grief came like a woman's pain, When the a child doth bear.

7 Thou Tarshish ships with east-windbreak'st, As we have heard it told,

So in the city of the Lord

Our eyes did it behold:

In our God's city, which his hand For ever flabliff will.

9 We of thy loving-kindness thought, Lord, in thy temple still.

10 O Lord, according to thy name, Through all the earth's thy praise: And thy right hand, O Lord, is full

Of righteousness always.

II Because thy judgments are madeknown, Let Zion mount rejoice;

Of Judah let the daughters all Send forth a chearful voice.

12 Walk about Zion, and go round; The high tow'rs thereof tell.

13 Confider ye her palaces, And mark her bulwarks well:

That ye may tell posterity.

For this God doth abide Our God for evermore; he will Ev'n unto death us guide.

# PSALM XLIX.

EAR this, all people, and give ear All in the world that dwell:

2 Both low and high, both rich and poor.

3 My mouth shall wisdom tell;

My heart shall knowledge meditate.

4 I will incline mine ear

To parables; and on the harp My fayings dark declare.

5 Amidst those days that evil be, Why should I, fearing, doubt?

When of my heels th' iniquity Shall compass me about.

6 Who'er they be that in their wealth Their confidence do pitch,

And book themselves, because they are Become exceeding rich:

7 Yet none of these his brother can Redeem by any way;

Nor can he unto God for him Sufficient ranfom pay.

(8 Their foul's redemption precious is, And it can never be)

9 That still he should for ever live, And not corruption see.

10 For why, he feeth that wife men die, And brutish fools also

Do perish, and their wealth, when dead, To others they let go.

11 Their inward thought is, that their house And dwelling-places shall

Stand through all ages; they their lands By their own names do call.

- 12 But yet in honour shall not man Abide continually: But, passing hence, may be compar'd
- Unto the beafts that die.

  13 Thus, brutish folly plainly is
- Their wifdom and their way:

Yet their posterity approve What they do fondly say.

94

14 Like sheep they in the grave are laid, And death shall them devour; And, in the morning, upright men

Shall over them have pow'r.
Their beauty from their dwelling.

Their beauty, from their dwelling, shall Consume within the grave.

15 But from hell's hand God will me free, For he shall me receive.

16 Be thou not then afraid when one Enriched thou doft see,

Nor when the glory of his house Advanced is on high.

77 For he shall carry nothing hence, When death his days doth end:

Nor shall his glory after him Into the grave descend.

18 Although he his own foul did blefs, Whilt he on earth did live: (And when thou to thyielf doft well,

Men will thee praises give.)

19 He to his father's race shall go.

They never shall see light.

o Man honour'd, wanting knowledge, is Like beafts that perifh quite.

# PSALM L.

HE mighty God, the Lord Hath fpoken, and did call The earth, from rifing of the fun,

To where he hath his fall.

2 From out of Zion hill, Which of excellency

And beauty the perfection is, God shined gloriously.

3 Our God shall furely come, Keep filence shall not he:

Before him fire shall waste, great storms Shall round about him be.

4 Unto the heavens clear

He from above fliall call,

And to the earth likewife, that he May judge his people all.

5 Together let my faints Unto me gather'd be:

Those that by sacrifice have made

A covenant with me.

6 And then the heavens shall His righteousness declare:

Because the Lord himself is he
By whom men judged are.

7 My people Ifra'l, hear, Speak will I from on high: Against thee I will testify: God, ev'n thy God am I.

8 I for thy facrifice

No blame will on thee lay,

Nor for burnt-offerings, which to me Thou off'redft ev'ry day.

9 I'll take no calf, nor goats, From house or fold of thine.

To For beafts of forests, cattle all

On thousand hills are mine.

II The fowls on mountains high Are all to me well known:

Wild beafts, which in the fields do ly, Even they are all mine own.

12 Then, if I hungry were, I would not tell it thee:

Because the world; and fulness all Thereof, belongs to me.

13 Will I eat flesh of bulls?

Or goats blood drink will I?

14 Thanks offer thou to God, and pay Thy vows to the most High.

15 And call upon me when In trouble thou thalt be;

I will deliver thee, and thou My name shall glorify.

16 But to the wicked man God faith, My laws and truth

Shouldst thou declare? how dar'st thou My cov'nant in thy mouth?

77 Sith thou instruction hat's,
Which should thy ways direct:
And, fith my words behind thy back
Thou cast's, and dost reject.
18 When thou a thief dids se,

When thou a thier didit lee,
With him thou didft confent;
And with the vile adulterers

And with the vile adulterers Partaker on thou went.

19 Thou giv'st thy mouth to ill, Thy tongue deceit doth frame.

Thy tongue deceit doth frame. 20Thou fitt'st, and 'gainst thybrother speak'st,

Thy mother's fon doft shame.

21 Because I silence kept,

While thou these things hast wrought: That I was altogether like

Thyself, hast been thy thought:

Yet I will thee reprove,
And fet before thine eyes,
In order ranked thy misdeeds,

And thine iniquities.
22 Now, ye that God forget,

This carefully confider; Left I in pieces tear you all, And none can you deliver.

23 Wholo doth offer praise, Me glorifies, and I Will shew him God's salvation,

That orders right his way.

Another of the Same.

HE mighty God the Lord hathspoke And call'd the earth upon: Ev'n from the rising of the sun,

Unto his going down.

2 From out of Zion, his own hill, Where the perfection high

Of beauty is: from thence the Lord
Hath shined gloriously.

3 Our God shall come, and shall no more Be filent, but speak out:

Before him fire shall waste, great storms Shall compass him about.

4 He, to the heavens from above, And to the earth below.

Shall call; that he his judgments may Before his people show.

5 Let all my faints together be Unto me gathered:

Those that by facrifice with me A covenant have made.

6 And then the heavens shall declare His righteousness abroad:

Because the Lord himself doth come, None else is judge but God.

7 Hear, O my people, and I'll speak, O Israel by name, Against thee I will testify,

God, ev'n thy God I am.

8 I for thy facrifices few, Reprove thee never will; Nor for burnt off'rings to have been

Before me offer'd ftill.

o I'll take no bullock nor he-goats, From house nor folds of thine.

o For beafts of forests, cattle all On thousand hills are mine.

I The fowls are all to me well known, That mountains high do yield:

And I do challenge as mine own The wild beafts of the field.

2 If I were hungry, I would not To thee for need complain;

For earth, and all its fulness, doth To me of right pertain:

13 That I to eat the flesh of bulls, Take pleasure, dost thou think? Or, that I need, to quench my thirst,

The blood of goats to drink?

14 Nay, rather unto me thy God Thansgiving offer thou:

To the most High perform thy word, And fully pay thy vow.

15 And, in the day of trouble great, See that thou call on me: I will deliver thee, and thou

My name shall glorify.

16 But, God unto the wicked faith, Why should'st thou mention make Of my commands? how dar'st thou in Thy mouth my cov'nant take?

17 Sith it is so that thou dost hate

And fith thou cast'st behind thy back And flights my words each one.

18 When thou a thief didft fee, then ftraight Thou join'dit with him in fin,

And with the vile adulterers, Thou hast partaker been.

19 Thy mouth to evil thou dost give, Thy tongue deceit doth frame.

20 Thou fitt'ft, and 'gainst thybrother speak's Thy mother's fon to fliame.

21 These things thou wickedly hast done, And I have filent been :

Thou thought'st that I was like thyself, And did approve thy fin:

But I will fliarply thee reprove,

And I will order right Thy fins, and thy transgressions,

In presence of thy fight. 22 Consider this, and be afraid, Ye that forget the Lord;

Lest I in pieces tear you all, When none can help afford.

23 Who off'reth praise me glorifies: I will shew God's falvation To him that ordereth aright

His life and conversation.

A FTER thy loving-kindnefs, Lord,
Have mercy upon me:
For thy compassions great, blot out

All mine iniquity.

2 Me cleanse from fin, and throughly wash

From mine iniquity:

3 For my transgressions I confess, My fin I ever see.

4 'Gainst thee, thee only, have I sinn'd, In thy sight done this ill:

That, when thou speak'st, thou may'st be And clear in judging still. (just,

5 Behold, I in iniquity

Was form'd the womb within; My mother also me conceiv'd In guiltiness and sin.

6 Behold, thou in the inward parts,
With truth delighted art:

And wisdom thou shalt make me know Within the hidden part.

7 Do thou with hyffop fprinkle me,
I shall be cleansed so:

Yea, wash thou me, and then I shall Be whiter than the snow.

8 Of gladness and of joyfulness
Make me to hear the voice:
That so these very bones, which thou

Haft broken, may rejoice.

All mine iniquities blot out;

Thy face hide from my fin.

10 Create a clean heart, Lord, renew A right sp'rit me within.

It Cast me not from thy fight; nor take Thy holy fp'rit away.

12 Restore me thy salvation's joy; With thy free sp'rit me stay.

13 Then will I teach thy ways unto

Those that transgressors be;

And those that finners are, shall then Be turned unto thee.

14 O God, of my falvation God, Me from blood-guiltiness Set free: then shall my tongue aloud

Sing of thy rigteoufners. 15 My closed lips, O Lord, by thee

Let them be opened; Then shall thy praises by my mouth

Abroad be published.

16 For thou defir'ft not facrifice, Else would I give it thee; Nor wilt thou with burnt offering At all delighted be.

17 A broken spirit is to God A pleasing facrifice:

A broken, and a contrite heart, Lord, thou wilt not despise.

18 Shew kindness, and do good, O Lord, To Zion thine own hill: The walls of thy Jerusalem

Build up of thy good will.

19 Then righteous off'rings shall thee pleafe, And off'rings burnt, which they With whole burnt off'rings, and with calves, Shall on thine altar lay.

### PSALM LII.

I WHY dost thou boast, O mighty man, Of mischief and of ill?

The goodness of almighty God Endureth ever still.

2 Thy tongue mischievous calumnies Deviseth subtilly,

Like to a razor, fharp to cut, Working deceitfully.

3 Ill more than good, and more than truth, Thou lovest to speak wrong:

4 Thou lovest all devouring words, O thou deceitful tongue.

5 So God shall thee destroy for ay, Remove thee, pluck thee out

Quite from the house, out of the land Of life he shall thee root.

6 The righteous shall it see, and fear And laugh at him they shall.

7 Lo, this the man is, that did not Make God his ftrength at all:

But he in his abundant wealth,
His confidence did place:

And he took strength unto himself From his own wickedness. 8 But I am in the house of God,
Like to an olive-green:
My considence for ever hath
Upon God's mercy been.

o And I for ever will thee praise,
Beause thou hast done this:
I on thy name will wait, for good
Before thy saints it is.

# PSALM LIII.

THAT there is not a God, the fool Doth in his heart conclude; They are corrupt, their works are vile, Not one of them doth good.

2 The Lord upon the fons of men, From heav'n did cast his eyes,

To fee if any one there was That fought God, and was wife.

3 They altogether filthy are,

They all are backward gone; And there is none that doeth good,

No not fo much as one.

4 These workers of iniquity,
Do they not know at all,
That they my people cat as bread,
And on God do not call?

5 Even there they were afraid, and flood With trembling all difmay'd, Whereas there was no cause at all,

Why they should be afraid:

For God his bones that thee befieg'd Hath fcatter'd all abroad; Thou haft confounded them, for they

Despised are of God.

6 Let Isia's help from Zion come:

When back the Lord shall bring
His captives, Jacob shall rejoice,
And Ifrael shall sing.

## PSALM LIV.

And judge me by thy freugth.

2 My pray'r hear, O God; give ear Unto my words at length.

3 For they that firangers are to me
Do up against me rife;

Oppressors seek my soul, and God Set not before their eyes.

4 The Lord my God my helper is, 0 8
Lo, therefore I am bold:
He taketh part with every one

That doth my foul uphold.

5 Unto mine enemies he shall Mischief and ill repay; O for thy truth's sake cut them off,

And sweep them clean away.

6 I will a facrifice to thee
Give with free willingness;
Thy name, O Lord, because 'is good.

Thy name, O Lord, because 'tis good, With praise I will confes.

7 For he hath me delivered
 From all adverfities;

 And his defire mine eyes hath feen
 Upon mine enemies.

### PSALM LV.

ORD, hearmy pray'r: hide not thy felf From my entreating voice.

2 Attend, and hear me: in my plaint

I mourn and make a noise.

3 Because of th' en'my's voice, and for Lewd men's oppression great: On me they cast iniquity,

On me they call iniquity,

And they in wrath me hate.

4 Sore pain'd within me is my heart: Death's terrors on me fall.

5 On me comes trembling, fear, and dread,

O'erwhelmed me withal.

6 O that I like a dove had wings, Said I, then would I flee Far hence, that I might find a place Where I in rest might be.

7 Lo, then far off I wander would,

And in the defart flay.

8 From windy ftorm, and tempest I
Would hast to 'scape away.

9 O Lord, on them destruction bring, And do their tongue divide:

For in the city, violence, And strife I have espy'd.

107

10 They day and night upon the walls Do go about it round: There mischief is, and forrow there, In midst of it is found.

In midit of it is found.

II Abundant wickedness there is

Within her inward part;

And from her streets deceitfulness, And guile do not depart.

12 He was no foe that me reproach'd, Then that endure I could; Nor hater that did 'gainst me boast,

From him me hide I would.

13 But thou, man, who mine equal, guide,

And mine acquaintance wast;

14 We join'd sweet counsels, to God's house

14 We join'd liveet counlels, to God's house In company we past.

Let them go quick to hell:

For wickedness doth much abound Among them, where they dwell.

16 I'll call on God: God will me fave.
17 I'll pray and make a noise,

At evining, morning, and at noon; And he shall hear my voice.

18 He hath my foul delivered,

That it in peace might be, From battle that against me was, For many were with me.

The Lord shall hear, and them afflict,
Of old who hath abode:

Because they never changes have, Therefore they fear not God.

20 'Gainst those that were at peace with him He hath put forth his hand:

The covenant that he hath made,

By breaking he profan'd.

21 More smooth than butter were his words, While in his heart was war:

His speeches were more soft than oil, And yet drawn fwords they are.

22 Cast thou thy burden on the Lord, And he shall thee sustain:

Yea; he shall cause the righteous man Uninoved to remain.

23 But thou, O Lord my God, those men In justice shalt o'erthrow,

And in destruction's dungeon dark At last shall lay them low:

The bloody and deceitful men Shall not live half their days; But upon thee with confidence I will depend always.

## PSALM LVI.

HEW mercy, Lord, to me; for man Would fivallow me outright; He me oppresseth, while he doth Against me daily fight.

2 They daily would me swallow up, That hate me spitefully:

For they be many that do fight Against me, O most High.

3 When I'm afraid, I'll trust in thee:

4 In God I'll praise his word;
I will not fear what slesh can do;

My trust is in the Lord.

5 Each day they wrest my words; their 'Gainst me are all for ill. (thoughts 6 They meet, they lurk, they mark my steps,

Waiting my foul to kill.

7 But shall they by iniquity
Escape thy judgment so?

O God, with indignation, down
Do thou the people throw.

8 My wand'rings all what they have been Thou know'st, their number took:

Into thy bottle put my tears; Are they not in thy book?

9 My foes shall, when I cry, turn back: I know't, God is for me.

To In God his word I'll praise; his word In God shall praised be.

II In God I trust: I will not fear What man can do to me.

12 Thy vows upon me are, O God: I'll render praise to thee.

13 Wilt thou not, who from death me fav'd, My feet from falls keep free, To walk before God in the light Of those that living be?

+

Thy mercy unto me
Do thou extend, because my foul
Doth put her trust in thee:
Yea, in the shadow of thy wings
My refuge I will place,
Until the sad calamities
Do wholly overpass.

2 My cry I will cause to ascend Unto the Lord most High: To God, who doth all things for me

Perform most perfectly.

From heav'n he shall fend down, and me
From his reproach defend

That would devour me: God his truth And mercy forth (hall fend.

4 My foul among fierce lions is;
I fire-brands live among;

Men's fons, who feteethare spears and darts, A sharp sword is their tongue.

5 Be thou exalted very high Above the heav'ns, O God;

Let thou thy glory be advanc'd O'er all the earth abroad.

6 My foul's bowed down; for they a net Have laid my fleps to fnare:

Into the pit which they have digg'd

For me, they fallen are.

7 My heart is fix'd, my heart is fix'd: O God, I'll fing, and praise. 8 My glory, wake, wake pfal'try, harp; Myfelf I'll early raife.

9 I'll praise thee 'mong the people, Lord, 'Mong nations sing will I:

o For great to heav'n thy mercy is, Thy truth is to the sky.

O Lord, exalted be thy name, Above the heav'ns to stand:

Do thou thy glory far advance Above both sea and land.

### PSALM LVIII.

I DO ye, O congregation,
Indeed speak righteonsness?
O ye that are the sons of men,
Judge ye with uprightness?
2 Yea, ev'n within your very hearts
Ye wickedness have done;
And ye the vi'lence of your hands

Do weigh the earth upon.

The wicked men estranged are
Ev'n from the very womb;
They speaking lies do stray, as soon

As to the world they come.

4 Unto a serpent's posson like
Their posson doth appear;

Yea, they are like the adder deaf, That closely stops her ear:

5 That so she may not hear the voice Of one that charm her would, K 2 No not though he most cunning were, And charm most wisely could.

6 Their teeth, O God, within their mouth Break thou in pieces small;

The great teeth break thou out, O Lord Of these young lions all.

7 Let them like waters melt away. Which downward still doth flow:

In pieces cut his arrows all When he shall bend his bow.

8 Like to a fnail that melts away, Let each of them be gone; Like woman's birth untimely, that

That they never fee the fun. 9 He shall them take away, before Your pots the thorns can find,

Both living, and in fury great, As with a stormy wind.

10 The righteous, when he vengeance fees, He shall be joyful then;

The righteous one shall wash his feet In blood of wicked men.

II So men shall fay, the righteous man Reward shall never mis: And verily upon the earth

PSALM LIX.

A God to judge there is.

Y God, deliver me from those That are my enemies:

And do thou me defend from those That up against me rise.

2. Do thou deliver me from them That work iniquity;

And give me fafety from the men Of bloody cruelty.

3 For lo, they for my foul lay wait, The mighty do combine,

Against me, Lord, not for my fault, Nor any fin of mine.

4 They run, and, without fault in me, Themselves do ready make:

Awake to meet me with thy help, And do thou notice take.

5 Awake, therefore, Lord God of Hofts.

Thou God of Ifrael,

To visit heathen all: spare none That wickedly rebel.

6 At ev'ning they go to and fro; They make great noise and found,

Like to a dog, and often walk About the city round.

7 Behold, they belch out with their mouth, And in their lips are fwords:

For they do fay thus, Who is he That now doth hear our words?

8 But thou, O Lord, shalt laugh at them, And all the heathen mock.

9 While he's in pow'r, I'll wait on thee, For God is my high rock.

10 He of my mercy that is God, Betimes shall me prevent: Upon my en'mies God shall let Me see mine hearts content.

II Them flay not, lest my folk forget; But featter them abroad

By thy strong pow'r: and bring them down, O thou our shield and God.

12 For their mouths fin, and for the words That from their lips do fly, Let them be taken in their pride;

Because they curse and lie.

13 In wrath confume them, them confume, That fo they may not be:

And that in Jacob, God doth rule To th' earth's end let them fee.

14 At ev'ning let thou them return, Making great noise and found Like to a dog and often walk,

About the city round. 15 And let them wander up and down

In feeking food to eat;

And let them grudge, when they shall not Be fatisfied with meat.

16 But of thy pow'r I'll fing aloud, At morn thy mercy praise: For thou to me my refuge wast, And tow'r in troublous days.

17 O God, thou art my strength, I will Sing praises unto thee;

For God is my defence, a God Of mercy unto me.

#### PSALM LX.

LORD, thou hast rejected us, And scatter'd us abroad, Thou justly hast displeased been: Return to us, O God,

2 The earth to tremble thou haft made; Therein did breaches make:
Do thou therefore the breaches heal,

Because the land doth shake.

3 Unto thy people thou hard things Haft fliew'd, and on them fent; And thou haft caused us to drink

And thou hast caused us to drink
Wine of astonishment.

4 And yet a banner thou hast giv'n To them who thee do fear; That it by them, because of truth,

Displayed may appear.

5 That thy beloved people may Deliver'd be from thrall:

Save with the pow'r of thy right hand, And hear me when I call.

6 God in his holines hath spoke, Herein I will take pleasure: Shechem I will divide, and forth With Succoth's valley measure.

7 Gilead I claim as mine by right, Manasseh mine shall be: Ephraim is of mine head the strength, Judah gives laws for me.

8 Moab's my washing-pot, my shoe I'll over Edom throw;

And over Palestina's land I will in triumph go.

I will in triumph go.

9 O who is he will bring me to The city fortify'd?

O who is he that to the land Of Edom will me guide?

To O God, which hadeft us cast off, This thing wilt though not do? Ev'n thou O God, which thou didest not

Forth with our armies go.

II Help us from trouble; for the help Is vain which man supplies.

12 Through God we'll do great afts: He Tread down our enemies. (shall

### PSALM LXI.

GOD, give ear unto my cry, Unto my pray'r attend.

2 From th' utmost corner of the land My cry to the I'll send.

What time my heart is overwhelm'd, And in perplexity:

Do thou me lead unto the rock That higher is than I.

3 For thou hast for my refuge been A shelter by thy pow'r And for defence against my foes
Thou hast been a strong tow'r.

4 Within thy tabernacle I For ever will abide;

For ever will abide;
And, under covert of thy wings,
With confidence me hide.

With confidence me hide.

5 For thou the vows that I did make,

O Lord my God, didst hear: Thou hast giv'n me the heritage

Of those thy name that fear.

6 A life prolong'd for many days
Thou to the king shalt give:

Like many generations be The years which he shall live.

7 He in God's presence his abode For evermore shall have:

O do thou truth and mercy both Prepare, that may him fave.

8 And so will I perpetually
Sing praise unto thy name;
That, having made my vows, I may
Each day perform the same.

### PSALM LXII.

I MY foul with expectation
Depends on God indeed:
My strength and my salvation doth
From him alone proceed.

2 He only my falvation is, And my ftrong rock is he; He only is my fure defence, Much mov'd I shall not be.

3 How long will ye against a man Plot mischief? ye shall all

Be flain; ye as a tott'ring fence

Shall be, and bowing wall.

4 They only plot to cast him down From his excellency;

They joy in lies; with mouth they bless, But they curse inwardly.

5 My foul, wait thou with patience Upon thy God alone:

On him dependeth all my hope And expectation.

6 He only my falvation is, And my strong rock is he;

He only is my fure defence, I shall not moved be.

7 In God my glory placed is, And my falvation fure:

In God the rock is of my strength, My refuge most secure.

8 Ye people, place your confidence In him continually:

Before him pour ye out your hearts: God is our refuge high.

o Surely mean men are vanity, And great men are a lie;

In balance laid, they wholly are more light than vanity.

to Trust ye not in oppression, In robb'ry be not vain: On wealth fet not your hearts, when as Increased is your gain.

II God hath it spoken once to me: Yea, this I heard again, That power to Almighty God

Alone doth appertain.

12 Yea, mercy also unto thee Belongs, O Lord, alone: For thou according to his work Rewardest every one.

### PSALM LXIII.

IT OR D, thee my God, I'll early feek: My foul doth thirst for thee; My flesh longs in a dry parch'd land, Wherein no waters be.

2 That I thy power may behold, And brightness of thy face,

As I have feen thee heretofore, Within thy holy place.

3 Since better is thy love than life, My lips thee praise shall give.

4 I in thy name will lift my hands, And bless thee while I live.

5 Ev'n as with marrow and with fat My foul shall filled be; Then shall my mouth with joyful lips

Sing praises unto thee:

6 When I do thee upon my bed Remember with delight, And when on thee I meditate In watches of the night.

7 In shadow of thy wings I'll joy; For thou mine help hast been.

8 My foul thee follows hard; and me Thy right hand doth fuftain.

o Who feek my foul to spill, shall fink

Down to earth's lowest room.

To They by the sword shall be cut off,

And foxes prey become.

11 Yet shall the king in God rejoice,

And each one glory shall

That swear by him: but stopt shall be

That fwear by him; but stopt shall be The mouth of liars all.

# PSALM LXIV.

HEN I to thee my pray'r make, Lord, to my voice give ear: My life fave from the enemy

Of whom I stand in fear.

2 Me from their fecret counsel hide Who do live wickedly;

From infurrection of those men That work iniquity:

3 Who do their tongues with malice whet, And make them cut like fwords;

In whose bent bows are arrows set, Ev'n sharp and bitter words: 4 That they may at the perfect man In fecret aim their fhot! Yea, fuddenly they dare at him

To shoot, and fear it not.

5 In ill encourage they themselves, And their mares close do lay :

Together conference they have, Who shall them see? they say.

6 They have fearch'd out iniquities, A perfect fearch they keep: Of each of them the inward thought,

And very heart, is deep.

7 God shall an arrow shoot at them, And wound them fuddenly.

8 So their own tongue shall them confound: All them who fee shall fly.

o And on all men a fear shall fall ; God's works they shall declare: For they shall wisely notice take

What these his doings are. 10 In God the righteous shall rejoice,

And trust upon his might; Yea, they shall greatly glory all, In heart that are upright.

## PSALM LXV.

RAISE waits for thee in Zion, Lord: To thee vows paid shall be. 2 O thou that hearer art of pray'r, All flesh shall come to thee.

3 Iniquities, I must confess, Prevail against me do; But as for our transgressions,

Them purge away shalt thou.

And mak'st approach to thee,

That he within thy courts, O Lord, May still a dweller be:

We furely shall be fatisfy'd With thy abundant grace,

And with the goodness of thy house,

Ev'n of thy holy place.

5 O God of our falvation, Thou in thy righteoufness, By fearful works unto our pray'rs

Thine answer dost express:
Therefore the ends of all the earth.

And those afar that be

Upon the sea, their confidence, O Lord, will place in thee.

6 Who, being girt with pow'r, fets fast By his great strength, the hills;

7 Who noise of seas, noise of their waves, And peoples tumult stills.

3 Those in the utmost parts that dwell Are at thy signs afraid:

Th' outgoings of the morn and ev'n
By thee are joyful made.

9 The earth thou visit'st, wat'ring it: Thou mak'st it rich to grow With God's full flood: thou corn prepar'st When thou provid'st it so.

To Her ridg's thou wat'rest plenteously, Her surrows settelest;

With flow'rs thou dost her molify, Her spring by thee is blest.

Doft with thy goodness crown;

And all thy paths abundantly On us drop fatness down.

They drop upon the pastures wide,
That do in desarts ly:

The little hills on every fide Rejoice right pleafantly.

With flocks the passures clothed be, The vales with corn are clad;

And now they shout and sing to thee, For thou hast made them glad.

### PSALM LXVI.

ALL lands to God, in joyful founds, Aloft your voices raife.

2 Sing forth the honour of his name, And glorious make his praife.

3 Say unto God, How terrible In all thy works art thou?

Through thy great pow'r thy foes to thee Shall be conftrain'd to bow.

4 All on the earth shall worship thee, They shall thy praise proclaim

Il 3

124

In fongs: they shall sing chearfully Unto thy holy name.

5 Come, and the works that God hath With admiration see: (wrought,

In's working to the fons of men

Most terrible is he.

6 Into dry land the fea he turn'd, And they a paffage had,

Ev'n marching thro' the flood on foot, There we in him were glad.

7 He ruleth ever by his pow'r, His eyes the nations fee:

O let not the rebellious ones Lift up themselves on high.

8 Ye people, blefs our God: aloud The voice speak of his praise:

o Our foul in life who fafe preserves, Our foot from fliding stays.

10 For thou didst prove, and try us, Lord,

As men do filver try: 11 Brought'st us into the net, and mad'st Bands on our loins to ly.

12 Thou haft caus'd men ride o'er our heads: And tho' that we did pass

Thro' fire and water, yet thou brought'ft Us to a wealthy place.

13 I'll bring burnt off'rings to thy house, To thee my vows I'll pay,

14 Which my lips utter'd, my mouth spake When trouble on me lay.

15 Burnt-facrifices of fat rams With incense I will bring; Of bullocks and of goats I will Present an offering.

16 All that fear God, come, hear, I'll tell

What he did for my foul.

17 I with my mouth unto him cry'd,

My tongue did him extol.

18 If in my heart I fin regard, The Lord me will not hear.

19 But furely God me heard, and to My prayer's voice gave ear.

20 O let the Lord, our gracious God,

For ever bleffed be, Who turned not my pray'r from him, Nor yet his grace from me.

## PSALM LXVII.

OR D, bless and pity us: Shine on us with thy face;

2 That th' earth thy way, and nations all May know thy faving grace.

3 Let people praise thee, Lord; Let people all thee praise.

4 O Let the nations be glad, In fongs their voices raife.

Thou'lt justly people judge, On earth rule nations all.

5 Let people praise thee, Lord; let them Praise thee, both great and small.

6 The earth her fruit shall yield; Our God shall blessing fend.

7 God shall us bless, men shall him fear, Unto earth's utmost end.

Another of the same.

I OR D, unto us be merciful,
Do thou us also bles;
And graciously cause shine on us
The brightness of thy face:

2 That so thy way upon the earth To all men may be known, Also among the nations all Thy saving health be shown.

3 O let the people praise thee, Lord; Let people all thee praise.

4 O let the nations be glad, And fing for joy always:

For rightly thou shalt people judge, And nations rule on earth.

5 Let people praise thee, Lord; let all The folk praise thee with mirth.

6 Then shall the earth yield her increase; God, our God bless us shall.

7 God shall us bless, and of the earth
The ends shall fear him all.

## PSALM LXVIII.

E T God arise, and scattered Let all his en'mies be: And let all those that do him hate Before his presence slee.

2 As smoke is driv'n, so drive thou them, As fire meks wax away,

Before God's face let wicked men So perish and decay.

3 But let the righteous be glad, Let them before God's fight

Be very joyful; yea, let them Rejoice with all their might.

4 To God fing, to his name fing praise: Extol him with your voice,

That rides on heav'n by his name JAH, Before his face rejoice.

5 Because the Lord a father is Unto the fatherless;

God is the widow's judge, within His place of holiness.

6 God doth the folitary fet
In fam'lies: and from bands

The chain'd doth free, but rebels do Inhabit parched lands.

7 O God, what time thou didft go forth Before thy people's face;

And when through the great wilderness Thy glorious marching was:

8 Then at God's presence shook the earth, Then drops from heaven fell;

This Sinai shook before the Lord, The God of Israel. O God, thou to thine heritage
 Didft fend a plenteous rain;
 Whereby thou, when it weary was,
 Didft it refresh again.

Their habitation there:

Of thine own goodness for the poor,

O God, thou didit prepare.

It The Lord himself did give the word, The word abroad did spread;

Great was the company of them.
The fame who published.

12 Kings of great armies foiled were, And forc'd to flee away:

And women, who remain'd at home, Did distribute the prey.

13 Tho' ye have ly'n among the pots,

Like doves ye shall appear, Whose wings with silver, and with gold

Whole wings with filver, and with gold Whole feathers cover'd are.

14 When there th' Almighty fcatt'red kings-Like Salmon's fnow, 'twas white,

15 God's hill is like to Bathan-hill, Like Bathan-hill for height.

16 Why do ye leap, ye mountains high?
This is the hill where God

Defires to dwell; yea, God in it For ay will make abode.

For ay will make abode.

17 God's chariots twenty thousand are,
Thousands of angels strong:

In's holy place God is, as in Mount Sinai them among.

18 Thou haft, O Lord, most glorious Ascended up on high,

And, in triumph victorious, led Captive captivity;

Thou halt received gifts for men. For fuch as did rebel:

Yea, ev'n for them, that God the Lord In midst of them might dwell.

19 Bleft be the Lord, who is to us Of our falvation God. Who daily with his benefits

Us plenteoufly doth load. 20 He of falvation is the God,

Who is our God most strong; And unto God the Lord, from death The iffues do belong.

21 But furely God shall wound the head Of those that are his foes;

The hairy scalp of him that still On in his trespass goes.

22 God faid, My people I will bring Again from Bashan-hill;

Yea, from the fea's devouring deeps, Them bring again I will;

23 That in the blood of enemies Thy foot embru'd may be, And of thy dogs dipt in the fame The tongues thou mayest see.

24 Thy goings they have feen, O God, The steps of majesty Of my God, and my mighty King,

Within the fanctuary.

25 Before went fingers, players next On instruments took way;

And them among the damfels were That did on timbrels play,

26 Within the congregations Blefs God with one accord: From Israel's fountain do ye bless,

And praise the mighty Lord. 27 With their prince, little Benjamin,

Princes and counfel there Of Judah were, there Zebulun's And Napht'li's princes were. Iftrong

28 Thy God commands thy Itrength : make

What thou wrought'ft for us, Lord: 29 For thy house at Jerusalem,

Kings shall the gifts afford.

30 The spearmens hoft, the multitude Of bulls which hercely look,

Those calves, which people have forth fent, O Lord our God, rebuke. 'Till ev'ry one submit himself,

And filver pieces bring:

The people that delight in war Disperse, O God and King.

31 Those that be princes great shall then Come out of Egypt-lands,

And Ethiopia to God
Shall foon stretch out her hands.

2 O all ye kingdoms of the earth, Sing praises to this King;

For he is Lord that roleth all,

Unto him praises sing.

3 To him tha trides on heav'ns of heav'ns, Which he of old did found;

Lo, he fends out his voice, a voice In might that doth abound!

4 Strength unto God do ye afcribe: For his excellency

Is over Ifrael; his firength Is in the clouds most high.

Thou'rt from thy temple dreadful, Lord, Isra'l's own God is he,

Who gives his people strength, and pow'r: O let God blessed be.

### PSALM LXIX.

AVE me, O God, because the floods
Do so environ me,

That ev'h unto my very foul Come in the waters be:

2 I downward in deep mire do fink, Where flanding there is none:

I am into deep waters come, Where floods have o'er me gone.

3 I weary with my crying am, My throat is also dry'd: Mine eyes do fail, while for my God I waiting do abide.

4 Those men that do without a cause

Bear hatred unto me,

Than are the hairs upon mine head In number more they be:

They that would me destroy, and are

Mine en'mies wrongfully, Are mighty: fo, what I took not,

To render forc'd was I.

5 Lord, thou my folly know'ft; my fins Not cover'd are from thee.

6 Let none that wait on thee be sham'd, Lord God of hofts, for me.

O Lord, the God of Israel, Let none who fearch do make,

And feek thee, be at any time Confounded for my fake.

7 For I have born reproach for thee, My face is hid with shame.

8 To brethren strange, to mother's sons An alien I became.

9 Because the zeal did eat me up, Which to thine house I bare: And the reproaches cast at thee,

Upon me fallen are.

10 My tears, and fasts t' afflict my foul, Were turned to my shame.

II When fackcloth I did wear, to them A proverb I became.

t2 The men that in the gate do fit
Against me evil spake:
They also that vile drunkards were

They also that vile drunkards wer Of me their song did make.

13 But in an acceptable time

My pray'r Lord, is to thee: In truth of thy falvation, Lord, And mercy great, hear me.

14 Deliver me out of the mire, From finking do me keep:

Free me from those that do me hate, And from the waters deep.

15 Let not the flood on me prevail, Whose waters overflows;

Nor deep me fwallow, nor the pit Her mouth upon me close.

16 Hear me, O Lord, because thy love
And kindness is most good:
Turn water me, according to

Turn unto me, according to Thy mercies multitude.

17 Nor from thy fervant hide thy face; I'm troubled, foon attend.

18 Draw near my foul, and it redeem: Me from my foes defend.

To thee is my reproach well known, My shame, and my disgrace: Those that mine adversaries be

Are all before thy face.

20 Reproach both broke my heart, I'm full Of grief: I look'd for one

IV.

To pity me, but none I found: Comforters found I none.

21 They also bitter gall did give Unto me for my meat;

They gave me vinegar to drink, When as my thirst was great.

When as my thirst was great.

22 Before them let their table prove

A snare; and do thou make

Their welfare and prosperity A trap themselves to take.

23 Let thou their eyes so darken'd be, That sight may them forfake; And let their loins be made by thee Continually to shake.

24 Thy fury pour thou out on them, And indignation;

And let thy wrathful anger, Lord, Fast hold take them upon.

25 All waste and desolate let be Their habitation; And in their tabernacles all

Inhabitants be none.
26 Because him they do persecute,
Whom thou didst smite before;

They talk unto the grief of those, Whom thou hast wounded fore.

27 Add thou iniquity unto
Their former wickedness;
And do nor let them come at all
Into thy righteouthess.

8 Out of the book of life let them Be raz'd and blotted quite; Amongst the just and righteous Let not their names be writ.

9 But now become exceeding poor
And forrowful am I:

By thy falvation, O my God, Let me be fet on high.

o The name of God, I with a fong,
Most chearfully will praise;
And I, in giving thanks to him,

His name shall highly raise.

This to the Lord a facrifice
More gracious shall prove,

Than bullock, ox, or any beaft
That hath both horn and hoof.

When this the humble men shall see,

It joy to them shall give:

O all ye that do seek the Lord.

Your hearts shall ever live.

33 For God the poor hears, and will not His prisoners contemn.

34 Let heav'n, and earth, and feashim praife, And all that move in them.

35 For God will Judah's cities build, And he will Zion fave;

That they may dwell therein, and it In fure possession have.

36 And they that are his fervant's feed Inherit shall the same:

So shall they have their dwelling there, That love his bleffed name.

### PSALM LXX.

ORD, hast me to deliver; With speed, Lord, succour me. 2 Let them that for my foul do feek Sham'd and confounded be:

Turn'd back be they, and sham'd, That in my hurt delight.

3 Turn'd back be they, Ha, ha, that fay, Their shaming to requite.

4 In thee let all be glad,

And joy, that feek for thee: Let them, who thy falvation love, Say still, God praised be.

5 I poor and needy am,

Come, Lord, and make no ftay; My help thou and deliv'rer art, O Lord, make no delay.

# Another of the same.

MAKE haste, O God, me to preserve;
With speed, Lord, succour me. 2 Let them that for my foul do feek

Sham'd and confounded be:

Let them be turned back, and sham'd That in my hurt delight.

3 Turn'd back be they, Ha, ha, that fay, Their shaming to requite.

4 O Lord, in thee let all be glad, And joy, that feek for thee: Let them who thy falvation love, Say fill, God praifed be.

5 But I both poor and needy am; Come, Lord, and make no ftay:

Come, Lord, and make no itay
My help thou and deliv'rer art,
O Lord, make no delay.

# PSALM LXXI.

LORD, my hope and confidence Is plac'd in thee alone:

Then let thy fervant never be Put to confusion.

Put to confusion.

2 And let me, in thy right cousines,
From thee deliv'rance have.

Cause me escape, incline thine ear Unto me, and me save.

3 Be thou my dwelling rock, to which I ever may refort:

Thou gav'st commandment me to save, For thou'rt my rock and fort.

4 Free me, my God, from wicked hands, Hands cruel, and unjust.

5 For thou, O Lord God, art my hope, And, from my youth, my truft.

6 Thou from the womb didft hold me up: Thou art the fame that me Out of my mother's bowels took;

I eyer will praise thee.

7 To many I a wonder am; But thou'rt my refuge strong.

8 Fill'd let my mouth be with thy praise, And honour all day long.

9 O do not cast me off when as Old age doth overtake me:

And when my strength decayed is, Then do not thou forsake me.

To For those that are mine enemies
Against me speak with hate;

And they together counsel take, That for my foul lay wait.

They faid, God leaves him; him purfue And take: none will him fave.

12 Be thou not far from me, my God:
Thy speedy help I crave.

13 Confound, confume them, that unto My foul are enemies:

Cloth'd be they with reproach and shame,

That do my devise.

14 But I with expectation Will hope continually;

And yet with praises more and more I will thee magnify.

15 Thy justice and salvation

My mouth abroad shall show Ev'n all the day; for I thereof

The numbers do not know.

16 And I will conftantly go on In strength of God the Lord; And thine own righteousness, ev'n thine Alone, I will record.

17 For, even from my youth, O God,
By thee I have been taught:

And hitherto I have declar'd

The wonders thou hast wrought.

18 And now, Lord, leave me not when I Old and grey-headed grow: Till to this age thy strength and pow'r

To all to come I show.

19 And thy most perfect righteousness, O Lord, is very high,

Who haft fo great things done: O God,
Who is like unto thee?

20 Thou, Lord, who great adversities, And fore to me didft show,

Shalt quicken, and bring me again From depths of earth below.

21 My greatness and my pow'r thou wilt Increase, and far extend;

On ev'ry fide, against all grief, Thou wilt me comfort send.

22 Thee, ev'n thy truth, I'll also praise, My God, with psaltery:

Thou holy One of Ifrael, With harp I'll fing to thee.

23 My lips shall much rejoice in thee, When I thy praises found:

My foul which thou redeemed haft, In joy shall much abound. 140

24 My tongue thy justice shall proclaim, Continuing all day long;

For they confounded are, and fham'd. That feek to do me wrong.

# PSALM LXXII.

LORD, thy judgments give the king, His fon thy righteoufness.

2 With right he shall thy people judge,

Thy poor with uprightness.

3 The lofty mountains shall bring forth Unto the people peace;

Likewise the little hills the same

Shall do by righteousness.

4 The people's poor ones he shall judge, The needy's children fave;

And those shall he in pieces break, Who them oppressed have.

They shall thee fear, while sun and moon Do last, through ages all.

6 Like rain on mown grass he shall drop, Or show'rs on earth that fall.

7 The just shall flourish in his days, And prosper in his reign:

He shall, while doth the moon endure, Abundant peace maintain.

8 His large and great dominion shall From sea to sea extend;

It from the river thall reach forth Unto earth's utmost end.

9 They in the wilderness that dwell Bow down before him must : And they that are his enemies Shall lick the very dust.

10 The kings of Tarshish, and the isles, To him shall presents bring :

And unto him shall offer gifts Sheba's and Seba's king.

11 Yea, all the mighty kings on earth Before him down shall fall: And all the nations of the world

Do service to him shall. 12 For he the needy shell preserve When he to him doth call;

The poor also, and that hath No help of man at all.

13 The poor man and the indigent In mercy he shall spare: He shall preserve alive the souls

Of those that needy are. 14 Both from deceit and violence Their fouls he shall fet free:

And in his fight right precious And dear their blood shall be.

15 Yea, he shall live, and giv'n to him Shall be of Sheba's gold; For him still shall they pray, and he

Shall daily be extoll'd.

16 Of corn an handful in the earth, On tops of mountains high,

With prosp'rous fruit shall shake, like trees On Lebanon that be.

The city shall be flourishing,

Her citizens abound

In number shall, like to the grass That grows upon the ground.

17 His name for ever shall endure.

Last like the fun it shall:

Men shall be bless'd in him, and bless'd All nations shall him call.

18 Now bleffed be the Lord our God, The God of Ifrael,

For he alone doth wond'rous works In glory that excel.

16 And bleffed be his glorious name

To all eternity: The whole earth let his glory fill:

Amen, so let it be.

## PSALM LXXIII.

ET God is good to Ifrael, To each pure hearted one.

2 But as for me, my steps near slipt, My feet were almost gone.

3 For I envious was, and grudg'd The foolish folk to see,

When I perceiv'd the wicked fort Enjoy prosperity.

4 For still their strength continueth firm, Their death of bands is free.

5 They are not toil'd as other men, Nor plagu'd as others be. 6 Therefore their pride, like to a chain,

Them compasseth about;

And, as a garment, violence

Doth cover them throughout.

7 Their eyes stand out with fat, they have More than their hearts could wish.

8 They are corrupt, their talk of wrong Both lewd and lofty is.

9 They fet their mouth against the heav'ns In their blasphemous talk;

And their reproaching tongue throughout The earth at large doth walk.

10 His people oftentimes for this Look back, and turn about:

Sith waters of fo full a cup

To these are poured out. II And thus they fay, How can it be That God these things doth know? Or, can there in the Highest be

Knowledge of things below?

12 Behold, these are the wicked ones, Yet prosper at their will.

In wordly things, they do increase -In wealth and riches still.

13 I verily have done in vain My heart to purify:

To no effect in innocence Washed my hands have I.

#### PSALM LXXIII. 144

14. For daily, and all day throughout, Great plagues I suffer'd have; Yea, ev'ry morning I of new Did chastisement receive.

15 If in this manner foolishly To fpeak I would intend, Thy children's generation,

Behold, I should offend.

16 When I this thought to know, it was Too hard a thing for me:

17 Till to God's fanctuary I went, Then I their end did see.

18 Affuredly thou didft them fet A flipp'ry place upon:

Them fuddenly thou castest down Into destruction.

10 How, in a moment, fuddenly To ruin brought are they! With fearful terrors utterly

They are confum'd away. 20 Ev'n like unto a dream, when one

From fleeping doth arise; So thou, O Lord, when thou awak'st, Their image shalt despite.

21 Thus grieved was my heart in me, And me my reins opprest.

22 So rude was I, and ignorant, And in thy fight a beaft.

23 Nevertheless, continually, O Lord I am with thee:

145

Thou dost me hold by thy right hand, And fill upholdest me.

24 Thou, with thy counsel, while I live, Wilt me conduct and guide ;

And to thy glory afterward Receive me, to abide:

25 Whom have I in the heavens high But thee, O Lord, alone? And in the earth, whom I defire,

Besides thee, there is none.

26 My flesh and heart doth faint and fail, But God dorh fail me never :

For of my heart God is the strength, And portion for ever.

27 For lo, they that are far from thee For ever perish shall:

Them that a whoring from thee go Thou hast destroyed all.

28 But furely it is good for me, That I draw near to God: In God I trnst, that all thy works

I may declare abroad.

## PSALM LXXIV.

GOD, why hast thou cut us off; Is it for evermore? Against thy pasture theep, why doth

Thine anger smoke so fore?

2 O call to thy rememberance Thy congregation,

#### 146 PSALM LXXIV.

Which thou hast purchased of old, Still think the same upon:

The rod of thine inheritance, Which thou redeemed haft, This Sion hill, wherein thou hadst

Thy dwelling in time past.

3 To these long desolations

Thy feet lift, do not tarry:
For all the ills thy foes have done
Within thy fanctuary.

4 Amidst thy congregations
Thine enemies do roar:

Their enfigns they fet up, for figns
Of triumph, thee before.

5 A man was famous, and was had In estimation,

According as he lifted up His ax thick trees upon.

6 But all at once with axes now
And hammers they go to;
And down the carved work thereof

They break, and quite undo.
7 They fired have thy fanctuary,
And have defil'd the fame.

By casting down unto the ground The place where dwelt thy name.

8 Thus faid they in their hearts, Let us Destroy them out of hand: They burnt up all the synagogues

Of God within the land.

o Our figns we do not now behold: There is not us among A prophet more, or any one

That knows the time how long.

o How long, Lord, shall the enemy Thus in reproach exclaim?

And shall the adversary thus

Always blaspheme thy name?

1 Thy hand, ev'n thy right hand of might, Why doft thou this draw back?

O from thy bosom pluck it out,

For our deliv'rance fake. 2 For certainly God is my King,

Ev'n from the times of old,

Working in midft of all the earth, Salvation manifold.

3 The sea, by thy great pow'r, to part Asunder thou didst make;

And thou the dragons' heads, O Lord, Within the waters brake.

4 The leviathan's head thou brak'st In pieces, and didft give

Him to be meat unto the folk In wilderness that live.

5 Thou clav'st the fountain and the flood, Which did with streams abound:

Thou dry'dst the mighty waters up Unto the very ground.

6 Thine only is the day, O Lord, Thine also is the night; N 2

And thou alone prepared haft The fun and shining light.

17 By thee the borders of the earth Were fettled ev'ry where: The fummer and the winter both

By thee created were.

18 That th' enemy reproached hath,

O keep it in record;
And that the foolish people have
Blasphem'd thy name, O Lord.

19 Unto the multitude do not

Thy turtle's foul deliver:
The congregation of thy poor
Do not forget for ever.

20 Unto thy cov'nant have respect;
For earth's dark places be

Full of the habitations Of horrid cruelty.

21 O let not those that be opprest Return again with shame: Let those that poor and needy are

Give praise unto thy name.

22 Do thou, O God, arife and plead The cause that is thine own: Remember how thou art reproach'd

Still by the foolish one.

23 Do not forget the voice of those That are mine enemies: Of those the tumult ever grows That do against thee rise. We do give thanks to thee:

Recause thy wondrous works declare Thy great name near to be.

I purpose, when I shall receive The congregation,

That I shall judgement uprightly

Render to ev'ry one.

3 Diffolved is the land, with all
That in the fame do dwell:
But I the willers thereof do

But I the pillars thereof do Bear up and stablish well.

4 I to the foolish people said, Do not deal foolishly;

And, unto those that wicked are, Lift not your horn on high.

5 Lift not your horn on high: nor speak6 With stubborn neck. But know,

That not from east, nor west, nor south, Promotion doth flow.

7 But God is judge; he puts down one, And fets another up.

8 For in the hand of God most high Of red wine is a cup:

'Tis full of mixture, he pours forth,.
And makes the wicked all

Wring out the bitter dregs thereof:
Yea, and they drink them shall.

9 But I for ever will delare; I Jacob's God will praise. 10 All horns of lewd men I'll cut off; But just mens' horns will raise.

#### PSALM LXXVI.

I IN Judah's land God is well known, His name's in Ifra'l great:

2 In Salem is his tabernacle,

In Sion is his feat.

3 There arrows of the bow he brake, The shield, the sword, the war.

4 More glorious thou than hills of prey, More excellent art far.

More excellent art far.

5 Those that were stout of heart are spoil'd,
They slept their sleep outright;

And none of those their hands did find
That were the men of might.

6 When thy rebuke, O Jacob's God, Had forth against them past,

Their horses and their chariots both Were in a dead sleep cast.

7 Thou, Lord, ev'n thou art he that should

Be fear'd; and who is he That may fland up before thy fight,

If once thou angry be?

8 From heav'n thou judgment caus'd be
Th' earth was still with fear, (heard;

9 When God to judgment rofe, to fave All meek on earth that were.

To Surely the very wrath of man Unto thy praise redounds:

Thou to the remnant of his wrath Wilt fet restraining bounds.

II Vow to the Lord your God, and pay;
All ye that near him be,

Bring gifts and presents unto him; For to be fear'd is he.

12 By him the sp'rits shall be cut off Of those that princes are:

Unto the kings that are on earth
He fearful doth appear.

## PSALM LXXVII.

I UNTO the Lord I with my voice,
I unto God did cry;

Ev'n with my voice, and unto me His ear he did apply.

2 I in my trouble fought the Lord; My fore by night did run,

And ceased not: my grieved foul

Did confolation shun.

3 I to remembrance God did call, Yet trouble did remain: And overwhelm'd my fpirit was,

Whilft I did fore complain.

4 Mine eyes, debarr'd from reft and fleep,
Thou makeft ftill to wake:

My trouble is fo great, that I Unable am to speak.

5 The days of old to mind I call'd, And oft did think upon The times and ages that are past, Full many years are gone.

6 By night my fong I call to mind, And commune with my heart:

My sp'rit did carefully enquire

How I might eafe my finart.

7 For ever will the Lord cast off?
And gracious be no more?

8 For ever is his mercy gone?
Fails his word evermore?

9 Is't true, that to be gracious,
The Lord forgotten bath?

The Lord forgotten hath?

And that his tender mercies he
Hath shut up in his wrath?

Then did I fay, That furely this
Is mine infirmity:

I'll mind the years of the right hand Of him that is Most High.

It Yea, I remember well the works Performed by the Lord: The wonders done of old by thee

I furely will record.

12 I also will of all thy works.

My meditation make,

And of thy doings to discourse Great pleasure I will take.

O God, thy way most holy is, Within thy sanctuary;

And what God is so great in pow'r, As is our God Most High? 14 Thou art the God that wonders dost By thy right hand most strong; Thy mighty pow'r thou hast declar'd The nations among.

15 To thine own people with thine arm, Thou didft redemption bring, To Jacob's fons, and to the tribes

Of Joseph that do spring.

16 The waters, Lord, perceived thee,

The waters faw thee well: And they for fear afide did flee;

The depths on trembling fell. 17 The clouds in water forth were pour'd, Sound loudly did the fky:

And fwiftly through the world abroad

Thine arrows fierce did fly. 18 Thy thunder's voice alongst the heav'n A mighty noise did make:

By lightnings light'ned was the world, Th' earth tremble did and shake.

19 Thy way is in the sea, and in The waters great thy path; Yet are thy footsteps hid, O Lord, None knowledge thereof hath.

20 Thy people thou didft fafely lead Like to a flock of sheep:

By Mofes' hand and Aaron's thou Didft them conduct and keep.

## PSALM LXXVIII.

I ATTEND, my people, to my law, Thereto give thou an ear: The words that from my mouth proceed Attentively do hear.

2 My mouth shall speak a parable,

And fayings dark of old:

3 The fame which we have heard and known, And us our fathers told.

4 We also will them not conceal

From their posterity; Them to the generation

154

To come declare will we:

The praises of the Lord our God, And his almighty strength,

The wond'rous works that he hath done, We will shew forth at length.

5 His testimony and his law In Isra'l he did place,

And charg'd our fathers it to show

To their succeeding race.

6 That fo the race which was to come, Might well them learn and know;

And fons unborn, who should arise, Might to their sons them show:

7 That they might fet their hope in God, And fuffer not to fall

His mighty works out of their minds; But keep his precepts all:

8 And might not, like their fathers, be

A race not right in heart, with God Whose sp'rit not stedfast was.

9 The fons of Ephraim, who nor bows, Nor other arms did lack,

When as the day of battle was,

They faintly turned back.

They brake God's cov'nant, and refus'd

In his commands to go:

Which he to them did show.

12 Things marvellous he brought to pass; Their fathers them beheld, Within the land of Egypt done,

Yea, ev'n in Zoan's field.

13 By him divided was the fea,

He caus'd them through to pass;
And made the waters so to stand
As like an heap it was.

14 With cloud by day, with light of fire All night he did them guide.

15 In defart rocks he clave, and drink As from great depths supply'd.

16 He from the rock brought streams, like Made waters to run down; (floods

17 Yet finning more, in defart they Provok'd the highest One.

18 For in their heart they tempted God, And, fpeaking with miltruft, They greedily did meat require To fatisfy their luft. 156 19 Against the Lord himself they spake; And murmuring, faid thus:

A table in the wilderness

Can God prepare for us?

20 Behold he fmote the rock, and thence Came fireams and waters great ;

But can he give his people bread? And fend them flell to eat?

21 The Lord did hear, and waxed wroth; So kindled was a flame

'Gainst Jacob, and 'gainst Israel Up indignation came.

22 For they believ'd not God, nor trust In his falvation had:

23 Though clouds above he did command, And heav'ns doors open made;

24 And manna rain'd on them, and gave Them corn of heav'n to eat.

25 Man angels food did eat: to them He to the full fent meat.

26 And in the heavens he did cause An eastern wind to blow:

And by his power he let out The fouthern wind to go.

27 Then flesh, as thick as dust, he made To rain down them among: And feather'd fowls like as the fand

Which ly'th the shore along. 28 At his command, amidst their camp

These show'rs of flesh down fell,

All round about the tabernacles And tents where they did dwell.

29 So they did eat abundantly, And had of meat their fill: For he did give to them what was

Their own defire and will.

30 They from their lust had not estrang'd

Their heart and their defire: But while the meat was in their mouth,

Which they did fo require,

31 God's wrath upon them came, and flew The fattest of them all;

So that the choice of Ifrael

O'erthrown by death, did fall. 32 Yet, notwithstanding of all this,

They finned still the more: And, tho' he had great wonders wrought,

Believ'd him not therefore. 33 Wherefore their days and vanity

He did confume and waste: And by his wrath their wretched years Away in trouble past.

34 But when he flew them, then they did To feek him fliew defire:

Yea, they return'd, and after God Right early did enquire.

35 And that the Lord had been their rock They did remember then; Ev'n that the high almighty God

Had their Redeemer been.

#### 158 PSALM LXXVIII.

36 Yet with their mouth they flatter'd him, And spake but feignedly; And they unto the God of truth

With their false tongues did lie.
37 For tho' their words were good, their With him was not sincere; (heart

Unstedsaft and perfidious

They in his cov'nant were.

38 But, full of pity, he forgave
Their fin, them did not flay;
Nor slirr'd up all his wrath, but oft
His anger turn'd away.

39 For that they were but fading flesh To mind he did recal;

A wind that paffeth foon away, And not returns at all.

40 How often did they him provoke Within the wilderness?

And in the defart did him grieve
With their rebelliousness?

41 Yea, turning back, they tempted God,
And limits fet upon

Him, who in midft of Ifra'l is
The only holy one.

42 They did not call to mind his pow'r,
Nor yet the day when he

Deliver'd them out of the hand

Of their fierce enemy:

Nor how great figns in Egypt land
He openly had wrought,

What miracles in Zoan's field His hand to pass had brought:

44 How lakes and rivers ev'ry where
He turned into blood;
So that no man nor beaft could drink

Of standing lake or flood.

45 He brought among them swarms of flies
Which did them fore annoy;
And divers kinds of filty frogs

He fent them to destroy.

46 He to the caterpillar gave
The fruits of all their foil;
Their labours he delivered up

Unto the locusts spoil.

47 Their vines with hail, their fycamores
He with the frost did blast.

48 Their beafts to hail he gave, their flocks Hot thunderbolts did wafte.

49 Fierce burning wrath he on them cast, And indignation strong, And troubles fore, by sending forth

Ill angels them among.

in angels them among.

50 He to his wrath made way, their foul From death he did not fave; But over to the peftilence

The lives of them he gave.

51 In Egypt land the first born all He smote down ev'ry where; Amongst the tents of Ham, ev'n these Chief of their strength that were.

02

52 But his own people like to sheep Thence to go forth he made; And he amidst the wilderness Them, as a slock, did lead.

Them, as a flock, did lead.

53 And he them fafely on did lead,
So that they did not fear;
Whereas their enemies by the fea

Quite overwhelmed were.

54 To borders of his fanctuary
The Lord his people led,

Ev'n to the mount, which his right-hand For them had purchased.

55 The nations of Canaan,

By his almighty hand, Before their face he did expel Out of their native land;

Which for inheritance to them By line he did divide,

And made the tribes of Ifrael Within their tents abide.

56 Yet God most high they did provoke,

And tempted ever fill;

And to observe his tostimonies

And to observe his testimonies Did not incline their will.

57 But like their fathers turned back, And dealt unfaithfully:

Afide they turned like a bow That shoots deceitfully:

58 For they to anger did provoke Him with their places high; And with their graven images Mov'd him to jealousy.

59 When God heard this, he waxed wroth, And much loath'd Ifrael then:

And much loath'd Ifrael then:
60 So Shiloh's tent he left, the tent
Which he had plac'd with men:

61 And he his ftrength delivered

Into captivity,
He left his glory in his hand

Of his proud enemy.

62 His people also he gave o'er Unto the sword's fierce rage: So fore his wrath inflamed was

Against his heritage.

63 The fire consum'd their choice young Their maids no marriage had: (men:

64 And when their priefts fell by the fword, Their wives no mourning made.

65 But then the Lord arose as one That doth from sleep awake;

And like a giant that, by wine Refresh'd, a shout doth make.

66 Upon his en'mies hinder parts
He made his stroke to fall:
And so upon them he did put
A shame perpetual.

67 Moreover, he the tabernacle Of Joseph did refuse:

The mighty tribe of Ephraim He would in nowife chuse. 68 But he did not chuse Jehudah's tribe To be the rest above : And of mount Sion he made choice,

Which he fo much did love.

60 And he his fanctuary built Like to a palace high,

Like to the earth which he did found To perpetuity.

70 Of David, that his servant was, He also choice did make: And even from the folds of sheep

Was pleased him to take: 71 From waiting on the ewes with young, He brought him forth to feed

Israel, his inheritance,

His people, lacob's feed.

72 So after the integrity He of his heart them fed : And by the good skill of his hands, Them wifely governed.

## PSALM LXXIX.

GOD, the heathen enter'd have Thine heritage; by them Defiled is thy house: on heaps They laid Jerusalem. 2 The bodies of thy servants they

Have cast forth, to be meat To rav'nous fowls; thy dear faints flesh

They gave to beafts to eat.

3 Their blood about Jerufalem,
Like water, they have flied;
And there was none to bury them,
When they were flain and dead.

4 Unto our neighbours a reproach Most base become are we:

Most base become are we:

A scorn and laughing stock to them

That round about us be.

5 How long, Lord, shall thine anger last? Wilt thou still keep the same?

And shall thy fervent jealousy
Burn like unto a flame?

6 On heathens pour thy fury forth
That have thee never known,

And on those kingdoms which thy name Have never call'd upon.

7 For these are they who Jacob have Devoured cruelly:

And they his habitation Have caused waste to ly.

8 Against us mind not former fins:
Thy tender mercies show:

Let them prevent us fpeedily,
For we're brought very low.

9 For thy name's glory, help us, Lord, Who hast our Saviour been: Deliver us; for thy name's fake,

O purge away our fin.

10 Why fay the heathen, Where's their God? Let him to them be known, When those who shed thy servants blood Are in our fight o'erthrown.

II O let the pris'ners fighs afcend
Before thy fight on high:
Preferve thole, in thy mighty pow'r,
That are defign'd to die

That are defign'd to die.

12 And to our neighbour's bosom

12 And to our neighbour's bosom cause It seven-fold rend'red be, Ev'n the reproach wherewith they have,

O Lord, reproached thee:

13 So we thy folk, and pasture-sheep, Shall give thee thanks always: And unto generations all

We will thew forth thy praise.

### PSALM LXXX.

I AR, Ifrael's fhepherd, like a flock, Thou that dost Joseph guide: Shine forth, O thou that dost between

The cherubims abide.

2 In Ephraim's, and Benjamin's, And in Manasseh's sight,

O come, for our falvation, Stir up thy strength and might.

3 Turn us again, O Lord, our God; And upon us vouchfafe

To make thy countenance to shine, And so we shall be safe.

4 O Lord of hosts, Almighty God, How long shall kindly be

Thy wrath against the prayer made By thine own folk to thee?

5 Thou tears of forrow giv'ft to them Instead of bread to eat;

Yea, tears instead of drink, thou gav'st.
To them in measure great.

6 Thou makest us a strife unto Our neighbours round about:

Our enemies among themselves At us do laugh and flout.

7 Turn us again, O God of hofts, And upon us vouchfafe To make thy countenance to shine, And so we shall be safe.

8 A vine from Egypt brought thou haft, By thine out firetched hand:

And thou the heathen out didst cast, To plant it in their land.

To plant it in their land.

9 Before it thou a room didft make, Where it might grow and fland; Thou causedft it deep root to take, And it did fill the land.

The mountains vail'd were with its shade As with a covering:

Like goodly cedars were the boughs Which out from it did fpring.

II Upon the one hand, to the fea
Her boughs she did out send:
On th' other side, unto the slood

Her branches did extend.

12 Why haft thou then thus broken down And ta'en her hedge away? So that all paffengers do pluck

And make of her a prey?

The boar who from the forest comes

Doth waste it at his pleasure:

The wild beafts of the field also Devours it out of measure.

O God of holes we then be

14 O God of hofts, we thee befeech;
Return now unto thine:
Look down from heav'n in love, behold

And vifit this thy vine:

15 This vineyard which thine own right hand Hath planted us among;

And that same branch which for thyself

Thou hast made to be strong.

16 Burnt up it is with slaming fire,

It also is cut down:
They utterly are perished

When as thy face doth frown.

17 O let thy hand be ftill upon
The man of thy right hand;
The fon of man, whom for thyfelf
Thou madeft ftrong to ftand.

18 So henceforth we will not go back,

Nor turn from thee at all:

O do thou quicken us, and we Upon thy name will call.

Turn us again, Lord God of hofts, And upon us vouchfafe To make thy countenance to shine, And so we shall be safe.

## PSALM LXXXI.

SING loud to God, our strength; with joy To Jacob's God do sing.

2 Take up a pfalm, the pleafant harp,

Timbrel and pfalt'ry bring.

3 Blow trumpets at new-moon, what day

Our feast appointed is:

4 For charge to Isra'l, and a law Of Jacob's God was this.

5 To Joseph this a testimony
He made, when Egypt land
He travell'd thro', where speech I heard
I did not undersland.

6 His shoulder I from burdens took, His hands from pots did free.

7 Thou didft in trouble on me call, And I delivered thee:

In secret place of thundering
I did thee answer make;
And at the streams of Meribah,
Of thee a proof did take.

S O thou my people, give an ear,
I'll testify to thee:

To thee, O Isra'l, if thou wilt But hearken unto me.

9 In midft of thee there shall not be Any strange God at all; 168

Nor unto any God unknown, Thou bowing down shalt fall. 10 I am the Lord thy God, which did From Egypt land thee guide:

I'll fill thy mouth abundantly,

Do thou it open wide.

11 But yet my people to my voice Would not attentive be :

And ev'n my chosen Israel

He would have none of me.

12 So to the lust of their own hearts I them delivered:

And then in counsels of their own They vainly wandered.

13 O that my people had me heard, Ifra'l my ways had chofe;

14 I had their en'mies foon subdu'd, My hands turn'd on their foes.

15 The haters of the Lord to him Submission should have feign'd: But as for them, their time should have For evermore remain'd.

16 He should have also fed them with The finest of the wheat:

Of honey from the rock, thy fill I should have made thee eat.

## PSALM LXXXII.

I N gods affembly, God doth fland; He judgeth gods among.

2 How long, accepting persons vile, Will ye give judgment wrong?

3 Defend the poor and fatherless, To poor opprest do right.

4 The poor and needy ones fet free: Rid them from ill men's might.

5 They know not, nor will understand; In darkness they walk on: All the foundations of the earth

Out of their course are gone.

6 I faid that you are gods, and are Sons of the Highest all:

7 But yet shall die like men, and as One of the princes fall.

8 O God, do thou raife up thyfelf,
The earth to judgment call;
For thou, as thine inheritance,
Shalt take the nations all.

## PSALM LXXXIII.

EEP not, O God, we thee intreat, O keep not filence now: Do thou not hold thy peace, O God,

And still no more be thou.

2 For lo, thine enemies a noise Tumuk'ously have made; And they that haters are of thee Have lifted up the head.

3 Against thy chosen people they Do crafty counsel take;

P

#### PSALM LXXXIII. 170

And they against thy hidden ones Do confultations make.

4 Come, let us cut them off, faid they,

From being a nation, That of the name of Ifra'l may

No more be mention.

5 For with joint hearts they plot, in league Against thee they combine.

6 The tents of Edom, Ishma'lites; Moab's and Hagar's line.

7 Gebal, and Ammon, Amalek,

Philistines, those of Tyre. 8 And Affur join'd with them, to help Lot's children they conspire.

9 Do to them as to Midian,

Jabin at Kison strand; 10 And Sis'ra, which at Endor fell,

As dung to fat the land. II Like Oreb, and like Zeeb, make

Their noble men to fall: Like Zeba, and Zalmunna-like, Make thou their princes all:

12 Who faid, For our poffession Let us God's houses take.

13 My God, them like a wheel, as chaff Before the wind, them make.

14 As fire confumes the wood, as flame

Doth mountains set on fire; 15 Chase and affright them with the storm And tempest of thine ire.

16 Their faces fill with shame, O Lord, That they may feek thy name. 17 Let them confounded be, and vext,

And perish in their shame;

18 That men may know that thou, to whom

The name JEHOVAH, doft most high O'er all the earth remain.

# PSALM LXXXIV.

I TOW lovely is thy dwelling place, O Lord of hofts! to me

The tabernacles of thy grace,

How pleafant, Lord, they be! 2 My thirsty soul longs veh'mently, Yea, faints thy courts to fee:

My very heart and flesh cries out, O living God, for thee.

3 Behold, the sparrow findeth out An house wherein to rest;

The fivallow also for herself Hath purchased a nest,

Ev'n thine own altars, where she safe Her young ones forth may bring, O though Almighty, Lord of hofts,

Who art my God and King.

4 Blest are they in thy house that dwelly They ever give thee praise. 5 Bleft is the man whose strength thou art,

In whose heart are thy ways.

6 Who, passing thorough Baca's vale, Therein do dig up wells: Also the rain that falleth down,

The pools with water fills.

7 So they from strength unwearied go Still forward unto strength,

Until in Sion they appear Before the Lord at length.

8 Lord God of hosts, my prayer hear: O Jacob's God, give ear.

9 See God, our shield, look on the face

Of thine anointed dear.

To For in thy courts one day excels
A thousand: rather in

My God's house will I keep a door,
Than dwell in tents of sin.

For God the Lord's a fun and shield: He'll grace and glory give;

And will with-hold no good from them
That uprightly do live.

12 O thou that art the Lord of hofts,
That man is truly bleft,
Who by affured confidence
On thee alone doth reft.

## PSALM LXXXV.

O LORD, thou hast been favourable
To thy beloved land:
Jacob's captivity thou hast
Recall'd with mighty hand.

2 Thou pardoned thy people half All their iniquities.

Thou all their trespasses and fins Hast cover'd from thine eyes.

3 Thou took'st off all thine ire, and turn'dst From thy wrath's furiousness.

4 Turn us, God of our health, and cause Thy wrath 'gainst us to cease.

Thy wrath 'gainst us to cease.

5 Shall thy displeasure thus endure

Against us without end?

Wilt thou to generations all Thine anger forth extend?

6 That in thee may thy people joy, Wilt thou not us revive?

7 Shew us thy mercy, Lord, to us, Do thy falvation give.

8 I'll hear what God the Lord will fpeak.
To his folk he'll fpeak peace,

And to his faints; but let them not Return to foolithness.

9 To them that fear him, furely near Is his falvation;

That glory in our land may have Her habitation.

Truth met with mercy, righteousness And peace kis'd mutually.

11 Truth springs from earth, and righteouf-Looks down from heav'n high. (ness

12 Yea, what is good the Lord shall give:
Our land shall yield increase,

P

13 Justice, to set us in his steps, Shall go before his face.

### PSALM LXXXVI.

LORD, do thou bow down thine ear, And hear me gracioufly; Because I fore afflicted am, And am in poverty.

2 Because I'm holy, let my soul By thee preserved be:

O thou my God, thy fervant fave
That puts his trust in thee.

3 Sith unto thee I daily cry, Be merciful to me,

4 Rejoice thy fervant's foul: for, Lord,
I lift my foul to thee.

5 For thou art gracious, O Lord, And ready to forgive;

And ready to forgive;
And rich in mercy, all that call
Upon thee to relieve.

6 Hear, Lord, my pray'r: unto the voice Of my request attend.

7 In troublous times I'll call on thee;

For thou wilt answer fend.

8 Lord, there is none among the gods
That may with thee compare;

And, like the works which thou hast done, Not any work is there.

9 All nations whom thou mad'ft shall come And worship rev'rently Before thy face: and they, O Lord, Thy name shalt glorify.

And works by thee are done.

Which are to be admir'd: and thou Art God thyfelf alone.

II Teach me thy way, and in thy truth,
O Lord, then walk will I:
Unite my heart, that I thy name

May fear continually.

12 O Lord my God, with all my heart To thee I will give praise; And I the glory will ascribe

Unto thy name always.

13 Because thy mercy toward me In greatness doth excel: And thou deliver'd hast my soul Out from the lowest hell.

14 O God, the proud against me rise,
And vi'lent men have met,

That for my foul have fought; and thee Before them have not fet.

15 But thou art full of pity, Lord, A God most gracious; Long-suffering, and in thy truth And mercy plenteous.

16 O turn to me thy countenance,
And mercy on me have:

Thy fervant strengthen, and the son Of thine own handmaid save.

17 Shew me a fign for good, that they
Which do me hate, may fee,
And be afham'd: Because thou, Lord,
Didst help and comfort me.

# PSALM LXXXVII.

I TPON the hills of holiness He his foundation fets.

2 God, more than Jacob's dwellings all, Delights in Zion's gates.

3 Things glorious are faid of thee, Thou city of the Lord.

4 Rahab and Babel, I, to those That know me, will record:

Behold ev'n Tyrus, and with it The land of Palestine, And likewise Ethiopia;

This man was born therein.

5 And it of Zion shall be faid, This man, and that man there Was born; and he that is most High Himself shall shablish her.

6 When God the people writes, he'll count That this man born was there.

7 There be that fing, and play: and all My well-springs in thee are.

# PSALM LXXXVIII.

I ORD God, my Saviour, day and night Before thee cry'd have I. 2 Before thee let my prayer come; Give ear unto my cry.

3 For troubles great do fill my foul: My life draws nigh the grave.

4 I'm counted with those that go down To pit, and no strength have.

5 Ev'n free among the dead, like them

5 Ev'n free among the dead, like them
That flain in grave do ly;

Cut off from thy hand, whom no more Thou haft in memory.

I nou hait in memory

6 Thou hast me laid in lowest pit, In deeps and darksome caves.

7 Thy wrath lies hard on me, thou hast Me prest with all thy waves.

8 Thou halt put far from me my friends: Thou mad'ft them to abhor me:

And I am fo shut up that I Find no evasion for me.

9 By reason of affliction Mine eyes mourn dolefully:

To thee, Lord, do I call, and firetch My hands continually.

10 Wilt thou show wonders to the dead? Shall thee rife, and thee bless?

In death thy faithfulnes?

12 Shall thy great wonders in the dark?
Or shall thy right'ousness

Be known to any in the land
Of deep forgetfulnes?

13 But, Lord, to thee I cry'd, my pray'r
At morn prevent shall thee.
14 Why. Lord, dost thou cast off my foul?

14 Why, Lord, doft thou cast off my foul?

And hidst thy face from me?

15 Diftrest am I, and from my youth
I ready am to die:

Thy terrors I have borne, and am

Distracted fearfully.

16 The dreadful fierceness of thy wrath

Quite over me did go: Thy terrors great have cut me off,

They did purfue me fo.

17 For round about me ev'ry day,
Like water, they did roll:

And, gathering together, they Have compassed my foul.

18 My friends thou hast put far from me, And him that did me love:

And those that mine acquaintance were, To darkness didst remove.

#### PSALM LXXXIX.

TOD's mercies I will ever fing:
And with my mouth I shall
Thy faithfulness make to be known
To generations all.

2 For mercy shall be built, said I, For ever to endure:

Thy faithfulness, ev'n in the heav'ns, Thou wilt establish sure. 3 I with my chosen One have made A cov'mant graciously; And to my fervant whom I lov'd

To David fworn have I:

4 That I thy feed establish shall For ever to remain,

And will to generations all Thy throne build and maintain.

5 The praises of thy wonders, Lord, The heavens shall express;

And in the congregation

Of faints, thy faithfulness.

6 For who in heav'n with the Lord May once himfelf compare? Who is like God among the fons

Of those that mighty are?

7 Great fear in meeting of the faints Is due unto the Lord: And he, of all about him, should

With rev'rence be ador'd.

8 O thou that art the Lord of hofts. What lord in mightiness

In like to thee, who compast round Art with thy faithfulness?

9 Ev'n in the raging of the sea Thou over it doft reign;

And when the waves thereof do fwell, Thou stillest them again.

10 Rahab in pieces thou didft break, Like one that flaughter'd is;

#### 180 PSALM LXXXIX.

And with thy mighty arm thou hast Dispers'd thine enemies. II The heav'ns are thine, thou for thine own

The earth doth also take:

The world, and fulness of the same, Thy pow'r did found and make.

The north and fouth from thee alone
Their first beginning had:

Both Tabor mount and Hermon hill Shall in thy name be glad.

13 Thou haft an arm that's full of pow'r,
Thy hand is great in might:
And thy right hand exceedingly

Exalted is in height.

14 Juffice and judgment of thy throne
Are made the dwelling-place:
Mercy, accompany'd with truth,

Shall go before thy face.

15 O greatly bleft the people are,

The joyful found that know:
In brightness of thy face, O Lord,
They ever on shall go.

16 They in thy name shall all the day

Rejoice exceedingly; And in thy righteousness shall they Exalted be on high.

Because the glory of their strength Doth only stand in thee:

And in thy favour shall our horn And pow'r exalted be. 18 For God is our defence, and he To us doth fafety bring: The Holy One of Ifrael Is our Almighty King.

19 In vision to thy Holy One Thou faidst, I help upon

A strong one laid; out of the folk

I rais'd a chosen one. 20 Ev'n David, I have found him out

A fervant unto me;
And, with my holy oil, my king

Anointed him to be.

21 With whom my hand shall stablish'd be; Mine arm shall make him strong.

22 On him the foe shall not exact, Nor son of mischief wrong.

23 I will beat down before his face All his malicious foes;

I will them greatly plague, who do With hatred him oppose.

24 My mercy and my faithfulness With him yet still shall be:

And in my name his horn and pow'r Men shall exalted see.

25 His hand and pow'r shall reach afar, I'll set it in the sea;

And his right hand established

Thou art my father, he shall cry, Thou art my God alone;

2

## 182 PSALM LXXXIX.

And he shall fay, Thou art the rock Of my salvation.

27 I'll make him my first-born, more high Than kings of any land.

28 My love I'll ever keep for him,

My cov'nant fast shall stand.

29 His seed I by my pow'r will make

For ever to endure; And, as the days of heav'n, his throne

Shall stable be and sure.

30 But if his children shall forsake My laws, and go astray,

And in my judgment shall not walk, But wander from my way:

31 If they my laws break, and do not Keep my commandements;

32 I'll visit then their faults with rods, Their sins with chastifements.

33 Yet I'll not take my love from him, Nor false my promise make.

34 My cov'nant I'll not break, nor change What with my mouth I spake.

35 Once by my holines I sware, To David I'll not lie.

36 His feed and throne shall, as the sun, Before me last for ay.

37 It like the moon, shall ever be Establish'd stedfassly;

And like to that which in the heav'n Doth witness faithfully.

38 But thou, displeased, hast cast off, Thou didft abhor and loath: With him that thine anointed is Thou hast been very wroth.

39 Thou hast thy servants covenant Made void, and quite cast by; Thou hast profan'd his crown, while it

Cast on the ground doth lie. 40 Thou all his hedges haft broke down,

His strong holds down hast torn.

41 He to all paffers by a spoil, To neighbours is a fcorn.

42 Thou hast set up his foes right hand, Mad'st all his en'mies glad:

43 Turn'd his fivord's edge, and him to stand In battle hast not made.

44 His glory thou hast made to cease, His throne to ground down cast:

45 Shortned his days of youth, and him With shame thou cov'red hast.

46 How long, Lord, wilt thou hide thyfelf, For ever in thine ire?

And shall thine indignation Burn like unto a fire?

47 Remember, Lord, how fhort a time I shall on earth remain:

O wherefore is it fo, that thou Hast made all men in vain?

48 What man is he that liveth here, And death shall never see?

Or from the power of the grave What man his foul shall free?

'49 Thy former loving kindneffes, O Lord, where be they now? Those which in truth and faithfulness

To David fworn haft thou?

50 Mind, Lord, thy fervant's fad reproach; How I in bosom bear

The fcornings of the people all, Who ftrong and mighty are.

51 Wherewith thy raging enemies Reproach'd, O Lord, think on, Wherewith they have reproach'd the steps

Of thine anointed One.

52 All bleffing to the Lord our God Let be alcribed then; For evermore fo let it be, Amen, yea, and Amen.

## PSALM XC.

I ORD, thou haft been our dwelling-place
In generations all.

In generations all.

2 Before thou ever hadft brought forth

The mountains great or finall.

Ere ever thou hadft form'd the earth,

And all the world abroad;

Ev'n thou, from everlasting art
To everlasting, God.

3 Thou dost unto destruction Man that is mortal turn; And unto them thou fay'ft, Again Ye fons of men return.

4 Because a thousand years appear No more before thy fight, Than yesterday when it is past,

Or than a watch by night.

5 As with an overflowing flood,

Thou carry'st them away, They like a fleep are, like the grass

That grows at morn are they. 6 At morn it flourishes, and grows,

Cut down at ev'n doth fade : 7 For by thine anger we're confum'd,

Thy wrath makes us afraid.

8 Our fins, thou, and iniquities Dost in thy presence place, And fett'st our secret faults before

The brightness of thy face. 9 For in thine anger all our days

Do pass on to an end; And, as a tale that hath been told, So we our years do spend.

10 Three score and ten years do sum up Our days and years we fee;

Or if, by reason of more strength, In some fourscore they be:

Yet doth the strength of such old men But grief and labour prove;

For it is foon cut off, and we Fly hence, and foon remove. According to thy fear,

So is thy wrath: Lord, teach thou us

Our end in mind to bear:

And fo to count our days, that we Our hearts may ftill apply To learn thy wifdom and thy truth,

That we may live thereby.

Turn yet again to us, O Lord, How long thus shall it be?

Let it repent thee now, for those
That servants are to thee.

O with thy tender mercies, Lord, Us early fatisfy;

So we rejoice shall all our days, And still be glad in thee.

15 According as the days have been Wherein we grief have had, And years wherein we ill have fcen,

So do thou make us glad.

16 O let thy work and pow'r appear
Thy servants' face before;
And show unto their children dear
Thy glory evermore.

17 And let the beauty of the Lord Our God be us upon: Our handy-works establish thou,

Our handy-works eltablille the Establish them each one.

HE that doth in the secret place
Of the most High reside,
Under shade of him that is
Th' Almighty shall abide.

2 I of the Lord, my God, will fay,

He is my refuge still;

He is my fortress, and my God, And in him trust I will.

3 Affuredly he shall thee save, And give deliverance From subtle sowlers share, and from

The noisome pestilence.

4 His feathers shall thee hide; thy trust Under his wings shall be:

His faithfulness shall be a shield And buckler unto thee.

Thou shalt not need to be afraid For terrors of the night; Nor for the arrow that doth fly

By day while it is light:
6 Nor for the peftilence, that walks

In darkness secretly;
Nor for destruction that doth waste
At noon-day openly.

7 A thousand at thy side shall fall, On thy right hand shall lie

Ten thousand dead; yet unto thee It shall not once come nigh.

8 Only thou with thine eyes shalt look, And a beholder be; 188

And thou therein the just reward Of wicked men shalt see.

o Because the Lord, who constantly My refuge is alone,

Ev'n the most High is made by thee

The habitation.

10 No plague shall near thy dwelling come, No ill shall thee befall :

II For, thee to keep in all thy ways, His angels charge he shall.

12 They in their hands shall bear thee up, Still waiting thee upon,

Left thou at any time should dash Thy foot against a stone.

13 Upon the adder thou shalt tread, And on the lion ftrong:

Thy feet on dragons trample shall, And on the lions young.

14 Because on me he set his love, I'll fave and fet him free:

Because my great name he hath known, I will him fet on high.

15 He'll call on me, I'll answer him, I will be with him flill,

In trouble to deliver him, And honour him I will.

16 With length of days unto his mind I will him fatisfy;

I also my salvation Will cause his eyes to see.

189

TO render thanks unto the Lord
It is a comely thing;
And to thy name, O thou most High,
Due praise aloud to fing.

2 Thy loving kindness to shew forth When shines the morning light;

And to declare thy faithfulness, With pleasure ev'ry night.

3 On a ten-ftringed inftrument, Upon the pfaltery; And on the harp, with folemn found,

And grave fweet melody.

4 For thou, Lord, by thy mighty works
Haft made my heart right glad:

And I will triumph in the works
Which by thine hands were made:

5 How great, Lord, are thy works! each
Of thine a deep it is. (thought

6 A brutish man it knoweth not;
Fools understand not this.

7 When those that lewd and wicked are, Spring quickly up like grass,

And workers of iniquity Do flourish all apace.

It is that they for ever may Destroyed be and slain:

8 But thou, O Lord, art the most High, For ever to remain.

9 For lo, thine enemies, O Lord, Thine en'mies perish shall. 100 The workers of iniquity Shall be dispersed all.

10 But thou shalt, like unto the horn Of th' Unicorn, exalt

My horn on high: thou with fresh oil

Anoint me also shalt.

11 Mine eyes shall also my defire See on mine enemies:

Mine ears shall of the wicked hear That do against me rise.

12 But, like the palm-tree, flourishing Shall be the right'ous one:

He shall like to the cedar grow That is in Lebanon.

13 Those that within the House of God Are planted by his grace,

They shall grow up, and flourish all In our God's holy place.

14 And in old age, when others fade, They fruit still forth shall bring; They shall be fat and full of sap,

And ay be flourishing. 15 To shew that upright is the Lord, He is a rock to me:

And he from all unrighteoufness Is altogether free.

### PSALM XCIII.

THE Lord doth reign, and cloth'd is With majesty most bright; (he His works do fhew him cloth'd to be And girt about with might: The world is also stablished,

That it cannot depart.

2 Thy throne is fix'd of old, and thou From everlafting art.

3 The floods, O Lord, have lifted up, They lifted up their voice:

The floods have lifted up their waves, And made a mighty noise.

4 But yet the Lord, that is on high, Is more of might by far Than noise of many waters is,

Than note of many waters is, Or great fea-billows are.

Thy testimonies ev'ry one

In faithfulness every one
In faithfulness excel;
And holiness for ever, Lord,
Thine house becometh well.

# PSALM XCIV.

T LORD God, unto whom alone
All vengeance doth belong:
O Mighty God, who vengeance own'ft,
Shine forth avenging wrong.

2 Lift up thyfelf, thou of the earth The fov'reign Judge that art, And unto thole that are fo proud

A due reward impart.

3 How long, O mighty God, shall they Who lewd and wicked be, How long shall they who wicked are Thus triumph haughtily?

4. How long shall things most hard by them

Be uttered and told? And all that work iniquity,

To boaft themselves be bold? 5 Thy folk they break in pieces, Lord,

Thine heritage oppress. 6 The widow they, and stranger slay,

And kill the fatherless.

7 Yet fay they, God it shall not see, Nor God of Jacob know.

8 Ye brutish people, understand; Fools, when wife will ye grow?

o The Lord did plant the ear of man, And hear then shall not he?

He only form'd the eye, and then Shall he not clearly fee?

10 He that the nations doth correct, Shall he not chastise you?

He knowledge unto man doth teach, And shall himself not know?

II Man's thoughts to be but vanity The Lord doth well difcern.

12 Bleft is the man thou chaffneft, Lord, And mak'ft thy law to learn.

13 That thou may'ft give himrest from days Of fad adversity,

Until the pit be digg'd for those That work iniquity.

14 For fure the Lord will not cast off
Those that his people be,
Neither his own inheritance
Quit and forsake will he.

15 But judgment unto righteousness Shall yet return again;

And all shall follow after it

That are right-hearted men.

16 Who will rife up for me againft Those that do wickedly?

Who will stand up for me 'gainst those

That work iniquity?

17 Unless the Lord had been my help,

When I was fore opprest,

Almost my soul had in the house Of silence been at rest.

18 When I had uttered this word, (My foot doth flip away,) Thy mercy held me up, O Lord,

Thy goodness did me stay.

Amidst the multitude of thoughts

Which in my heart do fight, My foul, lest it be overcharg'd, Thy comforts do delight.

20 Shall of iniquity the throne Have fellowship with thee,

Which mischief, cunningly contriv'd, Doth by a law decree?

21 Against the righteous souls they join, They guiltless blood condemn.

R

22 But of my refuge God's the rock, And my defence from them.

23 On them their own iniquity
The Lord shall bring and lay,
And cut them off in their own sin;
Our Lord God shall them slay.

#### PSALM XCV.

COME, let us fing to the Lord:
Come, let us ev'ry one
A joyful noise make to the rock

Of our falvation.

2 Let us before his presence come With praise and thankful voice: Let us sing psalms to him with grace, And make a joyful noise.

3 For God a great God, and great King,

Above all gods he is.

4. Depths of the earth are in his hand:

The strength of hills is his.

5 To him the spacious sea belongs, For he the same did make:

The dry land also from his hands Its form at first did take.

6 O come and let us worship him, Let us bow down withal;

And on our knees before the Lord Our Maker, let us fall.

7 For he's our God, the people we Of his own pasture are, And of his hand the sheep; to-day If ye his voice will hear.

8 Then harden not your hearts, as in The provocation,

As in the defart, on the day

Of the tentation;

9When me your fathers tempt'd and prov'd, And did my working fee;

And did my working lee;

To Ev'n for the space of forty years

This race hath grieved me:

I faid, this people errs in heart, My ways they do not know:

To whom I sware in wrath, that to My rest they should not go.

# PSALM XCVI.

SING a new fong to the Lord, Sing all the earth to God.
To God fing, bless his name: shew still

His faving health abroad.

3 Among the heathen nations

His glory do declare; And unto all the people show His works, that wondrous are.

4 For great's the Lord, and greatly he Is to be magnified:

Yea, worthy to be fear'd is he Above all Gods beside:

5 For all the Gods are idols dumb Which blinded nations fear:

R 2

But our God is the Lord, by whom The heav'ns created were.

6 Great honour is before his face, And majefty divine: Strength is within his holy place,

And there doth beauty shine.
7 Do you ascribe unto the Lord,

Of people ev'ry tribe,
Glory do you unto the Lord
And mighty pow'r aferibe.

8 Give ye the glory to the Lord That to his name is due:

Come ye into his courts, and bring An offering with you.

o In beauty of his holiness O do the Lord adore:

Likewise let all the earth throughout Tremble his face before.

The world thall fledfaftly

Be fix'd from moving, he shall judge
The people righteously.

II Let heav'ns be glad before the Lord, And let the earth rejoice:

Let feas, and all that is therein, Cry out, and make a noise.

12 Let fields rejoice, and ev'ry thing
That fpringeth of the earth:
Then woods, and ev'ry tree shall fing
With gladness and with mirth.

13 Before the Lord; because he comes, To judge the earth comes he: He'll judge the world with rightcousness The people faithfully.

### PSALM XCVII.

OD reigneth, let the earth be glad, And isles rejoice each one.

2 Dark clouds him compass, and in right With judgment dwells his throne.

3 Fire goes before him, and his foes It burns up round about.

4 His lightnings lighten did the world: Earth faw, and shook throughout.

5 Hills, at the presence of the Lord, Like wax, did melt away:

Ev'n at the presence of the Lord, Of all the earth, I say.

6 The heav'ns declare his righteousness:

All men his glory fee.

7 All who ferve graven images Confounded let them be:

Who do of idols boast themselves, Let shame upon them fall: Ye that are called gods, see that

Ye do him worship all.

8 Zion did hear, and joyful was, Glad Judah's daughters were; They much rejoie'd, O Lord, because Thy judgments did appear. 9 For thou, O Lord, art high above All things on earth that are: Above all other Gods thou art

Exalted very far.

10 Hate ill, all ye that love the Lord:
His faints fouls keepeth he,

And from the hands of wicked men He fets them fafe and free.

II For all those that be righteous

Sown is a joyful light,

And gladness fown is for all those

That are in heart upright.

12 Ye righteous in the Lord rejoice:
Express your thankfulnes,
When we into your premore.

When ye into your memory Do call his holinefs.

# PSALM XCVIII.

SING a new fong to the Lord, For wonders he hath done: His right hand, and his holy arm, Him victory hath won.

2 The Lord God his falvation Hath caused to be known: His justice in the heathen's fight

He openly hath shown.

3 He mindful of his grace and truth
To Isra'l's house hath been:
And the salvation of our God

All ends of th' earth have feen.

4 Let all the earth unto the Lord Send forth a joyful noise: Lift up your voice aloud to him, Sing praises and rejoice.

5 With harp, with harp, and voice of pfalms

Unto JEHOVAH fing.

6 With trumpets, cornets, gladly found Before the Lord, the king.

7 Let seas, and all their fulness roar; The world, and dwellers there.

8 Let floods clap hands: and let the hills Together joy declare.

9 Before the Lord, because he comes, To judge the earth comes he:

He'll judge the world with righteoufness, His folk with equity.

### PSALM XCIX.

I'H' eternal Lord doth reign as King, Let all the people quake:

He fits between the cherubims. Let th' earth be mov'd and shake.

2 The Lord in Zion great, and high Above all people is.

3 Thy great and dreadful name (for it Is holy) let them blefs.

4 The king's strength also judgment loves; Thou fettlest equity:

Just judgment thou dost execute In Jacob righteoufly.

5 The Lord our God exalt on high,

And rev'rently do ye Before his footstool worship him:

The holy One is he.

6 Moses and Aaron 'mong'st his priests, Samuel with them that call Upon his name: these call'd on God.

And he them answer'd all.

7 Within the pillar of the cloud

He unto them did fpeak:

The testimonies he them taught, And laws, they did not break.

8 Thou answer'dst them, O Lord our God. Thou wast a God that gave

Pardon to them, though on their deeds Thou wouldest vengeance have.

9 Do ye exalt the Lord our God, And at his holy hill

Do ye him worship: for the Lord Our God is holy still.

# PSALM C.

LL people that on earth do dwell, Singtothe Lord with chearful voice.

2 Him ferve with mirth, his praise forth tell: Come ye before him, and rejoice.

3 Know, that the Lord is God indeed, Without our aid he did us make: We are his flock, he doth us feed, And for his sheep he doth us take.

4 O enter then his gates with praife, Approach with joy his courts unto: Praife, laud, and bleß his name always; For it is feemly fo to do.

5 For why? the Lord our God is good; His mercy is for ever fure: His truth at all times firmly flood, And flall from age to age endure.

# Another of the same.

ALL ye lands unto the Lord Make ye a joyful noise.

2 Serve God with gladness, him before Come with a finging voice.

3 Know ye the Lord, that he is God; Not we, but he us made:

We are his people, and the sheep Within his pasture fed.

4 Enter his gates and courts with praife,
To thank him go ye thither:

To him express your thankfulness,
And bless his name together.

5 Because the Lord our God is good; His mercy faileth never;

And to all generations
His truth endureth ever.

## PSALM CI.

MERCY will and judgment fing: Lord, I will fing to thee. 2 With wisdom, in a perfect way,

Shall my behavior be:

O when in kindness unto me. Wilt thou be pleas'd to come?

I with a perfect heart will walk Within my house at home.

3 I will endure no wicked thing Before mine eyes to be:

I hate their work that turn aside. It shall not cleave to me.

4 A stubborn and a froward heart Depart quite from me shall:

A person given to wickedness I will not know at all.

5 I'll cut him off that flandereth His neighbour privily:

The haughty heart I will not bear, Nor him that looketh high.

6 Upon the faithful of the land Mine eyes shall be, that they

May dwell with me: he shall me serve That walks in perfect way.

7 Who of deceit a worker is. In my house shall not dwell: And in my presence shall he not Remain, that lies doth tell.

8 Yea, all the wicked of the land Early destroy will I: All from God's city to cut off

That work iniquity.

LORD, unto my pray'r give ear,
My cry let come to thee;

2 And, in the day of my diffres, Hide not thy face from me. Give ear to me: what time I call,

To answer me make haste.

3 For as an hearth my bones are burnt, My days like finoke do waste.

4 My heart within me finitten is, And it is withered Like very grass: so that I do

Forget to eat my bread.

5 By reason of my groaning voice, My bones cleave to my skin;

6 Like pelican in wilderness Forsaken I have been.

I like an owl in defart am, That nightly there doth moan:

7 I watch, and like a sparrow am
On the house-top alone.

8 My bitter en'mies all the day Reproaches cast on me:

And, being mad at me, with rage Against me sworn they be.

9 For why? I ashes eaten have Like bread, in forrows deep; My drink I also mingled have With tears that I did weep.

Thy wrath and indignation Did cause this grief and pain: For thou hast lift me up on high, And cast me down again.

11 My days are like unto a thade Which doth declining pass;

And I am dry'd and withered, Ey'n like unto the grass.

Ev'n like unto the grafs.

But thou, Lord, everlafting

12 But thou, Lord, everlasting art, And thy remembrance shall

Continually endure, and be To generations all.

13 Thou shalt arise, and mercy have

Upon thy Zion yet:

The time to favour her is come, The time that thou halt fet.

14 For in her rubbish, and her stones, Thy servants pleasure take; Yea, they the very dust thereof

Do favour for her fake.

15 So shall the heathen people fear The Lord's most holy name: And all the Kings on earth shall dread Thy glory, and thy fame.

16 When Zion by the mighty Lord

Built up again shall be, In glory then, and majesty,

To men appear shall he.

17 The prayer of the defitute
He furely will regard;
Their prayer will he not despise,
By him it shall be heard.

18 For generations yet to come This shall be on record: So shall the people, that shall be Created, praise the Lord.

19 He from his fanctuary's height Hath downward cast his eye; And from his glorious throne in heav'n,

The Lord the earth doth fpy:

20 That of the mournful prisoner

The groanings he might hear, To fet them free that unto death By men appointed are:

21 That they in Sion may declare The Lord's most holy name,

And publish in Jerusalem
The praises of the same.

22 When as the people gather shall In troops with one accord, When kingdoms shall assembled be To serve the highest Lord.

23 My wonted strength and force he hath Abated in the way,

And he my days hath shortened:

24 Thus therefore did I fay,

My God, in mid-time of my days, Take thou me not away:

From age to age eternally
Thy years endure and stay.

25 The firm foundation of the earth Of Old time thou hast laid:

6

The heavens also are the work Which thine own hands have made.

26 Thou shalt for ever more endure. But they shall perish all:

Yea, ev'ry one of them wax old, Like to a garment, shall.

Thou, as a vesture, shalt them change, And they shall changed be; 27 But thou the same art, and thy years

Are to eternity.

28 The children of thy fervants shall Continually endure; And in thy fight, O Lord, their feed Shall be establish'd fure.

# Another of the same.

ORD, hear my pray'r, and let my cry
Háve speedy access unto thee.

2 In day of my calamity

O hide not thou thy face from me: Hear when I call to thee, that day An answer speedily return.

3 My days like smoke consume away, And, as an hearth, my bones do burn.

4 My heart is wounded very fore, And withered, like grafs, doth fade: I am forgetful grown therefore To take and eat my daily bread. 5 By reason of my smart within,

And voice of my most grievous groans,

My flesh consumed is, my skin, All parch'd, doth cleave unto my bones.

6 The pelican of wilderness,
The owl in defart, I do match;
7 And sparrow-like, companionless,

Upon the house's top, I watch.

8 I all day long am made a fcorn, Reproach'd by my malicious foes: The madmen are against me sworn,

The men against me that arose.

9 For I have asses eaten up,
To me as if they had been bread;
And with my drink I in my cup,

Of bitter tears a mixture made.

Recaule thy wrath was not appeas'd,
And dreadful indignation;
Therefore it was that thou me rais'd,
And thou again didft caft me down.

My days are like a fhade alway,
Which doth declining fwiftly paß:
And I am withered away
Much like unto the fading graß.

12 But thou, O Lord, shalt still endure, From change and all mutation free, And, to all generations, sure Shall thy remembrance ever be.

13 Thou shalt arise, and mercy yet
Thou to mount Sion shalt extend:
Her time to favour which was set,
Behold, is now come to an end.

14 Thy faints take pleasure in her stones, Her very dust to them is dear.

15 All heathen lands and kingly thrones On earth, thy glorious name shall fear.

16 God in his glory shall appear, When Sion he builds and repairs.

17 He shall regard, and lend his ear, Unto the needy's humble pray'rs: Th' afflicted's pray'r he will not foor.

18 All times this shall be on record,
And generations yet unborn

Shall praife and magnify the Lord.

19 He from his holy place look'd down,The earth he view'd from heav'n on high:20 To hear the pris'ners mourning groan,

And free them that are doom'd to die:

21 That Sion, and Jerus'lem too His name and praise may well record,

22 When people and the kingdoms do Affemble all to praise the Lord.

23 My strength he weakened in the way, My days of life he shortened.

24 My God, O take me not away
In mid-time of my days, I faid:
Thy years throughout all ages laft.
25 Of old thou haft eftablished

The earth's foundation firm and fast;
Thy mighty hands the heavens have made.

26 They perish shall, as garments do;
But thou shalt evermore endure:

As veflures, thou shalt change them so, And they shall all be changed sure.

27 But from all changes thou art free,

Thy endless years do last for ay. 28 Thy servants, and their seed who be, Establish'd shall before thee stay.

#### PSALM CIII.

THOU my foul, blefs God the Lord, And all that in me is Be ftirred up his holy name To magnify and blefs.

2 Blefs, O my foul, the Lord thy God, And not forgetful be Of all his gracious benefits He hath beftow'd on thee.

3 All thine iniquities who doth Most graciously forgive; Who thy diseases all and pains Doth heal, and thee relieve.

4 Who doth redeem thy life, that thou
To death may'ft not go down:
Who thee with loving kindness doth
And tender mercies crown.

5 Who with abundance of good things Doth farisfy thy mouth: So that, ev'n as the eagle's age, Renewed is thy youth.

6 God righteous judgment executes
For all oppreffed ones.

7 His way to Moses, he his acts Made known to Isra'l's sons.

8 The Lord our God is merciful, And he is gracious, Long-fuffering and flow to wrath,

In mercy plenteous.

9 He will not chide continually, Nor keep his anger still.

Nor did requite our ill

Nor did requite our ill.

The earth furmounteth far; So great to those that do him fear, His tender mercies are.

12 As far as east is distant from The west; so far hath he From us removed, in his love, All our iniquity.

13 Such pity as a father hath
Unto his children dear;
Like pity shews the Lord to such
As worth phim in fear.

14 For he remembers we are dust, And he our frame well knows.

15 Frail man, his days are like the grass, As flow'r in field he grows.

16 For over it the wind doth pass,
And it away is gone;
And of the place where once it was
It (hall no more be known.

17 But unto them that do him fear God's mercy never ends; And to their children's children still His righteousness extends:

18 To fuch as keep his covenant, And mindful are alway Of his most just commandements, That they may them obey.

19 The Lord prepared hath his throne
In heavens firm to fland:
And ev'ry thing that being hath

His kingdom doth command.

20 O ye his angels, that excel
In strength, bless ye the Lord,
Ye who obey what he commands,
And hearken to his word.

Ye glorious hofts of his,
Ye ministers that do fulfil
Whate'er his pleasure is.

22 O bless the Lord, all ye his works
Wherewith the world is stor'd,
In his dominions ev'ry where:
My soul bless thou the Lord.

## PSALM CIV.

ELESS God, my foul; O Lord, my God,
Thou art exceeding great;
With honour and with majefly
Thou clothed art in flate.

2 With light, as with a robe, thyself Thou coverest about: And, like unto a curtain, thou

The heav'ns stretchest out.

3 Who of his chambers doth the beams Within the waters lay:

Who doth the clouds his chariot make, On wings of wind make way.

4 Who flaming fire his ministers; His angels sp'rits doth make:

5 Who earth's foundations did lay, That it should never shake.

6 Thou didft it cover with the deep, As with a garment spread: The waters flood above the hills,

When thou the word but faid. 7 But, at the voice of thy rebuke

They fled, and would not stay: They, at thy thunders dreadful voice. Did haste them fast away.

8 They by the mountains do ascend, And by the valley-ground

Descend, unto the very place Which thou for them didft found.

9 Thou haft a bound unto them fet, That they may not pass over; That they do not return again, The face of earth to cover.

10 He to the valleys fends the springs, Which run among the hills:

11 They to all beafts of field give drink: Wild affes drink their fills.

12 By them the fowls of heaven shall have Their habitation,

Which do among the branches fing With delectation.

13 He from his chambers watereth The hills, when they are dry'd: With fruit and increase of thy works, The earth is fatisfy'd.

14 For cattle he makes grass to grow, He makes the herb to fpring

For th' use of man, that food to him He from the earth may bring:

15 And wine, that to the heart of man Doth cheerfulness impart,

Oil that his face makes shine, and bread That strengtheneth his heart.

16 The trees of God are full of fap; The cedars that do fland

In Lebanon, which planted were By his Almighty hand.

17 Birds of the air upon their boughs Do chuse their nests to make: As for the flork, the fir-tree she

Doth for her dwelling take.

18 The lofty mountains for wild goats Place of refuge be:

The conies also to the rocks Do for their fafety flee.

19 He fets the moon in heav'n, thereby
The feafons to differn:
From him the fun his certain time

From him the fun his certain ti Of going down doth learn.

20 Thou darkness mak'st, 'tis night, then Of forests creep abroad. (beasts

21 The lions young roar for their prey, And feek their meat from God.

22 The fun doth rife, and home they flock,

Down in their dens they lie.

23 Man goes to work, his labour he
Doth to th' evening ply.

24. How manifold, Lord, are thy works!

In wiftiom wonderful, Thou every one haft made; Earth's of thy riches full.

25 So is the great and spacious sea, Wherein things creeping are, Which number'd cannot be; and beasts

Both great and finall are there.

26 There thips go; there thou mak'ft to play

The leviathan great.

27 These all wait on thee, that thou may'st In due time give them meat.

28 That which thou giveft unto to them, They gather for their food: Thine hand thou op'neft lib'rally,

They filled are with good.

29 Thou hid'st thy face, they troubled are, Their breath thou tak'st away;

215 Then do they die, and to their dust Return again do they.

30 Thy quick'ning fp'rit thou sendest forth, Then they created be:

And then the earth's decayed face

Renewed is by thee.

31 The glory of the mighty Lord Continue shall for ever:

The Lord JEHOVAH shall rejoice In all his works together.

32 Earth, as affrighted, trembleth all, If he on it but look :

And if the mountains he but touch, They prefently do smoke.

33 I will fing to the Lord most high, So long as I shall live;

And, while I being have, I shall To my God praises give.

34 Of him my meditation shall Sweet thoughts to me afford; And, as for me, I will rejoice In God my only Lord.

35 From earth let finners be confum'd, Let ill men no more be:

O thou, my foul, blefs thou the Lord; Praise to the Lord give ye.

#### PSALM CV.

To men his deeds make known.

2 Sing ye to him, fing psalms, proclaim His wondrous works each one.

3 See that ye in his holy name

To glory do accord:
And let the heart of ev'ry one
Rejoice that feeks the Lord.

4 The Lord Almighty, and his strength, With stedsaft hearts seek ye:

His bleffed and his gracious face

Seek ye continually.

5 Think on the works that he hath done
Which admiration breed;
His wonders, and the judgments all

His wonders, and the judgments all Which from his mouth proceed.

6 O ye that are of Abrah'm's race, His fervant well approv'n; And ye that Jacob's children are, Whom he chus'd for his own.

7 Because he, and he only, is

The mighty Lord our God;
And his most righteous judgments are
In all the earth abroad.

8 His cov'nant he rember'd hath That it may ever fland:

To thousand generations

The word he did command.

9 Which covenant he firmly made
With faithful Abraham;

And unto Isaac, by his oath, He did renew the same: He made it firm and fure,
A covenant to Ifrael,
Which ever should endure;
Which ever should endure;

II He faid, I'll give Canaan's land For heritage to you:

12 While they were strangers there, and few, In number very few.

13 While yet they went from land to land Without a fure abode;

And while, thro' fundry kingdoms, they Did wander far abroad:

14 Yet notwithstanding suff'red he No man to do them wrong:

Yea, for their fakes, he did reprove Kings who were great and firong.

15 Thus did he fay, Touch ye not those That mine anointed be,

Nor do the prophets any harm That do pertain to me.

16 He call'd for famine on the land: He brake the flaff of bread.

17 But yet he fent a man before, By whom they should be fed:

Ev'n Joseph, whom unnat'rally Sell for a flave did they;

18 Whose feet with fetters they did hurt, And he in irons lay;

19 Until the time that his word came
To give him liberty:

T

The word and purpose of the Lord Did him in prison try.

20 Then fent the king, and did command That he enlarg'd should be:

He that the people's ruler was, Did fend to fet him free.

21 A lord, to rule his family,

He rais'd him, as most fit; To him, of all that he possest, He did the charge commit:

22 That he might at his pleasure bind The princes of the land;

And he might teach his fenators Wifdom to understand.

23 The people then of Ifrael Down into Egypt came: And Jacob also sojourned

Within the land of Ham. 24 And he did greatly by his pow'r

Increase the people there; And stronger than their enemies

They by his bleffing were. 25 Their heart he turned to envy His folk malicioufly,

With those that his own servants were To deal in fubtilty.

26 His servant Moses he did send, Aaron his chosen one:

27 By these his signs and wonders great In Ham's land were made known.

28 Darkness he fent, and made it dark; His word they did obey. 29 He turn'd their waters into blood, And he their fish did slay.

30 The land in plenty brought forth frogs In chambers of their kings.

31 His word all forts of flies and lice In all their borders brings.

32 He hail for rain, and flaming fire

Into their land he fent:
33 And he their vines and fig-trees finote;

Trees of their coasts he rent.

34 He spoke, and caterpillars came, Locusts did much abound;

35 Which in their land all herbs confum'd,
And all fruits of their ground.

36 He smote all first-born in their land, Chief of their strength each one.

37 With gold and filver brought them forth,
Weak in their tribes were none.

38 Egypt was glad when forth they went, Their fear on them did light.

39 He spread a cloud for covering, And fire to shine by night.

40 They afk'd, and he brought quails; with
Of heav'n he filled them. (bread
41 He open'd rocks, floods gush'd, and ran

In deferts, like a stream.

42 For on his holy promise he,

And servant Abrah'm, thought.

43 With joy his people, his elect With gladness forth he brought:

44 And unto them the pleafant lands
He of the heathen gave;
That of the people's labour they

Inheritance might have:

45 That they his flatutes might observe According to his word;

And that they might his laws obey. Give praise unto the Lord.

#### PSALM CVI.

I VE praise and thanks unto the Lord, For bountiful is he; His tender mercy doth endure

Unto eternity.

2 God's mighty works who can expres?

Or shew forth all his praise?
3 Blessed are they that judgment keep,

And juftly do always.

4 Remember me, Lord, with that love
Which thou to thine doft bear;

With thy falvation, O my God, To visit me draw near:

5 That I thy chosen's good may see, And in their joy rejoice;

And may with thine inheritance Triumph with chearful voice.

6 We with our fathers finned have: And of iniquity Too long we have the workers been,
We have done wickedly.

7 The wonders great, which thou, O Lord, Didft work in Egypt land,

Our fathers, though they faw, yet them They did not understand;

And they thy mercies' multitude Kept not in memory;

But at the fea, ev'n the Red fea,
Provok'd him grievoufly.

8 Nevertheless he saved them, Ev'n for his own name's sake:

Ev'n for his own name's fake:
That fo he might, to be well known,
His mighty power make.

9 When he the Red fea did rebuke, Then dried up it was:

Thro' depths, as thro' the wilderness, He safely made them pass.

10 From hands of those that hated them He did his people save; And from the en'my's cruel hand

To them redemption gave.

The waters overwhelm'd their foes:
No one was left alive.

To him in fongs did give.

Forget unthankfully,

And on his counsel and his will Did not wait patiently:

T a

14 But much did lust in wilderness, And God in desert tempt.

15 He gave them what they fought, but to

And against Moses, in the camp,
Their envy did appear;

At Aaron they, the faint of God,

Envious allo were.

17 Therefore the earth did open wide,
And Dathan did devour,
And all Abiram's company

Did cover in that hour.

18 Likewise among their company

A fire was kindled then;

And so the hot consuming slame Burnt up these wicked men.

19 Upon the hill of Horeb they An idol calf did frame,

A molten image they did make, And worshipped the same.

20 And thus their glory, and their God, Most vainly changed they Into the likeness of an ox

That eateth grass or hay.

21 They did forget the mighty God
That had their Saviour been,
By whom fuch great things brought to paß
They had in Egypt feen:

22 I Ham's land he did wondrous works,

Things terrible did he,

When he his mighty hand and arm Stretch'd out at the Red sea.

23 Therefaid he, He would them deftroy, Had not, his wrath to flay, His chosen Moses stood in breach,

That them he should not slay.

24 Yea, they despised the pleasant land, Believed not his word:

25 But in their tents they murmured, Not heark'ning to the Lord.

26 Therefore in defart, them to flay, He lifted up his hand; 27 'Mong nations to o'exthrow their feed,

And featter in each land.

28 They unto Baal-peor did Themfelves offociate; The facrifices of the dead They did profanely eat.

29 Thus, by their lewd inventions, They did provoke his ire; And then upon them fuddenly

The plague broke in as fire.

30 Then Phineas rose, and justice did; And so the plague did cease.

31 That to all ages, counted was To him for righteoufness.

32 And at the waters where they strove, They did him angry make,

In fuch fort, that it fared ill With Moses for their sake: 33 Because they there his spirit meek / Provoked bitterly.
So that he utter'd with his lips
Words unadvisedly.

34 Nor, as the Lord commanded them Did they the nations flay:

35 But with the heathen mingled were, And learn'd of them their way.

36 And they their idols ferv'd; which did A fnare unto him turn.

37 Their fons and daughters they to de'ils
In facrifice did burn.

38 In their own children's guiltles blood Their hands they did imbrue; Whom to Canaans's idols they

For facrifices flew:
So was the land defil'd with blood.

They stain'd with their own way;
And with their own inventions,

A whoring they did stray.

40 Against his people kindled was The wrath of God therefore,

Infomuch that he did his own

Inheritance abhor.

41 He gave them to the heathen's hand: Their foes did them command.

42 Their en'mies them oppress'd, they were Made subject to their hand.

43 He many times deliver'd them, But with their counsel so They him provok'd, that for their fin. They were brought very low.

44 Yet their affliction he beheld, When he did hear their cry:

45 And he for them his covenant

Did call to memory:

After his mercies' multitude

46 He did repent: and made Them to be pity'd of all those Who did them captive lead.

47 O Lord, our God, us fave, and gather The heathen from among;

That we thy holy name may praise In a triumphant song.

48 Blest be JEHOVAH, Isra'l's God,
To all eternity:

Let all the people fay, Amen. Praise to the Lord give ye.

# PSALM CVII.

I PRAISE God, for he is good: for still His mercies lasting be.

2 Let God's redeem'd fay fo, whom he. From th' en'my's hand did free:

3 And gather'd them out of the lands,
From north, fouth, eafl, and weft.

They from'd in defende markets

4 They stray'd in desert's pathless way, No city found to rest.

5 For thirst and hunger, in them faints

6 Their foul. When straits them press,

226

They cry unto the Lord, and he Them frees from their diffress.

7 Them also in a way to walk That right is, he did guide,

That they might a city go

Wherein they might abide.

8 O that men to the Lord would give Praise, for his goodness, then, And for his works of wonder done

Unto the fons of men!

o For he the foul that longing is Doth fully fatisfy,

With goodness he the hungry soul Doth fill abundantly.

10 Such as shut up in darkness deep, And in death's shade abide. Whom strongly hath affliction bound,

And irons fast have ty'd: II (Because against the word of God

They wrought rebellioufly, And they the counsel did contemn Of him that is most high.)

12 Their heart he did bring down with grief, They fell, no help could have.

13 In trouble then they cry'd to God, He them from straits did fave.

14 He out of darkness did them bring, And from death's fhade them take:

These bands wherewith they had been Afunder quite he brake. (bound,

Praile, for his goodness, then,

And for his works of wonder done

Unto the ions of men!

16 Because the mighty gates of brass

In pieces he did tear,
By him in funder also cut

The of iron were.

17 Fools for their fin, and their offence, Do fore affliction bear.

18 All kind of meat their foul abhors, They to death's gates draw near.

19 In grief they cry to God, he faves Them from their miseries:

20 He fends his word, them heals, and them From their destruction frees.

21 O that men to the Lord would give Praife, for his goodness, then, And for his works of wonder done

Unto the fons of men!

22 And let them facrifice to him Off'rings of thankfulness;

And let them shew abroad his works In songs of joyfulness.

23 Who go to fea in ships, and in Great waters trading be,

24 Within the deep these men God's works And his great wonders see.

25 For he commands, and forth in hafte The ftormy tempest flies, 228

Which makes the fea with rolling waves
Aloft to fwell and rife,

26 They mount to heav'n, then to the depths They do go down again;

Their foul doth faint, and melt away
With trouble and with pain.

27 They reel and stagger like one drunk;
At their wits end they be.

28 Then they to God in trouble cry, Who them from straits doth free.

29 The florm is chang'd into a calm,
At his command and will;
So that the waves which rag'd before,

Now quiet are and still.

30 Then are they glad, because at rest

And quiet now they be; So to the haven he them brings, Which they defir'd to fee.

31 O that men to the Lord would give Praise, for his goodness, then, And for his works of wonder done

Unto the fons of men!
32 Among the people gathered,

Let them exalt his name; Among affembled elders fpread His most renowned same.

33 He to dry land turns water-fprings, And floods to wilderness:

34 For fins of those that dwell therein, Fat land to barrenness.

55 The burnt and parched wilderness To water pools he brings; The ground that was dry'd up before He turns to water-springs.

6 And there, for dwelling, he a place Doth to the hungry give,

That they a city may prepare Commodioufly to live.

37 There fow they fields, and vineyards To yield fruits of encrease. (plant, 38 His bleffing makes them multiply;

Lets not their beafts decrease.

39 Again they are diminithed, And very low brought down, Through forrow and affliction, And great oppression.

40 He upon princes pours contempt, And causeth them to stray,

And wander in a wilderness. Wherein there is no way.

41 Yet setteth he the poor on high From all his miseries,

And he, much like unto a flock, Doth make him families.

42 They that are right'ous shall rejoice, When they the same shall see: And, as assamed, stop her mouth

Shall all iniquity.

43 Whoso is wise, and will these things Observe, and them record:

Ev'n they shall understand the love And kindness of the Lord.

# PSALM CVIII.

Y heart is fix'd: Lord, I will fing, And with my glory praife.

2 Awake up pfaltery and harp, Myfelf I'll early raife.

3 I'll praise thee 'mong the people, Lord, 'Mong nations sing will I;

4 For above heav'n thy mercy's great, Thy truth doth reach the fky.

5 Be thou above the heavens, Lord, Exalted glorioufly:

Thy glory all the earth above Be lifted up on high.

6 That those who thy beloved are, Delivered may be;

O do thou fave with thy right hand, And answer give to me.

7 God in his holiness hath said, Herein I will take pleasure.

Shechem I will divide, and forth Will Succoth's valley measure.

8 Gilead I claim as mine by right; Manasseh mine shall be;

Ephra'm is of my head the strength; Judah gives laws for me.

9 Moab's my washing pot; my shoe I'll over Edom throw;

Over the land of Palestine I will in triumph go. 10 O who is he will bring me to The city fortify'd? O who is he that to the land

Of Edom will me guide?

II O God, thou who hadft cast us off, This thing wilt thou not do?

And wilt not thou, ev'n thou, O God, Forth with our armies go?

12 Do thou from trouble give us help; For helpless is man's aid.

13 Through God we shall do valiantly, Our foes he shall down tread.

# PSALM CIX.

Thou the God of all my praise Do thou not hold thy peace: 2 For mouths of wicked men to speak

Against me do not ccase. The months of vile deceitful men

Against me open'd be;

And with a falle and lying tongue, They have accused me.

3 They did beset me round about With words of hateful fpight; And, though to them no cause I gave, Against me they did fight.

4 They for my love became my foes,

But I me fet to pray.

5 Evil for good, hatred for love, To me they did repay.

6 Set thou the wicked over him, And upon his right hand Give thou his greatest enemy,

Ev'n Satan, leave to fland.

7 And when by thee he shall be judg'd, Let him condemned be;

And let his pray'r be turn'd to fin, When he shall call on thee.

8 Few be his days, and in his room
His charge another take.

9 His children let be fatherles, His wife a widow make.

10 His children let be vagabonds, And beg continually;

And, from their places defolate, Seek bread for their fupply.

It Let covetous extortioners
Catch all he hath away:
Of all for which he lab'red hath
Let strangers make a prey.

12 Let there be none to pity him, Let there be none at all, That on his childten farherless Will let his mercy fall.

13 Let his posterity from earth
Cut off for ever be.
And in the foll'wing age their name

Be blotted out by thee.

14 Let God his father's wickedness Still to remembrance call; And never let his mother's fin Be blotted out at all.

Appear before the Lord

That he may wholly from the earth Cut off their memory:

16 Because he mercy minded not,

But perfecuted fill
The poor and needy, that he might
The broken-hearted kill.

17 As he in curfing pleasure took, So let it to him fall:

As he delighted not to bless, So bless him not at all.

18 As curfing he like clothes put on, Into his bowels fo,

Like water, and into his bones, Like oil, down let it good.

19 Like to the garment let it be Which doth himfelf array, And for a girdle, wherewith he Is girt about alway.

20 From God let this be their reward, That en'mies are to me;

And their reward, that speak against My foul maliciously.

21 But do thou, for thine own name's fake, O God, the Lord, for me

U 3

Sith good and fweet thy mercy is,
From trouble fet me free.

22 For I am poor and indigent, Afflicted fore am I;

My heart within me also is, Wounded exceedingly.

23 I pass like a declining shade; I'm like the locust tost.

24 My knees through fasting weak'ned are, My flesh hath fatness loft.

25 I also am a vile reproach

Unto them made to be;

And they that did upon me look Did shake their heads at me.

26 O do thou help and fuccour me, Who art my God and Lord: And, for thy tender mercies fake,

Safety to me afford.

27 That thereby they may know, that this Is thy almighty hand;

And that thou, Lord, hast done the same, They may well understand.

28 Altho' they curse with spite; yet, Lord,

Bless thou with loving voice: Let them asham'd be when they rise: Thy servant let rejoice.

29 Let thou mine adversaries all With shame be clothed over;

And let their own confusion Them, as a mantle, cover. 30 But, as for me, I with my mouth Will greatly praise the Lord; And I among the multitude His praises will record.

31 For he shall stand at his right hand

To fave him from all those that would Condemn his foul to die.

#### PSALM CX.

THE Lord did fay unto my Lord, Sit thou at my right hand, Until I make thy foes a stool Whereon thy feet may stand.

2 The Lord shall out of Zion send The rod of thy great pow'r:

In midft of all thine enemies Be thou the governor.

3 A willing people, in the day Of pow'r, shall come to thee; In holy beauties, from morn's womb,

Thy youth like dew shall be. 4 The Lord himfelf hath made an oath, And will repent him never,

Of th' order of Melchizedek. Thou art a priest for ever.

5 The glorious and mighty Lord, That fits at thy right hand, Shall, in his day of wrath, strike through Kings that do him withfland.

6 He shall among the heathen judge, He shall with bodies dead The places fill: o'er many lands, He wound shall ev'ry head.

7 The brook that runneth in the way With drink shall him supply: And, for this cause, in triumph he

And, for this cause, in triumph Shall lift his head on high.

# PSALM CXI.

RAISE ye the Lord: with my whole
I will God's praise declare, (heart
Where the assemblies of the just
And congregations are.

2 The whole works of the Lord our God, Are great above all measure;

Sought out they are of every one That doth therein take pleasure.

3 His works most honourable is, Most glorious and pure; And his untainted rigteousness For ever doth endure.

4 His works most wonderful he hath Made to be thought upon: The Lord is gracious, and he is

Full of compassion.

5 He giveth meat unto all those

That truly do him fear:
And evermore his covenant
He in his mind will bear.

6 He did the power of his works
Unto his people flow,
When he the heathens' heritage
Upon them did bestow.

7 His handy-works are truth and right: All his commands are fure:

8 And done in truth and uprightness,
They evermore endure.

He fent redemption to his fol

His covenant for ay

He did command: holy his name
And rev'rend is alway.

10 Wisdom's beginning is God's fear: Good understanding they Have all, that his commands fulfil: His praise endures for ay.

## PSALM CXII.

PRAISE ye the Lord: The man is bleft That fears the Lord aright, He who in his commandements

Doth greatly take delight.

2 His feed and offspring powerful Shall be the earth upon:

Of upright men bleffed shall be The generation.

3 Riches and wealth shall ever be Within his house in store:
And his unspotted righteousness.

4 Unto the upright light doth rife, Though he in darkness be: Compassionate and merciful,

And righteons is he. 5 A good man doth his favour shew,

And doth to others lend:

He with descretion his affairs Will guide unto the end.

6 Surely there is not any thing That ever shall him move: The righteous man's memorial Shall everlasting prove.

7 When he shall evil tidings hear, He shall not be afraid : His heart is fix'd, his confidence

Upon the Lord is staid. 8 His heart is firmly stablished, Afraid he shall not be,

Until upon his enemies He is defire shall fee.

9 He hath dispers'd, giv'n to the poor; His righteousness shall be

To ages all; with honour shall His horn be raifed high.

10 The wicked shall it see, and fret, His teeth gnash, melt away: What wicked men do most desire

Shall utterly decay.

PRAISE God: Ye fervants of the Lord,
O praife, the Lord's name praife;
Yea, bleffed be the name of God
From this time forth always.

3 From rifing fun to where it fets, God's name is to be prais'd.

God's name is to be prais'd.

4 Above all nations God is high,

'Bove heav'ns his glory rais'd.

Bove heaving his glory rais'd.

5 Unto the Lord our God, that dwells

On high, who can compare?

6 Himfelf that humbleth things to fee

In heaven and earth that are.

7 He from the dust doth raise the poor That very low doth ly;

And from the dung-hill lifts the man

8 That he may highly him advance, And with the princes fet,

With those that of his people are The chief, ev'n princes great.

The barren woman house to keep
He maketh, and to be

Of fons a mother full of joy. Praise to the Lord give ye.

# PSALM CXIV.

I WHEN Ifra'l out of Egypt went, And did his dwelling change; When Jacob's house went out from those That were of language strange: 2 He Judah did his fanct'ary, His kingdom Ifra'l make:

3 The sea it saw, and quickly fled, Jordan was driven back.

4. Like rams the mountains, and like lambs The hills skip to and fro.

5 O fea, why fled'st thou? Jordan, back

Why wast thou driven so?

6 Ye mountains great, wherefore was it That ye did skip like rams? And wherefore was it, little hills,

That ye did leap like lambs?

7 O, at the presence of the Lord, Earth, tremble thou for fear. While as the presence of the God Of Jacob doth appear:

8 Who from the hard and stony rock

Did standing waters bring, And by his pow'r did turn the flint Into a water fpring.

## PSALM CXV.

But do thou glory take Unto thy name, ev'n for thy truth, And for thy mercy's fake.

2 O wherefore should the heathen fay, Where is their God now gone?

3 But our God in the heavens is, What pleas'd him, he hath done. 4 Their idols filver are and gold,
Work of mens hands they be:
5 Mouths havethey, but they do not speak;

And eyes, but do not fee:

6 Ears have they, but they do not hear; Nofes, but favour not:

7 Hands, feet, but handle not, nor walk; Nor speak they through their throat.

8 Like them their makers are, and all
On them their truft that build.

on them their trust that build.

O Isra'l, trust thou in the Lord,
He is their help and shield.

to O Aaron's house, trust in the Lord,
Their help and shield is he

Their help and shield is he.

II Ye that fear God, trust in the Lord,
Their help and shield he'll be.

12 The Lord of us hath mindful been, And he will blefs us still:

He will the house of Isra'l bless, Bless Aaron's house he will.

Both small and great, that fear the Lord, He will them surely bles.

14 The Lord will you, you and your feed, Ay more and more increase.

15 O bleffed are ye of the Lord, Who made the earth and heav'n.

16 The heav'n, ev'n heavens are God's, but Earth to mens fons hath giv'n. (he

17 The dead, nor who to filence go, God's praise do not record.

X

18 But henceforth we for ever will Bless God. Praise ye the Lord.

#### PSALM CXVI.

Love the Lord, because my voice And prayers he did hear.

2 I, while I live, will call on him,

Who bow'd to me his ear.

3 Of death the cords and forrows did About me compass round; The pains of hell took hold on me;

I grief and trouble found.

4 Upon the name of God, the Lord, Then did I call, and fay,

Deliver thou my foul, O Lord, I do thee humbly pray.

5 God merciful and right'ous is, Yea, gracious is our Lord.

6 God faves the meek: I was brought low He did me help afford.

7 O thou my foul, do thou return Unto thy quiet rest;

For largely, lo, the Lord to thee His bounty hath express.

8 For my diffressed soul from death Delivered was by thee;

Thou didst my mourning eyes from tears, My feet from falling, free.

9 I in the land of those that live Will walk, the Lord before. o I did believe, therefore I spake:

I was afflicted fore. I I faid, when I was in my hafte,

That all men liars be.

2 What shall I render to the Lord For all his gifts to me?

I'll of falvation take the cup, On God's name will I call.

4 I'll pay my vows now to the Lord,

Before his people all. 5 Dear in God's fight is his faints' death,

6 Thy fervant, Lord, am I,

Thy fervant fure, thine handmaid's fon: My bands thou didst untie.

7 Thank-off'rings I to thee will give, And on God's name will call.

8 I'll pay my vows now to the Lord, Before his people all:

9 Within the courts of God's own house, Within the midst of thee,

O city of Jerusalem. Praise to the Lord give ye.

## PSALM CXVII.

Give ye praise unto the Lord, All nations that be: Likewise, ye people all, accord,

His name to magnify.

2 For great to us-ward ever are His loving kindnesses:

His truth endures for evermore. The Lord, O do ye bless.

# PSALM CXVIII.

Praise the Lord, for he is good:
His mercy lasteth ever.

2 Let those of Israel now say, His mercy faileth never.

3 Now let the house of Aaron say, His mercy lasteth ever.

4 Let those that fear the Lord, now say, His mercy faileth never.

5 I In distress call'd on the Lord; The Lord did answer me:

He in a large place did me fet, From trouble made me free.

6 The mighty Lord is on my fide,
I will not be afraid:

For any thing that man can do
I shall not be disinay'd.

7 The Lord doth take my part with them That help to fuccour me:

Therefore on those that do me hate

I my desire shall see.

8 Better it is to trust in God, Than trust in man's defence:

9 Better to trust in God, than make Princes our confidence:

The nations, joining all in one, Did compass me about: But in the Lord's most holy name I shall them all root out.

II They compass'd me about, I say, They compass'd me about : But in the Lord's most holy name

I shall them all root out.

12 Like bees they compass'd me about : Like unto thorns that flame They quenched are: for them shall I

Destroy in God's own name.

13 Thou fore hast thrust, that I might fall ; But my Lord helped me.

14 God my falvation is become, My strength and fong is he.

15 In dwellings of the righteous

Is heard the melody Of joy and health: the Lord's right hand

Doth ever valiantly. 16 The right hand of the mighty Lord

Exalted is on high: The right hand of the mighty Lord Doth ever valiantly.

17 I shall not die, but live, and shall The works of God discover.

18 The Lord hath me chaftifed fore, But not to death giv'n over.

19 O set ye open unto me The gates of right'ou fness:

Then will I enter into them, And I the Lord will blefs. 246

This is the gate of God, by itThe just shall enter in.Thee will I praise, for thou me heard'st,

And hast my safety been.

22 That stone is made head corner-stone, Which builders did despise:

This is the doing of the Lord,

And wondrous in our eyes.

24 This is the day God made, in it

We'll joy triumphantly.

Save now, I pray thee, Lord, I pray,

Send now profperity.

26 Blessed is he, in God's great name

That cometh us to fave.

We, from the house which to the Lord

We, from the house which to the Lord Pertains, you bleffed have.

27 God is the Lord, who unto us Hath made light to arise:

Bind ye unto the altar's horns
With cords the facrifice.

28 Thou art my God, I'll thee exalt:

My God, I will thee praise.
29 Give thanks to God, for he is good;

Give thanks to God, for he is good;
His mercy lasts always.

#### PSALM CXIX. ALEPH. The 1st Part.

BLESSED are they that undefil'd,
And straight are in the way:
Who in the Lord's most holy law
Do walk, and do not stray.

2 Bleffed are they, who to observe His statutes are inclin'd; And who to seek the living God With their whole heart and mind.

3 Such in his ways do walk, and they Do no iniquity.

4 Thou hast commanded us to keep

Thy precepts carefully.

5 O that thy flatutes to observe
Thou wouldst my ways direct!
6 Then shall I not be sham'd, when I

Thy precepts all respect.

7 Then with integrity of heart Thee will I praise and bless,

When I the judgments all have learn'd Of thy pure righteousness.

8 That I will keep thy statutes all, Firmly resolv'd have I:

O do not then, most gracious God,. Forfake me utterly.

BETH. The 2d Part.

9 By what means shall a young man learn. His way to purify?

If he according to thy word.
Thereto attentive be.

Unfeignedly thee have I fought With all my foul and heart

O let me not from the right path Of thy commands depart.

That I offend not thee.

248 PSALM CXIX.

12 O Lord, thou ever bleffed art,
Thy statutes teach thou me.

13 The judgments of thy mouth each one

My lips declared have:

14 More joy thy testimonies way Than riches all me gave.

15 I will thy holy precepts make My meditation;

And carefully I'll have respect Unto thy ways each one.

16 Upon thy statutes my delight Shall constantly be set;

And by thy grace I never will Thy holy name forget.

GIMEL. The 3d Part.

With me thy fervant, in thy grace, Deal bountifully, Lord;

That by thy favour I may live, And duly keep thy word.

18 Open mine eyes, that of thy law The wonders I may see.

19 I am a stranger on this earth, Hide not thy laws from me.

20 My foul within me breaks, and doth

Much fainting still endure,
Through longing that it hath all times

Unto thy judgments pure.

22 Thou haft rebuk'd the curfed proud,
Who from thy precepts swerve.

22 Reproach and shame remove from me, For I thy laws observe.

23 Against me princes spake with spite,
While they in council sat:
But I, thy servant, did upon

Thy flatutes meditate.

24 My comfort, and my heart's delight,

Thy testimonies be;
And they, in all my doubts and fears,
Are counfellors to me.

DALETH. The 4th Part.

25 My foul to dust cleaves: quicken me According to thy word.

26 My ways I shew'd, and me thou heard'st: Teach me thy statutes, Lord.

27 The way of thy commandements
Make me aright to know;
So all thy works that wondrous are,

I shall to others show.

28 My foul doth melt, and drop away,

For heaviness and grief: To me, according to thy word, Give strength, and send relief.

29 From me the wicked way of lies Let far removed be:

And graciously thy holy law Do thou grant unto me.

30 I chosen have the perfect way.
Of truth and verity:

Thy judgments, that most right'ous are Before me laid have I. 31 I to thy testimonies cleave: Shame do not on me cast.

32 I'll run thy precepts way, when thou My heart enlarged haft.

HE. The 5th Part.

33 Teach me, O Lord, the perfect way Of thy precepts divine.

And to observe it to the end I shall my heart incline.

34 Give understanding unto me, So keep thy law shall I; Yea, ev'n with my whole heart I shall Observe it carefully.

35 In thy law's path make me to go, For I delight therein.

36 My heart unto thy testimonies, And not to greed incline.

37 Turn thou away my fight and eyes From viewing vanity:

And in thy good and holy way Be pleas'd to quicken me.

38 Confirm to me thy gracious word, Which I did gladly hear,

Ev'n to thy fervant, Lord, who is Devoted to thy fear.

39 Turn thou away my fear'd reproach : For good thy judgments be.

40 Lo, for thy precepts I have long'd, In thy truth quicken me.

V A U. The 6th Part.

41 Let thy fweet mercies also come, And visit me, O Lord; Ev'n thy benign falvation,

According to thy word.

42 So shall I have wherewith I may Give him an answer just, Who spitefully reproacheth me:

For in thy word I truft.

43 The word of truth out of my mouth Take thou not utterly; For on thy judgments righteous

My hope doth still rely.

44 So Shall I keep for evermore Thy law contiunally.

45 And, fith that I thy precepts feek, I'll walk at liberty.

46 I'll speak thy word to kings, and I With shame shall not be mov'd:

47 And will delight myself always In thy laws which I lov'd.

48 To thy commandments which I lov'd. My hands lift up I will:

And I will also meditate

Upon thy statutes still.

ZAIN. The 7th Part. 49 Remember, Lord, thy gracious word

Thou to thy fervant spake, Which for a ground of my fure hope, Thou causedst me to take.

## PSALM CXIX.

252

50 This word of thine my comfort is, In mine affliction: Fer in my ftraits I am reviv'd By this thy word alone.

51 The men whose hearts with pride are Did greatly me deride: (ftuff'd Yet from thy straight commandements

I have not turn'd afide.

52 Thy judgments righteous, O Lord,
Which thou of old forth gave,
I did remember; and myfelf
By them comforted have.

53 Horror took hold on me, because Ill men thy law forsake.

54 I in my house of pilgrimage Thy laws my songs do make.

55 Thy name by night, Lord, I did mind, And I have kept thy law.

56 And this I had, because thy word I kept, and stood in awe.

CHETH. The 8th Part.

57 Thou my fure portion art alone,
Which I did chufe, O Lord;
I have refolv'd, and faid, that I
Would keep thy holy word.

Would keep thy holy word.

Nith my whole heart I did intreat
Thy face, and favour free:
According to thy gracious word

Be merciful to me.

59 I thought upon my former ways, And did my life well try: And to thy testimonies pure

My feet then turned I.

60 I did not ftay, nor linger long, As those that slothful are; But hastily thy laws to keep

Myfelf I did prepare.

61 Bands of ill men me robb'd; yet I
Thy precepts did not flight.

62 I'll rife at midnight thee to praife, Ev'n for thy judgments right.

63 I am companion to all those Who fear, and thee obey.

64 O Lord, thy mercy fills the earth: Teach me thy laws, I pray.

TETH. The 9th Part.

65 Well hast thou with thy fervant dealt, As thou didst promife give.

66 Good judgment me, and knowledge For I thy word believe. (teach,

67 Ere I afflicted was, I stray'd; But now I keep thy word.

68 Both good thou art, and good thou dost:
Teach me thy statutes, Lord.

69 The men that are puft up with pride Against me forg'd a lie;

Yet thy commandements observe With my whole heart will I.

X

70 Their hearts, through worldly ease and As fat as greafe they be: (wealth, But in thy holy law I take

Delight continually. 71 It hath been very good for me That I afflicted was,

254

That I might well instructed be,

And learn thy holy laws.

72 The word that cometh from thy mouth Is better unto me,

Than many thousands, and great fums Of gold and filver be.

JOD. The 10th Part.

73 Thou mad'ft and fashion'dst me: thy laws To know, give wildom, Lord.

74 So who thee fear, shall joy to see Me trufting in thy word. 75 That very right thy judgments are

I know, and do confess;

And that thou hast afflicted me In truth and faithfulness.

76 O let thy kindness merciful, I pray thee, comfort me,

As to thy servant faithfully

Was promifed by thee. 77 And let thy tender mercies come To me, that I may live:

Because thy holy laws to me Sweet delectation give.

78 Lord, let the proud ashamed be; For they, without a cause,

255

With me perverfely dealt; but I Will muse upon thy laws.

79 Let fuch as fear thee, and have known Thy statutes, turn to me.

80 My heart let in thy laws be found, That sham'd I never be.

C Λ P H. The 11th Part.

81 My foul for thy falvation faints; Yet I thy word believe.

82 Mine eyes fail for thy word: I fay, When wilt thou comfort give?

83 For like a bottle I'm become, That in the smoke is set:

I'm black, and parch'd with grief; ve Thy statutes not forget.

84 How many are thy fervant's days? When wilt thou execute

Just judgment on these wicked men That do me persecute?

85 The proud have digged pits for me, Which is against thy laws.

36 Thy words all faithful are: help me, Purfu'd without a cause.

E7 They so consum'd me, that on earth
My life they scarce did leave:

Thy precepts yet forfook I not, But close to them did cleave.

88 After thy loving kindness, Lord,
Me quicken and preserve:

o Y 2 o the could will

The testimony of thy mouth
So shall I still observe.
L A M E D. The 12th Part.

89 Thy word for ever is, O Lord, In heaven fettled fast:

90 Unto all generations

Thy faithfulness doth last:
The earth thou hast established,
And it abides by thee.

92 This day they stand as thou ordain'dst: For all thy servants be.

92 Unless in thy most perfect law My foul delights had found, I should have perished, when as My troubles did abound.

93 Thy precepts I will ne'er forget:
They quick'ning to me brought.

94 Lord, I am thine, O fave thou me! Thy precepts I have fought.

95 For me the wicked have laid wait, Me feeking to destroy:

But I thy testimonies true Consider will with joy.

96 An end of all perfection Here have I feen, O God: But as for thy commandement,

It is exceeding broad.

M E M. The 13th Part.

97 O how love I thy law! it is My fludy all the day. 98 It makes me wifer than my foes:

For it doth with me flay.

99 Than all my teachers, now I have More understanding far;

Because my meditation

Thy testimonies are.

Those that are ancients;
For I endeavoured to keep

All thy commandements.

That I may keep thy word.

102 I from thy judgments have not fivery'd, For thou haft taught me, Lord.

103 How fiveet unto my tafte, O Lord, Are all thy words of truth!

Yea, I do find them sweeter far Than honey to my mouth.

104 I, through thy precepts that are pure,
Do understanding get;

I therefore ev'ry way that's false With all my heart do hate.

N U N. The 14th Part. 105 Thy word is to my feet a lamp,

And to my path a light.

106 I fivorn have, and I will perform,

To keep thy judgments right.

107 I am with fore affliction Ev'n overwhelm'd, O Lord;

x 3

In mercy raife, and quicken me, According to thy word.

108 The free-will off'rings of my mouth Accept, I thee befeech;

And unto me thy fervant, Lord,

Thy judgments clearly teach.
Though still my foul be in my hand,

Thy laws I'll not forget.

IO I err'd not from them, though for me

The wicked mares did fet.

111 I of thy testimonies have Above all things made choice,

To be my heritage for ay, For they my heart rejoice.

II2 I carefully inclined have My heart, still to attend;

That I thy statutes may perform Alway unto the end.

SAMECH. The 15th Part.

But love thy law do I.

114 My shield and hiding-place thou art:
I on thy word rely.

115 All ye that evil doers are, From me depart away;

For the commandments of my God

I purpose to obey.

116 According to thy faithful word Uphold and stablish me, That I may live, and of my hope Ashamed never be.

I 17 Hold thou me up, fo shall I be In peace and safety still:

And to thy flatutes have respect Continually I will.

118 Thoutread'st down all that love to stray, False their deceit doth prove.

119 Lewd men, like drofs, away thou putt'st,

Therefore thy law I love.

120 For fear of thee my very flesh Doth tremble, all dismay'd; And of thy right'ous judgments, Lord, My soul is much afraid.

AIN. The 16th Part.

Performing justice right:

Then let me not be left unto My fierce oppressors might.

Thy fervant's furety be:

From the oppression of the proud Do thou deliver me.

For thy falvation,

The word of thy pure right'outness

While I do wait upon.

124 In mercy with thy fervant deal, Thy laws me teach and show. 125 I am thy fervant, wildom give, That I thy laws may know.

126 'Tis time thou work, Lord, for they Made void thy law divine. [have

127 Therefore thy precepts more I love

Than gold, yea, gold most fine.

128 Concerning all things, thy commands All right I judge therefore;

And ev'ry falle and wicked way I perfectly abhor.

## P E. The 17th Part. O. 1

129 Thy statutes, Lord, are wonderful, My foul them keeps with care.

130 The entrance of thy words gives light, Makes wife who fimple are.

131 My mouth I have wide opened, And panted earneftly.

While after thy commandements I long'd exceedingly.

132 Look on me, Lord, and merciful Do thou unto me prove,

As thou art wont to do to those Thy name who truly love.

133 O let my footsteps in thy word Aright still order'd be; Let no iniquity obtain

Dominion over me.

134 From man's oppression save thou me, So keep thy laws I will.

135 Thy face make on thy fervant shine; Teach me thy servant still. 136 Rivers of waters from mine eyes,

Did run down when I faw
How wicked men run on in fin,
And do not keep thy law.

## TSADDI. The 18th Part.

137 O Lord, thou art most righteous, Thy judgments are upright.

138 Thy testimonies thou command'st Most faithful are and right.

139 My zeal hath ev'n confumed me,
Because mine enemies

Thy holy words forgotten have, And do thy laws despise.

Thy word's most pure, therefore on it
Thy servant's love is set.

141 Small, and despis'd I am, yet I Thy precepts not forget.

142 Thy right outness is right outness Which ever doth endure: Thy holy law, Lord, also is

The very truth most pure.

143 Trouble and anguish have me found, And taken hold on me:

Yet in my trouble my delight Thy just commandments be.

144 Eternal right'ousness is in Thy testimonies all:

262 Lord, to me understanding give,

And ever live I shall.

KOPH. The 19th Part.

145 With my whole heart I cried, Lord, I will thy word obey. (hear:

146 I cried to thee, fave me, and I

Will keep thy laws alway. 147 I of the morning did prevent The dawning, and did cry:

For all mine expectation Did on thy word rely.

148 Mine eyes did timeoufly prevent The watches of the night, That in thy word, with careful mind,

Then meditate I might.

149 After thy loving kindness hear My voice, that calls to thee: According to thy judgment, Lord, Revive and quicken me.

150 Who follow mischief, they draw nigh : They from thy law are far.

151 But thou art near, Lord: most firm truth All thy commandments are.

152 As for thy testimonies all,

Of old this have I tried, That thou hast surely founded them, For ever to abide.

RESH. The 20th Part.

153 Consider mine affliction; In safety do me set:

Deliver me, O Lord, for I
Thy law do not forget.

154 After thy word revive thou me; Save me, and plead my cause.

155 Salvation is from finners far For they feek not thy laws.

156 O Lord, both great and manifold Thy tender mercies be: According to thy judgments just Revive and quicken me.

157 My perfecutors many are, And foes, that do combine: Yet from thy testimonies pure My heart doth not decline.

158 I faw transgressors, and was griev'd, For they kept not thy word.

159 See how I love thy law! As thou Art kind, me quicken, Lord.

160 From the beginning all thy word Hath been most true and sure: Thy right'ous judgments ev'ry one For ever doth endure.

## SCHIN. The 21st Part.

161 Princes have perfecuted me,
Although no cause they saw:
But still of thy most holy word
My heart doth stand in awe.

162 I at thy word rejoice, as one Of spoil that finds great store. 264

163 Thy law I love, but lying all I hate and do abhor.

164 Sev'n times a day it is my care To give due praise to thee: Because of all thy judgments, Lord, Which right'ous ever be.

165 Great peace have they who love thy law:

Offence they shall have none.

166 I hop'd for thy falvation, Lord, And thy commands have done.

167 My foul thy testimonies pure Observed carefully: On them my heart is set, and them I love exceedingly.

168 Thy testimonies and thy laws I kept with special care: For all my ways and works each one Before thee open are.

## T A U. The 22d Part.

169 O let my earnest pray'r and cry Come near before thee, Lord: Give understanding unto me, According to thy word.

170 Let my request before thee come:
After thy word me free.

171 My lips shall utter praise, when thou Hast taught thy laws to me.

172 My tongue of thy most blessed word Shall speak, and it confess:

265

Because all thy commandements Are perfect right'oulnels.

173 Let thy strong hand make help to me: Thy precepts are my choice.

174 I long'd for thy falvation, Lord,

And in thy law rejoice.

175 O let my foul live, and it shall Give praises unto thee:

And let thy judgments gracious Be helpful unto me.

176 I, like a loft sheep, went aftray, Thy fervant feek and find:

For thy commands I fuffer'd not To flip out of my mind.

## PSALM CXX.

I TN my diffress to God I cry'd, And he gave ear to me.

2 From lying lips, and guilful tongue. O Lord, my foul fet free.

3 What shall be giv'n thee? or what shall Be done to thee, falle tongue?

4 Ev'n burning coals of juniper, Sharp arrows of the strong.

5 Woes me, that I in Mefech am A fojourner fo long; That I in tabernacles dwell

To Kedar that belong.

6 My foul with him that hateth peace Hath long a dweller been.

266 PSALM CXX.

7 I am for peace: but when I fpeak, For battle they are keen.

## PSALM CXXI.

TO the hills will lift mine eyes,
From whence doth come mine aid.

2 My fafety cometh from the Lord, Who heaven and earth have made.

Who heaven and earth have made.

Thy foot he'll not let slide, nor will

3 Thy foot he'll not let flide, nor will He flumber that thee keeps.

4 Behold, he that keeps Ifrael, He flumbers not, nor fleeps.

5 The Lord thee keeps, the Lord thy shade On thy right-hand doth stay.

6 The moon by night thee shall not smite,

Nor yet the fun by day.

7 The Lord shall keep thy foul, he shall Preserve the from all ill.

8 Henceforth thy going out and in God keep for ever will.

## PSALM CXXII.

Joy'D, when to the house of God, Go up, they said to me.

2 Jerusalem, within thy gates Our feet shall standing be.

3 Jerus'lem as a city is

Compactly built together:
4. Unto that place the tribes go up,

The tribes of God go thither:

To Isra'l's testimony, there
To God's name thanks to pay.

To God's name thanks to pay.
5 Forthrones of judgment, ev'n the thrones

Of David's house there stay.

6 Pray that Jerufalem may have

Peace and felicity:

Let them that love thee, and thy peace, Have still prosperity.

7 Therefore I wish that peace may still Within thy walls remain,

And ever may thy palaces

Prosperity retain.

8 Now, for my friends and brethrens fake,

Peace be in thee, I'll fay.

9 And for the house of God our Lord, I'll seek thy good alway.

## PSALM CXXIII.

Thou that dwellest in the heav'ns,
I lift mine eyes to thee.

2 Behold, as fervants eyes do look Their master's hand to see.

As handmald's eyes her mistress hand, So do our eyes attend

Upon the Lord our God, until
To us he mercy fend.

3 O Lord, be gracious to us, Unto us gracious be; Because replenish'd with contempt

Exceedingly are we.

7. 2

4 Our foul is fill'd with fcorn of those
That at their ease abide,
And with the infolent contempt

And with the infolent contempt Of those that swell in pride.

## PSALM CXXIV.

I AD not the Lord been on our fide, May Israel now say;

2 Had not the Lord been on our fide,

When men rose us to slay:
3 They had us swallow'd quick, when as

Their wrath 'gainst us did flame:

4 Waters had cover'd us, our foul Had funk beneath the stream.

5 Then had the waters, fwelling high, Over our foul made way.

6 Blest be the Lord, who to their teeth

Us gave not for a prey.
7 Our foul's escaped, as a bird

Out of the fowler's fnare; The fnare afunder broken is, And we escaped are.

8 Our fure and all-fufficient help Is in JEHOVAH's name;

His name, who did the heav'ns create, And who the earth did frame.

Another of the same.

I NOW Ifrael
May fay, and that truly,

If that the Lord Had not our cause maintain'd:

2 If that the Lord

Had not our right sustain'd,

When cruel men

Against us furiously

Rose up in wrath,

To make of us their prey.

3 Then certainly

They had devour'd us all,

And fwallow'd quick,

For ought that we could deem; Such was their rage,

As we might well esteem.

4. And as fierce floods

Before them all things drown, So had they brought

Our foul to death quite down.

5 The raging streams,

With their proud swelling waves, Had then our soul

O'erwhelmed in the deep.

6 But bleft be God,

Who doth us fafely keep,

And hath not giv'n
Us for a living prey

Unto their teeth,

And bloody cruelty.

7 Ev'n as a bird

Out of the fowler's fnare

Escapes away,

So is our foul fet free: Broke are their nets.

And thus escaped we.

8 Therefore our help

Is in the Lord's great name,

Who heaven and earth

By his great power did frame.

## PSALM CXXV.

THEY in the Lord that firmly trust, Shall be like Zion hill,

Which at no time can be remov'd, But standeth ever still.

2 As round about Jerusalem
The mountains stand alway,

The Lord his folk doth compass so From henceforth and for ay.

3 For ill men's rod upon the lot Of just men shall not lie: Lestright'ous menstretch forth their hands

Unto iniquity.

4 Do thou to all those that be good Thy goodness, Lord, impart; And do thou good to those that are

Upright within their heart.
5 But as for fuch as turn afide

After their crooked way,
God shall lead forth with wicked men:
On Isra'l peace shall stay.

1 W HEN Zion's bondage God turn'd As men that dream'd were we. | back 2 Then fill'd with laughter was our mouth, Our tongue with melody:

They 'mong the heathen faid, The Lord Great things for them hath wrought.

The Lord hath done great things for Whence joy to us is brought. [us;

4 As ftreams of water in the fouth, Our bondage, Lord, recal.

5 Who fow in tears, a reaping time
Of joy enjoy they shall.

6 That man, who, bearing precious feed, In going forth doth mourn,

He doubtless, bringing back his sheaves, Rejoicing shall return.

## P'S A L M CXXVII.

TEXCEPT the Lord do build the house,
The builders lose their pain;
Except the Lord the city keep,

The watchmen watch in vain.

2 'Tis vain for you to rise betimes,
Or late from rest to keep,

To feed on forrow's bread, fo gives
He his beloved fleep.

3 Lo, children are God's heritage, The womb's fruit his reward.

4 The fons of youth as arrows are, For strong men's hands prepar'd.

## PSALM CXXVIII.

5 O happy is the man that hath His quiver fill'd with those: They, unashamed, in the gate Shall speak unto their foes.

272

## PSALM CXXVIII.

BLEST is each one that fears the Lord, And walketh in his ways;

2 For of thy labour thou shalt eat,

And happy be always.

3 Thy wife shall, as a fruitful vine,

By thy house sides be found: Thy children like to olive plants

About thy table round.

4 Behold, the man that fears the Lord,

Thus bleffed shall he be.

5 The Lord shall out of Zion give His blessing unto thee:

Thou shalt Jerus'lem's good behold, Whilst thou on earth dost dwell.

6 Thou shalt thy children's children see, And peace on Israel.

#### PSALM CXXIX.

To FT did they vex me from my youth May Ifra'l now declare:
2 Oft did they vex me from my youth,

Yet not victorious were.

The plowers plow'd upon my back:

They long their furrows drew.

4 The righteous Lord did cut the cords Of the ungodly crew.

5 Let Zion's haters all be turn'd Back with confusion.

6 As grass on houses tops be they, Which fades ere it be grown:

7 Whereof enough to fill his hand The mower cannot find;

Nor can the man his bosom fill, Whose work is sheaves to bind.

8 Neither fay they who do go by, God's bleffing on you reft: We, in the name of God the Lord, Do wish you to be bleft.

## PSALM CXXX.

ORD, from the depths to thee I cried.

2 My voice, Lord, do thou hear?
Unto my supplication's voice

Give an attentive car.

3 Lord, who shall stand, if thou, O Lord,
Shouldst mark iniquity?

4 But yet with thee forgiveness is, That fear'd thou mayest be.

5 I wait for God, my foul doth wait, My hope is in his word.

6 More than they that for morning watch My foul waits for the Lord:

I fay, more than they that do watch. The morning light to fee.

7 Let Ifrael hope in the Lord, For with him mercies be;

And plenteous redemption Is ever found with him.

8 And from all his iniquities,

He Ifra'l fhall redeem.

# PSALM CXXXI.

Y heart not haughty is, O Lord, Mine eyes not lofty be: Nor do I deal in matters great,

Or things too high for me. 2 I furely have myfelf behav'd

2 I furely have myself behav'd With quiet sp'rit and mild,

As child of mother wean'd: my foul Is like a weaned child.

3 Upon the Lord let all the hope Of Ifrael rely,

Ev'n from the time that prefent is Unto eternity.

## PSALM CXXXII.

A VID, and his afflictions all, Lord, do thou think upon: How unto God he fware, and vow'd To Jacob's mighty One.

3 I will not come within my house, Nor rest in bed at all:

4 Nor shall mine eyes take any sleep, Nor eye-lids slumber shall. PSALM CXXXII.

5 Till for the Lord a place I find, Where he may make abode: A place of habitation

For Jacob's mighty God.

6 Lo, at the place of Ephratah Of it we understood;

And we did find it in the fields, And city of the wood.

7 We'll go into his tabernacles,

And at his footstool bow.

8 Arise, O Lord, into thy rest,

Th' ark of thy strength, and thou.

O let thy priests be clothed, Lord, With truth and right'ouines:

And let all those that are thy faints Shout loud for joyfulness.

To For thine own fervant David's fake,
Do not deny thy grace;

Nor of thine own anointed One Turn thou away the face.

It The Lord in truth to David sware, He will not turn from it,

I of thy body's fruit will make Upon thy throne to fit.

12 My cov'nant if thy fon's will keep, And laws to them made known, Their children then (hall also fit

For ever on thy throne.

13 For God of Zion hath made choice; There he defires to dwell. 14. This is my rest, here still I'll stay, For I do like it well. 15 Her food I'll greatly blefs, her poor

With bread will fatisfy.

16 Her priests I'll clothe with health: her Shall shout forth joyfully.

17 And there will I make David's horn To bud forth pleafantly:

For him that mine anointed is A lamp ordain'd have I.

18 As with a garment I will clothe With shame his en'mies all: But yet the crown that he doth wear

Upon him flourish shall. PSALM CXXXIII.

EHOLD, how good a thing it is, And how becoming well, Together fuch as brethren are

In unity to dwell. 2 Like precious ointment on the head, That down the beard did flow,

Ev'n Aaron's beard, and to the skirts Did of his garments go.

3 As Hermon's dew, the dew that doth On Zion hills descend:

For there the bleffing God commands, Life that shall never end.

277

BEHOLD, blefs ye the Lord, all ye
That his attendants are,
Ev'n you that in God's temple be,
And praife him nightly there.
2 Your hands within God's holy place

2 Your hands within God's holy place
Lift up, and praise his name.
2 From Zion hill the Lord thee bless.

3 From Zion hill the Lord thee bless, That heav'n and earth did frame.

PSALM CXXXV.

PRAISE yethe Lord, the Lord's name His fervants, praife ye God. [praife, 2 Who fland in God's houfe, in the courts Of our God make abode.

3 Praise ye the Lord, for he is good,

Unto him praises sing:

Sing praifes to his name, because
It is a pleasant thing.

For Jacob to himself the Lord

4 For Jacob to himself the Lord Did choose of his good pleasure,

And he hath chosen Israel For his peculiar treasure.

5 Because I know assuredly.
The Lord is very great,

And that our Lord above all gods
In glory hath his feat.

6 What thing foever pleas'd the Lord, That in the heav'n did he,

And in the earth, the seas, and all
The places deep that be.

A

7 He from the ends of the earth doth The vapours to ascend, [make With rain he lightnings makes, and wind Doth from his treasures send.

8 Egypt's first-born from man to beast

Who fmote. Strange tokens he On Pharaoh and his fervants fent,

Egypt, in midst of thee.

10 He finote great nations, flew great kings

II Sihon of Helhbon king,

And Og of Bashan, and to nought Did Canaan's kingdoms bring:

12 And for a wealthy heritage

Their pleafant land he gave, An heritage which Ifrael

His choien folk should have.

13 Thy name, O Lord, shall still endure, And thy memorial

With honour shall continu'd be

To generations all.

14 For why, the right'ous God will judge His people right'oufly;

Concerning those that do him serve Himself repent will he.

15 The idols of the nations Of filver are and gold,

And by the hands of men is made Their fallion and mould.

16 Mouths have they, but they do not speak; Eyes, but they do not fee:

7 Ears have they, but hear not; and in Their mouths no breathing be.

18 Their makers are like them: fo are All that on them rely.

19 Of Isra'l's house, bless God; bless God,

O Aaron's family.

20 O bless the Lord, of Levi's house Ye who his fervants are.

And bless the holy name of God, All ve the Lord that fear.

21 And bleffed be the Lord our God, From Zion's holy hill, Who dwelleth at Jerufalem. The Lord O praise ye still.

## PSALM CXXXVI.

IVE thanks to God, for good is he: For mercy hath he ever.

2 Thanks to the God of gods give ye:

For his grace faileth never.

3 Thanks give the Lord of lords unto: For mercy hath he ever.

4 Who only wonders great can do: For his grace faileth never.

5 Who by his wifdom made heav'ns high: For mercy hath he ever.

6 Who firetch'd the earth above the fea: For his grace faileth never.

7 To him that made the lights to shine: For mercy hath he ever.

8 The fun to rule till day decline: For his grace faileth never.

o The moon and ftars to rule by night: For mercy hath he ever.

10 Who Egypt's first-born kill'd outright:

For his grace faileth never.

11 And Ifra'l brought from Egypt land:

For mercy hath he ever.

12 With stretch out arm, and with strong For his grace faileth never. (hand :

13 By whom the Red Sea parted was:

For mercy hath he ever. 14 And through its midit made Ifra'l pass:

For his grace faileth never. 15 But Pharaoh and his hoft did drown:

For mercy hath he ever.

16 Who through the defert led his own: For his grace faileth never.

17 To him great kings who overthrew:

For mercy he hath ever.

18 Yea, famous kings in battle flew: For his grace faileth never.

19 Ev'n Sihon king of Amorites: For he hath mercy ever.

20 And Og the king of Bashanites: For his grace faileth never.

21 Their land in heritage to have : (For mercy hath he ever)

22 His fervant Isra'l right he gave: For his grace faileth never.

23 In our low state who on us thought:

For he hath mercy ever.

24 And from our foesour freedom wrought:

For his grace faileth never.

25 Who doth all flesh with food relieve: For he hath mercy ever.

26 Thanks to the God of heav'n give: For his grace faileth never.

Another of the same.

PRAISE God, for he is kind:
His mercy lasts for ay.

2 Give thanks with heart and mind To God of gods alway:

For certainly

His mercies dure
Most firm and sure
Eternally.

The Lord of lords praise ye, Whose mercies still endure.

4 Great wonders only he
Doth work by his great

Doth work by his great pow'r: For certainly, &c.

5 Which God omnipotent, By might and wifdom high, The heav'n and firmament Did frame, as we may fee:

For certainly, &c.

6 To him who did outstretch
This earth so great and wide,
A a 3

Above the water's reach
Making it to abide:
For certainly, &c.

7 Great lights he made to be;

For his grace lasteth ay.

8 Such as the sun we see,

To rule the lightsome day:

9 Also the moon so clear, Which shineth in our fight, The stars that do appear,

To guide the darksome night:

To him that Egypt finote, Who did his meffage fcorn; And in his anger hot

Did kill all their first-born; For certainly, &c.

Thence Isra'l out he brought:
For his grace lasteth ever.

12 With a strong hand he wrought, And stretch'd-out arm deliver: For certainly, &c.

The fea he cut in two:
For his grace lasteth still.

14 And through its midft to go Made his own Ifrael: For certainly, &c.

15 But overwhelm'd and lost Was proud king Pharaoh, With all his mighty hoft, And chariots there also: For certainly, &c.

16 To him who powerfully His chosen people led, Ev'n through the defert dry, And in that place them fed:

For certainly, &c.

For certainly, O

17 To him great kings who finote: For his grace hath no bound. 18 Who flew, and spared not

Kings famous and renown'd:
For certainly, &c.

19 Sihon th' Amorites king:For his grace lafteth ever.20 Og also who did reign

The land of Bashan over: For certainly, &c.

21 Their land by lot he gave: For his grace faileth never.

22 That Ifrael might it have In heritage for ever: For certainly, &c.

23 Who hath remembered
Us, in our low effate;
24 And us delivered

From foes which did us hate:

For certainly, &c.

25 Who to all flesh gives food: For his grace faileth never.

# 284 PSALM CXXXVII.

26 Give thanks to God most good, The God of heaven for ever: For certainly, &c.

### PSALM CXXXVII.

BY Babel's streams we sat, and wept, When Zion we thought on:

3 In midst thereof we hang'd our harps The willow trees upon.

3 For there a fong required they Who did us captive bring.

Oour spoilers call'd for mirth, and said, A song of Zion sing.

4 O how the Lord's fong shall we sing Within a foreign land?

5 If thee, Jerus'lem, I forget, Skill part from my right hand.

6 Mytongue to my mouth's roof let cleave, If I do thee forget,

Jerusalem, and thee above My chief joy do not set.

7 Remember Edom's children, Lord, Who in Jeruf'lem's day,

Ev'n unto its foundation

Raze, raze it quite, did fay. 8 O daughter thou of Babylon,

8 O daughter thou of Babylon, Near to destruction,

Blest shall he be that thee rewards, As thou to us hast done. 9 Yea, happy furely shall he be, Thy tender little ones Who shall lay hold upon, and them

Who shall lay hold upon, and then Shall dash against the stones.

### PSALM CXXXVIII.

THEE will I praise with all my heart,
I will sing praise to thee

2 Before the gods; and worship will Toward thy fanctuary.

I'll praise thy name, ev'n for thy truth, And kindness of thy love:

For thou thy word hast magnify'd All thy great name above.

Thou didst me answer in the day When I to thee did cry:

And thou my fainting foul with strength Did strengthen inwardly.

All kings upon the earth that are, Shall give thee praise, O Lord,

When as they from thy mouth shall hear Thy true and faithful word.

5 Yea, in the right'ous ways of God With gladness they shall sing: For great's the glory of the Lord,

Who doth for ever reign.

6 Though God be high, yet he respects
All those that lowly be:
Whereas the proud and losty ones

Afar off knoweth he.

286 PSALM CXXXIX.

7 Though I in midst of trouble walk, I life from thee shall have; 'Gainst my foes wrath thou'lt stretch thine

Thy right hand shall me fave. (hand,

8 Surely, that which concerneth me, The Lord will perfect make:

Lord, still thy mercy lasts, do not

Thine own hands works forfake.

#### PSALM CXXXIX.

Lord, thou haft me search'd and known. 2 Thou know'ft my fitting down And rifing up; yea, all my thoughts Afar to thee are known.

3 My footsteps, and my lying down, Thou compassed always:

Thou also most entirely art

Acquaint with all my ways.

4 For in my tongue, before I speak, Not any word can be,

But altogether, lo, O Lord, It is well known to thee.

5 Behind, before, thou hast beset, And laid on me thy hand.

6 Such knowledge is too strange for me; Too high to understand.

7 From thy Sp'rit whither shall I go? Or from thy presence fly?

8 Ascend I heav'n, lo thou art there: There, if in hell I ly.

9 Take I the morning-wings, and dwell

In utmost parts of sea:

10 Ev'n there, Lord, shall thy hand me lead,

Thy right hand hold shall me.

II If I do fay that darkness shall Me cover from thy fight;

Then furely fliall the very night

About me be as light.

12 Yea, darkness hideth not from thee;
But night doth shine as day:
To thee the darkness and the light

Are both alike alway.

13 For thou possessed hast my reins, And thou hast cover'd me, When I within my mother's womb

Inclosed was by thee.

Thee will I praise, for fearfully
And strangely made I am:

Thy works are marv'lous, and right well My foul doth know the fame.

15 My substance was not hid from thee, When as in secret I

Was made; and in earth's lowest parts
Was wrought most curiously.

Thine eyes my substance did behold Yet being unperfect;

And in the volume of thy book My members all were writ;

Which after in continuance Were fashion'd ev'ry one,

### 288 PSALM CXXXIX.

When as they yet all shapeless were, And of them there was none. 17 How precious also are thy thoughts,

O gracious God, to me! And in their fum how passing great,

And numberless they be!

18 If I should count them, than the fand They more in number be: What time soever I awake,

I ever am with thee.

19 Thou, Lord, wilt fure the wicked flay: Hence from me bloody men.

20 Thy foes against thee loudly speak, And take thy name in vain.

21 Do not I hate all those, O Lord,
That hatred bear to thee?
With those that up against thee rise
Can I but grieved be?

22 With perfect hatred them I hate:
My foes I do them hold.

23 Search me, O God, and know my heart: Try me, my thoughts unfold.

24 And fee if any wicked way There be at all in me, And in thine everlasting way To me a leader be.

# PSALM CXL.

ORD, from the ill and froward Give me deliverance: [man

And do thou fafe preferve me from
The man of vi'lence.

2 Who in their heart mischievous things Are meditating ever:

And they for war affembled are

Continually together.

3 Much like unto a ferpent's tongue
Their tongues they fharp do make;
And underneath their lips there lies

The poison of a snake:

4 Lord, keep me from the wicked's hands, From vi'lent men me fave;

Who utterly to overthrow

My goings purpos'd have.

5 The proud for me a fnare have hid, And cords; yea, they a net

Have by the way-fide for me spread:

They grins for me have fer.

6 I faid unto the Lord, Thou art My God: unto the cry

Of all my supplications, Lord, do thine ear apply.

7 O God the Lord, who art the strength Of my falvation:

A coviring in the day of war My head thou half put on.

8 Unto the wicked man, O Lord,
His withes do not grant;

Nor further thou his ill device, Lest they themselves should vaunt, 9 As for the head and chief of those About that compass me, Ev'n by the mischief of their lips

Let thou them cover'd be.

To Let burning coals upon them fall,
Them throw in fiery flame;
And in deep pits, that they no more

May rife out of the fame.

II Let not an evil-speaker be
On earth established:
Mischief shall hunt the vi'lent man

Till he be ruined.

12 I know God will th' afflicted's cause Maintain, and poor mens' right.

13 Surely the just shall praise thy name, Th' upright dwell in thy fight.

## PSALM CXLI.

LORD, I unto thee do cry,
Do thou make hafte to me;
And give an ear unto my voice
When I cry unto thee.

2 As incense let my prayer be Directed in thine eyes: And the uplifting of my hands

As th' evening facrifice.

3 Set, Lord, a watch before my mouth,

Keep of my hps the door.

My neart incline thou not unto
The ills I should abhor.

To practife wicked works with men That work iniquity: And with their delicates, my tafte

Let me not fatisfy.

5 Let him that right'ous is, me smite, It shall a kindness be;

Let him reprove, I (hall it count A precious oil to me;

Such imiting shall not break my head :: For yet the time shall fall, When I in their calamities.

To God pray for them shall.

6 When as their judges down shall be In ftony places calt,

Then thall they hear my words, for they Shall tweet be to their tafte.

7 About the grave's devonring mouth Our bones are featt'red round,

As wood which men do cut and cleave, Lies scatter'd on the ground.

8 But unto thee, O God the Lord, Mine eyes uplifted be:

My foul do not leave destitute, My trust is set on thee.

9 Lord, keep me fafely from the fnare Which they for me prepare, And from the fubtle grins of them.

That wicked workers are.

10 Let workers of iniquity Into their own nets fall, B b 2

Whilst I do by thine help escape The danger of them all.

#### PSALM CXLIT.

WITH my voice cried to the Lord, With it made my request:

2 Pour'd out to him my plaint; to him

My trouble I exprest.

3 When in me was o'erwhelm'd my fp'rit, Then well thou knew'ft my way; Where I did walk, a fnare for me

They privily did lay.

4 I look'd on my right hand, and view'd, But none to know me were;

All refuge failed me; no man Did for my foul take care.

5 I cried to thee, I faid, Thou art My refuge, Lord, alone,

And in the land of those that live,

Thou art my portion.

6 Because I am brought very low, Attend unto my cry:

Me from my perfecutors fave, Who ftronger are than I.

7 From priton bring my toul, that I Thy name may glorify:

The just shall compass me, when thou With me deal'it bount'ously.

ORD, hear my pray'r, attend my fuits; And in thy faithfulness

Give thou an answer unto me, And in thy right'oulness.

2. Thy fervant also bring thou not In judgment to be tried:

Because no living man can be In thy fight justified.

3 For th' en'my hath purfu'd my foul, My life to ground down tread:

In darkness he hath made me dwell, As who have long been dead.

4 My sp'rit is therefore overwhelm'd In me perplexedly:

Within me is my very heart Amazed wond'roufly.

5 I call to mind the days of old, To medicate I use

On all thy works: upon the deeds I of thy hands do mule.

6 My hands to thee I stretch: my foul thirsts as dry land for thee.

7 Hafte, Lord, to hear, my spirit fails: Hide not thy face from me.

Left like to them I do become That do go down to duft.

8 At morn let me thy kindness hear, For in thee do I truft:

Teach me the way that I should walk, I lift my foul to thee.

9 Lord, free me from my foes: I flee
To thee to cover me.

To Because thou art my God, to do
Thy will do me instruct:
Thy sp'rit is good, me to the land
Of uprightn is conduct.

It Revive and quicken me, O Lord; Ev'n for thine own name's lake; And do thou for thy right'ouineis

My foul from trouble take.

12 And of thy mercy flay my foes;

Let all deftroyed be

That do afflict my foul: for I

A servant am to thee.

Another of the Same.

H! hear my prayer Lord,
And unto my defire
To bow thine ear accord,
I humbly thee require:
And in thy faithfulnes
Unto me antiver make.
And in thy rightousness
Upon me pity take.

2 In judgment enter not
With me thy fervant poor:
For why this well I wot,
No finner can endure
The fight of the: O God,
If thou his deeds fhall try,

He dare make none abode Himtelf to justify.

- 3 Behold the cruel foe
  Me perfectives with fpite,
  My foul to overthrow,
  Yea, he my life down quite
  Unto the ground hath finote:
  And made me dwell full low
  In darkneß as forgot,
  Or men dead long ago.
- 4 Therefore my fp'rit much vex'd.
  O'erwhelm'd is me within
  My heart right fore perplex'd,
  And detolate hath been.
- 5 Yet 1 do call to mind What ancient days record: Thy works of ev'ry kind I think upon O Lord.
- 6 Lo, I do firetch my hands. To thee my help alone, For thou well understands. All my complaint and moan: My thrifting ioul defires, And longen atter thee, As thirfly ground requires. With rain reiresh'd to be.
- 7 Lord, let my pray'r prevail, To aniwer make it speed; For lo my sp'rit doth fail: Hide not thy face in need,

Lest I be like to those
That do in darkness sit,
Or him that downward goes
Into the dreadful pit.

- 8 Becaute I truft in thee,
  O Lord, cause me to hear
  Thy loving kindness free,
  When morning doth appear:
  Cause me to know the way
  Wherein my path should be;
  For why, my foul on high
  In do lift up to thee.
- From my fierce enemy
  In fafety do me guide:
  Because I flee to thee,
  Lord, that thou may'st me hide:
- To My God alone art thou,

  Teach me thy right outliefs?

  Thy fprit's good, lead me to

  The land of u<sub>1</sub> rightness.
- II O Lord, for thy name's take,

  Be pleas'd to quicken me:

  And for thy truth forth take

  My foul from milery.
- 12 And of thy grace deflroy

  My toes, and put to fluing

  All who my foul amoy:

  For I thy lervant am.

BLESSED ever be the Lord,
Who is my strength and might,
Who doth instruct my hands to war,
My fingers teach to fight.

2 My goodness, fortress, my high tow'r,

Deliverer and shield,

In whom I trust: who under me My people makes to yield.

3 Lord, what is man, that thou of him Dolt fo much knowledge take?

Or fon of man, that thou of him So great account doil make?

4 Man is like vanity: his days
As shadows pass away. [touch thou

5 Lord, bow thy heav'ns, come down, The hills, and smoke shall they.

6 Cast forth thy lightning, scatter them: Thine arrows shoot, them rout.

7 Thine hand fend from above, me fave, From great depths draw me out; And from the hands of children flrange:

8 Whose mouth speaks vanity;... And their right hand is a right hand

That works decenfully.

9 A new fong I to thee will fing,

Lord, on a pfaltery:

I on a ten-flring'd inframent,
Will praifes fing to thee.

10 Ev'n he it is that unto kings Salvation doth fend:

Who his own fervant David doth From hurtful fword defend.

From hurtful fword defend.

I O free me from strange childrens hands,

Whose mouths speak vanity; And their right hand, a right hand is

That works deceitfully.

12 That as the plants our fons may be In youth grown up that are;

Our daughters like to corner-flones, Carv'd like a palace fair:

13 That to afford all kinds of flore, Our garners may be fill'd:

That our theep thousands, in our streets
Ten thousands they may yield:

Ten thoulands they may yield:

14 That firong our oxen be for work;

That no in-breaking be,

Nor going out; and that our fireets,

May from complaints be free.

15 Those people blessed are who be
1 In such a case as this:

Yea, bleffed all those people are,
Whose God Jehovan is.

### PSALM CXLV:

I'L I thee extol, my God, O King, I'll bless thy name always.

The will I bless each day, and will Thy name for ever praise.

3 Great is the Lord, much to be prais'd; His greatness search exceeds. 4 Race unto race shall praise thy works, And show thy mighty deeds.

5 I of thy glorious majesty
The honour will record,

I'll speak of all thy mighty works

Which won frous are, O Lord.

6 Men of thine acts the might shall show, Thine acts that dreadful are; And I, thy glory to advance,

Thy greatness will declare.

7 The mem'ry of thy goodness great They largely shall express;

With fongs of praise they shall extol
Thy perfect right'ousness.

3 The Lord is very gracious, In him compatitions flow;

In mercy he is very great, And is to anger flow.

9 The Lord Jehovah unto all His goodness doth declare: And over all his other works His tender mercies are.

Thee all thy works shall praise, O Lord, And thee thy faints shall bless.

They shall thy kingdom's glory show, Thy pow'r by speech express.

12 To make the ions of men to know His acts done mightily, And of his kingdom th' excellent

And glorious majefty.

300

13 Thy kingdom shall for ever stand, Thy reign through ages all. 14 God raileth all that are bow'd down,

Upholdeth all that fall.

15 The eyes of all things wait on thee, The giver of all good,

And thou in time convenient

Bestows on them their food.

16 Thine hand thou op'nest librally, And of thy bounty gives Enough to farisfy the need

Of ev'ry thing that lives. 17 The Lord is just in all his ways,

Holy in his works all. 18 God's near to all that call on him.

In truth that on him call.

19 He will accomplish the desire Of those that do him fear; He also will deliver them; And he their cry will hear.

20 The Lord preferves all who him love, That nought can them annoy:

But he all those that wicked are Will utterly destroy.

21 My mouth the praites of the Lord To publith ceate fhall never: Let all flesh blets his holy name

For ever and for ever.

#### Another of the same.

LORD, that art my God and King, Thee will I magnify and praise: I will thee blefs, and gladly fing Unto thymame always. 2 Each day I rise I will thee bless,

And praise thy name time without end. 3 Much to be prais'd, and great God is: His greatness none can comprehend.

4 Race shall thy works praise unto race, The mighty acts show, done by thee.

5 I will speak of thy glorious grace,

And honour of thy majefty: Thy wondrous works I will record.

6 By men the might shall be extoll'd Of all thy dreadful acts, O Lord: And I thy greatness will unfold.

7 They utter shall abundantly The mem'ry of thy goodness great, And shall sing praises chearfully Whilft they thy righteousness relate.

8 The Lord our God is gracious, Compassionate is he also; In mercy he is plenteous, But unto wrath and anger flow.

o Good unto all men is the Lord: O'er all his works his mercy is.

10 Thy works all praise to thee afford; Thy faints, O Lord, thy name shall bless. The glory of thy kingdom show Shall they, and of thy power tell.

12 That so mens sons his deeds may know, His kingdom's grace that doth excel.

13 Thy kingdom bath none end at all, It doth through ages all remain.

14 The Lord upholdeth all that fall, The cast down raiseth up again.

15 The eyes of all things, Lord, attend, And on thee wair, that here do live; And thou in feason due doft send Sufficient sood them to relieve.

16 Yea, thou mine hand doft open wide, And ev'ry thing doft fatisfy That lives, and doth on earth abide, Of thy great liberality.

The Lord is just in his ways all, And holy in his works each one.

18 He's near to all that on him call,
Who call in truth on him alone.

19 God will the just defire fulfil Of such that do him fear and dread: Their cry regard, and hear he will, And save them in the time of need.

The Lord preferves all, more and lefs,
That bear to him a loving heart:
But workers all of wickednefs
Deftroy will he, and clean fubvert.

Therefore my mouth and lips I'll frame To speak the praises of the Lord:

To magnify his holy name For ever let all flesh accord.

#### PSALM CXLVI.

I DRAISE God. The Lord praise, Omy 2 I'll praise God while I live: (foul.

3 Trust not in princes nor man's fon, In whom there is no flay.

4 His breath departs, to's earth he turns: That day his thoughts decay.

5 O happy is that man, and bleft, Whom Jacob's God doth aid; Whose hope upon the Lord doth rest,

And on his God is ftay'd:

6 Who made the earth, and heavens high, Who made the fwelling deep, And all that is within the fame; Who truth doth ever keep:

7 Who righteous judgment executes For those opprest that be,

Who to the hungary giveth food: God fets the pris'ners free.

8 The Lord doth give the blind their fight; The bowed down doth raife: The Lord doth dearly love all those

That walk in upright ways.

o The stranger's shield, the widow's flay, The orphan's help is he:

But yet by him the wicked's way Turn'd upfide down shall be.

10 The Lord shall reign for evermore; Thy God, O Zion, he

Reigns to all generations.

Praise to the Lord give ye.

#### PSALM CXLVII.

1 DRAISE ye the Lord, for it is good Praise to our God to fing; For it is pleasant, and to praise

It is a comely thing. 2 God doth build up Jerusalem:

And he it is alone

That the disperit of Israel Doth gather into one.

3 Those that are broken in their hearts, And grieved in their minds,

He healeth, and their painful wounds He tenderly upbinds.

4 He counts the number of the stars: He names them ev'ry one. 5 Great is our Lord, and of great pow'r:

His wisdom search can none.

6 The Lord lifts up the meek, and cafts The wicked to the ground.

7 Sing to the Lord, and give him thanks:

On harp his praises found:

8 Who covereth the heav'n with clouds, Who for the earth below

Prepareth rain, who maketh grass Upon the mountains grow.

9 He gives the beaft his food, he feeds

The ravens young that cry.

10 His pleafure not in horses strength,

Nor in man's legs, doth lie.

II But in all those that do him fear

The Lord doth pleasure take,
In those that to his mercy do

By hope themselves betake.

12 The Lord praise, O Jerusalem: Zion, thy God confess.

13 For thy gates bars he maketh flying: Thy fons in thee doth blefs.

14 He in thy borders maketh peace, With fine wheat filleth thee.

15 He fends forth his command on earth:
His word runs speedily.

16 Hoar frost, like ashes, scatt'reth he: Like wool he snow doth give.

17 Like morfels cafteth forth his ice:
Who in its cold can live?

18 He fendeth forth his mighty word, And melteth them again:

His winds he makes to blow, and then The waters flow amain.

19 The doctrine of his hely word To Jacob he doth show; His statutes and his judgments he Gives Ifrael to know.

### 306 PSALM CYVIII.

20 To any nation never he Such favour did afford;

For they his judgments have not known.
O do ye praise the Lord.

#### PSALM CXLVIII.

RAISE God. From heavens praise the In heights praise to him be. (Lord:

2 All ye his angels, praise ye him:
His hosts all, praise him ye.

3 O praise ye him, both sun and moon; Praise him, all stars of light.

4 Ye heav'ns of heav'ns, him praise, and Above the heavens height. [floods

5 Let all the creatures praise the name Of our Almighty Lord;

For he commanded, and they were Created by his word.

6 He also, for all times to come, Hath them established sure:

He hath appointed them a law, Which ever shall endure.

7 Praise ye Jehovah from the earth, Dragons, and ev'ry deep:

8 Fire, hail, fnow, vapour, stormy wind, His word that fully keep.

9 All hills and mountains, fruitful trees, And all ye cedars high.

10 Beafts, and all cattle, creeping things, And all ye birds that fly. rr Kings of all the earth, all nations, Princes, earth's judges all;

12 Both young men, yea, and maidens too, Old men, and children small:

13 Let them God's name praise, for his name Alone is excellent:

His glory reacheth far above

The earth, and firmament.

14 His people's horn, the praise of all
His faints exalteth he;

Ev'n Isra'l's seed, a people near To him. The Lord praise ye.

# Another of the same.

THE Lord of heav'n confess, On high his glory raife.

2 Him let all angels bless, Him all his armies praise.

3 Him glorify
Sun, moon, and flars;

4 Ye higher fpheres, And cloudy fky.

5 From God your beings are; Him therefore famous make: You all created were, When he the word but fpake.

And from that place,
Where fix'd you be,
By his decree,
You cannot pass.

# PSALM CXLIX.

7 Praise God from earth below, Ye dragons, and ye deeps:

8 Fire, hail, clouds, wind, and fnow, Whom in command he keeps.

Praise ye his name, 9

Hills great and finall, Trees low and tall;

Beafts wild and tame. IO

All things that creep or fly ;

Ye kings, ye vulgar throng; All princes mean or high.

12 Both men and virgins young,

Ev'n young and old; Exalt his name : 13 For much his fame Should be extoll'd.

O let God's name be prais'd Above both earth and fky:

14 For he his faints hath rais'd, And fet their horn on high; Ev'n those that be

Of Isra'l's race, Near to his grace. The Lord praise ye.

# PSALM CXLIX.

PRAISE ye the Lord: unto him fing A new fong, and his praise In the affembly of his faints In fweet pfalms do ye raife.

2 Let Isra'l in his Maker joy, And to him praises sing: Let all that Zion's childern are Be joyful in their King.

3 O let them unto his great Name Give praises in the dance:

Let them with timbrel and with harp In fongs his praise advance.

4 For God doth pleasure take in those That his own people be:

And he with his falvation
The meek will beautify.

5 And in his glory excellent Let all his faints rejoice:

Let them to him upon their beds Aloud lift up their voice.

6 Let in their mouth aloft be rais'd
The high praise of the Lord;

And let them have in their right hand A sharp two-edged sword.

7 To execute the vengeance due Upon the heathen all,

And make deserved punishments Upon the people fall.

8 And ev'n with chains, as pris'ners, bind Their kings that them command:

Yea, and with iron fetters frong, The nobles of their land.

9 On them the judgment to perform Found written in his word:

This honour is to all his faints.

O do ye praite the Lord.

# PSALM CL.

RAISE ye the Lord. God's praise
His fanctuary raise: (within

And to him in the firmament Of his pow'r give ye praife.

2 Because of all his mighty acts, With praise him magnify:

O praise him as he doth excel. In glorious majesty.

3 Praifehim with trumpets found; his praifeWith pfaltery advance;

4 With timbrel, harp, firing'dinftruments,

And organs, in the dance.
5 Proice him on cymbolo land, him pratte

On cymbals founding high.

6 Let each thing breathing praise the Lord.
Praise to the Lord give ye.

# FINIS.

becomes to the P. L. C.















