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COLLECTION

O F

CHRISTIAN SONGS

AND

HYMNS.

IN THREE BOOKS.

I. Translations and Paraphrases of Scripture Texts.

II. On a variety of Divine Subjects.

III. On the Peculiar Institutions of the Kingdom of Christ.

For the use of the Neotch Beophed Churches

Let the word of Christ dwell in you richly in all wisdom, *teaching and admonishing one another; in Pfalms and Hymns and Spiritual Songs, singing with grace in your hearts to the Lord. Col. iii. 16.

GLASGOW:

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PREFACE.

THAT it is the duty of the Saints to fing the praises of the Lord, is evident from the many earnest ealls to that delightful exercise in the word of God; and particularly in the book of Pfalms, where we are also furnished with the example of the ancient Church, as well as the matter of their fongs. Under the New Testament, the grounds of joy and thankfulness are much enlarged; for now God hath performed the mercy promised unto the Fathers, and the Seed hath come in whom all nations are bleffed. If the faints of old, who faw these things afar off, and thro' various obscure mediums, were fo enraptured with the distant prospect, as to express their joy in the most elevated strains, what may be expected of New Feftament believers, who have feen the accomplishment of the promifes, and enjoy the bleffings of the Meffiah's kingdom? If the heavenly hofts, who did not stand in need of redemption, announced the glad tidings of it, " praifing God, and faying, "Glory to God in the highest, and on earth peace, good will " towards men"; furely those who partake of this great falvation. have much more cause to shew forth the praises of him who hath called them out of darkness into his marvellous light; and to express their warmest gratitude to the Lamb who hath loved them, and washed them from their fins in his own blood, and hath made them kings and priests unto God and his Father.

The joy and gladness that should take place under the gofpel is frequently mentioned in prophecy, and Christ himself is represented as leading the worship and song of his redeemed church, declaring his Father's name unto his brethren, and praising him in the midst of the congregation, Pf. xxii, 22-27. Through him the prayers and praises of all his ransomed brethren come up before God with acceptance; and fo they are exhorted, " By him therefore let us offer the facrifice of 66 praise unto God continually, that is, the fruit of our lips, giv-"ing thanks to his name," Heb. xiii. 15. And they are directed to perform this duty in fongs, " Let the word of Christ " dwell in you richly in all wifdom, teaching and admonishing one another; in pfalms and hymns and spiritual songs, sing-"ing with grace in your hearts to the Lord," Col. iii. 16. Again-" Be filled with the Spirit; fpeaking to yourselves in plalms " and hymns and spiritual songs, singing and making melody " in your heart to the Lord; giving thanks always for all " things unto God and the Father, in the name of our Lord " Jesus Christ." Eph. v. 18, 19, 20.

A 2

Such as have tafted that the Lord is gracious, will consider that part of divine worship, not merely as a duty, but as a high privilege, fuited to remove their languor, to warm and elevate their minds, and to excite and itrengthen every devout affection. To do it with grace in the heart, is an anticipation of the joyful exercise of heaven, and the beginning on earth of that delightful melody, which shall fall the regions of bliss thro' endless ages of eternity.

To affift the children of God in the matter of their fong, the following Collection is published; the it is more immediately intended for a few Christian Churches in Scotland, com-

monly known by the name of Baptifts.

There are indeed a great number of good, lymns already in print; but the Editors have not met with any one Collection which they could wholly approve, or adopt as it flands; those of them which are most unexceptionable in point of doctrine, contain to little variety, that they were deemed unfit to answer

the purpose.

In this Collection there are but a few original fongs. The greater part of them have been felected from a number of different books, without any regard to the fentiments of the Authors, farther than as experience did in the hymns which are here adopted. The books mothly made ufe of, are Watts' Hymns, Glas's Christian Songs, and the Assembly's Translations and Paraphrases.

Confiderable alterations have been made upon fome of thefe fongs; by which no offence is intended to those who may think themselves concerned in them. If the alterations are reckoned to the worke, they who made them are willing to bear the blane. Their chief object was to make them more agreeable to the doctine of the gospel as they understand it, for which they have sometimes lacrificed the smoothness of the verse. At the same time it is hoped, that several improvements will be found in this Collection, and that the poerry in general is such as will not officed the ear of any simple Christian.

The second second

Book I. Hymn 8. ver 6. line I. for form, read reging. H. 38. v. r. I. 3. for nature's, read nature: H. 6. v. v. r. I. I. 1. for a rer, read were, H. 104. v. v. J. I. I. for a rer, read were, H. 104. v. v. J. I. I. for a red, read were to the for crast, read craftled. H. 52. v. 8. l. 4. for decervid read deterive. —Book III. b. 14. v. I. v. I. d. for the, read they. H. 26. v. I. I. s. of Part Sprit, beavenly. H. 57. v. 4. l. 3. for yet, read or the second sprit, beavenly. H. 57. v. 4. l. 3. for yet, read or the second sprit, read or second sec

A TABLE to find any HYMN by the first

Line. Book. Hymn. Page. WAKE our fouls, away our fears, Attend and mark the folemn faft As parched in the barren fands Awake, O Sion's daughter, rife; And is falvation brought fo near, Awake ye faints, and raife your eyes, 74 All mortal vanities be gone Altho' temptations threaten round Alas! and did my Saviour bleed! And must this body die? Awake, from duft, ye faints, awake, And fhall we then go on to fin, A Saviour rif'n to day we praife 174 A glory gilds the facred page, At thy command our dearest Lord As the fun's enliv'ning eye 52 24 BEHOLD my fervant, whom I fend 40 Behold the grace appears Behold the Saviour on the crofs, 42 Behold the potter and the clay, 66 40 But few among the carnal wife, 50 Bury'd in shadows of the night. . 88 Behold what witneffes unfeen Bleff'd be the everlasting God, Behold what wond'rous grace Behold the glories of the Lamb TOO Behold, the blind their fight receive Behold the woman's promis'd feed 46 Behold what love the father hath Bright King of glory! dreadful God! 47 129 Bleft is the man whose foft'ning heart Behold the fons, the heirs of God Behold! the bright morning appears, Blefs'd morning, whose first dawning rays Begin my tongue fome heav'nly theme AO Behold, where breathing love divine, 48 Bleft be the tie that binds Bleft be the dear uniting love, CHRIST and his cross is all our theme Could I with elocution freak, 76 Come, dearest Lord, descend and dwell Come, let us join in fongs of praise Come let us join our cheerful fongs Come with united voices raise 90 92 Come, all harmonious tongues,

A 3

Christians dismiss your fears,

ATABLEOF

			_
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Father how wide thy glories fhine !	II.	9	86
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THE FIRST LINES.

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How long shall it be, ere thy faints, Lord with t	hee	92	149	
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Let God the Father live		62	203	
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My God, how endless is thy love!		.79	140	
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Not from the dust affliction grows		6	4.	
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0				
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O for an overcoming faith,		74	55	
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Our fins, alas! how strong they be!	III.	88	146	
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Rejoice, the Lord is King!		01	-41	
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THE FIRST LINES.

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	Book.	Hymn.	Page.
So let our lips and lives express	I.	82	59
Say, faith, who bleeds on yonder tree?	II.	16	91.
Salvation! O, the joyful found;	***	3.5	106
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THE rush may rise where waters flow,	I.	7	5
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The Lord my shepherd and my guide		_ I2	9
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'The people that in darknefs walk'd,		18	14
The lands that long in darkness lay,		IQ	15
The Lord on high proclaims		25	19
The law by Mofes came,		50	39
"Fis finished? the Saviour cry'd		56	43
There is a house not made with hands		7.5	55
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Take comfort, Christians! when your friends		79	
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To him that lov'd the fouls of men,		95	70
Thy worthiness is all our fong		97	71
Thus faith the Lord to Ephefus		98	ib.
Thus faith the holy one and true		99	72
Thou didft, O mighty God, exist	H.	1	81
The earth and all the heav'nly frame		4	83
The Lord defcending from above		7	85
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Thus faith the Ruler of the fkies,		17	92
The love which thought on helpless man		44	114
The Lord is kind in all his ways		58	125
"Tis by the faith of joys to come		83	143
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Tho' I'm in pain, and tho' a load		86	145
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The heav'nly King that came to fave	III.	2	162
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The great Redeemer we adore		4	ib,
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This is the day the first ripe sheaf		13	169
This day let all our voices rife,		15	170
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This is the word of truth and love,		23	ib.
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To God the Father, God the Son,		63	204

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	Book.	Hymn.	Page.
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Vain are the hopes the fons of men		57	44
W			
WITH Ifra'l's God who can compare	· I.	3	3
When we our weary limbs to reft,		14	II
While others croud the house of mirth		15	12
Whence do our mournful thoughts arife?		22	17
Who hath our report believed?		28	22
What mighty man, or mighty God,		32	25
What tho' no flow'rs the fig-tree clothe		34	28
While humble shepherds watch'd their flocks		42	34
With what divine and vaft delight		44	35
Who can deferibe the joys that rife		47	37
Who shall the Lord's elect condemn?		61	46
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With joy we meditate the grace		84	61
What equal honours shall we bring		103	75
What happy men or angels thefe,		104	76
We fing the glories of thy love,		107	78
Where shall the guilty who hath lost	H.	38	108
Wherewith shall I, o'erwhelm'd with fin		39	ib.
We blefs the prophet of the Lord,		51	120
Why is my heart fo far from thee,		59	125
While I my merit all explore		65	130
When in the light of faith divine,		70	134
When Ifra'l marched thro' the fea,		71	ib.
What is our live in this vain world?		77	139
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When I can fee my title clear,		84	144
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While we the op'ning tomb furvey,		12	169
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When I furvey the wond'rous crofs		36	186
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A and a mount and at the A	× 6		1
YE heav'ns fend forth your fong of praife	. I.	26	19
Yes, the Redeemer rofe;		48	37
Ye who the name of lefus bear	of _	- 77	56
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COLLECTION

O F

CHRISTIAN SONGS.

BOOK I.

I. Genefis i.

- ET heav'n arife, let earth appear,
 Said the Almighty Lord:
 The heav'n arofe, the earth appear'd,
 At his creating word.
- 2 Thick darkness overspread the deep: God said, "Let there be light;" The light shone forth with smiling ray, And scatter'd ancient night.
- 3 He bade the clouds afcend on high;
 The clouds afcend, and bear
 A wat'ry treafure to the fky,
 And float upon the air.
- 4 The liquid element below
 Was gath'red by his hand;
 The rolling feas together flow,
 And leave the folid land.
- 5 With herbs, and plants, and fruitful trees, The new-form'd globe he crown'd, Ere there was rain to blefs the foil, Or fun to warm the ground.
- 6 Then high in heav'n's refplendent arch He plac'd two orbs of light; He fet the fun to rule the day, The moon to rule the night.

- 7 Next, from the deep, th' Almighty King Did vital beings frame; Fowls of the air, of every wing, And fifli of every name.
- 8 To all the various brutal tribes
 He gave their wond'rous birth;
 At once the lion and the worm
 Sprung from the teeming earth.
- 9 Adam was form'd of equal clay, Tho' fov'reign of the reft; Defign'd for nobler ends than they, With God's own image bleft.
- 10 Fair in th' Almighty Maker's eye
 The whole creation stood.
 He view'd the fabric he had rais'd,
 And he pronounc'd it good.
- 11 Lord, while the frame of nature stands,
 Thy praise stall fill my tongue;
 But the new world of grace demands,
 A more exalted song.

II. Gen. iii. 1. 15. 17. Gal. iv. 4.

- DEceiv'd by fubtile fnares of hell, Adam, our head, our Father fell; When Satan in the ferpent hid, Propos'd the fruit that God forbid.
- 2 Death was the threat'ning; death began To take possession of the man; His unborn race received the wound, And heavy curses smote the ground.
- 3 But Satan found a worse reward, Thus faith the vengeance of the Lord, "Let everlasting hatred be "Betwixt the woman's seed and thee.
- 4 "The woman's feed shall be my Son, "He shall destroy what thou hast done;

"Shall break thy head, and only feel "Thy malice raging at his heel."

- 5 He fpake, and bid four thousand years Roll on; at length his Son appears; Angels with joy descend to earth, And sing the great Redeemer's birth.
- 6 Lo, by the fons of hell he dies; But as he hung 'twixt earth and skies, He gave their prince a fatal blow, And triumph'd o'er the pow'rs below.

III. Deut. xxxiii. 26-29.

- WITH Ifrael's God who can compare? Or who, like Ifrael, happy are? O people faved by the Lord, He is thy ffield and great reward!
- 2 Upheld by everlafting arms, Thou art fecur'd from foes and harms! In vain their plots, and falfe their boafts, Our refuge is the Lord of Hofts.

IV. Job i. 21.

- NAked as from the earth we came,
 And enter'd life at first,
 We to the earth return again,
 And mingle with our dust.
- 2 The dear delights we here enjoy, And fondly call our own, Are but short favours borrow'd now, To be restor'd anon.
- 3 'Tis God that lifts our comforts high,, Or finks them in the grave; He gives, and (bleffed be his name) He takes but what he gave.
- 4 Peace, all our angry passions then, Let each rebellious figh

Be filent at his fov'reign will, And ev'ry murmur die.

5 If fmiling mercy crown our lives, Its praifes shall be spread, And we'll adore the justice too That strikes our comforts dead.

V. Job iii. 17-20.

- 1 HOW fill and peaceful is the grave! Where, hife's vain turnults paft, Th' appointed house, by Heav'n's decree Receives us all at laft.
- 2 The wicked there from troubling cease;
 Their passions rage no more;
 And there the weary pilgrim refts
 From all the toils he bore.
- 3 There reft the pris'ners, now releas'd From flav'ry's fad abode; No more they hear th' oppressor's voice, Or dread the tyrant's rod.
- 4 There fervants, masters, small and great, Partake the same repose; And there, in peace, the ashes mix Of those who once were soes.
- 5 All, levell'd by the hand of death, Lie fleeping in the tomb; Till God in judgment call them forth To meet their final doom.

VI. Job v. 6, 7, 8.

- NOT from the dust affliction grows, Nor troubles rise by chance; Yet we are born to cares and woes; A sad inheritance?
- 2 As fparks break out of burning coals, And still are upwards born;

So grief is rooted in our fouls, And man grows up to mourn;

3 Yet with my God I leave my caufe, And trust his promis'd grace; He rules me by his well-known laws Of love and righteoufness.

4 Not all the pains that e'er I bore,
Shall fpoil my future peace,
For death and hell can do no more
Than what my Father pleafe.

VII. Job viii. 11-22.

THE rush may rise where waters flow,
And flags beside the stream;
But soon their verdure sades and dies
Before the scorching beam.

2 So is the finner's hope cut off; Or if it transient rife, 'Tis like the spider's airy web, From every breath that slies.

3 Fixt on his house he leans; his house, And all its props, decay: He holds it fast; but while he holds, The tott'ring frame gives way.

4 Fair in his garden to the fun
His boughs with verdure fmile;
And, deeply fix'd, his fpreading roots
Unflaken stand a while.

5 But forth the fentence flies from Heav'n That fweeps him from his place; Which then denies him for its lord, Nor owns it knew his face.

6 Lo! this the joy of wicked men, Who Heav'n's high laws despise; They quickly fall; and in their room As quickly others rise. 7 But, for the just, with gracious care God will his pow'r employ; He'll teach their lips to fing his praise, And fill their hearts with joy.

VIII. Job ix. 2-10.

- HOW should the sons of Adam's race
 Be pure before their God!
 If he contend in righteousness,
 We fall beneath his rod.
- 2 To vindicate my words and thoughts, I'll make no more pretence; Not one of all my thousand faults Can bear a just defence.
- 3 Strong is his arm, his heart is wife; What vain prefumers dare Against their Maker's hand to rife, Or tempt th' unequal war?
- 4 Mountains by his almighty wrath
 From their old feats are torn;
 He shakes the earth from fouth to north,
 And all her pillars mourn.
- 5 He bids the fun forbear to rife, Th' obedient fun forbears; His hand with fackcloth fpreads the skies, And seals up all the stars.
- 6 He walks upon the stormy sea,
 Flies on the stormy wind;
 There's none can trace his wondrous way,
 Or his dark for the ps find.

IX. Job xiv. 1-15.

FEW are thy days, and full of woe, O man, of woman born! Thy doom is written, "Dust thou art, "And shalt to dust return."

- 2 Behold the emblem of thy state
 In flow'rs that bloom and die;
 Or in the shadow's sleeting form,
 That mocks the gazer's eye.
- 3 Guilty and frail, how shalt thou stand
 Before thy Sov'reign Lord?
 Can troubled and polluted springs
 A hallow'd stream afford?
- 4 Determin'd are the days that flie Succeffive o'er thy head; The number'd hour is on the wing That lays thee with the dead.
- 5 Great God! afflict not in thy wrath
 The fhort-allotted fpan,
 That bounds the few and weary days
 Of pilgrimage to man.
- 6 All nature dies, and lives again: The flower that paints the field, The trees that crown the mountain's brow, And boughs and bloffoms yield:
- 7 Refign the honours of their form At winter's flormy blaft, And leave the naked leafless plain A defolated waste.
- 8 Yet foon reviving plants and flow'rs
 Anew shall deck the plain;
 The woods shall hear the voice of Spring,
 And slourish green again.
- 9 But man forfol. Akes this earthly fcene,
 Ah! no ever to return: altoo.
 Shall any or following fpring revive
 The ashes of the urn?
- The mighty flood that rolls along
 Its torrents to the main,
 Can ne'er recall its waters loft
 From that abyss again.

- 11 So days, and years, and ages past,
 Descending down to night,
 Can henceforth never more return
 Back to the gates of light;
- 12 And man, when laid in lonesome grave, Shall sleep in death's dark gloom, Until th' eternal morning wake The slumbers of the tomb:
- 13 O may the grave become to me The bed of peaceful reft, Whence I shall gladly rife at length, And mingle with the bleft!
- 14 Chear'd by this hope, with patient mind.
 Pil wait heaven's high decree,
 Till the appointed period come
 When death shall fet me free.

X. Job xix. 25, 26, 27.

- GREAT God, I own the fentence just, And nature must decay; I yield my body to the dust, To dwell with fellow-clay.
- 2 Yet I shall triumph o'er the grave, And trample on the tombs; My Jesus, my Redeemer lives, My God, my Saviour comes:
- 3 The mighty Conqu'ror shall appear High on a royal feat, And death, the last of all his foes, Lie vanquish'd at his feet.
- 4 Tho' greedy worms devour my fkin, And gnaw my wasting slesh, Yet God shall build my bones again, And clothe them all afresh.
- Then shall I see his lovely face With strong immortal eyes,

And feast upon his boundless grace With pleasure and surprize.

XI. Pfalm xix. 1-6.

- THE spacious firmament on high, With all the blue ethereal sky, And spangl'd heav'ns, a shining frame, Their great Original proclaim.
- 2 Th' unwearied fun, from day to day, Does his Creator's pow'r difplay; And publishes to ev'ry land The work of an almighty hand.
- 3 Soon as the ev'ning shades prevail, The moon takes up the wondrous tale, And nightly to the list'ning earth Repeats the story of her birth;
- 4 While all the stars that round her burn, And all the planets in their turn, Confirm the tidings as they roll, And spread the truth from pole to pole.
- What though in folemn filence all Move round the dark terrestrial ball? What though no real voice, nor found, Amidst their radiant orbs be found?
- 6 In reason's ear they all rejoice, And utter forth a glorious voice; For ever singing, as they shine, "The hand that made us is divine."

XII. Pfalm xxiii.

- THE Lord, my shepherd and my guide,
 Will all my wants supply;
 In safety i shall shill abide,
 Beneath his watchful eye.
- 2 Amidst the verdant flow'ry meads He makes my sweet repose,

When pain'd with thirst, he gently leads Where living water flows.

- 3 If from his fold I thoughtless stray, He leads the wand'rer home, And shews my erring feet the way Where dangers cannot come.
- 4 Tho' hast'ning to the silent tomb, And death's dark shades appear; Thy presence, Lord, shall cheer the gloom, And bauist ev'ry fear.
- 5 No evil can my foul difmay,
 While I am near my God;
 My comfort, my fupport and stay,
 Thy staff and guiding rod.
- 6 Thy conflant bounties me furround, Amidft my envious foes; My favour'd head with gladnefs crown'd, My cup with bleffing flows.
- 7 Thus shall thy goodness, love and care, Attend my future days; And I shall dwell for ever near My God, and sing his praise.

XIII. Pfalm cxxxiii.

- HOW vast must their advantage be!
 How great their pleasure prove!
 Who live like breth'ren, and consent
 In offices of love!
- 2 True love is like that precious oil Which pour'd on Aaron's head, Ran down his beard, and o'er his robes, Its coftly moifture shed.
- 3 'Tis like refreshing dew that doth On Hermon's top distil; Or like the early drops, that fall On Sion's fruitful hill.

4 For Sion is the chosen seat,
Where the Almighty King
The promis'd bleffing has ordain'd
And life's eternal spring.

XIV. Pfalm cxxxvii.

- WHEN we our weary limbs to reft, Sat down by proud Euphrates stream, We wept with doleful thoughts opprest, And Sion was our mournful theme.
- 2 Our harps, that when with joy we fung, Were wont their tuneful part to bear, With filent strings neglected hung On willow trees that wither'd there.
- 3 Mean while our foes, who all confpir'd To triumph in our flavish wrongs, Music and mirth of us requir'd, "Come, sing us one of Sion's songs."
- 4 How shall we tune our voice to sing?
 Or touch our harps with skilful hands?
 Shall hymns of joy to God our King,
 Be sung by slaves in foreign lands?
- 5 O Salem our once happy feat! When I of thee forgetful prove, Let then my tremb'ling hand forget The fpeaking ftrings with art to move.
- 6 If I to mention thee forbear, Eternal filence feize my tongue: Or if I fing one chearful air, Till thy deliv'rance is my fong.
- 7 Remember, Lord, how Edom's race, In thy own city's fatal day, Cry'd ont, "Her flately walls deface, "And with the ground quite level lay."
- 8 Proud Babel's daughter doom'd to be Of grief and woe the wretched prey;

Blest is the man who shall to thee The wrongs thou lay'st on us, repay.

9 Thrice bleft, who with just rage possest, And deaf to all the parent's moans, Shall fuatch thy infants from thy breast, And dash their heads against the stones.

XV. Ecclef. vii. 2-6.

- WHILE others crowd the house of mirth,
 And haunt the gaudy show,
 Let fuch as would with wisdom dwell,
 Frequent the house of woe.
- 2 Better to weep with those who weep, And share th' afflicted's smart, Than mix with fools in giddy joys, That cheat and wound the heart.
- 3 When gen'rous forrow clouds the face, And tears bedim the eye, The foul is led to folemn thought, And wafted to the fky.
- 4 The wife in heart revisit oft
 Grief's dark fequest'red cell;
 The thoughtless, still, with levity
 And mirth delight to dwell.
- 5 The noify laughter of the fool
 Is like the crackling found
 Of blazing thorns, which quickly fall
 In after to the ground.

XVI. Ifaiah v. 2. 7. 9. 10. Mat. xiii. 16, 17.

HOW beauteous are their feet
Who stand on Sion's hill,
Who bring salvation on their tongues,
And words of peace reveal!

2 How charming is their voice, How fweet the tidings are! "Sion, behold thy Saviour King, "He reigns and triumphs here."

3 How happy are our ears That hear this joyful found, Which kings and prophets waited for, And fought, but never found!

4 How bleffed are our eyes
That fee this heav'nly light!
Prophets and kings defir'd it long,
But dy'd without the fight.

5 The watchmen join their voice, And tuneful notes employ; Jerusalem breaks forth in songs, And desarts learn the joy.

6 The Lord makes bare his arm Through all the earth abroad; Let every nation now behold Their Saviour and their God.

XVII. Ifaiah ix. 2-8.

- THE race that long in darkness pin'd Have seen a glorious light; The people dwell in day who dwelt In death's surrounding night.
- 2 To hail thy rife, thou better Sun! The gath'ring nations come, Joyous, as when the reapers bear The harvest-treasures home.
- 3 For thou our burden haft remov'd, And quell'd th' oppreffor's fway; Quick as the flaught'red fquadrons fell In Midian's evil day.
- 4 To us a Child of Hope is born; To us a Son is giv'n; Him shall the tribes of earth obey, Him, all the hosts of heav'n.

1

5 His name shall be the Prince of Peace, For evermore ador'd, The Wonderful, the Counsellor, The great and mighty Lord.

6 His pow'r increafing still shall spread; His reign no end shall know; Justice shall guard his throne above, And peace abound below.

XVIII. Another.

THE people that in darknefs walk'd, Have feen a light divine; And those who dwelt in shades of death, On them great light doth shine.

2 Before thy light the nations joy; They joy as after toil In harvest, or as men rejoice When they divide the spoil.

3 For thou our burden's yoke didft break, The oppressor hast destroy'd, As once thou didft to Midian's host, Thy people that annoy'd.

4 For, lo! to us a Child is born,
To us a Son is giv'n;
The government on him is laid,
Which was decreed in heav'n.

5 His name is called Wonderful!

He, Counfellor, doth shine!
Th' Eternal Father, Mighty God,
And Prince of Peace Divine!

6 The increase of his government,
And peace, shall have no end;
For, David's throne and kingdom, he
With justice shall defend.

XIX. Isaiah ix. 2, 6, 7.

THE lands that long in darknefs lay,
Now have beheld a heav'nly light;
Nations that fat in death's cold shade,
Are blefs'd with beams divinely bright.

2 The virgin's promis'd Son is born; Behold th' expected child appear: What shall his names or titles be? The Wonderful! The Counfellor!

3 This infant is the mighty God, Come to be fuckled and ador'd; The eternal Father, Prince of peace, The Son of David, and his Lord.

4 The government of earth and feas
Upon his shoulders shall be laid;
His wide dominions shall increase,
And honours to his name be paid.

5 Jefus, the holy Child, shall sit High on his Father David's throne, Shall crush his foes beneath his feet, And reign to ages yet unknown.

XX. Ifaiah xxvi. 1-6.

HOW honourable is the place Where we adoring stand, Zion, the glory of the earth, And beauty of the land.

2 Bulwarks of mighty grace defend The city where we dwell; The walls of ftrong falvation made Defy th' affaults of hell.

3 Lift up the everlasting gates, The doors wide open sling: Enter, ye nations that obey The statutes of our King.

- 4 Here shall you taste unmingled joys, And live in perfect peace; You that have known Jehovah's name, And trusted in his grace.
- 5 Trust in the Lord, for ever trust, And banish all your fears: Strength in the Lord Jehovah dwells, Eternal as his years.
- 6 What, though the rebels dwellon high,
 His arm shall bring them low;
 Low as the caverns of the grave
 Their lofty heads shall bow.
- 7 On Babylon our feet shall tread In that rejoicing hour; The ruins of her walls shall spread A pavement for the poor.

XXI. Ifaiah xxxiii. 17. 24, &c.

- TAR from these narrow scenes of night Unbounded glories rife;
 And realms of infinite delight,
 Unknown to mortal eyes.
- 2 Fair diftant land! could mortal eyes But half its charms explore, How would our fpirits long to rife, And dwell on earth no more!
- 3 There pain and fickness never come, And grief no more complains; Health triumphs in immortal bloom, And endless pleasure reigns!
- A No cloud those blissful regions know, For ever bright and fair! For sin, the source of mortal woe, Can never enter there.
- 5 There no alternate night is known, Nor fun's faint fickly ray;

But glory from the facred throne, Spreads everlafting day.

XXII. Ifaiah xl. 27-30.

- Hence do our mournful thoughts arife? And where's our courage fled? Has reftle(s fin and raging hell Struck all our comforts dead?
- 2 Have we forgot th' Almighty name That form'd the earth and fea? And can an all-creating arm Grow weary or decay!
- 3 Treasures of everlasting might In our Jehovah dwell; He gives the conquest to the weak, And treads their foes to hell.
- 4 Mere mortal pow'r shall fade and die, And youthful vigour cease: But they that wait upon the Lord, Shall feel their strength increase.
- The faints shall mount on eagles wings, And tafte the promis'd blifs, Till their unwearied feet arrive: Where perfect pleasure is.

XXIII. Ifaiah xl. 28-31:

- A Wake our fouls, (away our fears, Let ev'ry trembling thought be gone,) Awake and run the heav'nly race, And put a cheerful courage on.
- 2 True, 'tis a strait and thorny road, And mortal spirits tire and faint; But they forget the mighty God, That feeds the strength of every faint,
- 3 The mighty God, whose matchless pow'r. Things great and marvellous hath done.

C. 3

And firm endures, while endless years Their everlasting circles run.

- 4 From thee, the overflowing fpring, Our fouls shall drink a fresh supply, While such as trust their native strength, Shall melt away, and drop and die.
- 5 Swift as an eagle cuts the air, We'll mount aloft to thine abode; On wings of love our fouls shall fly, Nor tire amidst the heav'nly road.

XXIV. Isaiah xlii. 1-4.

- BEhold, my Servant, whom I fend Down from the pure realms of light; My chofen One, my darling Son, In whom is fix'd my foul's delight.
- 2 My Spirit's fulnefs ever dwells
 On head of this anointed One;
 By him my judgment, and my truth,
 To lands remote fliall be made known.
- 3 He shall not cry, nor lift his voice, "Mong crowds to raise the loud alarm; He'll shun all strife for kingly pow'r; No carthly grandeur shall him charm.
- 4 The bruifed reed he shall not break, His strength in weakness to display: His willing folk shall wear his yoke; His gentle rod they will obey.
- 5 'The finoking flax can ne'er expire, For he fuffains the hidden flame, 'The finking finner he relieves, Who trufts for life his precious name.
- 6 Yea, many waters cannot quench That fire which burns with feeble ray: His kingdom's light which dimly shines, Shall blaze like noon-tide of the day.

7 He judgment unto victory Shall bring, to put his foes to shame: His brethren then, triumphantly, Shall fing the glories of his name.

8 Arife, O Lord, victorious come, In all thy Father's brightness shine; O come to fave thy faints! and, Lord, Beein thine everlasting rejeat

XXV. Ifaiah xlv. 21-25.

THE Lord on high proclaims
His Godhead from his throne;
Mercy and justice are the names
By which I will be known.

2 Ye dying fouls, that fit
In, darkness and distress,
Look from the borders of the pit
To my recov'ring grace.

3 Sinners shall hear the found;
Their thankful tongues shall own,
Our righteousness and strength are found
In thee, the Lord, alone.

4 In thee shall Isra'l trust,
And see their guilt forgiv'n;
God will pronounce the sinners just,
And take the saints to heav'n.

XXVI. Isaiah xlix. 13-17.

YE heav'ns fend forth your fong of praifel Earth, raife your voice below!
Let hills and mountains join the hymn,
And joy thro' nature flow.

2 Behold how gracious is our God!

Hear the confoling ftrains
In which he chears our drooping hearts,
And mitigates our pains.

B. L.

- 3 Cease ye, when days of darkness come,
 In fad dismay to mourn,
 As if the Lord could leave his faints
 Worsken or farlown.
- 4 Can the fond mother e'er forget
 The infant whom she bore?
 And can it's plaintive cries be heard,
 Nor move compassion more?
- 5 She may forget; nature may fail A parent's heart to move; But Sion on my heart shall dwell In everlasting love.
- 6 Full in my fight, upon my hands I have engrav'd her name; My hands shall build her ruin'd walls, And raife her broken frame.

XXVII. Ifaiah liii.

- How few believe the glad report
 Which we to finners bring?
 How few have feen the arm reveal'd
 Of heav'n's eternal King?
- 2 The Saviour comes! no outward pomp-Befpeaks his prefence nigh; No earthly beauty shines in him To draw the carnal eye.
- 3 As, in dry foil, a tender plant-Weak and neglected grows; So, in this cold and barren world, That facred Root arofe.
- 4 Rejected and despis'd of men, Behold a man of woe! Grief was his close companion still, Through all his life below.
- 5 Yet all the griefs he felt were ours.
 Ours were the woes he bore;

Pangs not his own, his spotless soul With bitter anguish tore.

6 We held him as condemn'd by Heav'n, An outcast from his God,

While for our fins he groan'd, he bled, Beneath his Father's rod.

7 His facred blood hath wash'd our souls From an's polluted stain;

His stripes have heal'd us, and his death Reviv'd our souls again.

8 We all, like sheep, had gone astray In ruin's fatal road;

On him were our transgressions laid; He bore the mighty load.

9 Wrong'd and oppress'd, how meekly he
In patient filence stood!

Mute, as the peaceful harmless lamb When brought to shed its blood.

From prison see him led, With impious shew of law condemn'd,

And number'd with the dead.

11 'Midft finners low in duft he lay;
The rich a grave fupply'd:

Unspotted was his blameless life, Unstain'd by sin, he died.

12 Yet God shall raise his head on high, Though thus he brought him low; His facred off'ring when complete, Shall terminate his woe.

13 For, faith the Lord, my pleasure then Shall prosper in his hand;

His shall a num'rous offspring be, And still his honours stand.

14 His foul, rejoicing, shall behold The purchase of his pain; And all the guilty, whom he fav'd, Shall blefs Meffiah's reign.

15 He with the great shall share the spoil, And bassle all his soes;

Though rank'd with finners here he fell, A conqueror he rofe.

16 He died to bear the guilt of men,
 That fin might be forgiv'u:
 He lives to blefs them and defend,
 And plead their cause in heav'n.

XXVIII. Another.

- WHO hath our report believed?

 Shiloh come is not received,

 Not received by his own:

 Promis'd Branch, from root of Jeffe,
 David's offspring, fent to blefs you,

 Comes too lowly to be known.
- 2 Tell me, O thou favour'd nation, What is thy fond expectation? Some fair, spreading, lofty tree. Let not worldly pride confound thee; 'Mong the lowly plants around thee, 'Mark the loweft's—that is He.
- 3 Like a tender plant, that's growing Where no waters friendly flowing, No kind rains, refresh the ground, Drooping, dying, ye shall view him, See no charms to draw you to him; There no beauty will be found.
- 4 Lo! Messiah, unrespected!
 Man of griefs, despis'd, rejected!
 Wounds his form disfiguring:
 Marr'd his visage more than any;
 For he bears the fins of many,
 All our forrows carrying.

6 But, while him your thoughts accused, He for us alone was bruifed; Yea, for us the victim bled! With his stripes our wounds are cured; By his pains our peace fecured, Purchas'd with the blood he fhed.

7 Love amazing, fo to mind us! Shepherd come from heav'n to find us. Silly theep all gone aftray; Loft, undone by our transgressions, Worse than stript of all possessions, Debtors without hope to pay.

8 Death our portion, flaves in spirit, He redeem'd us, by his merit, To a glorious liberty. Dearly first his goodness bought us, Truth and love then fweetly taught us, Truth and love have made us free.

o Glory be to him who gave us,-Freely gave, his Son to fave us; Glory to the Son who came: Honour, bleffing, adoration, Ever, from the whole creation, Be to God, and to the Lamb.

Isaiah liii. 6-12. XXIX.

I IKE sheep we went aftray, And broke the fold of God, Each wand'ring in a diffrent way, But all the downward road.

2 How dreadful was the hour When God our wand'rings laid, And did at once his vengeance pour Upon the Shepherd's head!

3 How glorious was the grace, When Chrift fuftain'd the stroke! His life and blood the Shepherd pays, A ransom for the flock.

4 His honour and his breath
Were taken both away;
Join'd with the wicked in his death,
And made as vile as they.

5 But God shall raife his head O'er all the fons of men, And make him see a num'rous seed, To recompense his pain.

6 I'll give him, faith the Lord, A portion with the strong; He shall possess a large reward, And hold his honours long.

XXX. Ifaiah lv. 1, 2, &c.

LET ev'ry mortal ear attend, And ev'ry heart rejoice, The trumpet of the gofpel founds With an inviting voice.

2 Ho! all ye hungry starving fouls
That feed upon the wind,
And vainly strive with earthly toys
To fill an empty mind:

3 Eternal wifdom has prepar'd
A foul reviving feast,
And bids your longing appetites
The rich provision taste.

4 Ho! ye that pant for living streams, And pine away and die; Here you may quench your raging thirst. With springs that never dry.

5 Rivers of love and mercy here In a rich ocean join; Salvation in abundance flows, Like floods of milk and wine.

YYYI IC:-b b:::

XXXI. Ifaiah lviii. 5-9.

- A Ttend, and mark the folemn fast.
 Which to the Lord is dear;
 Disdain the fasse unhallow'd mask
 Which vain dissemblers wear.
- 2 Do I delight in forrow's dress? Saith he who reigns above; The hanging head and rueful look, Will they attract my love?
- 3 Let fuch as feel oppression's load, Thy tender pity share; And let the helpless, homeless, poor Be thy peculiar care.
- 4 Go, bid the hungry orphan be
 With thy abundance blefs'd;
 Invite the wand'rer to thy gate,
 And spread the couch of rest.
- 5 Let him who pines with piercing cold By thee be warm'd and clad; Be thine the blifsful task to make The downcast mourner glad.
- 6 Then, bright as morning, shall come forth, In peace and joy, thy days; And glory from the Lord above Shall shine on all thy ways.

XXXII. Ifaiah lxiii. 1-8. Part I.

WHAT mighty man, or mighty God, Comes travelling in state Along the Idumean road, Away from Bozrah's gate!

2 The glory of his robes proclaim 'Tis fome victorious king: " 'Tis I, the Just, th' Almighty One, "That your falvation bring."

3 Why, mighty Lord, thy faints enquire, Why thine apparel's red And all thy vesture stain'd like those

Who in the wine-press tread?

4 " I by myfelf have trod the prefs, " And crush'd my foes alone;

" My wrath has struck the rebels dead, " My fury stamp'd them down.

"Tis Edom's blood that dyes my robes

" With joyful fcarlet stains; "The triumph that my raiment wears,

" Sprung from their bleeding veins. 6 " Thus shall the nations be destroyed,

" That dare infult my faints; " I have an arm t' avenge their wrongs, " An ear for their complaints."

PART II.

Lift my banner," faith the Lord, " Where Antichrift hath flood;

" The city of my gofpel-foes. " Shall be a field of blood.

2 " My heart has studied just revenge, " And now the day appears,

" The day of my redeem'd is come, To wipe away their tears.

3 " Quite weary is my patience grown, " And bids my fury go:

" Swift as the lightning it shall move, " And be as fatal too.

- 4 " I call for helpers, but in vain;
 - "Then has my gospel none?
 "Well, mine own arm has might enough
 "To crush my foes alone.
- 5 "Slaughter and my devouring fword,
 "Shall walk the streets around,
 - "Babel shall reel beneath my stroke,
 "And stagger to the ground."
- 6 Thy honours, O victorious King! Thine own right hand shall raise, While we thy awful vengeance sing, And our deliv'rer praise.

XXXIII. Jeremiah xvii. 5-8.

- AS parched in the barren fands
 Beneath a burning sky;
 The worthless bramble with ring stands,
 And only grows to die:
- 2 Such is the finner's awful cafe,
 Who makes the world his trust;
 And dares his confidence to place
 In vanity and dust.
- 3 A fecret curse destroys his root, And dries his moisture up; He lives a while, but bears no fruit, Then dies without a hope.
- 4 But happy he whose hopes depend Upon the Lord alone; The soul that trusts in such a friend, Can ne'er be overthrown.
- 5 Tho' gourds should wither, cisterns break, And creature-comforts die; No change his solid hope can shake, Or stop his fure supply.
 - 6 So thrives and blooms the tree whose roots
 By constant streams are fed;

Array'd in green, and rich in fruits, It rears its branching head.

7 It thrives, tho' rain should be deny'd, And drought around prevail; 'Tis planted by a river's fide Whose waters cannot fail.

XXXIV. Habakuk iii. 17, 18.

WHAT the' no flow'rs the fig-tree clothe,
The' vines their fruit deny;
The labour of the olive fail,
And fields no meat fupply?

2 Though from the fold, with fad furprife, My flock cut off I fee; Though famine pines in empty stalls Where herds were wont to be?

3 Yet in the Lord will I be glad, And glory in his love; In him I'll joy, who will the God Of my falvation prove.

4 He to my tardy feet shall lend The swiftness of the roe; Till, rais'd on high, I safely dwell Beyond the reach of woe.

God is the treasure of my foul,

The fource of lasting joy,

A joy which want shall not impair,

Nor death itself destroy.

XXXV. Matthew iii. 9.

VAIN are the hopes that rebels place Upon their birth and blood, Descended from a pious race, (Their fathers now with God.)

2 He from the rugged shapeless rock, Can take the hardest stones, And fill the house of Abra'm well With new created sons.

B. I.

3 Such wondrous pow'r he doth posses. Who form'd our mortal frame, Who call'd the world from emptiness, The world obey'd and came.

XXXVI. Matthew vi. 9-14.

- OUR Father, we approach to thee, Who dwell'st in heav'n ador'd; But present still through all thy works, The universal Lord.
- 2 For ever hallow'd be thy name By all beneath the skies; And may thy kingdom still advance, Till grace to glory rise.
- 3 A grateful homage may we yield, With hearts refign'd to thee; And as in heav'n thy will is done, On earth fo let it be.
- 4 From day to day we humbly own
 The hand that feeds us still;
 Give us our bread, and teach to rest
 Contented in thy will.
- 5 Our fins before thee we confess; O may they be forgiv'n! As we to others mercy flow, We mercy beg from Heav'n.
- 6 Still let thy grace our life direct; From evil guard our way; And in temptation's fatal path Permit us not to stray.
- 7 For thine the pow'r, the kingdom thine; All glory's due to thee; Thine from eternity they were, And thine shall ever be.

XXXVII. Matthew xxi. 1-15.

- A Wake, O Zion's daughter! rife; Shake off thy duft; no more repine; Let gladness sparkle in thine eyes, In all thy fairest garments shine.
- 2 Behold thy King, expected long, In humble pomp at length appears; Amidst you praising infant-throng, His meek majestic head he rears.
- 3 No fiery fleed he rides; he fways
 No tinfel rod of earthly reign:
 A colt, ne'er us'd 'till now, conveys
 To thee thy lowly Prince divine.
- 4 Here's no vain croud, no gaudy shew: Babes, taught of heav'n refound his praise; His paths the Galileans strow With branches of triumphing peace.
- 5 With ardent zeal, to crown the law, He enters grand! fee there he is! His prefence strikes a gen'ral awe; The wonder circles, Who is this?
- 6 He vifits now his Father's house, And shews himself the son and heir; He frowns away all vile abuse, Smiles on his babes who praise him there.
- 7 This first day of the week, he shews A pledge of joys before unknown, When he should rife, and wide diffuse The oil of joy among his own.
- 3 The blind and lame by him reliev'd, His faving light and (trength proclaim; His foes with shame and spite are griev'd, To see his works and hear his fame.
- 9 Hofanna! thronging myriads shout, Jehovah brings salvation nigh:

Hofanna! ev'ry babe crys out, Jehovah, fend profperity.

B. I.

- 10 To him, who, in Jehovah's name, Draws nigh to fave, all praife belongs: Peace reigns in heav'n with ev'ry beam Of glory in the Highest Ones.
 - 11 Salvation unto David's Son;
 All bleffing unto Ifra'l's King:
 His kingdom bleffed be alone,
 And blefs'd the people of his reign.
 - 12 To praise the just and faving King, How blefs'd to be a little child! When he in glory comes to reign, Then all his babes shall kings be stil'd.
 - 13 In all the earth how worthy is, Jehovah, our dear Lord, thy name! From infant-lips thou perfect'ft praife, Thy ftrength, to put thy foes to fhame.

XXXVIII. Mat. xxi. 9. Luke xix. 38. 40.

- HOfanna to the royal Son
 Of David's ancient line!
 His nature's two, his perfon one,
 Mysterious and divine.
- 2 The root of David here we find, And offspring is the fame, Eternity and time are join'd In our Emmanuel's name.
- 3 Blefs'd he that comes to wretched men With peaceful news from heav'n! Hofannas of the higheft strain, To Christ, the Lord, be giv'n!
- 4 Let mortals ne'er refuse to take

 'Th' hosanna on their tongues,
 Lest rocks and stones should rife, and break

 Their filence into songs.

XXXIX. Mark x. 14.

- SEE Ifra'l's gentle Shepherd stand With all-engaging charms; Hark how he calls the tender lambs, And folds them in his arms!
- 2 Permit them to approach (he cries) Nor fcorn their humble name; For 'twas to bless fuch fouls as these, The Lord of angels came.
- 3 We bring them, Lord, by fervent prayer, And yield them up to thee; Joyful that we ourfelves are thine, Thine let our offspring be.
- 4 If orphans they are left behind,
 Thy guardian care we truft:
 That care shall heal our bleeding hearts,
 If weeping o'er their dust.

XL. Luke i. 30. &c. Luke ii. 10. &c.

- Behold, the grace appears,
 The promife is fulfill'd;
 Mary, the wond'rous virgin, bears,
 And Jefus is the child.
- 2 The Lord, the highest God, Calls him his only Son; He bids him rule the lands abroad, And gives him David's throne.
- 3 O'er Jacob shall he reign, They shall his laws obey, The nations shall his grace obtain, His kingdom ne'er decay.
- 4 To bring the glorious news, A heav'nly form appears; He tells the shepherds of their joys, And banishes their fears.

5 "Go humble fwains," faid he,
"To David's city fly;
"The promis'd infant, born to-day,

The promis'd infant, born to-day, "Doth in a manger ly.

6 "With looks and hearts ferene
"Go vifit Christ your King;"
And straight a staming troop was feen;
The shepherds heard them sing,

7 " Glory to God on high!

- "And heav'nly peace on earth,
 "Good-will to men, to angels joy,
 "At the Redeemer's birth,"
- 8 In worship so divine

 Let saints employ their tongues,
 With the celestial host we join,
 And loud repeat their songs:
- 9 "Glory to God on high!
 - "And heav'nly peace on earth,
 "Good-will to men, to angels joy,
 "At our Redeemer's birth."

XLI. Luke i. 46. &c.

- OUR fouls shall magnify the Lord, In God the Saviour we rejoice; While we repeat the Virgin's fong, May the same Spirit tune our voice.
- 2 To those that fear and trust the Lord, His mercy stands for ever sure; From age to age his promise lives, And the performance is secure.
- 3 He fpake to Abra'm and his feed, In thee fhall all the earth be blefs'd; The mem'ry of that ancient word Lay long in his eternal breaft.
- 4 But now no more shall Isra'l wait, No more the Gentiles lie forlorn:

Lo. the defire of nations comes; Behold the promis'd feed is born!

XLII. Luke ii. 8-15.

- I WHile humble shepherds watch'd their flocks In Bethleh'm's field by night, An angel fent from heav'n appear'd, And fill'd the plains with light.
- 2 Fear not, he faid, (for fudden dread Had feiz'd their troubled mind;) Glad tidings of great joy I bring To you and all mankind.
- 3 To you, in David's town, this day Is born, of David's line, The Saviour, who is Christ the Lord; And this shall be the fign:
- 4 The heav'nly babe you there fliall find To human view display'd, All meanly wrapt in fwaddling bands, And in a manger laid.
- 5 Thus fpake the feraph; and forthwith Appear'd a shining throng Of angels, praifing God; and thus Address'd their joyful song:
- 6 " All glory be to God on high, " And to the earth be peace;
 - "Good-will is shewn by Heav'n to men. " And never more shall cease."

XLIII. Another.

CHepherds, rejoice, lift up your eyes, " And fend your fears away; " News from the region of the skies, " The Saviour's born to-day.

2 " Jesus, the God whom angels fear, " Comes down to dwell with you;

"To-day he makes his entrance here, "But not as monarchs do.

" No gold, nor purple fwaddling-bands, " Nor royal fhining things;

"And holds the King of kings.

4 "Go, shepherds, where the infant lies, "And see his humble throne;

"With gladness sparkling in your eyes, "Go, and behold the Son."

5 Thus Gabriel fang, and ftrait around The heav'nly armies throng; They tune their harps to lofty found, And thus conclude the fong:

Glory to God that reigns above,
Let peace furround the earth;
Mortals shall know their Maker's love
At their Redeemer's birth."

7 Lord, and shall angels have their songs, And men have more to raise? O do thou loose our useless tongues, When they neglect to praise.

8 Glory to God, that reigns above, That pitied us forlorn; We join to fing our Maker's love, For there's a Saviour born.

XLIV. Luke ii. 27-33.

WITH what divine and vast delight
Old Simeon was fill'd,
When fondly in his wither'd arms
He clasp'd the holy Child!
2 "Now I can leave this world," he cry'd,
"Behold, thy fervant dies;

" I've feen thy great falvation, Lord, "And close my peaceful eyes.

3 "This is the light prepar'd to shine "Upon the Gentile lands,

"Thine Ifra'l's glory, and their hope, "To break their flavish bands."

XLV. Luke iv. 18, 19.

- HArk, the glad found, the Saviour comes!
 The Saviour promis'd long;
 Let every heart exult with joy,
 And ev'ry voice be fong!
- 2 On him the Spirit, largely shed, Exerts its facred fire; Wisdom, and might, and zeal, and love, His holy breast inspire.
- 3 He comes! the pris ners to relieve In Satan's bondage held; The gates of brass before him burst, The iron fetters yield.
- 4 He comes! from dark'ning feales of fix To clear the inward fight, And on the eye-balls of the blind To pour celeftial light.
- 5 He comes! the broken hearts to bind, The bleeding fouls to cure, And with the treafures of his grace Enrich the humble poor.
- 6 The facred year has now revolv'd, Accepted of the Lord, When Heav'n's high promife is fulfill'd, And Ifra'l is reftor'd.
- 7 Our glad hofannahs, Prince of Peace! Thy welcome shall proclaim; And heav'n's exalted arches ring With thy most honour'd name.

XLVI. Luke x. 21.

- JESUS, the man of conftant grief,
 A mourner all his days;
 His spirit once rejoic'd aloud,
 And turn'd his joy to praise:
 - " Father, I thank thy wond'rous love,
 "That hath reveal'd thy Son
 - "To men unlearned; and to babes
 "Has made thy gofpel known.
 - "The mystries of redeeming grace
 "Are hidden from the wife:
 - "While pride and carnal reas'nings join
 "To fwell and blind their eyes.
- 4 Thus doth the Lord of heav'n and earth His great decrees fulfil, And orders all his works of grace By his own fov'reign will.

XLVII. Luke xv. 7-10.

- WHO can describe the joys that rise Thro' all the courts of paradise, To see a prodigal return, To see an heir of glory born?
- 2 With joy the Father doth approve The fruit of his eternal love; The Son with joy looks down and fees The purchase of his agonies.
- 3 The Spirit takes delight to view The holy foul he form'd anew! And faints and angels join to fing The growing empire of their King.

XLVIII. Luke xxiv. 34. &c.

YES, the Redeemer rofe; The Saviour left the dead; And o'er our hellish foes High rais'd his conqu'ring Head: In wild difmay The guards around

Fell to the ground, And funk away.

2 Lo, the angelic bands In full affembly meet, To wait his high commands, And worship at his feet: Joyful they come, And wing their way

From realms of day To fuch a tomb.

3 Then back to heav'n they fly, And the glad tidings bear: Hark! as they foar on high, What music fills the air!

Their anthems fay, " Tefus who bled " Hath left the dead; " He rose to-day."

4 Ye mortals, catch the found, Redeem'd by him from hell; And fend the echo round

The globe on which you dwell: Transported cry,

" Jefus who bled " Hath left the deads " No more to die."

5 All-hail, triumphant Lord, Who fav'ft us with thy blood! Wide be thy name ador'd, Thou rifing, reigning God! With thee we rife, With thee we reign, A kingdom gain

Beyond the Ikies.

XLIX. John i. 1. 3. 14. Col. i. 16. &c.

- 1' ERE the wide heav'ns were stretch'd abroad,
 From everlasting was the Word;
 With God he was, the Word was God,
 And must divinely be ador'd.
- 2 By his own pow'r were all things made; By him supported all things stand; He is the whole creation's head, And angles sly at his command.
- 3 But lo, he leaves his heav'nly form, The Word defcends and dwells in clay, That he may hold converfe with worms, Cloth'd in fuch feeble flesh as they.
- 4 Mortals with joy beheld his face, Th' eternal Father's only Son; How full of truth! how full of grace! When in him all the Godhead shone!
- 5 Archangels leave their high abode, To learn new mystries here, and tell The love of our descending God, The glories of Emmanuel.
 - L. John i. 17. Heb. iii. 3, 5, 6. &c.
- THE law by Moles came,
 But peace, and truth, and love,
 Were brought by Chrift (a nobler name),
 Descending from above.
- 2 Amidst the house of God 'Their diff'rent works were done; Moses a faithful servant stood, But Christ a faithful Son.
- 3 Then to his new commands
 Be strict obedience paid;
 O'er all his Father's house he stands
 The sov'reign and the head.

4 The man that durst despise The law that Moses brought; Behold how terribly he dies For his presumptuous fault.

5 But forer vengeance falls On that rebellious race, Who hate to hear when Jefus calls,

And dare refift his grace.

LI. John iii. 14, 15, 16.

- S O did the Hebrew prophet raife The brazen ferpent high; The wounded felt immediate eafe, The camp forbore to die.
- 2 "Look upward in the dying hour, "And live," the prophet cries; But Christ performs a nobler cure, When faith lifts up her eyes.
- 3 High on the crofs the Saviour hung, High in the heav'ns he reigns; Here finners, by th' old ferpent flung, Look and forget their pains.
- 4 When God's own Son is lifted up, A dying world revives; The Jew beholds the glorious hope, Th' expiring Gentile lives.

LII. John x. 28, 29.

- FIRM as the earth thy gospel stands,
 My Lord, my hope, my trust,
 If I am found in Jesus' hands,
 My soul can ne'er be lost.
- 2 His honour is engag'd to fave The meanest of his sheep; All that his heav'nly Father gave, His hands securely keep.

3 Nor death, nor hell, shall e'er remove His fav'rites from his breast; In the dear bosom of his love 'They must for ever rest.

LIII. John x. 28.

MY foul, with joy attend,
While Jefus filence breaks;
No angel's harp fuch mufic yields,
As what my Shepherd freaks.

2 " I know my sheep (he cries)

" My foul approves them well:
" Vain is the treach'rous world's difguife,
" And vain the rage of hell.

3 "I freely feed them now "With tokens of my love,

"But richer pastures I prepare,
"And sweeter streams above.

4 "Unnumber'd years of blifs

"I to my sheep will give;

"And, while my throne unshaken stands,

"Shall all my chosen live.

5 "This tried almighty hand "Is rais'd for their defence:

"Where is the pow'r shall reach them there?"
Or what shall force them thence?"

6 Enough, my gracious Lord, Let faith triumphant cry; My heart can on this promife live, Can on this promife die.

LIV. John x. 29, 30.

I N one harmonious chearful fong, Ye happy faints, combine; Loud let it found from ev'ry tongue, The Saviour is divine.

- 2 The leaft, the feeblest of the sheep To him the Father gave; Kind is his heart, the charge to keep, And strong his arm to save.
- 3 In Christ th' Almighty Father dwells, And Christ and He are one; The rebel pow'r, which Christ affails, Attacks th' eternal throne.
- 4 That hand, which heav'n and earth fustains, And bars the gates of hell, And rivets Satan down in chains, Shall guard his chofen well.
- 5 Now let th' infernal lion roar, How vain his threats appear! When he can match Jehovah's pow'r, I will begin to fear.

LV. John xix. 30.

- BEhold the Saviour on the crofs,
 A spectacle of woe!
 See from his agonizing wounds
 The blood incessant flow,
- 2 Till death's pale enfigns o'er his cheek And trembling lips were fpread; Till light forfook his clofing eyes, And life his drooping head.
- 3 'Tis finish'd, was his latest voice; These facred accents o'er, He bow'd his head, gave up the ghost, And suffer'd pain no more.
- 4 'Tis finish'd—The Messiah dies For fins, but not his own; The great redemption is complete, And Satan's pow'r o'erthrown.
- 5 "Tis finish'd—All his groans are past; His blood, his pain, and toils,

Have fully vanquished our foes, And crown'd him with their spoils.

6 'Tis finish'd—Legal worship ends, The shadows flee away; While grace and truth resplendent shine, To bless the gospel-day.

LVI. Another.

- TIS finished! The Saviour cry'd,
 When on the cross he bow'd, and dy'd;
 'Tis finished! all heav'n resounds,
 Th' Eternal's mercy knows no bounds!—
- 2 Let's catch, my friends, the heav'nly theme,
 'Tis finished! let us proclaim:
 Justice divine is now appeas'd,
 God rests in his own Son, well pleas'd.
- 3 'Tis finished! ye nations hear, Your fruitless labour now forbear; By Jesus' finish'd work alone, There's access to God's holy throne.
- 4 'Tis finished! The work is done! By God's own well-beloved Son; His work most perfect is, and pure, And shall eternally endure.
- 5 'Tis finished! The Lamb once slain, Is from the dead rais'd up again; He hath ascended up on high, And captive led captivity.
- 6 'Tis finished! Now may we sing, Devouring death! where is thy sting? O grave! where is thy victory? Here's life, and immortality!
- 7 'Tis finished! Here's food for praise, Here's subject meet for heav'nly lays; And God's redeem'd shall ever sing, The praises of th' Eternal King!

8 Then let us still, with thankful voice, In Jesus' finish'd work rejoice; 'Tis finished! Let us proclaim, Eternal thanks to God's great name.

LVII. Romans iii. 19-22.

- VAIN are the hopes the fons of men On their own works have built; Their hearts by nature are unclean, And all their actions guilt.
- 2 Let Jew and Gentile stop their mouths Without a murm'ring word, And the whole race of Adam stand Guilty before the Lord.
- 3 In vain we alk God's righteous law
 To justify us now,
 Since to convince, and to condemn,
 Is all the law can do.
- 4 Jefus, how glorious is thy grace, When in thy name we truft! Our faith receives a righteoufnefs, That makes the finner just.

LVIII. Romans v. 12-21.

- DEEP in the dust, before thy throne, Our guilt and our difgrace we own; Great God! we own th' unhappy name, Whence sprung our nature and our shame.
- 2 Adam the finner: at his fall,
 Death, like a conqu'ror, feiz'd us all;
 A thousand new-born babes are dead,
 By fatal union to their head.
- 3 But whilft our fpirits, fill'd with awe, Behold the terrors of thy law, We fing the honours of thy grace, That fent to fave our ruin'd race.

- 4 We fing thy well-beloved Son, Who join'd our nature to his own; Adam the fecond, from the duft, Raifes the ruins of the first.
- 5 By the rebellion of one man, Thro' all his feed the mischief ran; And by one man's obedience now, Are all his feed made righteous too.
- 6 Tho' fin did reign and death abound, Now have the fons of Adam found Much more abounding life and grace, Which reignsthro' Chrift, our righteoufnefs.

LIX. Romans vi. 1. 2. 6.

- SHALL we go on to fin,
 Because thy grace abounds,
 Or crucify the Lord again,
 And open all his wounds?
- 2 Forbid it, mighty God! Nor let it e'er be faid, That we, whose fins are crucify'd, Should raise them from the dead.
- 3 We will be flaves no more, Since Christ has made us free, Has nail'd our tyrants to his cross, And bought our liberty.

LX. Romans viii. 31-39.

- TET Christian faith and hope dispet The fears of guilt and woe; The Lord Almighty is our friend, And who can prove a fee?
- 2 He who his Son, most dear and lov'd, Gave up for us to die, Shall he not all things freely give, That goodness can supply?

- 3 Behold the best, the greatest gift, Of everlasting love! Behold the pledge of peace below, And perfect bliss above!
- 4 Where is the judge who can condemn, Since God hath juftified? Who shall charge those with guilt or crime For whom the Saviour died?
 - 5 The Saviour died, but rofe again Triumphant from the grave; And pleads our cause at God's right hand, Omnipotent to save.
- 6 Who, then, can e'er divide us more From Jefus and his love, Or break the facred chain that binds The earth to heav'n above?
- 7 Let troubles rife, and terrors frown, And days of darkness fall; Thro' him all dangers we'll defy, And more than conquer all.
- 8 Nor death, nor life, nor earth, nor hell, Nor time's deftroying (way, Can e'er efface us from his heart, Or make his love decay.
- 9 Each future period that will blefs As it has blefs'd the paft; He lov'd us from the first of time; He loves us to the last.

LXI. Roman viii. 33-39.

- WHO shall the Lord's elect condemn?
 'Tis God that justifies their souls;
 And mercy like a mighty stream,
 O'er all their sins divinely rolls.
- 2 Who shall adjudge the faints to hell? "Tis Christ that suffered in their stead:

- And the falvation to fulfil, Behold him rifing from the dead!
- 3 He lives! He lives! and fits above, For ever interceding there: Who shall divide us from his love? Or what should tempt us to despair?
- 4 Shall perfecution, or diftrefs, Famine, or fword, or nakednefs? He that hath low'd us bears us thro', And makes us more than conqu'rors too.
- 5 Faith hath an overcoming pow'r, It triumphs in the dying hour: Christ is our life, our joy, our hope; Nor can we fink with such a prop.
- 6 Not all that men on earth can do, Nor pow'rs on high, nor pow'rs below, Shall cause his mercy to remove, Or ever part us from his love.

LXII. Rom. ix. 21, 22. &c.

- BEhold the potter and the clay,
 He forms his veffels as he pleafe;
 Such is our God, and fuch are we,
 The fubjects of his high decrees.
- 2 Doth not the workman's pow'r extend O'er all the mafs, which part to choofe, And mould it for a nobler end, And which to leave for viler use?
- May not the fov'reign Lord on high
 Difpense his favours as he will;
 Choose some to life, while others die,
 And yet be just and gracious still?
 - 4 What, if to make his terror known,
 He lets his patience long endure,
 Suff'ring vile rebels to go on
 And feal their own destruction sure?

- What, if he means to shew his grace, And his electing love employs, To mark out some of mortal race And form them fit for heav'nly joys?
- 6 Shall man reply against the Lord, And call his Maker's ways unjust, The thunder of whose dreadful word, Can crush a thousand worlds to dust?

LXIII. Rom. x. 6-10.

- AND is falvation brought fo near, Where finful men expiring lie?
 Triumph, my foul, the found to hear, And shout it joyous to the sky.
- 2 I aik not, who to heav'n shall scale, That Christ the Saviour thence may come; Or who earth's inmost depths assail, To bring him from the dreary tomb.
- 3 From heav'n on wings of love he flew, And conqu'ror from the tomb he fprung: My heart believes the winnefs true, And dictates to my faithful tongue.
- 4 I fing falvation brought fo near, No more on earth expiring lie; I teach the world my joys to hear, And shout them to the echoing sky.

LXIV. Rom. xiii. 21.

- A Wake, ye faints, and raife your eyes, And raife your voices high; Awake, and praife that fov'reign love, That shews falvation nigh.
- 2 On all the wings of time it flies, Each moment brings it near; Then welcome each declining day! And each revolving year!

- 3 Not many years their round shall run, Nor many mornings rife, E'er all its glories stand reveal'd To our admiring eyes.
 - Ye wheels of nature, speed your course; Ye mortal powers, decay; Fast as ye bring the night of death, Ye bring eternal day.

LXV. 1 Cor. i. 23, 24. 2 Cor. ii. 16. &c.

- 1 CHRIST and his crofs is all our theme; The mylfries that we fpeak Are fcandal in the Jew's efteem, And folly to the Greek.
- 2 But fouls enlighten'd from above With joy receive the word; They fee what wifdom, pow'r, and love, Shines in their dying Lord.
 - The vital favour of his name Reftores their fainting breath; But unbelief perverts the fame To guilt, defpair, and death.
- 4 Till God diffuse his Spirit down, Like show'rs of heav'nly rain, In vain Apollos sows the ground, And Paul may plant in vain.

LXVI. 1 Cor. i. 26-31.

- BUT few among the carnal wife, But few of noble race, Obtain the favour of thine eyes, Almighty King of grace!
- 2 He takes the men of meanest name For fons and heirs of God; And thus he pours abundant shame On honourable blood.

- 3 He calls the fool and makes him know The mystries of his grace, To bring aspiring wisdom low, And all its pride abase.
- 4 Nature has all its glories loft,
 When brought before his throne:
 No flesh shall in his presence boast,
 But in the Lord alone.

LXVII. 1 Cor. i. 30.

- BUry'd in shadows of the night,
 We lie till Christ restores the light:
 Wisdom descends to heal the blind,
 And chase the darkness of the mind.
- 2 Our guilty fouls are drown'd in tears, Till his atoning blood appears; Then we awake from deep diftrefs, And fing, The Lord our righteoufnefs.
- 3 Our very frame is mix'd with fin, His Spirit makes our natures clean; Such virtues from his fuff'rings flow, At once to cleanfe and pardon too.
- 4 Jesus beholds where Satan reigns, Binding his slaves in heavy chains, He sets the pris'ners free, and breaks The iron bondage from our necks.
- 5 Poor helpless worms in thee possess Grace, wisdom, pow'r, and righteousness; Thou art our mighty all, and we Give our whole selves, O Lord, to thee.

LXVIII. Another.

Till Chrift with his reviving light
Over our fouls arise?

B. I. PARAPHR
2 Our guilty fpirits dread

To meet the wrath of heav'n, But in his righteoufnefs array'd We fee our fins forgiv'n.

We fee our fins forgiv'n
3 Unholy and impure

3 Unholy and impure
Are all our thoughts and ways,
His hands infected nature cure
With fanctifying grace.

4 The pow'rs of hell agree
To hold our fouls in vain;

He fets the fons of bondage free, And breaks the curfed chain.

5 Lord, we adore thy ways
To bring us near to God,
Thy fov'reign pow'r, thy healing grace,
And thine atoning blood.

LXIX. 1 Cor. vi. 10. 11.

NOT the malicious or profane,
The wanton or the proud,
Nor thieves, nor fland'rers, shall obtain
The kingdom of our God.

2 Surprising grace! and such are we By nature and by sin, Heirs of eternal misery, Unholy, and unclean.

3 But we are wash'd in Jesus' blood, We're pardon'd thro' his name; And the good Spirit of our God Hath sanctified our frame.

4 O for a perfevering pow'r
To keep thy just commands!
We would defile our hearts no more,
No more pollute our hands.

LXX. 1 Cor. xiii. 1, 2, 3.

- HAD I the tongues of Greeks and Jews, And nobler speech than angels use, If love be abfent I am found, Like tinkling brafs, an empty found.
- 2 Were I inspir'd to preach, and tell All that is done in heav'n and hell, Or, could my faith the world remove, Still I am nothing without love.
- 3 Should I distribute all my store To feed the bowels of the poor, Or give my body to the flame, To gain a martyr's glorious name:
- 4 If love to God and love to men, Be absent, all my hopes are vain, Nor tongues, nor gifts, nor hery zeal, The works of love can e'er fulfil.

LXXI. 1 Cor. xiii. 1-13.

- LET Pharifees of high efteem. All their religion is a dream, If love be wanting there.
- 2 Love fuffers long with patient eye, Nor is provok'd in hafte; She lets the prefent injury die; And long forgets the paft.
- 2 Malice and rage, those fires of hell, She quenches with her tongue: Hopes, and believes, and thinks no ill, Tho' she endure the wrong.
- 4 She ne'er defires nor feeks to know The fcandals of the time: Nor looks with pride on those below, Nor envies those that climb.

- 5 She lays her own advantage by, To feek her neighbour's good; So God's own Son came down to die, And bought our lives with blood.
- 6 Love shall remain and keep her pow'r
 In all the realms above;
 There faith, and hope, are known no more,
 But saints for ever love.

LXXII. Another.

- Could I with elocution fpeak,
 Transcending human tongue;
 And could I fing in strains more sweet
 Than ever angel sung;
- 2 And did not charity inspire, And raise herself my voice; My flowing verse were empty sound, "My eloquence were noise."
- 3 Yea, had I faith to weary racks, And pass unhurt thro' flame: And did not charity inspire; My labours were in vain.
- 4 'Tis love which plumes the wings of hope, And bids her ftrength exert; Which brings our faith from found to things, From fancy to the heart.
- 5 A time shall come, when constant faith And patient hope shall die; One lost in certainty of sight, "And one dissolv'd in joy;"
- 6 But love shall last, when these no more Shall warm the pilgrim's breast, Or open on his dying eyes His long expected rest:
- 7 Love's unextinguish'd ray shall burn Thro' death, unchang'd it's frame:

It's lamp shall triumph o'er the grave, With uncorrupted slame.

LXXIII. 1 Cor. xv. 52-58.

- WHEN the last trumpet's awful voice This rending earth shall shake, When op'ning graves shall yield their charge, And dust to lite awake,
- 2 Those bodies that corrupted fell, Shall incorrupted rife; And mortal forms shall spring to life Immortal in the skies.
- 3 Behold, what heav'nly prophets fung, Is now at laft fulfill'd, That death should yield his ancient reign, And yanquish'd quit the field.
- 4 Let faith exalt her joyful voice, And thus begin to fing: O grave! where is thy triumph now? And where, O death! thy fting?
- 5 Thy fling was fin, and confcious guilt;
 Twas this that arm'd thy dart;
 The law gave fin its ftrength, and force
 To pierce the finner's heart.
- 6 But God, whose name be ever bleft! Difarms that foe we dread, And makes us conqu'rors when we die, Thro' Christ our living head.
- 7 Then ftedfaft let us ftill remain, Tho' dangers rife around, And in the work prefcrib'd by God Yet more and more abound;
- 8 Affur'd that tho' we labour now, We labour not in vain, But, thro' the grace of heav'n's great Lord, Th' eternal crown shall gain.

LXXIV. 1 Cor. xv. 55. &c.

To chear my dying hours,
To triumph o'er the monster death,
And all his frightful pow'rs!

2 Joyful with all the ftrength I have,
 My quiv'ring lips fhould fing,
 "Where is thy boafted vich'ry, grave?
 "And where the monfter's fting?"

3 If fin be pardon'd I'm fecure,
Death hath no fting befide;
The law gives fin its damning power;
But Chrift my ranfom, dy'd.

4 Now to the God of victory
Immortal thanks be paid,
Who makes us conqu'rors while we die,
Thro' Chrift our living head.

LXXV. 2 Cor. v. 1. 5-8.

- THERE is a house not made with hands,
 Eternal, and on high,
 And here my spirit waiting stands,
 Till God shall bid it sty.
- 2 Shortly this prifon of my clay
 Mult be diffoly'd, and fall;
 Then, O my foul, with joy obey
 Thy heav'nly Father's call.
- 3 'Tis he, by his almighty grace,
 That forms thee fit for heav'n;
 And as an earmest of the place,
 Has his own Spirit giv'n.
- 4 We walk by faith of joys to come,
 Faith lives upon his word:
 But while the body is our home,
 We're abfent from the Lord.

5 'Tis pleafant to believe thy grace, But we had rather fee; We would be abfent from the flesh, And present, Lord, with thee.

LXXVI. Eph. iii. 16-21.

- COME, dearest Lord, descend and dwell By faith, and love, in ev'ry breast; Then shall we know, and taste, and feel, The joys that cannot be express'd.
- 2 Come, fill our hearts with inward ftrength, Make our enlarged fouls posses, And learn the height, and breadth, and length, Of thine unmeasurable grace.
- 3 Now to the God whose pow'r can do More than our thoughts or wishes know, Be everlasting honours done By all the church, thro' Christ his Son.

LXXVII. Phil. ii. 5-12.

- YE who the name of Jefus bear, His facted steps pursue; And let that mind which was in him Be also found in you.
- 2 Who tho' the form of God he bore, His nature tho' the fame, Nor deem'd it robb'ry in himfelf To equal God fupreme.
- 3 His greatness he for us abas'd, For us his glory veil'd; In human likeness dwelt on earth, His majesty conceal'd:
- 4 Nor only as a man appears,
 But stoops a fervant low;
 Submits to death, nay bears the crofs
 In all its shame and woe.

- 5 Hence God this gen'rous love to men With honours just hath crown'd, And rais'd the name of Jesus far Above all names renown'd;
- 6 That at this name, with facred awe, Each humbled knee should bow, Of hosts immortal in the skies, And nations spread below;
- 7 That all the vanquish'd pow'rs of hell
 Might tremble at his word,
 And every tribe, and every tongue,
 Confess that he is Lord.

LXXVIII. Phil. iii. 7, 8, 9.

- NO more, my God, I boast no more Of all the duties I have done;
 I quit the hopes I held before,
 To trust the merits of thy Son.
- 2 Now for the love I bear his name,
 What was my gain, I count my loss;
 My former pride I call my fhame,
 And nail my glory to his cross.
- 3 Yes, and I must, and will esteem All things but loss for Jesus' sake; May I at last be found in him, And of his righteousness partake?
- The best obedience of my hands
 Dares not appear before thy throne;
 But Jesus answer'd thy demands,
 I plead, O Lord, what he hath done.

LXXIX. 1 Theff. iv. 13-18.

TAKE comfort, Christians! when your friends In Jesus fall asleep; Their better being never ends; Why then dejected weep?

- 2 Why inconfolable, as those
 To whom no hope is giv'n?
 Death is the messenger of peace,
 And calls the foul to heav'n.
- 3 As Jesus died, and rose again Victorious from the dead; So his disciples rise, and reign With their triumphant Head.
- 4 The time draws nigh, when from the clouds Chrift shall with shouts defeend, And the last trumpet's awful voice The heav'ns and earth shall rend.
- 5 Then they who live shall changed be, And they who sleep shall wake; The graves shall yield their ancient charge, And earth's foundations shake.
- 6 The faints of God, from death fet free, With joy shall mount on high; The heav'nly hosts with praises loud Shall meet them in the sky.
- 7 Together to their Father's house With joyful hearts they go; And dwell for ever with the Lord, Beyond the reach of woe.
- 8 A few short years of evil past, We reach the happy shore, Where death-divided friends at last Shall met to part no more.

LXXX. 2 Tim. i. 12.

- I I'M not asham'd to own my Lord, Or to defend his cause, Maintain the honour of his word, The glory of his cross.
- 2 Jesus, my God, I know his name; His name is all my trust;

Nor will he put my foul to shame, Nor let my hope be lost.

3 Firm as his throne his promife stands, And he can well secure

What I've committed to his hands, Till the decifive hour.

4 Then will he own my worthless name Before his Father's face, And in the new Jerusalem Appoint my soul a place.

LXXXI. 2 Tim. iv. 6, 7, 8, 18.

- MY race is run; my warfare's o'er; The folemn hour is nigh, When, offer'd up to God, my foul Shall wing its flight on high.
- 2 With heav'nly weapons I have fought The battles of the Lord; Finish'd my course, and kept the faith, Depending on his word.
- 3 Henceforth there is laid up for me A crown which cannot fade; The righteous Judge, at that great day, Shall place it on my head.
- 4 Nor hath the Lord for me alone Decreed this prize above; But for all those who for him wait, And his appearing love.
- From every fnare and evil work
 His grace shall me defend,
 And to his heav'nly kingdom safe
 Shall bring me in the end.

LXXXII. Titus ii. 10-13.

SO let our lips and lives express The holy gospel we profess; So let our works and virtues shine, To prove the doctrine all divine.

- 2 Thus shall we best proclaim abroad The honours of our Saviour God; When the falvation reigns within, And grace subdues the pow'r of sin-
- 3 Our flesh and sense must be deny'd, Passion and envy, lust and pride; Whilst justice, temperance, truth, and love, Our inward piety approve.
- 4 The gospel bears our spirits up, While we expect that blessed hope, The bright appearance of the Lord, According to his faithful word.

LXXXIII. Titus iii. 3-7.

- r LORD, we confess our num'rous faults,
 How great our guilt has been;
 Foolish and vain are all our thoughts,
 And all our lives were sin.
- 2 But, O my foul, for ever praife, For ever love his name Who turns thy feet from dang'rous ways Of folly, fin, and shame.
- 3 'Tis not by works of righteoufness Which our own hands have done; But we are fav'd by fov'reign grace, Abounding thro' his Son.
- 4 'Tis from the mercy of our God That all our hopes begin, Immers'd in water, this the fign Our fouls are wash'd from fin.
- 5 'Tis thro' the purchase of his death Who hung upon the tree, The Spirit is sent down to breathe On such dry bones as we.

6 Rais'd from the dead we live anew; And justify'd by grace, We shall appear in glory too, And see our Father's face.

LXXXIV. Heb. iv. 14-16.

WITH joy we meditate the grace Of our High Prieft above; His heart is made of tenderness, His bowels melt with love.

Touch'd with a fympathy within,

He knows our feeble frame;

He knows what fore temptations mean,

For he has felt the fame.

But fpotless, innocent, and pure, The great Redeemer stood, While Satan's fiery darts he bore, And did resist to blood.

He in the days of feeble flesh
Pour'd out his cries and tears,
And tho' exalted, feels afresh
What ev'ry member bears.

With boldness let us then address His mercy and his pow'r, We shall obtain deliv'ring grace In the distressing hour.

LXXXV. Another.

COME, let us join in fongs of praise To our ascended Priest: He entred heav'n with all our names Engraven on his breast.

Below he wash'd our guilt away
By his atoning blood;
And now he fits upon the throne,
And pleads our cause with God.

- 4

- B. I.
- 3 What tho' while here we oft must feel Temptation's keenest dart, Our tender High Priest feels it too, And will appeale the fmart.
- 4 Cloath'd with our nature still, he knows The weakness of our frame, And how to fhield us from the foes Which he himfelf o'ercame.
- 5 Nor time, nor distance, e'er shall quench The fervours of his love; For us he dv'd in kindness here. Nor is lefs kind above.
- 6 O may we ne'er forget his grace, Nor blush to wear his name! Still may our hearts hold fast his faith, Our mouths his praise proclaim!

LXXXVI. Heb. vi. 17-19.

- HOW oft have fin and Satan strove To rend my foul from thee, my God? And Iefus feals it with his blood.
- 2 The oath and promise of the Lord, Join to confirm the wond'rous grace; Eternal pow'r performs the word, And fills all heav'n with endless praise.
- 3 Amidst temptations sharp and long, My foul to this dear refuge flies; Hope is my anchor firm and ftrong, While tempests blow and billows rife.
- 4 The gospel bears my spirit up; A faithful and unchanging God Lays the foundation for my hope, In oaths, and promifes, and blood.

LXXXVII. Heb. vii. and ix.

JESUS, in thee our eyes behold A thousand glories more Than the rich gems and polish'd gold The sons of Aaron wore.

They first their own burnt-off'rings broughts To purge themselves from sin; Thy life was pure, without a spot,

And all thy nature clean.

Fresh blood as constant as the day,

Was on their altar fpilt; But thy one off'ring takes away For ever all our guilt.

Their priesthood ran thro' fev'ral hands, For mortal was their race: Thy never-changing office stands, Eternal as thy days.

Once in the circuit of a year
With blood, but not his own,
Aaron within the vail appears
Before the golden throne.

But Christ by his own pow'rful blood Ascends above the skies, And in the presence of our God Shews his own facrifice.

Jesus, the King of glory, reigns
On Sion's heav'nly hill;
Looks like a Lamb that has been slain,
And wears his priesthood still.

He ever lives in heav'n to plead
The merit of his blood,
And faves unto the utmost those
Who by him come to God.
LXXXVIII. Heb. xii. 1—13.

BEhold what witnesses unseen Encompass us around;

Men once like us with fuff'ring tried, But now with glory crown'd.

- 2 Let us, with zeal like theirs infpir'd, Begin the Chriftian race, And, freed from each incumb'ring weight, Their holy foottleps trace.
- 3 Behold a witness nobler still, Who trod assistion's path, Jesus, at once the finisher And author of our faith.
- 4 He, for the joy before him fet, So gen'rous was his love, Endur'd the crofs, defpis'd the fhame, And now he reigns above.
- 5 If he the fcorn of wicked men
 With patience did fuffain,
 Becomes it those for whom he dy'd
 To murmur or complain?
- 6 Have ye, like him, to blood, to death,
 The caufe of truth maintain'd?
 And is your heav'nly Father's voice
 Forgotten or diffain'd?
- 7 My fon, faith he, with patient mind Endure the chaft ning rod; Believe, when by affliction try'd, That thou art lov'd by God.
- 8 His children thus most dear to him, Their heav'nly Father trains, Thro' all the hard experience led Of forrows and of pains.
- 9 We know he owns us for his fons, When we correction share; Nor wander as a bastard race, Without our Father's care.
- On earth have often heard;

PARAPHRASES.

The Father of our fpirits fure Demands much more regard.

B. I.

11 Parents may err; but he is wife, Nor lifts the rod in vain; His chaft'nings ferve to cure the foul By falutary pain.

12 Affliction, when it spreads around, May seem a field of woe, Yet there, at last, the happy fruits Of righteousness shall grow.

13 Then, let our hearts no more defpond, Our hands be weak no more; Still let us truft our Father's love, His wifdom fill adore.

LXXXIX. Heb. xii. 18-25.

NOT to the terrors of the Lord,
The tempest, fire, and smoke,
Not to the thunder of that word
Which God on Sinai spoke:

2 But we are come to Sion's hill,

The city of our God,

Where milder words declare his will,

And fpread his love abroad.

3 Behold th' innumerable hoft Of angels cloth'd in light! Behold the spirits of the just, Whose faith is turn'd to sight!

Behold the blefs'd affembly there,
 Whofe names are writ in heav'n!
 And God, the Judge of all, declares
 Their vileft fins forgiv'n.

5 The faints on earth and all the dead-But one communion make; All join in Christ their living Head, And of his grace partake. 6 In fuch fociety as this My weary foul would reft:

The man that dwells where Jefus is, Must be for ever bless'd.

XC. 1 Peter i. 3-5.

BLess'd be the everlasting God,
The Father of our Lord;

Be his abounding mercy prais'd, His majesty ador'd.

2 When from the dead he rais'd his Son, And call'd him to the fky, He gave our fouls a lively hope,

That they should never die.

3 What tho' our flesh by Adam's fin Is doom'd to fee the dust, Yet as the Lord our Head arose, So all his members must.

4 There's an inheritance divine, Referv'd against that day; "Tis incorrupted, undefil'd, And cannot fade away.

5 Saints by the pow'r of God are kept Till the falvation come; We walk by faith, as strangers here, Till Christ shall call us home.

XCI. 1 Peter i. 8.

NOT with our mortal eyes Have we beheld the Lord; Yet we rejoice to hear his name, And love him in his word.

2 On earth we want the fight Of our Redeemer's face, Yet, Lord, our inmost thoughts delight To dwell upon thy grace.

3 And when we taffe thy love, Our joys divinely grow Unfpeakable, like those above, And heav'n begins below.

B. I.

XCII. 2 Pet. iii. 3-14.

- I LO! in the last of days behold
 A faithless race arise;
 Their lawless lust, their only rule;
 And thus the scoffer cries;
- Where is the promife deem'd fo true
 That fpoke the Saviour near?
 E'er fince our fathers flept in duft,
 No change has reach'd our ear.
- 3 Years roll'd on years fuecessive glide, Since first the world began, And on the tide of time still floats, Secure, the bark of man.
- 4 Thus speaks the scoffer; but his words
 Conceal the truth he knows,
 That from the water's dark abyss
 The earth at first arose.
- 5 But when the fons of men began
 With one confent to ftray,
 At hear'n's command a deluge fwept.
 The godlefs race away.
- 6. A diffrent fate is now prepar'd
 For nature's trembling frame;
 Soon fhall her orbs be all enwrapt
 In one devouring flame:
- 7 Referv'd are finners for the hour
 When to the gulph below,
 Arn'd with the hand of fov'reign pow'r
 The judge configns his foe.
- 8 Tho' now, ye just! the time appears
 Protracted, dark, unknown,

An hour, a day, a thousand years, To heav'n's great Lord are one.

9 'Tis for his chosen's fake he bears
With all th' apostate race,
Who scorn the terrors of his word,
And trample on his grace.

And trample on his grace:

10 That none of those whom he foreknew

May perish with the slain;
That all, in this accepted day,

Repentance may obtain.

11 Yet as the night-wrap'd thief who lurks

- To feize th' expected prize,
 Thus fleals the hour when Christ shall come,
 And thunder rend the skies.
- 12 Then at the loud tremend'ous peal,
 The heav'ns shall burst away;
 The elements shall melt in slame
 At natur's final day.
- Which mankind now admire,
- In that great day shall be destroy'd With all-devouring fire.
- How folemn is the call To live to God, unftain'd by fin, And keep his precepts all;
- 15 Still half'ning to the joyful day, When Chrift, the Lord, shall come, And his all-quick'ning voice shall raise Our bodies from the tomb?
- 16 According to his faithful word, As ancient prophets tell, New heav'ns and earth we hope to fee, Where right'oufnefs shall dwell.
 - While ye fuch glorious things expect, Your diligence encrease,

That, blamelefs, when the Lord appears, Ye may be found in peace.

XCIII. 1 John iii. 1, 2, 3.

BEhold what wond'rous grace
The Father hath bestow'd
On sinuers of a mortal race,
To call them sons of God.

2 'Tis no furprizing thing,
That we should be unknown:
The Jewish world knew not their King,
God's well beloved Son:

3 Nor doth it yet appear How great we must be made: But when we see our Saviour here, We shall be like our Head.

A hope fo much divine,
May trials well endure,
May purge our fouls from fenfe and fin,
As Chrift, the Lord, is pure.

XCIV. Jude 24, 25.

TO God the only wife, Our Saviour and our King, Let all the faints below the skies Their humble praises bring.

2 'Tis his almighty love, His counfel and his care, Preferves us fafe from fin and death, And ev'ry hurtful fnare.

3 He will prefent our fouls Unblemish'd and complete, Before the glory of his face, With joys divinely great.

4 Then all the chosen seed
Shall meet around the throne,

B. I.

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Shall blefs the conduct of his grace, And make his wonders known.

5 To our Redeemer God Wifdom and pow'r belongs, Immortal crowns of majesty, And everlasting songs.

XCV. Rev. i. 5-9.

- TO Him that lov'd the fouls of men,
 And wash'd us in his blood,
 To royal honours rais'd our head,
 And made us priests to God;
- 2 To him let ev'ry tongue be praife, And every heart be love! All grateful honours paid on earth, And nobler fongs above!
- 3 Behold, on flying clouds he comes! His faints shall bless the day; While they that piete'd him fadly mourn In anguish and dismay.
- 4 I am the First, and I the Last;
 Time centers all in me;
 Th' Almighty God, who was, and is,
 And evermore shall be.

XCVI. Rev. i. 5, 6, 7.

- NOW to the Lord that makes us know The wonders of his dying love Be humble honours paid below, And ftrains of nobler praife above.
- 2 'Twas he that cleans'd our fouleft fins, And wash'd us in his precious blood; 'Tis he that makes us priests and kings, And brings us rebels near to God.
- 3 To Jesus, our atoning Priest, To Jesus, our exalted King,

B. I. Be everlafting pow'r confeis'd, And ev'ry tongue his glory fing.

4 Behold, on flying clouds he comes, And ev'ry eye shall fee him move; Tho' with our fins we pierc'd him once, Then he displays his pard'ning love.

The unbelieving world shall wail, While we rejoice to fee the day. Come Lord, nor let thy promife fail, Nor let thy chariots long delay.

XCVH. Rev. i. 5, 6.

THY worthiness is all our fong, O Lamb of God! for thou wast slain; And by thy blood bought'ft us to God, Out of each nation, tribe, and tongue; To our God mad'ft us kings and priefts, And we shall reign upon the earth.

2 Salvation to our God, who fhines In face of Jefus on the throne, The only just and merciful: Salvation to the worthy Lamb, With loud voice, all the church afcribes: Amen! fay angels round the throne.

3 To him who loved us, and wash'd Us from our fins in his own blood, And who hath made us kings and priefts. To his own Father and his God, The glory and dominion be To him eternally. Amen.

XCVIII. Rev. ii. 1-7.

THUS faith the Lord to Ephefus, Say, doth it now apply to us? " Amidst my churches, lo, I stand, And hold the paftors in my hand.

- 2 Thy works, to me, are fully known, Thy patience, and thy toil, I own; Thy views of goipel truth are clear, Nor canft thou evil-workers bear.
- 3 Yet I must blame while I approve, Where is thy first, thy fervent love? Dost thou forget my love to thee, That thine is grown so faint to me?
- 4 Recall to mind the happy days
 When thou wast fill'd with joy and praise;
 Repent, thy former works renew,
 Then I'll restore thy comforts too.
- 5 Return at once, when I reprove, Left I thy candlestick remove; And thou, too late thy loss lament, I warn before I strike, Repent."
- 6 Hearken to what the Spirit faith,
 To him that overcomes by faith;
 The fruit of life's unfading tree,
 In paradife his food shall be."

XCIX. Rev. iii, 7-13.

- THUS faith the holy One, and true, To his beloved faithful few; "Of heav'n and hell I hold the keys, To flut, or open as I pleafe.
- 2 I know thy works, and I approve, Tho' finall thy strength, sincere thy love; Go on, my word and name to own, For none shall rob thee of thy crown.
- 3 Before thee fee my mercy's door Stands open wide to shut no more; Fear not temptation's fiery day, For I will be thy strength and stay.
- 4 Thou hast my promise, hold it fast, The trying hour will soon be past;

B. I. Rejoice, for lo! I quickly come, To take thee to my heav'nly home.

- 5 A pillar there, no more to move, Infcrib'd with all my names of love; A monument of mighty grace, Thou shalt for ever have a place."
- 6 Such is the conqueror's reward, Prepar'd and promis'd by the Lord! Let him that has the ear of faith. Attend to what the Spirit faith.

C. Rev. v. 6. 8. o. 10. 12.

- PEhold the glories of the Lamb Amidst his Father's throne: Prepare new honours for his name, And fongs before unknown.
- 2 Let elders worship at his feet. The church adore around. With vials full of odours fweet. And harps of fweeter found.
- 3 Those are the prayers of the faints, And thefe the hymns they raife: Jefus is kind to our complaints, He loves to hear our praife.
- A Eternal Father, who shall look Into thy fecret will? Who but the Son should take that book, And open ev'ry feal?
- He shall fulfil thy great decrees, The Son deferves it well: Lo, in his hand the fovereign keys Of heav'n, and death, and hell!
- Now to the Lamb that once was flain, Be endless bleffings paid; Salvation, glory, joy, remain For ever on thy head.

- 7 Thou haft redeem'd our fouls with blood, Haft fet the pris'ners free, Haft made us kings and priefts to God, And we shall reign with thee.
- 8 The worlds of nature and of grace Are put beneath thy pow'r; Then shorten these delaying days, And bring the promis'd hour.

CI. Rev. v. 6-9.

- ALL mortal vanities be gone, Nor tempt my eyes, nor tire my ears, Behold, amidft th' eternal throne, A vision of the Lamb appears.
- 2 Glory his fleecy robe adorns, Mark'd with the bloody death he bore; Sev'n are his eyes, and fev'n his horns, To fpeak his wifdom and his pow'r.
- 3 Lo, he receives a fealed book
 From him that fits upon the throne;
 Jefus, my Lord, prevails to look
 On dark decrees and things unknown.
- 4 All the affembling faints around, Fall worshipping before the Lamb, And in new songs of gospel-sound Address their honours to his name.
 - 5. The joy, the flout, the harmony, Flies o'er the everlafting hills:
 "Worthy art thou alone," they cry
 "To read the book, to loofe the feals."
 - 6 Our voices join the heav'nly strain, And with transporting pleasure sing, Worthy the Lamb that once was slain, To be our teacher and our King!
 - 7 His words of prophecy reveal Eternal counfels, deep defigns;

His grace and vengeance shall fulfil The peaceful and the dreadful lines:

B. I.

- 8 Thou hast redeem'd our fouls from hell With thine invaluable blood: And wretches that did once rebel, Are now made fav'rites of their God.
- 9 Worthy for ever is the Lord, That dy'd for treasons not his own, To be by ev'ry tongue ador'd, To fit upon his Father's throne.

CII. Rev. v. 11, 12, 13.

- OME let us join our cheerful fongs With angels round the throne; Ten thousand thousand are their tongues, But all their joys are one.
- 2 "Worthy the Lamb that dy'd," they cry,
 "To be exalted thus:
 - "Worthy the Lamb," our lips reply,
 "For he was slain for us."
- 3 Jesus is worthy to receive
 Honour and pow'r divine;
 And blessings more than we can give,
 Be, Lord, for ever thine.
- A Let all that dwell above the sky,
 And air, and earth, and seas,
 Conspire to lift thy glories high,
 And speak thine endless praise.
- The whole creation join in one,
 To blefs the facred name
 Of him that fits upon the throne,
 And to adore the Lamb.

CIII. Rev. v. 12.

WHAT equal honours shall we bring To thee, O Lord our God, the Lamb, H 2 When all the notes that angels fing, Are far inferior to thy name.

- 2 Worthy is he that once was flain, The Prince of life that groan'd and dy'd: Worthy to rife, and live, and reign At his almighty Father's fide.
- 3 Power and dominion are his due, Who flood condemn'd at Pilate's bar; Wifdom belongs to Jefus too, Tho' he was charg'd with madness here.
- 4 All riches are his native right, Yet he fuftain'd amazing lofs; To him afcribe eternal might, Who left his weaknefs on the crofs.
- 5 Honour immortal must be paid, Instead of scandal and of scorn; While grory shines around his head, And a bright crown without a thorn.
- 6 Bleffings for ever on the Lamb, Who bore the curfe for wretched men: Let angels found his facred name, And ev'ry creature fay Amen.

CIV. Rev. viî. 13-17.

- 1 "WHAT happy men, or angels, thefe,
 "That all their robes are spotless white?
 "Whence did this glorious troop arrive
 "At the pure realms of heav'nly light?"
- 2 From tort'ring racks, and burning fires, And feas of their own blood they came: But nobler blood has wash'd their robes, Flowing from Christ, the dying Lamb.
- 3 Now they approach th' almighty throne With loud Hofannas night and day, Sweet anthems to the great Three One, Meafure their blefs'd eternity.

- B. I. 4 No more shall hunger pain their fouls; He bids their parching thirst be gone, And spreads the shadow of his wings, To screen 'em from the scorching sun.
- 5 The Lamb that fits amidft the throne, Shall shed around his chearing beams; There shall they feast on his rich love, And drink full joys from living streams.
- 6 Thus shall their mighty bliss renew Thro' the vast round of endless years, And the kind hand of fov'reign grace Heals all their wounds, and wipes their tears.

CV. Another.

- HOW bright these glorious spirits shine! Whence all their white array? How came they to the blifsful feats Of everlasting day?
- 2 Lo! these are they from suff'rings great Who came to realms of light, And in the blood of Christ have wash'd Those robes which shine so bright.
- 3 Now, with triumphal palms, they stand Before the throne on high, And ferve the God they love, amidst The glories of the fky.
- 4 His presence fills each heart with joyas Tunes every mouth to fing; By day, by night, the facred courts With glad hofannahs ring.
- Hunger and thirst are felt no more, Nor fun with fcorching ray; God is their fun, whose chearing beams Diffuse eternal day.
 - 6 The Lamb that dwells amidst the throne Shall o'er them still preside;

Feed them with nourishment divine, And all their footsteps guide.

7 'Mong paftures green he'll lead his flock,, Where living ftreams appear; And God the Lord from every eye. Shall wipe off every tear.

CVI. Rev. xi. 15-19.

- LET the fev'nth angel found on high, Let shouts be heard thro' all the sky. The kingdoms all with one accord, Must own subjection to the Lord.
- a Almighty God, thy pow'r affume;
 Who wast, and art, and art to come;
 Jesus the Lamb who once was slain,
 For ever live, for ever reign!
- 3 The angry nations fret and roar,
 That they can flay the faints no more:
 On wings of vengeance flies our God
 To pay the long arrears of blood.
- 4 Now must the rising dead appear; Now the decisive sentence hear; Now the dear martyrs of the Lord Receive an infinite reward.

CVII. Rev. xv. 3. and xvi. 19. and xvii. 6.

- WE fing the glories of thy love,
 We found thy dreadful name;
 The Christian church unites the fongs
 Of Moses and the Lamb.
- 2 Great God! how wondrous are thy works. Of veng'ance, and of grace! Thou king of faints, almighty Lord, How juit and true thy ways!
- 3 Who dares refuse to fear thy name,, Or worship at thy throne?

B. I. Thy judgments fpeak thine holinefs Thro' all the nations known.

4 Great Babylon, that rules the earth, Drunk with the martyrs blood, Her crimes shall speedily awake The fury of our God.

The cup of wrath is ready mix'd, And the must drink the dregs; Strong is the Lord, her fovereign judge, And shall fulfil the plagues.

CVIII. Rev. xxi. 1-4.

LO! what a glorious fight appears.
To our believing eyes! The earth and fea are past away, And the old rolling Ikies.

2 From the third heav'n, where God resides, That holy, happy place, The new Jerusalem comes down. Adorn'd with shining grace.

3 Attending angels shout for joy, And the bright armies fing, " Mortals, behold the facred feat " Of your descending King.

"The God of glory down to men " Removes his blefs'd abode;

"He dwells with men; his people they, " And he his people's God. " His gracious hand shall wipe the tears

" From ev'ry weeping eye; " And pains, and groans, and griefs, and fears, " And death itself shall die."

How long, dear Saviour, O how long Shall this bright hour delay? Fly fwifter round ye wheels of time, And bring the welcome day.

CIX. Rev. xxi. 4.

- I LIFT up, ye faints, your weeping eyes, Banish your forrows and your fighs; Turn all your groans to joyful fongs, Which Jefus dictates to your tongues.
- 2 Thus faith the Saviour from his throne,
 - "Behold all former things are gone, Past like an anxious dream away,
 - "Chas'd by the golden beams of day.
- 3 "See in celestial pomp array'd
- "A new-created world difplay'd;
 "Mark with what light its prospects shine!
 - "How grand, how various, how divine!
- 4 "There my own gentle hand shall dry "Each tear from each o'erstowing eye,
- "And open wide my friendly breaft
 - "To lull the weary foul to rest.
- 5 "No more shall grief affail your heart,
 - "No boding fear, no piercing fmart;
 "For ever there my people dwell
 - "Beyond the range of death and hell."
- 6 Vain king of terrors, boaft no more Thine ancient wide extended pow'r; Each faint in life with Chrift his head Shall reign, when thou thyfelf art dead.

End of the FIRST BOOK.

COLLECTION

OF

CHRISTIAN SONGS,

On a variety of DIVINE SUBJECTS.

BOOK II.

I. The Eternity of God.

- THOU didft, O mighty God, exist
 E'er time began it's race,
 Before the ample elements
 Fill'd up the voids of space.
- 2 Before the pond'rous earthly globe In fluid air was flay'd; Before the ocean's mighty fprings Their liquid flores difplay'd.
- 3 E'er men ador'd, or angels knew Or prais'd thy wondrous name; Thy blifs, O facred fpring of life! And glory were the fame.
- 4 And when the pillars of the world, With fudden ruin, break; And all this vast, and goodly frame Sinks in the mighty wreck:
- 5 When from her orb the moon shall start,
 Th' astonish'd sun roll back;
 While all the trembling starry lamps
 Their ancient course forsake;

6 For ever permanent and fix'd, From agitation free, Unchang'd, in everlatting years, Shall thy existence be.

II. Another.

R ISE, rife, my foul, and leave the ground; Stretch all thy thoughts abroad, And roufe up ev'ry tuneful found To praife th' eternal God.

2 Long ere the lofty skies were spread, Jehovah fill'd his throne, Or Adam form'd, or angels made,

The Maker liv'd alone.

3 His boundless years can ne'er decrease,
But still maintain their prime;

Eternity's his dwelling-place, And ever is his time.

4 While like a tide our minutes flow,
The prefent and the past,
He fills his own eternal NOW,
And sees our ages waste.

5 The sea and sky must perish too, And vast destruction come! The creatures—look! how old they grow, And wait their siery doom.

6 Well, let the fea shrink all away, And slame melt down the skies; My God shall live an endless day, When th' old creation dies.

III. The wisdom power and goodness of God displayed by the works of creation, and providence.

1 LORD, when our raptur'd thought furweys Creation's beauties o'er, All nature joins to teach thy praise, And bid our fouls adore.

- 2 Where'er we turn our gazing eyes, Thy radiant footsteps shine: Ten thousand pleasing wonders rise, And speak their source divine.
- 3 The living tribes of countlefs forms, In earth, and fea, and air; The meaneft flies, the fmalleft worms Almighty pow'r declare.
- 4 Thy wifdom, pow'r, and goodnefs, Lord, In all thy works appear, And O! let man thy praife record; Man, thy diffinguifn'd care!
- 5 From thee the breath of life he drew, That breath thy pow'r maintains; Thy tender mercy, ever new, His brittle frame fuftains.
- 6 Yet nobler favours claim his praife,
 Of reason's light posses'd;
 By revelation's brightest rays,
 Still more divinely blest.
 IV. On Providence,
 - THE earth and all the heavenly frame Their great Creator's love proclaim! He gives the fun his genial power, And sheds the fost refreshing shower.
- 2 The ground with plenty blooms again, And yields her various fruits to men; To men! who from thy bounteous hand, Receive the gifts of every land.
- Nor to the human race alone
 Is his paternal goodness shown;
 The tribes of earth, and sea, and air
 Enjoy his universal care.
- 4 Not ev'n a sparrow yields his breath, Till God permits the stroke of death: Will he not then preserve his saints, And still provide for all their wants?

V. God's Dominion and Decrees.

- KEEP filence, all created things, And wait your Maker's nod: Our fouls fland trembling while we fing The honours of our God.
- 2 Life, death, and hell, and worlds unknown Hang on his firm decree: He fits on no precarious throne,

Nor borrows leave to be.

- 3 Th' Almighty voice bid ancient night Her endless realms refign, And lo, ten thousand globes of light In fields of azure shine.
- 4 Now wifdom with fuperior fway Guides the vast moving frame, While all the ranks of being pay Deep rev'rence to his name.
- 5 Chain'd to his throne a volume lies, With all the fates of men, With every angel's form and feize Drawn by th' eternal pen.
- 6 His providence unfolds the book, And makes his counfels shine: Each opening leaf, and every stroke, Fulfils some deep design.
- 7 Here he exalts neglected worms
 To feeptres and a crown:
 Anon the following page he turns,
 And treads the monarch down.

VI. Praise to God for creation and redemption.

I LET them neglect thy glory Lord,
Who never knew thy grace;
But our loud fongs shall still record
The wonders of thy praise.

- 2 We raife our shouts, O God, to thee, And send them to thy throne; All glory to th' UNITED THREE, The undivided One.
 - 'Twas he (and we'll adore his name)
 That form'd us by his word;
 'Tis he restores our ruin'd frame:

Tis he reftores our ruin'd frame: Salvation to the Lord!

Hofanna! let the earth and skies
Repeat the joyful found;
Rocks, hills, and vales, reflect the voice
In one eternal round.

VII. The divine perfessions displayed in the salvation of men.

THE Lord, descending from above, Invites his children near; While pow'r, and truth, and boundless love,

Display their glories here.

Here, in thy gospel's wondrous frame,
Fresh wisdom we pursue;

A thousand angels learn thy name, Beyond whate'er they knew.

Thy name is writ in faireft lines,
Thy wonders here we trace:
Wifdom thro' all the myfl'ry fhines,
And fhines in Jefus face.

The law its best obedience owes
To our incarnate God!
And thy revenging justice shows
Its honours in his blood.

But still the lustre of thy grace
Our warmer thoughts employs,
Gilds the whole scene with brighter rays,
And more exalts our joys.

VIII. Another.

- Nature with open volume stands, To spread her Maker's praise abroad; And ev'ry labour of his hands Shews something worthy of our God.
- 2 But in the grace that refeu'd man, His brighteit form of glory shines; Here, on the cross, 'tis fairest drawn In precious blood, and crimson lines.
- 3 Here his whole name appears complete; Nor wit can gues, nor reason prove, Which of the letters best is writ, The pow'r, the wisdom, or the love.
- 4 Here I behold his inmost heart, Where grace and veng'ance strangely join, Piercing his Son with sharpest smart, To make the purchas'd pleasures mine.
- 5 O! the fweet wonders of that crofs, Where God the Saviour lov'd and dy'd! Her nobleft life my fpirit draws From his dear wounds and bleeding fide.
- 6 I would for ever fpeak his name, In founds to mortal ears unknown; With angels join to praife the Lamb, And worthip at his Father's throne.

IX. Another.

- FAther how wide thy glories shine!
 How high thy wonders rife!
 Known thro' the earth by thousand signs,
 By thousand thro' the skies.
- 2 Those mighty orbs proclaim thy pow'r, Their motion speaks thy skill: And on the wings of ev'ry hour, We read thy patience still.

Part of thy name, most glorious, stands On all thy creatures writ: They shew the labour of thy hands,

Or impress of thy feet.

But when we view thy grand defign To fave rebellious worms.

Where veng'ance and compassion join In their divinest forms;

Our thoughts are loft in rev'rend awe; We love, and we adore: The first arch-angel never faw So much of God before.

Here thy great name appears compleat: And thought can never trace Which of the glories brightest shone! The justice or the grace.

When finners broke the Father's laws, The dying Son atones!

O! the fweet wonders of his crofs; The conquests of his groans!

Now the full glories of the Lamb Adorn the heav'nly plains: Bleft angels learn Immanuel's name, And fing in choicest strains:

O may I bear my humble part In that immortal fong, Wonder and joy shall tune my heart, And love inspire my tongue.

The highest display of divine perfections in the perfon of Christ.

NOW to the Lord a noble fong! Awake, my foul; awake my tongue; Hofannah to th' eternal name, And all his boundless love proclaim.

See where it shines in Tefus' face The brightest image of his grace; God, in the perfon of his Son, Has all his mightiest works outdone.

- 3 The spacious earth and spreading flood; Proclaim the wife and pow'rful God, And thy rich glories from afar, Sparkle in ev'ry rolling star.
- 4 But in his looks a glory stands, The noblest labour of thine hands: The pleasing lustre of his eyes Outshines the wonders of the skies.
- 5 Grace! 'tis a fweet, a charming theme;
 My foul rejoice at Jefus' name!
 Ye angels dwell upon the found;
 Ye heav'ns reflect it to the ground.

XI. Christ's Commission, John iii. 16, 17.

- R AISE your triumphant fongs
 To an immortal tune,
- Let the wide earth refound the deeds Celestial grace has done.
- 2 Sing how eternal love Its chief beloved chofe, And bid him raife our wretched race From their abyfs of woes.
- 3 His hand no thunder bears,
 Nor terror clothes his brow,
 No bolts to drive our guilty fouls
 To fiercer flames below.
- 4 'Twas mercy fill'd the throne,
 And wrath stood filent by,
 When Christ was fent with pardons down,
 To rebels doom'd to die.

XII. Miracles in the life, death, and refurrection of Christ.

BEhold, the blind their fight receive! Behold, the dead awake and live!

The dumb speak wonders and the lame Leap like the hart, and blefs his name.

2 Thus doth th' eternal Spirit own And feal the miffion of the Son; The Father vindicates his caufe, While he hangs bleeding on the crofs.

B. II.

- 3 He dies; the heav'ns in mourning flood; He rifes, by the pow'r of God. Behold the Lord afcending high, No more to bleed, no more to die!
- 4 Hence and forever from my heart
 I bid my doubts and fears depart;
 And to those hands my foul refign
 Which bear credentials so divine.

XIII. Types and prophecies of Christ.

- Behold the woman's promis'd feed!
 Behold the great Meffiah come!
 Behold the prophets all agreed
 To give him the fuperior room!
- 2 Abr'ham the faint rejoic'd of old, When visions of the Lord he faw; Moses the man of God foretold This great fulfiller of his law.
- 3 The types bore witness to his name, Obtain'd their chief design, and ceas'd; The incense, and the bleeding lamb, The ark, the altar, and the priest.
- 4 Predictions in abundance meet, To join their witness on his head; Jesus we bow before thy throne, And own thee as the promis'd feed.

XIV. Christ the antitype of priests and offerings under the law.

THE true Meffiah now appears, The types are all withdrawn: So fly the shadows and the stars Before the rising dawn.

- 2 No fmoking fweets, nor bleeding lambs, Nor kids, nor bullocks flain, Incenfe and fpice of coftly names,
- Would all be burnt in vain.

 3. Aaron must lay his robes away.

His mitre and his vest,
When God himself comes down to be
The off'ring and the priest.

4 He took our mortal flesh to show
The wonders of his love;
For us he paid his life below,
And prays for us above.

XV. Christ's humiliation, and perfect facrifice.

- COME with united voices raife
 Your cheerful fongs of grateful praife;
 And wide proclaim the boundlefs grace
 Of Jefus, King of glory!
- 2 He bow'd the heavens, and came down, And left for us th' eternal throne; For all our fins he did atone, That we might fhare his glory!
- 3 He who the heav'ns and earth did make, Humbled himfelf ev'n for our fake; And did the human nature take; Thus vailing all his glory!
- 4 A man of forrows he became, And bore for us contempt and fhame, While he falvation did proclaim; And pav'd our way to glory!
- 5 For finners destitute and poor, He did God's siercest wrath endure, That he our pardon might procure, And lead us into glory!

- 6 Tho' well he knew the dreadful fum That must be paid, he faid, "I come;" He shrunk not back, till all was done, To bring lost man to glory!
- 7 His work's compleat! nought wanting found! Here mercy flows, and knows no bound; And all his faints shall yet be crown'd, To reign with him in glory!
- 8 O! let us then with transport raise Our loudest songs of grateful praise; And evermore adore the grace Which freely leads to glory!

XVI. Christ's sufferings and death.

- 1 SAY, Faith, who bleeds on yonder tree? Know'ft thou that vifage marr'd and torn? My Lord, my God! Ye angels, fee Your dread Creator crown'd with thorn!
- 2 Step nearer; view thefe ghaftly wounds! See how his yearning bowels move! See how his breaking heart abounds With ftreaming pledges of his love!
- 3 Lord! what are we, that we are lov'd Till wrath pour on thee all its ftorms? Thou hold'ft us fast in death unmov'd; Nor hell can tear us from thy arms.
- 4 Hark! ah! that mournful loud complaint! To his forfaking God he cries! His horrors (hake the earth! lo! rent The vail! the fun in darknefs dies.
- 5 With horror, nature, see thy God, Who bade thee be, groan and expire! Mourn sun; at his almighty nod Thy beams shot first refulgent fire.
- 6 Astonish'd earth with trembling shook; Rocks' dreadful bosoms burst and rend;

The holy elect angels floop; And all in filence wait the end.

7 Juffice divine!—For all we owe, Tho' tums immenfe are multiply'd, A broad difcharge, blood-feal'd, we'll show: "Tis finish'd!" Jefus said, and dy'd.

XVII. The Sufferings and exaltation of Christ.

- THUS faith the ruler of the skies,
 "Awake, my dreadful sword;
 "Awake, my wrath, and smite the Man,
 "My sellow," faith the Lord.
- 2 Veng'ance receiv'd the dread command, And armed down fhe flies; Jefus fubmits t' his Father's hand, And bows his head, and dies.
- 3 But O! the wifdom and the grace
 That join with veng'ance now!
 He dies to fave our guilty race,
 And yet he rifes too.
- 4 A person so divine was he,
 Who yielded to be slain,
 That he could give his soul away,
 And take his life again.
- 5 Live, glorious Lord! and reign on high; Let ey'ry nation fing, And angels found with endless joy The Saviour and the King.

XVIII. Another.

Tis Christ the everlatting God,
And Christ the Man, we sing.

2 Tell how he took our flesh To take away our guilt;

- Proclaim the value of his blood, Which hellish monsters spilt.
- 3 The waves of fwelling grief
 Did o'er his bosom roll,
 And mountains of almighty wrath
 Lay heavy on his foul.
 - 4 Down to the shades of death He bow'd his awful head; tet he arose to live and reign
- Yet he arose to live and reign
 When death itself is dead.
- 5 No more the bloody spear,
 The cross and nails no more;
 For hell itself shakes at his name,
 And all the heav'ns adore.
- 6 There the Redeemer fits High on his Father's throne; The Father lays his veng'ance by, And fmiles upon his Son.
- 7 There his full glories thine
 With uncreated rays,
 And blefs his faints and angels eyes
 To everlathing days.

XIX. Christ's sufferings and glory.

- NOW for a tune of lofty praife
 'To great Jehovah's equal Son!
 Awake, my voice, in heav'nly lays,
 Tell the loud wonders he hath done.
- 2 Sing, how he left the worlds of light, And the bright robes he wore above; How fwift and joyful was his flight On wings of everlafting love.
- 3 Down to this base, this sinful earth, He came to raise our nature high; He came t' atone Almighty wrath; Jesus our God was born to die.

- 4 Hell and its lions roar'd around, His precious blood the monfters fpilt: While weighty forrows prefs'd him down, Large as the load of all our guilt.
- 5 Deep in the shades of gloomy death, Th' almighty captive pris'ner lay; Th' almighty captive left the earth, And rose to everlasting day.
- 6 Lift up your eyes, ye fons of light, Up to his throne of thining grace; See what immortal glories fit Round the fweet beauties of his face!
- 7 Amongft a thousand harps and fongs, Jefus our God exalted reigns, His facred name fills all their tongues, And echoes thro' the heav'nly plains.

XX. Another.

- HE dies! the friend of finners dies!

 Lo! Salem's daughters weep around!

 A folemn darknefs valis the Rices!

 A fudden trembling shakes the ground!
 Come, faints, behold the man of woe!

 Who groans and dies beneath your load!

 Mourn, he is piere'd alone for you!
 For you he sheds his precious blood!
- 2 Here's love and grief beyond degree,
 The Lord of glory dies for men!
 But, lo! what fudden joys we fee!
 Jefus the dead revives again!
 The rifing God forfakes the tomb!
 (The tomb in vain forbids his rife!)
 Cherubic legions guard him home,
 And flout him welcome to the Ries!
- 3 Break off your tears, ye faints! and tell How high our great Deliv'rer reigns!

Sing how he fpoil'd the hofts of hell, And led the monther, death, in chainst Say, "Live for ever wouldrons King! "Born to redeem! and flyong to fave;" Then afk the monther—" Where's thy fting? "And where's thy vict'ry, boatting grave?"

XXI. Another.

- O Lord, when tempted to defpair, And fay thy mercy's gone, I'll mind the years of thy right hand, And wonders thou hait done:
- 2 How to be one with fons of men, Immanuel did not fcorn; And how from Mary's virgin-womb The holy child was born:
- 3 I'll mind the greatness of that love Which in his breaft did burn, When all the wrath of God for fin Upon his foul did turn.
- 4 When God's own well beloved Son Went mourning to the grave, And dy'd accurs'd for fin, that grace Might dying finners fave.
- 5 See from the dead the Prince of life In glory bright appears! No further proof of love I'll feek; This quiets all my fears.
- 6 This fign of love my foul relieves; "Tis ease from all my pain: I will not fear to fee my God, Because the Lamb was slain.

XXII. The refurrection of Christ.

Let hope and joy succeed,

The great good news with gladness hear, The Lord is rif'n indeed.

2 The promife is fulfil'd, Salvation's work is done; Justice with mercy's reconcil'd, For God hath rais'd his Son.

3 He quits the dark abode, From all corruption free: The holy harmlefs Child of God, Could no corruption fee.

4 Angels with faints above The rifing victor fing;

And all the blifsful feats of love With loud hofannas ring.

5 Ye pilgrims too below, Your hearts and voices raife: Let ev'ry breaft with gladness glow And ev'ry mouth sing praise.

6 My foul, thy Saviour laud, Who all thy forrows bore; Who died for fin, but lives to God, And lives to die no more.

7 His death procur'd thy peace, His refurrection's thine, Believe, receive the full release, 'Tis feal'd with blood divine.

XXIII. Another.

- I JEfus, who died his church to fave; J Revives and rifes from the grave By his almighty pow'r: From death and ev'ry foe fet free He captive leads captivity, And lives to die no more.
- 2 His angel rolls away the stone, And sits in shining robes thereon, Disfusing heav'nly rays;

The guards are fill'd with fudden fear, They shake, they fall, they cannot bear The glory of his face.

3 The Lord who fpoke the world from nought, Hath for poor finners dearly bought Salvation by his blood.
Lo! how he burfts the bonds of death, And re-affumes his vital breath

To make our title good.

- 4 Children of God, look up and fee, Your Saviour cloth'd with majefty, Triumphant o'er the tomb; Give o'er your griefs, caft off your fears, In heaven your manifons he prepares, And foon will take you home
- 5 Why do our hearts fo cleave to earth, Unmindful of our heav'nly birth, In love with earthly toys? When shall we drop this load of clay, Forfake the earth and wing our way To never-ceafing joys?
- 6 Altho' our Lord is honour'd thus, Yet ftill his thoughts are fix'd on us His own peculiar race: He hears our pray'rs, our groans and fighs, And fills our hearts with fresh fupplies Of unexhausted grace.
- 7 His church is ftill his joy and erown, He looks with love and pity down On her he did redeem; He taftes her joys, he feels her woes, And prays that the may fpoil her foes, And ever reign with him.

XXIV. The refurrection and afcension of Christ.

- Hofanna to the Prince of light,
 That cloth'd himfelf in clay;
 Enter'd the iron-gates of death,
 And tore the bars away.
- 2 Death is no more the king of dread, Since our Immanuel rofe; He took the tyrants sting away, And spoil'd our hellish foes.
- 3 See how the Conqu'ror mounts aloft, And to his Father flies, With feares of honour in his flesh, And triumph in his eyes.
- 4 There our exalted Saviour reigns, On his celestial throne, Receives the promifed reward, And scatters blessings down.
- 5 Raife your devotion, mortal tongues, To reach his blefs'd abode, Sweet be the accents of your fongs To our incarnate God.
- 6 Bright angels, strike your loudest strings, Your sweetest voices raise; Let heav'n and all created things, Sound our Immanuel's praise.

XXV. Christ's death, victory, and dominion.

- I Sing my Saviour's wondrous death;
 He conquer'd when he fell:
 "'Tis finifh'd," faid his dying breath,
 And shook the gates of hell.
- 2 "'Tis finish'd," our Immanuel cries, The dreadful work is done; Hence shall his fov'reign throne arise, His kingdom is begun.

- 3 His crofs a fure foundation laid For glory and renown, When thro' the regions of the dead He pass'd to reach the crown.
- 4 Exalted at his Father's fide
 Sits our victorious Lord;
 To heav'n and hell his hands divide
 The veng'ance or reward.
- 5 The faints from his propitious eye, Await their fev'ral crowns, And all the fons of darkness fly The terror of his frowns.

XXVI. Christ's victory over Satan.

- HOsanna to our conqu'ring King!
 The prince of darkness flies,
 His troops rush headlong down to hell
 Like lightning from the skies.
- 2 There, bound in chains, the lions roar, And fright the refcu'd fheep; But heavy bars confine their pow'r, And malice to the deep.
- 3 Hosanna to our conqu'ring King, All hail, incarnate love! Ten thousand songs and glories wait To crown thy head above.
- 4 Thy vict'ries, and thy deathless fame, 'Thro' the wide world shall run, And everlasting ages sing The triumphs thou hast won.

XXVII. God reconciled in Christ.

DEarest of all the names above,
My Jefus, and my God,
Who can resist thy heav'nly love,
Or trisle with thy blood?

K a

2 'Tis by the merits of thy death, The Father smiles again; "Tis by thine interceding breath The Spirit dwells with men.

3 Till God in human flesh I see,
My thoughts no comfort find:
The holy, just, and sacred Three,
Are terrors to my mind.

4 But when Immanuel's face appears, My hope, my joy begins; His name forbids my flavish fears, His grace removes my fins.

5 While Jews on their own law rely, And Greeks of wisdom boast, I love th' incarnate mystery, And there I fix my trust.

XXVIII. Another.

The CHrist is risen from the dead, [Hallelujah.]

High-ascended as our Head, [Hallelujah.]

Entred heaven with his blood, [Hallelujah.]

Seated on the throne of God. [Hallelijab.]

2 Now his work appears complete, [Hallelujab.] For he reigns in glory great; [Hallelujab.] Heaven founds his praife aloud, [Hallelujab.]

Praise him all ye sons of God. [Hallelujah.]

3 God is pleased in his Son, [Hallelujah.]
For the work that he hath done, [Hallelujah.] For the glory he hath giv'n [Hallelujah.]

To the Lord of earth and heav'n. [Hallelujah.]

4 Mercy doth to finners flow, Hallelujah.]

For the law hath got its due;

[Hallelujah.]

Justice now is fatisfy'd,

[Hallelujah.]

Christ is risen from the dead.

[Hallelujah.]

XXIX. Another.

- T GLory unto Jefus be, From the curfe he fet us free; All our guilt on him was laid, He the ranfom fully paid.
- 2 All his glorious work is done, God's well pleafed in his Son; For he rais'd him from the dead, And he reigns his church's head.
- 3 His redeem'd his praife shout forth, Ever glorying in his worth; Angels sing around the throne, "Thou art worthy! Thou alone!"
- 4 He will foon return again,
 And his faints with him shall reign;
 In this hope they joyful fay
 Come Lord Jefus—come away.

XXX. Praise to God for redemption:

GLory be to God on high,

[Hallelujah.]

Who hath brought the guilty nigh,

[Hallelujah.]

Thro' the true atoning-blood,

[Hallelujab.]

Of the precious Lamb of God.

[Hallelujab.]

2 Glory to the Son of God,

Who in finners room hath stood,

Born the wrath, and born the curse; [Hallelujah.]

Tasted death to ransom us. [Hallelujah.]

3 Now the law is magnify'd;

[Hallelujah.]

For our God in flesh obey'd!

[Hallelujah.]

Grace thro' righteoufness doth reign,

[Hallelujah.]
Glorious all, yea, all divine.
[Hallelujah.]

4 Glory to the facred Three, [Hallelujah.]

Who are one, and all agree
[Hallelujah.]
In their record of the Son.

God is pleas'd with what he 'th done.
[Hallelujah.]

XXXI. Praile to the Redeemer.

PLung'd in a gulph of dark defpair, We wretched finners lay, Without one cheerful beam of hope, Or fpark of glimm'ring day.

2 With pitying eyes the Prince of grace Beheld our helples grief; He faw, and (O amazing love!)
He ran to our relief.

- 3 Down from the shining feats above
 With joyful haste he sled,
 Enter'd the grave in mortal slesh,
 And dwelt among the dead.
 - 4. He fpoil'd the pow'rs of darkness thus, And brake our iron-chains; Jesus has freed our captive fouls From everlasting pains.
 - 5 Oh! for this love, let heav'n and earth Proclaim his endless praise, While all harmonious human tongues Their loudest anthems raise.
- 6 Angels affift our mighty joys, Strike all your harps of gold; But when you raife your higheft notes, His love can ne'er be told.

XXXII. Another.

O JESUS! the glory, the wonder, and love, Of angels and glorify'd fpirits above, And faints, who behold thee not, yet dearly love, Rejoicing in hope of thy glory: Thou only, and wholly, art lovely and fair,

Thou only, and wholly, art lovely and fair,
Who robb'ft not JEHOVAH, with him to compare,
JEHOVAH'S own image glows in thee; thines there
In vifible bodily glory.

Worth divine dwells in thee; Excellent dignity, Beauty and majesty,

Pow'r, honour, dominion, and life, rest on thee,
O thou chiefest among the ten thousands!

2 Where ever we view thee, new glories arife; The man who's God's feilow, who rides on the skies,

B. II.

Made flesh, dwelt among us: brought God to our eyes: And in grace and truth shew'd all his glory. Thou fpak'ft to existence the heav'ns and their hosts, The earth and its fulness, the feas and their coasts; Time hangs on thy word, and eternity boafts

To crown and adorn thee with glory.

Worth, &c.

3 But how lovely dost thou appear in our eyes, When in childhood, thou meet'ft us in that dear difguife! Thy loves, past all knowledge, with raptures surprise, And ravish our hearts with thy glory.

In thy bleffed body, on the curfed tree,

Thou bar'ft all our fins, while thy God frown'd on thee. Expiring in blood in our flead; and lo, we

Exult in thy merit and glory.

Worth, &c.

4 Thy blood all divine from the grave back again, Brought thee, King of glory; Thou Lamb who was flain! First-born of the dead, crown'd with honour supreme,

Thy throne is establish'd in glory. There reign in thy glory, O thou great ador'd! Till thy foes, crust'd under thy feet, be no more; Thy throne shall triumph over all things restor'd,

And eternity blaze with thy glory. Worth divine dwells in thee;

Excellent dignity, Beauty and majesty,

Glory environs thee;

Pow'r, honour, dominion, and life, rest on thee, O thou chiefest among the ten thousands!

XXXIII. The effusion of the Spirit.

- GREAT was the day, the joy was great, When the divine disciples met; Whilst on their heads the Spirit came, And fat like tongues of cloven flame.
- 2 What gifts, what miracles he gave! And pow'r to kill, and pow'r to fave!

Furnish'd their tongues with wondrous words, Instead of shields, and spears, and swords.

- 3 Thus arm'd he fent the champions forth, From eaft to weft, from fouth to north; "Go, and affert your Saviour's caufe; "Go fpread the myft'ry of his crofs."
- These weapons of the holy war,
 Of what almighty force they are,
 To make our stubborn passions bow,
 And lay the proudest rebel low?
- 5 The Greeks, and Jews, the learn'd, and rude, Are by these heav'nly arms subdu'd; While Satan rages at his lofs, And hates the doctrine of the cross.

XXXIV. The gospel preached to every creature.

- HE who furveys the heart of man,
 Who teftifies 'tis only ill,
 Would ne'er have form'd his faving plan,
 On ought depending on man's will.
- 2 God, in his mercy, purpos'd hath, (And God's falvation standeth sure) To bless all nations, and Christ's death Hath made their blessedness secure.
- 3 Away with that redemption lame, Which with falvation is not crown'd; I fcorn the narrow-bounded fcheme; My foul abhors th' infiped found.
- 4 How vain that univerfal grace, Which doth no certain blifs befrow; Which leaves the whole of Adam's race Expos'd to univerfal woe!
- 5 The grace of God in Jefus fhown, Most fure falvation brings along; Salvation to our God alone, Of ev'ry tribe shall be the fong.

- 6 Who can by merit God prevent?

 Let him ftand forth for recompence:
 But, Lord, for ever, ever grant
 Preventing grace be my defence.
- 7 Be that redemption mine for ay, Which from the dreadful curse doth free; That, with the whole redeem'd I may, The praise of all ascribe to thee.

XXXV. Salvation.

- S Alvation! O, the joyful found;
 Tis pleasure to our ears;
 A fov'reign balm for ev'ry wound,
 A cordial for our fears.
- 2 Bury'd in forrow and in fin, At hells dark door we lay; But we arife by grace divine To fee a heav'nly day.
- 3 Salvation! let the echo fly
 The spacious earth around,
 While all the armies of the sky
 Conspire to raise the sound.

XXXVI. Mercy fovereign and free.

- SHALL earth born man with God contend, To him his parts difplay; Hold his dim beaming reason up, And rival his full day?
- 2 Form'd by his hand, fo might a bowl Against the potter speak; Ask why for baser use design'd, Why fitted up to break?
- 3 Did God thy reason frame, to tax His attributes divine? Or was it to insure his wrath, And make damnation thine?

4 Do men prefumptuous rufli on God, With guilt deform'd, and foul, Ask for that favour they deferve, And bid his thunder roll?

5 Speak not of worth nor cloud his grace; But let his mercy shine: Mercy's a stranger to thy worth, All fov'reign, all divine!

6 He wills, and why? because he wills, To save the sinking soul: Nor can the whole creation's pow'r His sov'reign will controul.

7 Hail! fov'reign grace, divinely bright, Beneath whofe ample wing, The guilty myriads raife their voice, Th' angelic myriads fing!

XXXVII. Salvation to the chief of finners.

HOW glorious is thy name
Thro' all the ranfom'd hoft,
O worthy Lamb!—who came
To feek and fave the loft!

2 Thou art beyond compare Most precious in our fight! Than fons of men more fair; And infinite in might!

3 Thy perfect work, divine, Makes us for ever bleft: Here truth and mercy shine; And men with God do rest.

4 Thy ways are far above The ways of men, O God! Above their thoughts thy love, In faving by thy blood.

5 Let us count all things lo That Jefus we may win: Let's glory in his crofs, And leave the paths of fin.

6 In him let us rejoice; Salvation he hath wrought: Be his commands our choice: For with his blood we're bought.

XXXVIII. The ayounded conscience healed.

- WHERE shall the guilty who hath lost Jehovah's favour by his sin, Find worth, which he can safely trust, A righteousness to glory in?
- 2 How shall be calm his guilty fears? What shall he work, what shall he feel? In vain are all his pray'rs and tears: For ah! there's something lacking still.
- 3 Behold the crofs! the blood divine
 Which there for fons of wrath was fpilt!
 Here's worth enough to glory in,
 Enough to purge the fouleft guilt.
- 4 When false foundations all are gone, Each lying refuge blown to air, The cross remains your boast alone; For all your righteousness is there:
- 5 Is guilt your burden? from the cross Springs glorious liberty to you: Or would you worldly lusts oppose? The cross victorious stands to view.
- 6 Would ye like Jefus shine, when he In glory comes the second time? Mark well his aspect on the tree; Take up the cross and follow him.

XXXIX. Another.

WHerewith shall I, o'erwhelm'd with sin, Before the Lord appear? Or how can fuch a wretch as I To the Most High draw near?

2 Where shall the conscience, stung with sin, Apply, relief to find?

And where's the balm, whose healing pow'r Can cure a wounded mind?

- 3 Can all the pow'r of man do ought? Ah no! 'tis all in vain-'Tis God that wounds, and God alone Can heal the wound again.
- 4 And lo! Jehovah's boundless grace The bleffed cure fupplies; To fave his people from their fins, See! Jefus bleeds and dies!
- 5 Yea, rather fee he lives again! And shall for ever live; And will, to all for whom he died, This life eternal give.
- 6 Then, what tho' in this vale of tears, Our forrows may abound? And for affliction's mortal stroke, No cure can here be found?
- Our life is hid with Christ, in God: When Christ our life appears, His people he'll with glory crown, And wipe away their tears.

XL. A repenting finner's prayer.

- PRoftrate, O Lord, beneath thy feet, A guilty rebel lies; And upwards to the mercy feat Prefumes to lift his eyes.
- 2 O let not justice frown me hence: Stay, flay the vengeful ftorm: Forbid it that Omnipotence Should crush a feeble worm.

- 3 If tears of forrow would fuffice
 To pay the debt I owe,
 Tears thould from both my weeping eyes
 In ceafeles torrents flow.
- 4 But no fuch facrifice I plead
 To expiate my guilt;
 No tears but those which Jesus shed,
 No blood but what he spilt.
- 5 Behold the forrows of my Lord, And all my fins forgive: Justice doth well approve the word, That bids the finner live.

XII. Mercy abounding to the chief of sinners.

- SEE mercy, mercy from on high, Defeends to rebels doom'd to die! 'Tis mercy free which knows no bound: How grand how gladfome is the found!
- 2 "Fis grace by righteousness that reigns, Where every god-like beauty shines; So leaves no doubt from whence it came, Then grace divine we dare it name.
- 3 Mercy it's grand difplay began When God the Word became a man; And in its full perfection shone, When dying Jesus cry'd, 'Tis done!
- 4 It triumph'd when from death he rose, And broke the pow'r of all our soes; And since he took his seat on high, Now mercy reigns eternally.
- 5 Grace down in show'rs of mercy fell, Refreshing thousands ripe for hell; Who lately fill'd with dev'lish wrath, Had doom'd the Lord of heav'n to death.
- 6 It courts not men of mighty name, But vifits those o'erwhelm'd with blame;

It makes the poorest wretch look gay, And empty sends the rich away!

XLII. Man fallen and redeemed.

- I LORD, what is man! extremes how wide, In this mysterious nature join! The sleft, to worms and dust ally'd, The soul, immortal and divine!
- 2 Divine at firft, a holy flame Kindled by the Almighty's breath; Till, ftain'd by fin, it foon became The feat of darkness, strife, and death.
- 3 But Jefus, Oh! amazing grace!
 Affum'd our nature as his own,
 Obey'd and fuffer'd in our place,
 Then took it with him to his throne.
- 4 Now what is man, when grace reveals The virtue of a Saviour's blood? Again a life divine he feels, Defpifes earth, and walks with God.
- 5 And what, in yonder realms above, Is ranfom'd man ordain'd to be? With honour, holiness, and love, No feraph more adorn'd than he.
- 6 Before the throne, and first in song, Man shall his hallelujahs raise; While wondring angels round him throng, And swell the chorus of his praise.

XLIII. Divine Love. Part I.

- ETernal love's the darling fong, Well-pleafing to Jehovah's ear; Come then, ye fav'd, ye pardon'd throng, With all your grateful harps draw near:
- 2 'Tis yours to fing th' eternal date
 Of love divine, and how it moves

To helpless man, with gladness great: Sing loud, for God the fong approves.

- 3 Hail, Bethleh'm! hail that ruddy morn! Whose rays beheld th' incarnate God, Jehovah of a virgin born, Who righteousness and life bestow'd.
- 4 For us falvation wide displays
 Her ample all-refreshing wing;
 Safe in the shade, that love we praise,
 And all its peerless glories sing:
- 5 We fing the garden and the tree, Red with the blood which cries for peace; Heav'n echoes back, I'm pleas'd in thee; And wrath to mercy now gives place.
- 6 From this dread object flows our joy, Here all the majefty, and worth, And love of God, without alloy, In brightest splendor do shine forth.
- 7 We fing a note that high prevails, Above the angels free from fin; Who cannot tafte the cure which heals The deadly finart of wrath divine.
- 8 As food the hungry foul relieves
 As choice perfumes delight the fmell;
 So mercy from the crofs revives
 Man finking in the jaws of hell:
- 9 The wonders of Christ's blood arise Bright in the drooping wretches view: Astonish'd with the dear surprise, His joyful transport who can shew?

PART II.

THY love, O Jefus is a theme
Which never never old fhall grow
All ages of the church proclaim
How fweetly did its numbers flow

- 2 Down from the birth of infant time, Thro' Eve, Abra'am, and David's line, Thy love doth run in strains sublime, And running with new glories shine;
- 3 Till thou wast found a babe, O God! When angels throng'd to join our lay; Until thy love, in streams of blood, Did all its wealthy store display.
- 4 At thy ascent, the spacious heav'n All round re-echo'd with this theme, When from the throne the word was giv'n, "Let all the angels praise his name."
- 5 At thy return, eternal fame From all the faints shall found to thee, On banks of Eden's cheering stream, Beneath the life-restoring tree.

PART III.

- THY love makes us count all things lofs,
 To foorned poverty gives charms;
 Makes martyrs bold ev'n on the crofs,
 And, finging triumph, reach thy arms.
- 2 When thy love glows upon the heart, Difgrace forgets her shocking name, Afflictions lose their deadly smart, And patience smiles amidst the slame;
- 3 Salvation founds from racks and stakes, Hope blunts the sword's devouring edge, Severest torture joy partakes, Of heav'nly blifs the welcome pledge.
- 4 Broad heav'n and earth shall sing of thee, And their melodious numbers raise: We'll make thy name rememb'red be, Th' eternal centre of all praise.
- 5 Sing all ye bright angelic pow'rs; Ye fons of mercy, praise your King;

The burden of the fong is yours: Let wide creation chorus fing.

XLIV. Another.

- THE love which thought on helpless man,
 Doth angels tongues employ;
 The grace which stoop'd to Adam's race,
 The heav'ns doth fill with joy.
- 2 This, from eternity, was hid In divine wifdom's breaft; The grand defign of mighty love The church doth manifest.
- When we furvey that stately dome,
 Where heav'nly beauties shine;
 In wonder lost, we must proclaim.
 The Architect divine.
- The depth's as low as Jefus lay,
 When humbled to the death;
 The height's above all heav'ns with him;
 All things are far beneath.
- All in the heav'ns, and on the earth,
 The breadth well comprehends;
 To ev'ry nation, tribe, and tongue,
 With freedom it extends.
- 6 The length from Adam to time's end; Thro'sev'ry age doth reach; The building flews the love of Christ, Which doth our ken outfiretch.
- 7 Th' angelic throng with raptures view Salvation's structure rife; By it God's wisdom manifold With wonder strikes their eyes.
- 8 From eviry tribe and tongue are made-Materials for the frame; Here ev'ry kind of finners joins, In Christ they are the same.

9 When the head-ftone shall be brought forth Redemption-work to crown; The saints and angels then shall shout, Grace! Grace! in high renown.

XLV. Distinguishing love.

- FROM heav'n the finning angels fell,
 And wrath and darknefs chain'd them down:
 But man, vile man forfook his blifs,
 Yet mercy lifts him to a crown.
- 2 Amazing work of fov'reign grace, That could distinguish rebels so! Our guilty treasons call'd aloud For everlasting fetters too.
- 3 To thee, to thee, O God of love, Our fouls, ourfelves, our all we pay; Millions of tongues shall found thy praife-On the bright hills of heav'nly day.

XLVI. The greatness of the love of Geds.

- BEhold! what love the Father hath On finful man bestow'd! That we the guilty fons of wrath, Should be the fons of God!
- 2 O! how beyond expression great The love of Christ doth shine: "Tis like himself, th' eternal God, Past knowledge! all divine!
- Behold! for guilty, helpless men, The Lord of glory dies;
 Lays down his life, them to redeems. A precious facrifice!
- And God the facrifice accepts,
 His wrath is now appeard;
 He looks to his beloved Son,
 And fays, "I am well pleas'd."

5 O! let us then refound the note Which still prevails above; And ever sing, with joyful hearts, The wonders of his love.

XLVII. Christ's equality with God the Father.

- BRight King of glory! dreadful God! Our spirits bow before thy seat; To thee we lift our humble thoughts, And worship at thine awful feet.
- 2 Thy pow'r hath form'd, thy wifdom fways All nature with a fov'reign word: And the bright world of stars obeys The will of their superior Lord.
- 3 Mercy and truth unite in one, And fmiling fit at thy right hand: Eternal justice guards thy throne, And veng'ance waits thy dread command-
- 4 A thousand feraphs strong and bright Stand round the glorious deity; But who amongst the sons of light, Pretends comparison with thee?
- 5 Yet there is one of human frame, Jefus, array'd in flesh and blood, Thinks it no robbery to claim A full equality with God.
- 6 Their glory shines with equal beams, Their effence is for ever one; The' they are known by diff'rent names, The Father God, and God the Son.
- 7 Then let the name of Christ our King With equal honours be ador'd; His praise let ev'ry angel sing, And all the nations own the Lord.

XLVIII. The glory of Christ.

- GO worship at Immanuel's feet, See in his face what wonders meet! Earth is too narrow to express His worth, his glory, or his grace.
- 2 The whole creation can afford But fome faint fladows of my Lord: Nature to make his beauties known, Must mingle colours not her own.
- 3 Is he compar'd to wine or bread?

 Dear Lord, our fouls would thus be fed:
 That flesh, that dying blood of thine,
 Is bread of life, is heav'nly wine.
- 4 Is he a tree? The world receives Salvation from his healing leaves; That righteous branch, that fruitful bough, Is David's root and offspring too.
- 5 Is he the head? Each member lives, And owns the vital pow'rs he gives; The faints below, and faints above, Join'd by his Spirit and his love.
- 6 Is he a rock? How firm he proves! The Rock of ages never moves; Yet the fweet ftreams that from him flow, Attend us, all the defart thro.
- 7 Is he a way? He leads to God,
 The path is drawn in lines of blood;
 There would I walk with hope and zeal,
 Till I arrive at Sion's hill,
- 8 Is he a door! I'll enter in;
 Behold the pastures large and green;
 A paradise divinely fair,
 None but the sheep have freedom there.
- 9 Is he defign'd a corner-stone, For men to build their hopes upon?

I'll make him my foundation too, Nor fear the plots of hell below.

- 10 Is he a ftar? He breaks the night, Piercing the shades with dawning light: I know his glories from afar, I know the bright, the morning-star.
- 11 Is he a fun? His beams are grace, His courfe is joy and righteoufnefs: Nations rejoice, when he appears To chace their clouds, and dry their tears.
- 12 O let me climb these higher skies, Where storms and darkness never rise! There he displays his pow'r abroad, And shines and reigns th' incarnate God.
- 13 Nor earth, nor feas, nor fun, nor ftars, Nor heav'n his full refemblance bears, His beauties we can never trace, Till we behold him face to face.

XLIX. The offices of Christ.

- JOIN all the names of love and pow'r That ever men or angels bore, All are too mean to speak his worth, Or set Immanuel's glory forth.
- 2 But O what condescending ways He takes to teach his heavinly grace! My eyes with joy and wonder see, What forms of love he bare to me.
- 3 Great Prophet, let me blefs thy name; By thee the joyful tidings came Of wrath appeas'd, of fins forgiv'n, Of hell fubdu'd, and peace with heav'n.
- 4 Jefus, my great High Prieft, has dy'd, I feek no facrifice befide; His blood did once for all atone. And now it pleads before the throne.

- 5 My Lord, my Conqu'ror, and my King, Thy ceptre and thy fword I fing; Thine is the vict'ry, and I fit A joyful fubject at thy feet.
- 6 Afpire my foul to glorious deeds, The Captain of Salvation leads; March on, nor fear to win the day, Tho' death and hell obstruct the way.

L. Another.

- JOIN all the glorious names
 Of wifdom, love, and pow'r,
 That ever mortals knew,
 That angels ever bore,
 All are too mean
 To fpeak his worth,
 Too mean to fet
 My Saviour forth.
- 2 But, O what gentle charms
 What condeficending ways
 Doth our Redeemer ule,
 To teach his heav'nly grace!
 Mine eyes with joy
 And wonder fee
 What forms of love
 He bears to me.
- 3 Great prophet of my God,
 My tongue would blefs thy name;
 By thee the joyful news
 Of our falvation came;
 The joyful news
 Of fins forgiv'n,
 Of hell fubdu'd,
 And peace with heav'n.
- 4 Jesus, my great High Priest, Offer'd his blood and dy'd; My guilty conscience seeks No facrifice beside.

His pow'rful blood Did once atone; And now it pleads Before the throne.

- 5. Thou dear almighty Lord,
 My Conqu'ror, and my King,
 Thy fceptre, and thy fword,
 Thy reigning grace I fing.
 Thine is the pow'r;
 Behold I fit
 In willing bonds
 beneath thy feet.
- 6 Should all the hofts of death, And pow'rs of hell unknown, Put their moft dreadful forms Of rage and mifchief on, I fhall be fafe; For Chrift difplays Superior pow'r And guardian grace.

LI. Another.

- WE blefs the Prophet of the Lord,
 That comes with truth and grace;
 Jefus, thy Spirit and thy word
 Shall lead us in thy ways.
- 2 We rev'rence our High Priest above, Who offer'd up his blood, And lives to carry on his love, By pleading with our God.
- 3 We honour our exalted King; How fweet are his commands! He guards our fouls from hell and fin By his almighty hands.

LII. Christ the faithful Witness.

LET the saints all rejoice and exult in their King,
To Jesus with shouting and melody sing;

B. II.

For finners' redemption his life's blood he gave, And the faithful true Witness will never deceive.

- 2 His blood's all your boasting, his blood shed for you; With confidence trust him,—his words are all true; For he seal'd with his blood ev'ry promise he gave, And the faithful true Witness will never deceive.
- 3 He promis'd a crown, when he left you the crofs, And he with a kingdom rewards all your lofs: To glory he leads, while clofe to him you cleave, And the faithful true Witnefs will never deceive.
- 4 How glorious to follow our dear fuff'ring God? Thro' great tribulation, the path which he trod! His faithful redeem'd in that path follow'd have, And the faithful true Witnefs did never deceive.
- 5 When he calls you afflictions and forrows to bear, He feels these afflictions, he wipes ev'ty tear: Thro' fire and thro' water he never will leave, For the faithful true Witness will never deceive.
- 6 He promis'd more grace, that you fall not away, And his blood is plighted for your life for ay; He lives wholly for you, what more can you crave? And the faithful true Witnefs will never deceive.
- 7 His word flands moft fure, "I come quickly again," He now waits to hear you refound your dmen: Of that hope of glory he'll never bereave, For the faithful true Witnefs will never deceive.
- 8 That he'll change your vile body he caus'd you to hope, Like his glorious body, he shall raife you up, All shining in glory, redeem'd from the grave; And the faithful true Witness will never deceiv'd.

LIII. My grace is sufficient for thee,

A Ltho' temptations threaten round, And feeble as the moth I'm found; 'Midft greateft dangers let me fee Thy grace fufficient, Lord, for me.

- 2 And when my faith is like to fail, And doubts and darkness molt prevail; Hold thou me up, and let me see Thy grace sufficient, Lord, for me.
- 3 When (heav'n forgot) my foolish heart In this vain world would chuse its part; Call back the wanderer, Lord, to thee, And let thy grace my safety be.
- 4 When warring passions vex me fore, And I dare trust myself no more; Thy strength, my stay in weakness be, Thy grace sufficient, Lord, for me.
- 5 When all conspires to work my woe, And in despair to plunge me low, When terror takes fast hold on me; Lord, let thy grace my safety be.
- 6 And when thro' death's dark vale I go, O let me then thy guidance know; Then comfort fend, and let me fee Thy grace fufficient, Lord, for me.
- 7 Thanks to thy name, that thou, O Lord, Help to the worthless doft afford; Then help me Lord, and let me fee Thy grace sufficient still for me.

LIV. The example of Christ.

- MY dear Redeemer and my Lord!

 I read my duty in thy word;

 But in thy life the law appears

 Drawn out in living characters.
- 2 Such was thy truth, and fuch thy zeal, Such pleafure in thy Father's will, Such love and meckness fo divine, I would transcribe, and make them mine.
- 3 Cold mountains and the midnight air Witness'd the fervor of thy pray'r;

The defert thy temptations knew, Thy conflict and thy vict'ry too.

4 Be thou my pattern; make me bear More of thy gracious image here; Then God the Judge shall own my name Amongst the follow'rs of the Lamb.

LV. The example of Christ and his people.

GIVE me the wings of faith, to rife Within the vail, and fee The faints above, how great their joys, How bright their glories be.

2 Once they were mourning here below, And wet their couch with tears; They wrestled hard, as we do now, With fins, and doubts, and fears.

- 3 I ask them whence their vict'ry came? They with united breath Ascribe their conquest to the Lamb, Their triumph to his death.
- 4 They mark'd the footsteps that he trod, And following their incarnate God, Possess the promis'd rest.
- 5 Our glorious Leader claims our praise For his own pattern giv'n, While the long croud of witnesses Shew the fame path to heav'n.

LVI. Godly forrow arising from the Sufferings of Christ,

- A LAS! and did my Saviour bleed! And did my Sov'reign die; Would he devote that facred head For fuch a worm as I?
- 2 Thy body flain, dear Jefus, thine, And bath'd in its own blood, While all expos'd to wrath divine The glorious Suff'rer stood

- 3 Was it for crimes that I had done, He groan'd upon the tree? Amazing pity! grace unknown! And love beyond degree!
- 4 Well might the fun in darkness hide, And shut his glories in, When God the mighty Maker dy'd For man the creature's fin.
 - 5 Thus might I hide my blufhing face, While his dear crofs appears, Diffolve my heart in thankfulnefs, And melt my eyes to tears.

LVII. Repentance from a view of the sufferings of Christ.

- I Ninite grief! amazing woe!
 Behold my bleeding Lord!
 Hell and the Jews conspir'd his death,
 And us'd the Roman sword.
- 2 O, the sharp pangs of smarting pain My dear Redeemer bore! When knotty whips and jagged thorns His facred body tore!
- 3 But knotty whips and jagged thorns In vain do I accufe: In vain I blame the Roman bands, And the more spiteful jews:
- 4 'Twas you, my fins, my cruel fins, His chief tormentors were; Each of my crimes became a nail, And unbelief the spear.
- Twas you that pull'd the veng ance down Upon his guiltless head;
 Break, break, my heart! O burst mine eyes, And let my forrows bleed.
- 6 Strike, mighty grace, my flinty foul, Till melting waters flow,

And deep repentance drown mine eyes
In undiffembled woe.

LVIII. The returning backflider.

- THE Lord is kind in all his ways,
 When most they feem fevere!
 He frowns, and scourges, and rebukes,
 That we may learn his fear.
- 2 With thorns, he fences up our path, And builds a wall around, To guard us from the death, that lurks In fin's forbidden ground.
- 3 When other lovers, fought in vain, Our fond address despise, He opens his indulgent arms With pity in his eyes.
- 4 Return, ye wand'ring fouls, return, And feek his tender breaft; Call back the mem'ry of the days When there you found your reft.
- 5 Behold, O Lord, we fly to thee, Tho' blufhes vail our face, Conftrain'd our last retreat to feck In thy much-injur'd grace.

LIX. Backslidings and returns.

- WHY is my heart so far from thee, My God, my chief delight? Why are my thoughts no more by day With thee, no more by night?
- 2 Why should my foolish passions rove?
 Where can such sweetness be
 As I have tasted in thy love,
 As I have found in the?
- The favour of thy grace,

My heart prefumes I cannot lofe. The relish all my days.

- 4 But ere one fleeting hour is pass'd,
 The flatt'ring world employs
 Some sensual bait to seize my taste,
 And to pollute my joys.
- 5 Trifles of nature or of art,
 With fair deceitful charms,
 Intrude into my thoughtless heart,
 And thrust me from thy arms.
- 6 Then I repent and vex my foul, That I should leave thee fo; Where will shofe wild affections roll, That let a Saviour go?
- 2 Sin's promis'd joys are turn'd to pain, And I am drown'd in grief; But my deat Lord returns again, He flies to my relief:
- 8 Seizing my foul with fweet furprife, He draws with loving bands; Divine compassion in his eyes, And pardon in his hands.
- Wretch that I am, to wander thus In chace of false delight! Let all earth's gains be counted loss, On heav'n, Lord, fix my fight.
- 10 Make hafte, my days, to reach the goal.

 And bring my heart to reft
 On the dear centre of my foul,
 My God, my Saviour's breaft.

LX: Heavenly joy on earth

COME, ye that love the Lord, And let our joys be known; Join in a fong with fweet accord, And thus furround the throne. 2 The forrows of the mind Be banish'd from the place! Religion never was design'd To make our pleasure less.

3 Let those refuse to sing That never knew our God, But savrites of the heavinly King, May speak their joys abroad.

4 The God that rules on high, And thunders when he please, That rides upon the stormy sky

hat rides upon the stormy sky
And manages the seas:
5 This awful God is ours,

Our Father and our Love;
He shall fend down his heav'nly pow'rs
To carry us above.

6 There shall we see his face, And never, never sin: There, from the rivers of his grace, Drink endless pleasures in.

7 Yes, and before we rife To that immortal state, The thoughts of such amazing bliss Should constant joys create.

To fairer worlds on high.

8 Then let our fongs abound,
And ev'ry tear be dry;
We're marching thro' this barren ground,

LXI. Exulting in Christ.

R Ejoice, the Lord is King!

The Prince of life adore:
O Sion, shout and sing,
And triumph evermore:
Lift up your heart, lift up your voice;
Rejoice, again I lay rejoice.

2 Jefus, the Saviour, reigns; The God of truth and love; When he had purg'd our fins, He took his feat above:

He took his feat above: Lift up your heart, lift up your voice; Rejoice, again I fay rejoice.

3 His kingdom cannot fail,
He rules o'er earth and heav'n;
The keys of death and hell
Are to our Jefus giv'n:
Lift up your heart, lift up your voices
Rejoice, again I fay rejoice.

4 He fits at God's right hand,
"Till all his foes fubmit,
And bow at his command,
And fall beneath his feet:
Lift up your heart, lift up your voice:
Rejoice, again I fay rejoice.

5 He all our foes shall quell,
Shall death itself destroy;
And all his people fill
With pure celetial joy:
Lift up your heart, lift up your voice:
Rejoice, again I say rejoice.

6 Rejoice in glorious hope,
Jefus the Judge shall come,
And take his fervants up
To their eternal home.
We foon shall hear th' arch-angel's voice,
The trump of God shall found, "Rejoice."

LXII. Love to God

K Nowledge, alas! 'tis all in vain,
And all in vain our fear:
Sin in our hearts will fight and reign,
If love be abfent there.

- 2 'Tis love that makes our cheerful feet, In fwift obedience move: The devils know and tremble too, But Satan cannot love.
- 3 'Tis charity that lives and fings When faith and hope shall cease, 'Tis this shall strike our joyful strings In the sweet realms of bliss.

LXIII. Univerfal Benevolence.

- BLEST is the man whose softening heart, Feels all another's pain; To whom the supplicating eye Was never rais'd in vain:
- 2 Whose breast expands with gen'rous warmth A stranger's woes to feel, And bleeds in pity o'er the wound He wants the power to heal.
- 3 He spreads his kind supporting arms, To every child of grief; His secret bounty largely slows, And brings unask'd relief.
- 4 To gentle offices of love
 His feet are never flow;
 He views thro' mercy's melting eye,
 A brother in a foe.

LXIV. The christian warfare.

- STAND up, my foul, shake off thy fears, And gird the gospel armour on; March to the gates of endless joy, Where thy great Captain Saviour's gone.
- 2 Hell, and thy fins refift thy courfe, But hell and fin are vanquish'd foes; Thy Saviour nail'd 'em to the crofs, And fung the triumph when he rofe.

- 3 What tho' the prince of darkness rage, And waste the fury of his spight; Eternal chains confine him down To fiery deeps, and endless night.
- 4 What the thine inward lufts rebel; 'Tis but a struggling gasp for life; The weapons of victorious grace Shall slay thy sins, and end the strife.
- 5 Then let my foul march boldly on, Prefs forward to the heav'nly gate; There peace and joy eternal reign, And glitt'ring robes for conqu'rors wait.
- 6 There shall I wear a glorious crown, And triumph in Almighty grace; While all the armies of the skies Join in my glorious Leader's praise.

LXV. Bearing the cross after Christ.

- WHILE I my merit all explore,
 To ease my conscience wounded fore;
 That fruitless task, thou say'st, give o'er,
 And take up the cross, and follow me.
- 2 For I in place of finners flood A fpotlefs facrifice to God, To purge their confeience by my blood; Then take up the crofs, and follow me.
- 3 All righteoufnefs is fully wrought; The ranfom's paid, falvation bought: Receive reft to thy foul for nought, And take up the crofs, and follow me.
- 4 When guilt, with agonizing pain,
 Thy confcience wounds, behold me flain;
 Lo! I from death am brought again;
 Then take up the crofs, and follow me.
- 5 Fear not, o'er hell and death I reign; Your griefs I bear, I feel your pain;

Because I live, you life obtain;
Then take up the cross, and follow me.

- 6 'Twas Jefus fpoke; the thrilling found A balfam was to ev'ry wound; Thy voice gave life, and pow'r I found, To take up the crofs, and follow thee.
- 7 A flood of joy, till now unknown, O'erwhelm'd my heart, and fill'd my tongue; My foul dwelt on that melting fong, I'll take up the crofs, and follow thee.
- 8 What glory faw I now in him, Who shed his blood to purge all sin; Salvation swell'd my foul to brim! I'll take up the cross, and follow thee.
- 9 By faith, O Jefus, let me rife, And feek the things above the fkies; O let me ne'er apoftatize, From bearing the crofs, to follow thee.
- To Till with thy patient faints I fing, Gravet where's thy wielly? death! thy fling? Thou mak'ft all conquerors to reign, Who take up the crofs, and follow thee.

LXVI. The pilgrimage of the faints.

- L ORD what a wretched land is this, That yields us no fupply, No cheering fruits, no wholesome trees, Nor streams of living joy?
- 2 But pricking thorns thro' all the ground And mortal poifons grow; And all the rivers that are found, With dang'rous waters flow.
- 3 Yet the dear path to thine abode Lies thro' this horrid land: Lord! we would keep the heav'nly road, And run at thy command.

4 Our fouls shall tread the defert thre'
With undiverted feet:
And faith and slaming zeal subdue
The terrors that we meet.

A thousand savage beasts of prey
Around the forest rome;
But Judah's Lion guards the way,
And guides the strangers home.

6 Eternal glory to the King
That brings us fafely thro',
Our tongues shall never cease to sing,
And endless praise renew.

LXVII. Pilgrim's Song.

CUIDE me O thou great Jehovab,
Filgrim, thro' this barren land;
I am weak but thou art mighty,
Hold me with thy pow'rful hand:
Bread of heav'n, Bread of heav'n,
Feed me till I want no more.

- 2 Open now the cryftal fountain Whence the healing ftreams do flow, Let the fiery cloudy pillar Lead me all my journey thro': Strong Deliv'rer, ftrong Deliv'rer, Be thou ftill my ftrength and shield.
- 3 When I tread the verge of Jordan, Bid my anxious fears fubfide; Death of deaths, and hells deftraction, Land me fafe on Canaan's fide: Songs of praifes, fongs of praifes, I will ever give to thee.

LXVIII. A prayer for the influences of the Holy Spiris COME, holy Spirit, from above With all thy quick'ning pow'rs, Kindle a flame of facred love

In these cold hearts of ours.

2 Look how on earth we grovling lie, Fond of its glitt'ring toys, Nor can we lift our fouls on high To reach eternal joys.

B. II.

- 3 In vain we tune our formal fongs, In vain we ftrive to rife; Hofannas languish on our tongues, And our devotion dies.
- 4 Dear Lord! and shall we ever lie At this poor dying rate? Our love so faint, so cold to thee, And thine to us so great?
- 5 Come, holy Spirit, from above, With all thy quick'ning pow'rs, Come fleed abroad a Saviour's love, And that fhall kindle ours.

LXIX. Love to the creatures is dangerous.

- HOW vain are all things here below!
 How faile, and yet how fair!
 Each pleafure hath its poifon too;
 And ev'ry fweet a finare.
- 2 The brightest things below the sky, Give but a start ring light; We should suspect some danger nigh, Where we possess delight.
- 3 Our deareft joys and neareft friends, The partners of our blood, How they divide our wav'ring minds, And leave but half for God!
- 4 The fondness of a creature's love, How strong it strikes the fense! Thither the warm affections move, Nor can we call them thence.
- 5 Dear Saviour, let thy beauties be My foul's eternal food;

And grace command my heart away From all created good.

LXX. The world's three chief temptations.

- WHEN in the light of faith divine
 We look on things below,
 Honour, and gold, and fenfual joy,
 How vain and dang'rous too!
- 2 Honour's a puff of noify breath; Yet men expose their blood, And venture everlasting death, To gain that airy good.
- 3 Whilft others flarve the nobler mind, And feed on fhining duft, They rob the ferpent of his food, T indulge a fordid luft.
- 4 The pleafures that allure our fense Are dang'rous snares to souls: They're but a drop of flatt'ring sweet, And dash'd with bitter bowls.
- 5 God is mine all-fufficient good, My portion and my choice, In him my vaft defires are fill'd, And all my pow'rs rejoice.

LXXI. Deliverance from spiritual Babylon.

- WHEN Ifra'l marched thro' the fea; Their way by heav'n prepar'd; Between them and their foes, they had Jehovah their rear-guard.
- 2 The cloud of glory mov'd behind, And by its fplendor bright, Spread light, and joy, o'er all the hoft; Difpelling far the night.
- 3 Yet that same cloud a gloomy side Presented to their foes;

B. II.

Prefaging deeper woes. 4 Thus th' all-powerful word of grace.

By which the Lord leads forth From Babel's bondage, his redeem'd,

To glory in his worth. 5 Spreads light before, and guards behind;

At once, a wall of fire To shield them round, and in the midst Their glory and defire;

6 Ev'n that fame word, spreads darkness wide O'er Antichrist's domain; And, blafting all their glory, makes Them gnaw their tongues for pain.

7 Then, fear them not, but follow on Where that word points the way: Soon comes the Lord to crush his foes; And give his friends the fway.

LXXII. Gravity and Decency.

- B Ehold the fons, the heirs of God, So dearly bought with Jefus' blood! Are they not born to heav'nly joys? And shall they stoop to earthly toys?
- 2 Can laughter feed th' immortal mind? Were spirits of celestial kind Made for a jest, for sport and play, To wear out time, and waste the day?
 - 3 Doth vain discourse, or empty mirth Well fuit the honours of their birth? Shall they be fond of gay attire, Which children love, and fools admire?
 - 4 View him that wears the richest vest, Peacocks and flies are better dreft; His flesh, with all its gaudy forms, Must drop to dust, and feed the worms.

- 5 Lord, raife our hearts and passions higher; Touch our vain souls with sacred fire; Then with a heaven-directed eye, We'll pass these glitt'ring trifles by.
- 6 We'll look on all the toys below With fuch difdain as angels do; And wait the call that bids us rife To mansions promis'd in the skies.

LXXIII. Contentment.

- MY God and Father, ever blefs'd, Enriching all, of all poffefs'd, By whom the whole creation's fed; Give me, each day, my daily bread.
- 2 To thee my very life I owe, From thee do all my comforts flow; And every blefting, which I need, Muft from thy bount'ous hand proceed.
- 3 Great things are not what I defire, Nor dainty meat, nor rich attire; Content with little would I be, That little, Lord, must come from thee.
- 4 While wicked men, with all their store, Are ever grasping after more; With Augur's wish I'm satisfied, Nor grudge them all the world beside.

LXXIV. The shortness and misery of human life.

- OUR days, alas! our mortals days
 Are short and wretched too;
 Evil and few, the patriach fays,
 And well the patriarch knew.
- 2 'Tis but at best a narrow bound That heav'n allows to men, And pains and fins run thro' the round Of threescore years and ten.

- 3 Well, if we must be sad and few, Run on, my days, in haste; Moments of fin and months of wo. Ye cannot fly too fast.
- 4 Let heav'nly love prepare my foul, And call her to the skies, Where years of long falvation roll, And glory never dies.

LXXV. The vanity of life, and the Christian hope.

- I'VE feen the lovely garden flow'rs In all their beauty glow: I've feen the stormy hail-stone show'rs Lay all their glory low.
- 2 I've feen the youth in beauty's pride And highest health to-day, Before to morrow's even-tide, A loathfome lump of clay.
- 3 Then what's our life? a vapour fure! Away, it fwiftly flies; The joys of life, how infecure, How trifling fuch a prize?
- 4 The hast'ning day shall soon arrive, When awful death shall come, And close the scene of this vain life. In darkness, and the tomb.
- 5 O! may the Living Word, the light, Shine forth before our eyes; In that dread hour, dispel the night With everlasting rays:
- 6 When in the dark and dismal road, Which we are doom'd to tread, Our comfort be the word of God, Our rock, our strength, our shade:
- 7 His word, who dy'd upon the tree, Can fortify the heart,

And, ev'n in death, our minds can free, And bid all fear depart;

- 8 For he's alive, who once was flain,
 And reigns exalted high;
 His word can raife us up again,
 Tho' in the grave we lie.
- 9 The work he finish'd on the cross, Doth bring falvation sure; And his unspotted righteousness For ever doth endure.

LXXVI. Another.

- MAN like a flow'r at morn appears,
 And blooms perhaps a few flort years:
 The flatt'rer hope fill leads him on,
 Purfuing pleafure, finding none;
 Or, if he finds it for a day,
 It foon takes wing and flies away!
- 2 Oft things which promife palling fair, Deceive, and yield him nought but care; Cares ever various, ever new, Is all the happieft ever knew; Comes joy? care with it comes along, And fpoils the fyren's (weeteft fong)
- 3 See pleafure with bewitching charms, Man grafps it in his eager arms; The viidon fwirt difflows in air— He grafps—but finds it is not there! The airy phantom ftill he views, And ftill as vainly he purfues!
- 4 A better hope the Christian cheers, Which joyful thro' life's gloom appears; Firm on a rock his hope he builds, Which to no storm nor tempest yields; Let earth dissolve—he will not fear, And why?—his hope's not fixed here.

- 5 He looks to heav'n, where every joy Is pure, unmix'd, without alloy; Joys fuch as mortals never knew, Nor raptur'd fancy ever drew; Joys which flall never pafs away, Tho' heav'n and earth should both decay!
- 6 The' here afflictions do annoy, There forrow hall be turn'd to joy; The' troubles here the figh do raife, There's nothing heard in heav'n but praife: Pleafures past utterance they share, And face to face see Jesus there!
- 7 And shall the world's deceitful smile. Us of the glorious hope beguile? Shall we earth's empty pleasures prize, And heav'n seem little in our eyes? It must not be—vain dreams away,— We look for joys which ne'er decay.

LXXVII. Another.

- WHAT is our life in this vain world?
 At bett, but as a taper,
 Which thines away—We blaze a while,
 Then vanish like a vapour.
- 2 Vain are our cares, as vain our hopes, And boatings of to-morrow: We mind not, that, thro' fin, we're born To trouble and to forrow.
- The breath of life is still expos'd
 To many thousand dangers;
 And death is fure: the case know well,
 Nor to the cure be strangers.
- 4 "Incline the ear and come to me;
 "Your fouls shall live in hearing;
 "Your life is hid with me in God,
 "Reserved to my appearing.

- 5 "Fear not, I am that living One,
 "Who unfting'd death by dying:
 "Take up your crofs, relieve the poor,
 "Me follow, felf-denying.
- 6 "For fee, I live for evermore, "From death's hands to receive you, "To reign in endlefs life with me: "My word shall ne'er deceive you."
- 7 Then, death, where is thy fting? O grave, Where is thy mighty conqueft? Thy fting is fin; its ftrength the law: The crofs thy pow'r hath vanquish'd.
- 8 Our fouls to thee we do commend, Lord of the dead and living: In life and death we'll cleave to thee; None perish thee believing.

LXXVIII. Christ the hope of his people.

- IN all my troubles flarp and ftrong, My foul to Jefus flies; My anchor-hold is firm in him, When fwelling billows rife.
- 2 His comforts bear my spirit up: I trust a faithful God: The fure foundation of my hope, Is in my Saviour's blood.
- 3 Loud Hallelujah's fing my foul.
 To thy Redeemer's name:
 In joy, and forrow, life, and death,
 His love is full the fame.

LXXIX. Thankfyiving for daily mercies.

MY God, how endless is thy love!
Thy gifts are ev'ry ev'ning new;
And morning mercies from above
Gently distil like early dew.

- 2 Thou fpread'ft the curtains of the night, Great Guardian of my fleeping hours; Thy fov'reign word reftores the light, And quickens all my drowfy pow'rs.
- 3 I yield my pow'rs to thy command; To thee I confectate my days; Perpetual bleffings from thine hand Demand perpetual fongs of praife.

LXXX. Comfort under dark and afflicting providences.

- OD moves in a mysterious way, His wonders to perform; He plants his sootsteps in the sea, And rides upon the storm.
- Deep in unfathomable mines,
 With never-failing skill,
 He treasures up his bright designs,
 And works his sov'reign will.
- 3 Ye fearful faints, fresh courage take, The clouds ye so much dread, Are big with mercy; and shall break In blessings on your head.
- 4 Judge not the Lord by feeble fense, But trust him for his grace; Behind a frowning providence He hides a smiling face,
- 5 His purposes will ripen fast,
 Unfolding ev'ry hour:
 The bud may have a bitter taste,
 But sweet will be the flow'r.
- 6 Blind unbelief is fure to err, And fcan his work in vain; God is his own interpreter, And he will make it plain.

LXXXI. Trusling in Christ amidst dangers and distresses.

WE feek a reft beyond the skies, In everlating day; Thro' floods, and stames, the passage lies, But Jesus guards the way:

2 The fwelling flood, and raging flame, Hear and obey his word; Then let us triumph in his name, Our Saviour is the Lord.

LXXXII. Suffering with Christ in the hope of being glorified together with him,

- B Ehold! the bright morning appears,
 And Jefus revives from the grave;
 His rifing removes all our fears,
 And shews him almighty to fave:
 How strong were his tears and his cries!
 The worth of his blood how divine!
 How perfect his facrifice is
 Who rose, tho' he suffered for sin!
- 2 The man, who was crowned with thorns,
 The man, who bore feourging and feorns—
 Whom finners agreed to deride;
 Now bleffed for ever is made,
 And life has rewarded his pain;
 Now glory has crowned his head,
 Heav'n fings of the Lamb who was flain.
- 3 Believing, we hare of his joy; By faith, we partake of his reft; With this, we can cheerfully die: For with him we hope to be bleft. This, makes us regardlefs of fame, And riches and pleafures defpile, We fuffer for Jefus's name, And die, that with him we may rife.

- 4 We wait for his coming again,
 To raife us in glory with him;
 Then, gladnes his fains shall obtain,
 His foes shall be clothed with shame.
 Then shall his afflicted, and poor,
 From dust, and the dunghill, be rais'd;
 Their want and difgrace are no more:
 By him they with princes are plac'd.
- 5 Then will he most fully reward
 The kindne. Ics done to his name;
 For faithfully he hath declar'd,
 He takes them as deeds done to him:
 "Ye blest of my Father come near,
 "Sit down on my heavenly throne:
 "Inherit the kingdom prepar'd
 "For those who delight in his Son."
- 6 Then let us look forward to this, And joyfully take up his crofs; His fervants fhall be where he is, And all that we lofe is but drofs: They're honourd whom he shall approve, Their riches shall never decay; Their joy is complete in his love, Their tears shall be all wip'd away.

LXXXIII. We walk by faith, not by fight.

- TIS by the faith of joys to come
 We walk thro' deferts dark as night,
 Till we arrive at heav'n our home,
 Faith is our guide and faith our light.
- 2 The want of fight faith well fupplies, And makes the pearly gates appear; Far into distant worlds it pries, And brings eternal glories near.
- 3 Cheerful we tread the defert thro', While faith infpires a heav'nly ray, Tho' lions roar, and tempets blow, And rocks and dangers fill the way.

4 So Abra'am by divine command, Left his own house to walk with God; His faith beheld the promis'd land, And fir'd his zeal along the road.

LXXXIV. Hope in trouble.

- WHEN I can fee my title clear To manfions in the fkies, I bid farewel to ev'ry fear, And wipe my weeping eyes.
- 2 Should earth against my foul engage, And hellish darts be hurl'd, Then I can smile at Satan's rage, And face a frowning world.
- 3 Let cares like a wild deluge come, And storms of forrow fall; May I but fafely reach my home, My God, my heav'n, my all:
- 4 There shall I bathe my weary soul
 In seas of heav'nly rest,
 And not a wave of trouble roll
 Across my peaceful breast.

LXXXV. A prospect of heaven makes death easy.

- THERE is a land of pure delight,
 Where faints immortal reign:
 Infinite day excludes the night,
 And pleafures banish pain.
- 2 There everlafting fpring abides, And never-with ring flow'rs: Death, like a narrow ica, divides This heav'nly land from ours.
- 3 Sweet fields beyond the fwelling flood Stand drefs'd in living green: So to the Jews old Canaan flood, While Jordan roll'd between.

- 4 But tim'rous mortals ftart and fhrink, To crofs this narrow fea; And linger, fhiv'ring on the brink, And fear to launch away.
- 5 Oh! could we make our doubts remove, Those gloomy doubts that rife, And fee the Canaan that we love. With unbeclouded eyes!
- 6 Could we but stand as Moses did, And view the landskip o'er, Nor Jordan's streams, nor death's cold flood, Should fright us from the shore.

LXXXVI. A fong for a dying christian.

- THO' I'm in pain, and tho' a load Of forrows hath me overtaken; He ever lives, who faid, My God! My God! why haft thou me forfaken?
- 2 In vain I turn myfelf for eafe; My bed it's wonted foftness loses: The King of peace my duil shall raise, And in his presence full repose is.
- 3 The gloomy shades of death draw near; My wound forbids evalion for me: But he, whose word first quell'd my fear, To endless joys will soon restore me.
- 4 Rorth from the grave where thou wast laid, How rich refreshing is the fayour! Nor death, nor life, nor ought that's made, Can ever fep'rate from thy favour.
- 5 The worms my humbled body claim; My heart and strength are just a-going; But in thy presence is a stream Of pureft pleafures ever flowing.
- 6 My tent diffqlv'd, I'll feel no want Of lodging, when to me is given,

With Jesus and the perfect saints, An house eternal in the heaven.

LXXXVII. The happiness of the redeemed in heaven.

- HAIL! bleffed feenes of endlefs joy, Where Chrift in boundlefs glory reigns; Where nothing hurtful shall annoy, But gladnefs fills the happy plains: Free from all fin, and from all fear None e'er shall sigh, or shed a tear.
- 2 Ten thousand thousands there shall raise Their joyful notes, and sing this strain, "Awake the song of grateful praise, "Unto the Lamb; for he was slain! "Hosannas, loud Hosannas sing, "Hosannas to th' eternal King."
- 3 For ever in Christ's presence blest, They sear no death, they seel no pain; They there shall smile in endless rest, Nor dangers e'er shall threat again: For Jesus reigns, and they shall share With him, in his own glory there.

LXXXVIII. Freedom from fin and mifery in heaven.

- OUR fins, alas! how strong they be! And, like a vi'lent sea, They break our duty, Lord, to thee, And hurry us away.
- 2 The waves of trouble, how they rife! How loud the tempefts roar! But death fivall land our weary fouls Safe on the heav'nly fhore.
- 3 There to fulfil his fweet commands, Our fpeedy feet shall move; No fin shall clog our winged zeal, Or cool our burning love.

A There shall we fit, and fing, and tell The wonders of his grace, While heav'nly raptures fire our hearts, And fmile in ev'ry face.

For ever his dear facred name Shall dwell upon our tongue, And Jefus and falvation be The burden of the fong.

LXXXIX. Victory over the fear of death.

WHAT tho' these bodies shall decay, And moulder into duft? What tho' this world shall pass away, As all it glories must?

2 Why let them pafs, Tis nought to us; In heav'n our treasure-lyes; Our hope is there there's all our trust,

Where joys unfading rife.

3 New heav'ns and earth we hope to fee, Where Jefus ever reigns; Where nothing hurtful e'er shall be; No forrow, -fin, -nor pains.

4 Our eyes no more then dim'd with tears; No fear shall there be found: Nor figh be heard, when Christ appears; But endless joys abound.

We'll cheerful bid thefe fcenes adieu, Which worldly men most prize; We've other glories in our view, Glories beyond the skies:

6 Glories which never shall decay, But evermore remain; While endless ages pass away, Beginning to begin.

7 These are the times when Christians yes Shall blifs unbounded share:

Let all who for this mercy wait, To meet their God prepare.

8 For lo! he comes! Loud anthems raife; Be his great name ador'd: May our laft theme be Jefus' praife; Our fong, "Come quickly, Lord;"

XC. Victory over death.

A ND must this body die?
This mortal frame decay?
And must these active limbs of mine
Lye mould'ring in the clay?

2 What the corruption waste And worms destroy this slesh, Soon my triumphant spirit comes, To put it on afresh.

3 God my Redeemer lives, Enthron'd above the fkies

And lo! he comes with glorious pow'r,
To bid my body rife.

A Array'd in glorious grace
Shall these vile bodies shine,
And ev'ry shape, and ev'ry face,
Look heav'nly and divine.

5 Thefe lively hopes we owe
To Jefus' dying love;
We would adoze his grace below,
And fing his pow'r above.

6 Dear Lord, accept the praise Of these our humble songs, Till tunes of nobler sound we raise With our immortal tongues.

XCI. The humble worship of heaven.

FAther, I long, I faint to fee The place of thine abode;

I'd leave this world of fin, and flee Up to thy feat, my God!

- 2 Here I behold thy diftant face,
 And 'tis a pleafant fight:
 But to abide in thine embrace,
 Is infinite delight.
- 3 Pd part with all the joys of fense, To gaze upon thy throne; Pleasure springs fresh for ever thence, Unspeakable, unknown.
- 4 There all the heav'nly hofts are feen, In finning ranks they move, And drink immortal vigour in With wonder and with love.
- 5 Then at thy feet with awful fear Th' adoring armies fall; With joy they shrink to nothing there, Before th' eternal All.
- 6 There I would vie with all the hoft, In duty and in blifs. While lefs than nothing I could boaft, And vanity confess.
 - 7 The more thy glories strike mine eyes,
 The humbler I shall lie;
 Thus, while I sink, my joy shall rife,
 Unmeasurably high.

XCII. Longing for the coming of Christ.

HOW long shall it be, e'er thy faints, Lord, with thee,
As kings and as priests exalted shall reign?
O when shall the time come that thou'lt bring them all
home,

With thee in thy glory for ay to remain.

2 Here ills are abounding, and danger furrounding, And forrows perplexing us, day after day: But when Christ appears, he will dry up our tears, O! Come then Lord Jefus, come quickly away.

3 No fin finall prevail, no temptations affail; No evils be found, no doubts shall remain; But joy shall abound, and peace smile around: And holines stourish when Christ comes again!

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- 4 No pain's there remaining, nor cause of complainings. But pleasures unbounded shall slow ever there: What eye hath not seen, nor our thoughts can attain, True, lasting, and glorious beyond all compare!
- 5 They'll all join their praifes, with joy there to Jefus, And all fing the worth of the Lamb who was flain? They'll ever adore him, who lov'd and dy'd for them, And wash'd their robes white, that with him they might reign!

XCIII. The figns of Christ's coming.

WHEN Jefus comes again,
Faith shall be rare on earth to see;
And sin abounding, then
The love of many cold shall be!

Let us beware,
And watch with care,
And for the faith contend:
And jointly ftrive

To keep alive Our hope unto the end.

2 If we shall thus endure
With patience suff'ring for his sake.
His promise standeth sure
That we shall in his joy partake:
Beyond compare,

The glories are,
Which then reveal'd shall be;
When cloth'd in light,
'Midst angels bright,
He'll shine forth gloriously!

3 See men (as he foretold)

Do put his coming far away;

They purchase, plant, and build, As if this world should last for ay:

Yet foon shall they In smoke decay;

O may our faith be ftrong! What worldlings prize

Let us despise;

For Christ will come e'er long.

4 We've feen the man of fin

Reveal'd, and to his height arise;

And now confum'd again

His kingdom almost ruin'd liest

That pow'r shall be Crush'd utterly,

Before Christ's glory bright: Dire vengeance shalf

O'erwhelm them all Who dar'd his grace to flight!

5 His en'mies are referv'd

To dreadful feenes of endless woe

And have we not deferv'd

To be shut out from comfort too?

But bless'd be he
Who fet us free,

And bore himfelf God's wrath! His work's complete,

Truth, mercy meet! The fting is drawn from death!

The iting is drawn from death

6 What then tho' famines spread, And pest'lence stalk, devouring round;

Filling each heart with dread,

While earthquakes rend the trembling ground: Tho' nations are

Engag'd in war, And all is wild difmay,

We without fear Our heads will rear

And cry, Lord come away!

7 Blest be his glorious name, That we've his perfect work to boast;

That e'er he did proclaim

He came to feek and fave the loft!

His love shall be Eternally

Eternally
Our joyful theme of praife:
We will shout forth
His matchless worth,
And trust his boundless grace!

XCIV. The end of the world.

- WHY should this earth delight us so?
 Why should we fix our eyes
 On these low grounds where forrows grow,
 And ev'ry pleasure dies?
- 2 While time his sharpest teeth prepares Our comforts to devour, There is a land above the stars, And joys above his pow'r.
- 3 Nature shall be dissolv'd and die, The fun must end his race, The earth and sea for ever sly Before my Saviour's face.
- When will that glorious morning rife & When the last trumpet found, And call the faithful to the skies, From underneath the ground?

XCV. The reason of God's long suffering to the nations.

- TO guilty mortals why fo kind, So long indulgence shown? So many bounties round the year Thus copiously fent down?
- 2 Why does the fun renew the day, With all reviving beams?

The skies, like breasts which ne'er run dry, Refreshment send in streams?

3 Doth judgment fleep? Can God the judge, On fin forget to frown? Nay! Death devouring ev'ry hour, In courfe all men cuts down.

4 But 'midft the rage of fin and death,
Proceeds a grand defign;
The glorious light of endlefs life,
Acrofs the gloom doth shine.

5 The Lord is ris'n, the King of peace, The King of righteoufness; He bare the curfe, he reigns on high, The nations he will bless.

6 He spares the world, till he complete, His grand design of love: For this he makes his sun to shine, And rain sends from above.

7 Then let us raife our voice to God, And daily praife his name, Since all the bounties of the day That mercy reigns, proclaim.

XCVI. Christ's second coming.

- HARK! the trump of God doth found; Th' arch-angel's voice is heard on high; Now the Lord himfelf defcends, With a shout that rends the sky.
- 2 See! his dead have heard the found!
 Spring immortal from the tomb;
 And with rapture meet their Lord;
 Crying, Now the kingdom's come.
- 3 Lo! his people too on earth In a moment chang'd all rife, In the clouds caught up with them, To meet their Saviour in the skies.

- 4 See! mortality of life
 Swallow'd up eternally!
 Death, O death! where is thy fting?
 Where, O grave! thy victory?
- 5 Now, all tears are wip'd away; Free from curse, and free from pain, All Christ's people, now with him, Kings, and priests, for ever reign;
- 6 Heirs of God! joint heirs with Christ! All triumphant o'er their foes; All God's fullness they possess, And their cup still overslows.
- 7 In the hope of all this joy, Let us, brethren, still be found Stedfast in the faith of Christ, And in love let us abound.
- 8 Let his matchlefs love to us, To his work our fouls conftrain, Knowing, that our labour wrought In the Lord, shall not be vain.

XCVII. Another.

- HAIL! hail! the happy wish'd for time,
 When Jefus shall appear:
 When the last trumpet loud shall sound,
 And all the dead shall hear.
- 2 They'll burst the bands of death with joy, And loud hosannas raise: In him who lov'd them they'll rejoice, And glorious make his praise.
- 3 "Thou! Thou art worthy" still shall be The burden of their fong;
 - "For thou redeem'd us, and to thee "The glory doth belong."
- And with loud triumph fing,

"Where? where's thy vict'ry now, O grave!
"O death! where is thy fting?"

XCVIII. Another.

THUS faith the church's head,
Judge of the quick and dead,
Quickly I come:

Let my redeemed pray, O Lord! make no delay; Haften that happy day:

Lord, quickly come.

2 Let us, with one accord, Shout our returning Lord;

Welcome him near: Soon shall he come again; Soon shall begin his reign; Soon shall his foes be slain;

Soon shall his foes be slain;
Soon he'll appear.

Earthquakes and storms attend;

Rocks, hills, and mountains rend;
Who shall abide?
Heav'ns melt, and thunders roar;
Seas rage and rend the shore;
Hope links, to rise no more;
Rocks cannot hide.

4 See how the lightnings blaze! Jefus his wrath difplays; Vengeance appears: Lift up your heads with joy,

Ye fuff'ring company; Now your redemption's nigh:

Banish your fears.

5 Jesus who dy'd for fins, Now in his glory shines,

Claiming his own:

- 15
 - "Father, I will (faith he)
 - "Those thou hast given me, "Should all my glory see,

"Sharing my throne."

6 Well may the ranfom'd throng Make fov'reign grace their fong, Mercy adore:

For all the work was done By him who fills the throne; Praise to the Lamb alone,

For evermore.

Endless her pain.

7 Now shall the scarlet whore
Shed blood of faints no more;
Boatting her slain:
Now wrath has fill'd her cup;
Now she drinks vengeance up;
Torments devoid of hope;

XCIX. Christ coming to judgment.

- 1 HE comes! he comes! the Saviour comes! Tremble, O carth, and burth, ye tombs: Thou, fun, in darknefs vail thy rays, To brighter glories of his face.
- 2 Behold, the final judgment comes! The Judge his glory now affumes: Shout, heav'n, and earth, and raging waves; 'Tis Jefus comes! his folk he faves.
- 3 Behold, ye faints! falvation comes! Awake, ye tenants of the tombs: Awake, and fing in heav'nly strain; Say, "Welcome, Jesus, come and reign."
- 4 Behold th' eternal kingdom comes!
 The foes of Jefus meet their dooms:
 Unmeafur'd joys his people know
 And welcome him again below.

C. Another.

I LO! He comes with clouds defcending,
Once for favour'd finners flain:
Thoufand thoufand faints attending
Swell the triumph of his train:
Hallelujah!
Hallelujah! Amen.

2 Ev'ry eye shall now behold him, Cloth'd in glorious majefly; Those who set at nought and fold him, Pierc'd, and nail'd him to the tree, Deeply wailing, Shall the true Mcfüah se.

3 Ev'ry island, sea, and mountain, Heav'n and earth shall see away, All who hate him, must, confounded, Hear the trump proclaim the day; Come to judgment!

Come to judgment! come away!

4 Now redemption, long expected, See! in folemn pomp appear! All his faints, by man rejected, Now shall meet him in the air! Hallclujah!

See the day of God appear!

5 Answer thine own Bride and Spirit,
Haften, Lord, the gen'ral doom!
All God's fulness to inherit,
Bring the weary pilgrims home:
All creation

Travails! groans! and bids thee come!

6 Yea! Amen! Let all adore thee,
High on thine eternal throne!
Saviout, take the pow'r and glory;
Claim the kingdom for thine own!
O come quickly!
Hallelujah! come, Lord, come!

CI. A profpect of the refurrection.

- 1 I Ol comes that bleffed morning,
 With heav'nly fplendor, fcorning
 Earth's glory in its bloom.
 God's trumpet then is founding,
 The faints with joy abounding,
 When fin that now proves wounding
 Shall have in them no room.
- 2 The hofts of angels finging, The whole creation ringing, While as the Bride's a-bringing Unto the Lamb's right hand. Her days of lamentation On earth bred confternation, But confumate falvation Now wonder shall command.
- 3 Heav'ns heirs shall then have pleasure, And comfort not by measure, When they'll enjoy the treasure Laid up for them above: Of treasures the completes, For God's redeem'd the meetest,

When they shall have the sweetest Of feasts upon his love.

4 Love undeferr'd all over,
Which mov'd without a mover,

His chosen to recover
From sin and misery.
Nought shall of life bereave you,
Nor will he ever leave you,
Who sent his Son to save you,
And in your room to die.

CII. The refurrestion of the just. Part I.

A WAKE from dust, ye faints, awake,
To meet your Glorious King;

- For lo! th' eternal morn doth break; Ye faints, awake and fing.
- 2 For ftingless death but seal'd your eyes In balmy slumber sweet; Now lovely Jesus bids you rise, Secure in him ye've slept.
- 3 Made one with him, death could not loofe The dear eternal tie, Each atom of your dust he knows, All precious in his eye.
- 4 The bodies of his people now Shine glorious like his own, The fons of God triumphant rife, And wear th' immortal crown.
- 5 The most high God hath giv'n the faints The kingdom and the pow'r, Large rich dominions! All their wants Are bury'd in one hour.

PART II.

- HOPE for the kingdom undefil'd That fadeth not away, Rejoice in God, a little while Our Ranfomer will flay.
- 2 Light may affliction fit, and light His lovely crofs may feem, When we behold th' eternal weight Of glory lodg'd in him.
- 3 Thirst for conformity to him
 Who meek and lowly was
 With him ye shall for ever reign
 If ye yourselves abase.
- As Christ hath loved you,

 To his poor brethren turn your eye,
 And deeds of mercy shew.

P

5 Hold fast the faith, cleave to his word, Count nothing light he faith, Beware of any other Lord Or standard of your faith.

6 Let not the world your hearts entice With it's alluring baits, Keep in your eye the Glorious Prize That for the conqueror waits.

End of the SECOND BOOK.

COLLECTION

OF

CHRISTIAN SONGS,

On the Peculiar Institutions of the Kingdom of

B O O K III.

I. BAPTISM.

I. Christ baptized in Fordan. John i. 33.

- I N Jordan's tide the Baptift stands, Immersing the repenting Jews; The Son of God the rite demands, Nor dares the holy man refuse: Jesus descends beneath the wave, The emblem of his future grave.
- 2 O heavins and earth! your Maker lies In floods conceal'd from human view; Ye faints, behold him fink and rife! The great example is for you: The great example while we read, Adorns and dignifies the deed.
- 3 But fee from yonder op'ning fkies What floods of beamy radience fpread; Dove-like th' Eternal Spirit flies, And lights on the Redeemer's head: Behold, ye faints, the pow'r Divine Around your Saviour's temples fhine.

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4 Yet hark! my foul, and wonder more, What founds are those which roll along! Not like loud Sinai's awful roar, But foft and sweet as Gabriel's song;

"This is my well-beloved Son,

"I view well pleas'd what he hath done."

5 Thus the Eternal Father fpoke,
Who flakes creation with his nod;
Thro' parting fkies the accents broke
And bid us hear the Son of God:
Attend, ye nations! well ye may;
JEHOYAH fpeaks! hear and obey!

II. The Commission. Mark xvi. 15, &c.

- THE Heavenly King that came to fave,
 Had gain'd the conquest o'er the grave;
 The pow'rs of death and hell laid low,
 And greatly vanquish'd ev'ry foe.
- 2 And now he ftood prepar'd to rife Triumphant in their wond'ring eyes, Affume the robes he late laid down, And take his fceptre and his crown.
- 3 His lov'd apoftles round him fland, Attentive to his laft command; When from his mouth thefe accents broke, The heav'ns applauding when he spoke.
- 4 "Rejoice my friends! ye chosen few,
 "Vast is the prize obtain'd for you;

"High in the heav'ns I fix my throne,
"And the whole spacious earth's my own,

"Go therefore! Go, at my command,
"And bear my name thro' ev'ry land;
"Whoe'er believes what you proclaim,

"Baptize him in JEHOVAH's name.

6 "Then kindly teach them all my ways,
And from their lips to found my praise;

" My presence shall your work attend,
"'Till time his circling course shall end.

III. Another.

- 1 'TWAS the commission of our Lord, "Go teach the nations and baptize. The Gentiles have receiv'd the word, Since he ascended to the skies.
- 2 He fits upon his heav'nly throne
 With grace and pardon in his hands:
 His gospel and confirming seals,
 He sends to bless the Gentile lands.
- 3 "Repent and be baptiz'd," he faith, "For the remission of your sins;" And thus our fense assists our faith, And shews us what his gospel means.
- 4 Our fouls he washes in his blood, As water makes the body clean; And the good Spirit from our God Doth cleanse from sins' polluted stain.

IV. A baptifmal hymn.

- THE great Redemer we adore, Who came the loft to feek and fave; Went humbly down from Jordan's shore, To find a tomb beneath the wave.
- 2 With thee into thy wat'ry tomb, Lord, 'tis our glory to defcend; 'Tis grace divine that gives us room, To lie inter'd by fuch a friend!
- 3 But a much more tempestuous slood O'erwhelm'd thy body and thy foul; That plung'd in tears, and sweat, and blood, And over this black terrors roll.
- 4 Yet as the yielding waves give way. To let us fee the light again;

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So, on thy refurrection day, The bands of death prov'd weak and vain.

- 5 Thus when thou shalt again appear, The gates of death shall open wide, Our dust thy pow'rful voice shall hear, Shall rife and triumph at thy side.
- 6 These now vite bodies then shall wear A glorious form resembling thine; To be dissolved no more shall sear, But with immortal beauty shine.

V. Christ baptized in sufferings. Matt. xx. 23.

THOU Lord, to fave our fouls
Hast suffer'd in our stead:
How did the storms of vengeance roll
Upon thy righteous head!

2 Stern justice held the rod, And flam'd with vengeful ire! Thou wast immers'd, O Son of God, In floods of suff'rings dire!

3 Vaft floods of fiery woes
Burst from thy Father's frown!
Darkness and night upon thee close,
And forrows bear thee down.

4 This scene of deep distress

Thy baptism once foretold;
In ours, this truth most precious

We joyfully behold.

VI. The figurative meaning of baptism. 1 Peter in. 218

I COME, all ye fons of God, and view Your bleeding Saviour's love to you: Behold him fink with heavy woes, And give his life to fave his foes!

- 2 When you behold the facred wave, You fee the emblem of his grave: Come all who would his laws obey, And view the place where Jefus lay.
- 3 But not death's adamantine chain, Could long the Mighty Lord detain: Behold him cheer the heavy gloom, And rife victorious from the tomb.
- 4 When you ascend above the flood, Then call to mind your sising God, Ye faints, lift up your joyful eyes, Exulting see your Saviour rife.
- 5 Ye too are bury'd with your Lord, Who in the water own his word; And joyfully perceive therein, An emblem of your death to fin.
- 6 Afcending from the stream, behold An emblem of your life restor'd: Live unto him who dy'd for you, And all his just commandments do-

VII. Another.

- WE fing the love of Chrift our Lord,
 For finners flain and rais'd again;
 By various witneffes affur'd
 That thefe glad tidines are divine.
- 2 The gospel sounds it in our ear, The faithful Three attest in heav'n, And this is the record they bear, "That life to us in Christ is giv'n."
- 3 On earth the water and the blood Join to confirm the wond'rous grace; The Spirit makes it understood; Believing we the life possess.
- 4 He knows what faithless hearts we have, Like Thomas we would see and feel;

And to our fense he deigns to give A token and confirming seal.

- 5 "Difciple and baptize" he fays; Mark well the import of the fign; See what rich bleffings he conveys, Stamp'd with his royal feal divine.
- 6 Descending down into the flood, We his great suffrings there behold, Who in deep waters for us stood, While floods of wrath upon him roll'd-
- 7 And when below the waters laid, Our breath suspended in their womb, We call to mind how Jesus dy'd, And bury'd lay within the tomb.
- 8 As from the wat'ry grave we rife, We fee him from death's prifon freed, Difcharg'd from fin, crown'd with the prize Of endless life for all his feed,
- 9 'This fign doth to our faith declare Our part in him who once was dead, For in his death immers'd we are, And with him bury'd as our head.
 - Did life eternal to him give, So by this pledge he makes us fure That as he lives we'll also live.

VIII. Another. Rom. vi. 1-7.

- A ND shall we then go on to fin,
 That grace may more abound?
 Great God, forbid that fuch a thought
 Should in our breaft be found!
- 2 When to the facred fount we came, Did not the rite proclaim, That, wash'd from sin, and all its stains, New creatures we became?

- 3 With Christ the Lord we died to fin; With him to life we rife, To life, which now begun on earth Is perfect in the skies.
- Too long enthrall'd to Satan's sway,
 We now are flaves no more;
 For Christ hath vanquish'd death and sin,
 Our freedom to restore.

IX. Another. Rom. vi. 3, 4. &c.

- DO we not know that folemn word, That we are bury'd with the Lord; Baptiz'd into his death, and then Put off the body of our fin.
- 2 Our fouls receive diviner breath, Rais'd from corruption, guilt, and death: So from the grave did Chrift arife, And lives to God above the skies.
- 3 No more let fin or Satan reign Over our mortal flesh again; The various lusts we serv'd before, Shall have dominion now no more.

H. The LORD's DAY.

X. The Lord's Day.

- BLEST morning whose first dawning rays
 Beheld the Son of God
 Arise triumphant from the grave,
 And leave his dark abode.
- 2 Wrapt in the silence of the tomb The great Redeemer lay, Till the revolving skies had brought The third, th' appointed day.

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3 Hell and the grave combin'd their force to hold our God in vain; Sudden, the Conqueror arofe, And burft their feeble chain.

4 To thy great name, almighty Lord!
We facred honours pay,
And loud hofannas shall proclaim
The triumphs of the day.

5 Salvation and immortal praife to our victorious King! Let heav'n, and earth, and rocks, and feas, with glad hofannas ring.

XI. Another.

- A Saviour ris'n to day we praife
 In concert with the bleft:
 For now we fee his work complete,
 And enter into reft.
- 2 On this first day a brighter scene Of glory was display'd By the Eternal Word, than when The universe was made.
- 3 He rifes who mankind has bought With grief and pain extreme! 'Twas great to fpeak the world from nought: 'Twas greater to redeem.
- A How vain the stone, the watch, the seal!
 Nought can forbid his rife,
 'Tis he who shuts the gates of hell,
 And opens paradife.
- 5 Let us his righteousness proclaim We celebrate his death, And rifing, 'till he come again, Who saves our fouls from wrath.

XII. Another.

- WHILE we the op'ning tomb furvey,
 We fing the triumphs of this day:
 The Saviour rose! He broke death's chain,
 And all our hellish foes are slain.
- 2 Redemption's finish'd, God is pleas'd, He frowns no more, his wrath's appeas'd; From pris'n our surety stands enlarg'd, And shows our bulky debt discharg'd.
- 3 The barren grave, on this blefs'd morn, Brought forth our Jefus, her first-born: Soon shall she feel a second throw, And bring forth all his brethren too.
- 4 The life which wrought in Chrift our head, Secures our rifing from the dead: This faith doth all our fears control; This gives a fabbath to the foul.
- 5 Our rifen Lord all things obey; Ev'n death itfelf muft own his (way: While we furvey thefe wond'rous things, Our hearts beat joy thro' 'all their ftrings.

XIII. Another.

THIS is the day the first ripe sheaf
Before the Lord was way'd;
And Christ, first-fruits of them that slept,
Was from the dead receiv'd,
In name of all for whom he dy'd,
That after him they may

That after him they may Rife, when he comes, a harvest full Of life that lasts for ay.

2 This is the day the Spirit came, With us on earth to flay; A Comforter, to fill our hearts With joys that ne'er decay: His comforts are the earnest sure Of that same heav'nly rest, Which Jesus enter'd on, when he Was made for ever blest.

Then let us keep this day of reft;
The work for us is done:
The feventh day fabbath is no more:
The earthly reft is gone.
To th' heav'nly reft we follow him,

Whose death hath pav'd the way; And, with the whole creation, groan For the redemption-day.

XIV. Another.

I GREAT God this facred day of thine
Demands our fouls collected pow'rs:
May we employ in work divine,
The folemn, thefe devoted hours.
O may our fouls, adoring own
The grace which calls us to thy throne.

2 The word of life difpens'd to day, Invites us to a heav'nly feaft; May every ear the call obey, Be every heart a humble gueft. O bid the wretched fons of need

On foul-reviving dainties feed.

3 Thy Spirit's powerful aid impart,
O may thy word, with life divine,
Engage the ear and warm the heart;
Then shall the day indeed be thine:
Then shall our fouls, adoring own
The grace which calls us to thy throne.

XV. Another.

THIS day let all our voices rife,
Salvation let us fing,
Thro' him who triumph'd o'er the tomb,
And took from death the sting.

- 2 O glorious morn! when of the grave He burst the fetters strong! And prov'd the mighty power to save To him does sure belong.
- 3 To fave!—delightful is the found
 To those who feel their woes,
 Who feel the fest'ring painful wound
 No human hand can close.
- 4 Here, here is all the foul can feek!

 Deliv'rance from difinay,

 And glorious prospects op'ning wide

 Of an eternal day.

XVI. Another.

- WElcome to us this facred day
 Which brings remembrance of our Lord,
 To him we'll highest homage pay,
 And hear his fweet reviving word.
- 2 We'll joyful round his table fit, And there record redeeming love, Which fav'd us from the lowest pit, And rais'd our hopes to life above.
- 3 What the afflictions keenest smart May often cause us to bewail, And oft temptation's piercing dart Our seeble souls may here assail?
- 4 We'll mourn in hope, and hail him night Who comes to fave from ev'ry foe; With joy we'll meet him in the fky, And fee an end of all our woe.

XVII. The affembling of Christ's people for worship.

1 Hungry, and faint, and poor,
Rehold we Lord and

Affembled at thy mercies door, Thy bounty to obtain.

ON THE INSTITUTIONS OF B. III.

2 Thy word invites us nigh Or we must starve indeed:

For we no money have to buy, No righteoufness to plead.

3 The food our spirits want Thy hand alone can give; Oh, hear the pray'r of faith, and grant That we may eat, and live.

XVIII. Intreating the presence of Christ in his churches.

- COME, thou defire of all thy faints, Our humble strains attend, While, with our praifes and complaints, Low at thy feet we bend.
- 2 When we thy wond'rous glories hear, And all thy fuff'rings trace, What fweetly awful fcenes appear! What rich unbounded grace!
- 2 How should our fongs, like those above, With warm devotion rife! How fhould our fouls, on wings of love, Mount upward to the skies!
- 4 But ah! the fong how cold it flows! How languid our defire! How faint the facred passion glows, Till thou the heart inspire!
- 5 Come Lord, thy love alone can raife In us the heav'nly flame; Then shall our lips resound thy praise, Our hearts adore thy name.
- 6 Dear Saviour, let thy glories shine, And fill thy dwellings here, Till life, and love, and joy divine, A heav'n on earth appear.
- 7 Then shall our hearts enraptur'd fay. Come, great Redeemer, come,

And bring the bright, the glorious day, That calls thy children home.

III. The WORD of GOD.

XIX. The excellency of the Scriptures.

- Aden with guilt and full of fears,
 I fly to thee, my Lord,
 And not a glimpfe of hope appears,
 But in thy written word.
- 2 The volume of my Father's grace Does all my grief afluage: Here I behold my Saviour's face Almost in ev'ry page.
- 3. This is the field where hidden lies The pearl of price unknown: That merchant is divinely wife, Who makes the pearl his own.
- 4 Here confectated water flows,
 To quench my thirst of sin:
 Here the fair tree of knowledge grows,
 Nor danger dwells therein.
- 5 This is the judge that ends the ftrife, Where wit and reafon fail: My guide to everlafting life, Thro' all this gloomy vale.
- 6 Oh! may thy counfels, mighty God, My roving feet command: Nor I forfake the happy road That leads to thy right hand.

XX. Another.

FAther of mercies, in thy word What endless glory shines?

For ever be thy name ador'd, For these celestial lines.

- 2 Here the fair tree of knowledge grows, And yields a free repaft; Sublimer fweets than nature knows, Invite the longing tafte.
- 3 Here fprings of confolation rife, To cheer the fainting mind; And thirsty souls receive supplies, And sweet refreshment find.
- 4 When guilt and terror, pain and grief,
 United rend the heart;
 Here finners meet divine relief,
 And cool the raging fmart.
- 5 Here the Redeemer's welcome voice Spreads heav'nly peace around; And life, and everlatting joys Attend the blifsful found.
- 6 O may these heav'nly pages be My ever dear delight, And still new beauties may I see, And still increasing light.
- 7 Divine Instructor, gracious Lord, Be thou for ever near; Teach me to love thy facred word, And view my Saviour there.

XXI. Another.

- A Glory glids the facred page, Majeffic like the fun; It gives a light to ev'ry age, It gives, but horrows none.
- 2 O Lord, be praise for ever thine!

 For such a bright display,

 As makes a world of darkness shine

 With beams of heav'nly day.

3 My foul rejoices to purfue
The steps of him I love;
Till glory breaks upon my view
In brighter worlds above.

XXII. The Scriptures the word of God.

- TWAS by an order from the Lord, The ancient prophets fooke his word, His fpirit did their tongues infpire, And warm'd their hearts with heavenly fire.
- 2 The worksand wonders which they wrought, Confirm'd the meffages they brought; The prophet's pen fucceeds his breath, To fave the holy words from death.
- 3 Great God! mine eyes with pleafure look On the dear volume of thy book; There my Redeemer's face 4 fee, And read his name, who dy'd for me.
- 4 Let the falle raptures of the mind Be loft, and vanish in the wind: Here I can fix my hope secure: This is thy word, and must endure.

XXIII. The power of the Gofpel.

- THIS is the word of truth and love, Sent to the nations from above; Jehovah here refolves to shew What his almighty grace can do.
- 2 This remedy did wifdom find, To heal difeases of the mind; This sov'reign balm, whose virtues can Restore the ruin'd creature, man.
- 3 The gofpel bids the lead revive, Sinners obey the voice, and live: Dry bones are rais'd, and cloth'd afresh, And hearts of stone are turn'd to flesh.

- 4 Where Satan reign'd in shades of night, The gospel strikes a heav'nly light: Our lust its wond'rous pow'r controls, And calms the rage of angry souls.
- 5 Lions, and beafts of favage name, Put on the nature of the Lamb: While the wild world efteem it strange, Gaze, and admire, and hate the change.
- 6 Still let my fteps thy ways purfue, Tho' finners gaze, and hate me too; The word that faves me doth engage A fure defence from all their rage.

XXIV. The faithfulness of God.

- Praife everlasting praise, be paid, To him that earth's foundation laid; Praise to the God whose strong decrees Sway the creation as he please.
- 2 Praife to the goodness of the Lord, Who rules his people by his word, And there, as strong as his decrees, He sets his kindest promises.
- 3 Firm are the words his prophets give, Sweet words, on which his children live; Each of them is the voice of God, Who fpoke, and spread the skies abroad.
- 4 Each of them pow'rful as that found That bid the new-made world go round; And ftronger than the folid poles, On which the wheel of nature rolls.
- 5 Whence then should doubts and fears arise! Why trickling forrows drown our eyes? Slowly, alas, our mind receives, The comforts that our Maker gives.
- 6 Oh, for a strong, a lasting faith, To credit what th' Almighty faith!

To embrace the message of his Son, And call the joys of heav'n our own.

- 7 Then should the earth's old pillars shake, And all the wheels of nature break; Our steady souls would fear no more, Then solid rocks when billows roar.
- 8 Our everlafting hopes arife Above the ruinable skies, Where the eternal builder reigns, And his own courts his pow'r sustains.

XXV. Another.

- Begin, my tongue fome heav'nly theme,
 And speak some boundless thing
 The mighty works, or mightier name
 Of our eternal King.
- 2 Tell of his wondrous faithfulness, And found his pow'r abroad, Sing the sweet promise of his grace, And the performing God.
- 3 Proclaim "falvation from the Lord, "For wretched dying men;" His hand has writ the facred word With an immortal pen.
- 4 Engrav'd as in eternal brass
 The mighty promise shines;
 Nor can the pow'rs of darkness raze
 Those everlasting lines.
- 5 He that can dash whole worlds to death, And make them when he please, He speaks, and that almighty breath Fulfils his great degrees.
- 6 His very word of grace is ftrong
 As that which built the skies;
 The voice that rolls the stars along,
 Speaks all the promises.

7 He faid, "Let the wide heav'n be fpread," And heav'n was ftretch'd abroad; "Abra'm, I'll be thy God," he faid, And he was Abra'm's God.

XXVI. The word of our God shall stand forever.

LET devils hate the book divine;
Let perfecutors rage;
Let men in opposition join
Against the sacred page.

2 God will preserve this treasure still, By his almighty hand; This transcript of his sov'reign will Thro' ev'ry age shall stand.

3 Kingdoms and states may rise and fall, And churches may decline; Good men and bad, at Jesus' call, Their vital breath resign:

4 Some may depart from wisdom's way, And bring themselves to shame; Yet, Lord, thy word shall ne'er decay, Thy word is still the same.

5 Here is the lamp of heav'nly light, To point us out the way; And guide us thro' this gloomy night To everlafting day.

6 It wounds the heart, and makes it whole;
It gives the confcience peace;
It is the net that draws the foul
From fir's defructive feas.

7 This is our fweet companion still,
Along the doubtful road;
Unfolding all the gracious will,
Of our redeeming God.

B. III. THE KINGDOM OF CHRIST.

PART II.

THE word reveals a Saviour's grace, Its height, and breath, and length It points us to his righteoutnefs, And arms us with his strength.

- 2 Here in a glass ourselves we see, And learn how vile we are, Here too are streams to purify And make us clean and fair.
- 3 Virtue divine this word imparts,
 Our paffions to control;
 This is the fire, that warms our hearts,
 And quickens all the foul.
- 4 It cheers our minds, like heav'nly dew, Or kind refreshing rain; And when affliction bring us low, It softens ev'ry pain.
- 5 This is the Spirit's mighty fword, Which ev'ry faint can weild, To fight the battles of the Lord, While Jesus leads the field.
- 6 This is the food, on which we live;
 Tis most delicious fare!
 Not all the dainties earth can give,
 May with this food compare.
- 7 In vain we fearch creation round; Creation can afford
 - No treasures such as here abound, In God's enriching word.
- 8 This word shall be our heritage, Our portion and delight, In sickness, or declining age, When death appears in sight.
- 9 Then will it cheer the darkfome path, And brighten all the gloom; While stedfast hope, and humble faith, Shall triumph o'er the tomb.

IV. The FELLOWSHIP, or COLLECTION for the Saints.

XXVII. Collection for the Saints.

WE who need mercy ev'ry hour,
And by compassions stand,
Should shew that mercy to the poor
Which Jesus doth command:

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- 2 Think what your need of mercy was, When all your merit vain You faw,—and all mere lofs and dung; How fweet was mercy then?
- 3 Show forth a fense of all that grace; Regard the widow's plaint: With mercy meet the hunger-stary'd, Whose faces speak their want.
- 4 Christ in his members asks your alms; Speaks in his brethren's cry; The widow's wail his language is; And orphans figh his figh.
- 5 The lonely widow, defolate,
 With cheerfulnefs, relieve;
 The fatherlefs commiferate;
 Bread to the hungry give.
- 6 See! how the husbandman his feed With lib'ral hand doth fow, In hope of gladning harvest, when His barns with wealth shall flow;
- 7 We too a glorious harvest hope: Sow sparingly no more; We hope to reap eternal life, A never failing store!

XXVIII. Another. Mat. xxv. 40.

- I JESUS, my Lord, how rich thy grace! Thy bounties how complete! How shall I count the matchlefs sum? Or pay the mighty debt?
- 2 High on a throne of radiant light Doft thou exalted fine; What can my poverty bestow, When heav'n and earth are thine?
- 3 But thou haft brethren here below, The objects of thy grace, And wilt confefs their humble names Before thy Father's face.
- 4 In them thou may'ft be cloth'd, and fed, And vifited, and cheer'd; And in their accents of diftrefs My Saviour's voice is heard.
- 5 Thy face with rev'rence, and with love,
 I in thy poor would fee;
 O rather let me beg my bread,
 Than hold it back from thee.

XXIX. Another. 1 Cor. viii. 9.

- TESUS our Lord, the Prince of Life, Was rich beyond compare; The heav'ns and earth, and all their hofts By him created were.
- 2 Behold, how forrowful and poor This Mighty One became! For us he liv'd a life of woe, His face was hid with shame:
- 3 For us his precious blood was shed, Our fins are thus forgiv'n, His poverty enrich'd our fouls, And made us heirs of heav'n.

- 4 Then let us imitate the grace
 Which Jefus hath diplay'd,
 By lending poor afflicted ones
 Our fympathy and aid.
- 5 Love not in word or empty show, Disperse with lib'ral hand; Forget not how by lib'ral things We all in Jesus stand.

XXX. Another. Heb. xiii. 12-16.

- JESUS, that he might fanctify
 The people with his blood,
 Without the gate to Calvary
 By hellish focs was led.
- 2 The Son was from the vineyard caft, And crucified, and flain; He poured out his spotless foul A facrifice for sin.
- 3 By finners he was mock'd and fcorn'd, They vilified his name, And keen reproach upon him fell; But he defpis'd the shame.
- 4 Then let us go without the camp,
 As all his follow'rs must,
 With patience bearing his reproach,
 While in his name we trust.
- 5 No lafting city here we have,
 We boaft no earthly home;
 But one more glorious now we feek,
 A city yet to come.

PART II.

NOW let us praife our God on high Let us exalt his name; The wonders of his faving grace Let all our lips proclaim.

- 2 Thro' Jesus our High Priest above Who did salvation bring, Offer the sacrifice of praise To heav'n's Eternal King.
- 3 But let not words alone fuffice Your gratitude to prove, By deeds of mercy make it known How ye the Saviour love.
- 4 Do good; the peedy's cry attend, Nor let them cry in vain; Th' afflicted fons of God relieve, Communicate with them.
- 5 Such facrifices God approves, He fays they pleafe him well, They are to him an odour too Of fweet and fragrant fmell.

XXXI. Another.

- Lord, thy Holy Spirit fend All-pow'rful from above, To form in our obedient fouls The image of thy love.
- 2 O may our fynnpathizing breafts That gen'rous pleafure know Kindly to share in others joy, And weep for others woe!
- 3 When weak and helpless fons of grief In low diffress are laid, Soft be our hearts their pains to feel, And swift our hands to aid.
- 4 So Jesus look'd on dying men, And pity'd their distress; He brought salvation by his death, And will for ever bless.

V. The LORD's SUPPER.

XXXII. The Lord's Supper instituted. 1 Cor. xi. 23, &c.

- TYTWAS on that dark, that doleful night, When pow'rs of earth and hell arofe Againft the Son of God's delight, And friends betray'd him to his foes:
- 2 Before the mournful feene began, He took the bread, and blefs'd, and brake: What love thro' all his actions ran! What wond'rous words of grace he spake.
- 3 "This is my body broke for fin, "Receive, and eat the living food;" Then took the cup, and blefs'd the wine: "Tis the new cov'nant in my blood."
- 4 "Do this," he faid, "till time shall end,
 "Meet at my table, and record
 "The mem'ry of your dying friend,
 "The love of your departed Lord."
- 5 Jefus thy feaft we celebrate, We shew thy death, we sing thy name, Till thou return, and we shall eat The marriage-supper of the Lamb.

XXXIII. Another. Matt. xxvi. 26-29.

- TWAS on that night when doom'd to know The eager rage of every foe, That night in which he was betray'd, The Saviour of the world took bread;
- 2 And, after thanks and glory giv'n To Him that rules in earth and heav'n, That fymbol of his flesh he broke, And thus to all his followers spoke:
- 3 My broken body thus I give For you, my friends; take, eat, and live;

And oft the facred feast renew, That brings my wond'rous love to view.

- 4 Then in his hands the cup he rais'd, And God anew he thank'd and prais'd; While kindness in his bosom glow'd, And from his lips salvation flow'd.
- 5 My blood I thus pour forth, he cries, To cleanse the soul in sin that lies; In this the covenant is seal'd, And heav'n's eternal grace reveal'd.
- 6 This cup is fraught with love to men, Let all partake who know my name; Thro' latest ages let it pour, In mem'ry of my dying hour.

XXXIV. Communion with Christ and his people,

JESUS invites his faints
To meet around his board;
Here pardon'd rebels sit, and hold
Communion with their Lord.

2 For food he gives his flesh; He bids us drink his blood: Amazing favour! matchless grace Of our descending God!

3 This holy bread and wine Maintains our fainting breath, By union with our living Lord, And intrest in his death.

4 Our heav'nly Father calls
Christ and his members one;
We the young children of his love,
And he the first-born Son.

5 We are but sev'ral parts
Of the same broken bread;
One body hath its sev'ral limbs,
But Jesus is the head.

6 Let all our pow'rs be join'd His glorious name to raife: Pleasure and love fill ev'ry mind, And ev'ry voice be praise.

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XXXV. The memorial of our absent Lord.

- JESUS is gone above the skies, Where our weak senses reach him not; And carnal objects court our eyes, To thrust our Saviour from our thought.
- 2 He knows what wand ring hearts we have, Apt to forget his lovely face; And, to refresh our minds, he gave These kind memorials of his grace.
- 3 The Lord of life this table fpread With his own flesh and dying blood, We on the rich provision feed, And fing the praises of our God.
- 4 Let finful fweets be all forgot, And earth grow less in our efteem; Christ and his love fill ev'ry thought, And faith and hope be ha'd on him.
- 5 While he is absent from our fight,
 "Tis to prepare our fouls a place,
 That we may dwell in heav'nly light,
 And live for ever near his face.
- 6 Our eyes look upwards to the hills Whence our returning Lord shall come, We wait thy chariots awful wheels To fetch our longing spirits home.

XXXVI. Crucifixian to the world by the crofs of Christ.

WHEN I furvey the wondrous crofs
On which the Prince of glory dy d,
My richeft gain I count but los
Auti pour contempt on all my pride.

- 2 Forbid it, Lord, that I should boast, Save in the death of Christ my God, All the vain things that charm me most, I sacrifice them to his blood.
- 3 See from his head, his hands, his feet, Sorrow and love flow mingled down! Did e'er fuch love and forrow meet! Or thorns compose fo rich a crown?
- 4 His dying crimfon, like a robe, Spreads o'er his body on the tree; Then I am dead to all the globe, And all the globe is dead to me.
- 5 Were the whole realm of nature mine, That were a prefent far too fmall; Love fo amazing, fo divine, Demands my foul, my life, my all.

XXXVII. Glorging in the crofs.

- AT thy command our dearest Lord, Here we attend thy dying feast: Thy blood, like wine, adorns thy board, And thine own flesh feeds ev'ry guest.
- 2 By faith we view thy bleeding love, And trust for life in one that dy'd; We hope for heav'nly crowns above, From a Redeemer crucify'd.
- 3 Let the vain world pronounce its shame, And sling their scandals on the cause; We come to boast our Saviour's name, And make our triumphs in his cross.
- 4 With joy we tell the fcoffing age, He that was dead has left his tomb, He lives above their utmost rage, And we are waiting till he come.

XXXVIII. Benefits procured by the death of Christ.

- I S Itting around our Father's board,
 We raife our tuneful breath;
 By faith we view our dying Lord,
 And doom our fins to death.
- 2 We fee the blood of Jefus shed, Whence all our pardons rise; With joy behold th' atonement made, And love the sacrifice.
- 3 Thy cruel thorns, thy shameful cross, Procure us heav'nly crowns: Our highest gain springs from thy loss, Our healing from thy wounds.
- 4 Oh! 'tis impossible that we,
 Who dwell in feeble clay,
 Should equal fuff'rings bear for thee,
 Or equal thanks repay.

XXXIX. At dismission.

- NOW may He who from the dead Brought the Shepherd of the sheep, Jefus Christ, our King and Head, All our fouls in fafety keep!
- 2 May he teach us to fulfil What is pleafing in his fight; Perfect us in all his will, And preferve us day and night!
- 3 To that dear Redeemer's praife, Who the cov'nant feal'd with blood, Let our hearts and voices raife Loud thankfgivings to our God.

VI. BROTHERLY LOVE.

XL. Christ's new commandment.

BEhold, where breathing love divine, Our dying Master stands,

His forrowful diciples wait
To hear what he commands.

2 From that mild teacher's parting lips, What tender accents fell! The gentle precept which he gave Became its Author well.

3 "Love one another fervently "As I have loved you;

"To my poor brethren turn your eye,
"And deeds of mercy shew.

4 "To meaneft offices of love

"With cheerfulnefs fubmit;
And me your Lord and Master prove,
"Who wash'd my fervants feet.

5 "The time is now at hand when I
"Will give my life for you:

"Remember this endearing tie,
"And love my chosen few."

XLI. Christian Love. Gal. iii. 28.

LET Christians all agree,
And peace among them spread;
Gentile and Jew, and bond and free,
Are One in Christ their head.

2 Among the faints on earth, Let fervent love be found; Heirs of the fame inheritance With common bleffings crown'd.

3 Let envy, (child of hell!)
Be banith'd far away;
Those should in strickest friendship dwell,
Who the same Lord obey.

4 Thus will the church below Refemble that above, Where ftreams of endless pleasure flow, And every heart is Love.

XLII. Love and unity.

- I GIVER of concord, Prince of Peace, Meck loving Son of God, Bid our unruly passions cease, Fit us for thine abode.
- 2 Us into closest union draw,
 And in our inward parts
 Let kindness sweetly write her law,
 Let love command our hearts.
- 3 O let thy love our hearts conftrain Jefus the crucify'd! What haft thou done our hearts to gain, Languish'd, and groan'd, and dy'd!
- 4 Who would not now purfue the way
 Where Jefu's footsteps shine!
 Who would not own the pleasing sway
 Of charity divine?
- 5 O let us find the ancient way
 Our wond'ring foes to move,
 And force the world around to fay,
 "See how these Christians love!"

XLIII. Another. Eph. v. 2.

- NOW be that facrifice furvey'd,
 That ranfom which the Saviour paid;
 That fight familiar to my view,
 Yet always wond'rous, always new.
- 2 The Lamb of God, that groan'd and bled, With all our fins upon him laid; While love to finners fir'd his heart, And conquer'd all the killing fmart.
- 3 Bleft Jesus, while thy grace I fing, What grateful tribute shall I bring, That earth, and heav'n, and thou may'st fee My love to him, who died for me?

- 4 That tribute, Lord, thy word hath taught, Nor be thy new command forgot, That, if their Mafter's death can move, Thy fervants should each other love.
- 5 While we thy wondrous crofs defery, This makes each hurtful paffion die; And mercy, feal'd with blood divine, Melts our cold hearts to love like thine.

XLIV. Another.

- I JESUS, Lord, we look to thee, Let us in thy name agree, Shew thyfelf the Prince of peace, Bid our jars for ever cease.
- 2 By thy reconciling love, Every flumbling-block remove, Each to each unite, indear, Come and spread thy banner here.
- 3 Make us of one heart and mind, Courteous, pityful, and kind, Lowly, meek, in thought and word, Altogether like our Lord.
- 4 Let us each for other care, Each his brother's burden bear, To us all thy Spirit give, That we may as brethren live.

XLV. Another.

- HAIL, everlasting Prince of Peace!
 Hail! Governor divine!
 How gracious is thy sceptres sway!
 What gentle laws are thine!
- 2 Thy tender heart with love o'erflow'd, Love fpoke in ev'ry breath; Vig'rous it reign'd thro' all thy life, And triumph'd in thy death.

- 3 All these united charms how strong Our frozen souls to move! And this the proof of love to thee, "That we each other love,"
- 4 O be the facred law fulfill'd
 In every act and thought;
 Each angry paffion far remov'd,
 Each felfish view forgot.
- 5 Be all our hearts dilated wide
 By our Redeemer's grace;
 And, in one grafp of fervent love,
 His follow'rs all embrace.

XLVI. Another.

- NOW, by the bowels of my God, His sharp distress, his fore complaints, By his last groans, his dying blood, I charge my soul to love the saints.
- 2 Clamour, and wrath, and war, be gone, Envy and spite for ever cease; Let bitter words no more be known Amongst the saints, the sons of peace.
- 3 The Spirit, like a peaceful dove, Flies the realms of noife and strife; Why should we vex and grieve his love, Who feals our fouls to heav'nly life?
- Tender and kind be all our thoughts, Thro' all our lives let mercy run: So God forgives our num'rous faults For the dear fake of Chrift his Son.

XLVII. Love to the faints.

I Love the fons of grace, The heirs of blifs divine, Who walk in paths of righteoufness, And fly from ev'ry fin. 2 They will my faults reprove, When heedlessly I err; How do I prize their faithful love, Their kind and tender care!

3 They Jefus' image bear; How lovely is the fight! They shall at length with him appear In everlasting light.

4 They love my Father's name, And gladly do his will; They humbly follow Christ the Lamb, In purity and zeal.

5 Their footsteps I'll pursue, With vigor, till I die; Rejoicing in the pleasing view Of meeting them on high.

6 It is a fweet employ
To join in worship here;
But how divine must be the joy,
To see each other there!

7 We often here are try'd When duty bids us part; Yet nothing shall our fouls divide; We still are join'd in heart.

XLVIII. Love to the brethren-

BLEST be the tie that binds
Our hearts in Christian love;
The fellowship of kindred minds
Is like to that above.

2 Before our Father's throne
We pour our ardent pray'rs;
Our fears, our hopes, our aims, are one,
Our comforts and our cares.

3 We share our mutual woes; Our mutual burdens bear; 94 ON THE INSTITUTIONS OF B. III.

And often for each other flows
The fympathizing tear.

4 When we afunder part, It gives us inward pain; But we shall still be join'd in heart, And hope to meet again.

5 This glorious hope revives Our courage by the way; While each in expectation lives, And longs to fee the day.

6 From forrow, toil and pain, And fin we shall be free; And perfect love and friendship reign Thro' all eternity.

XLIX. On brethren going to refule at a diffance, particularly adapted to a church fending out teachers.

- OFT have we, in this church of God, Join'd heart and tongue, with joy and wonder, Sion's melodious fongs to raite; But now, dear brethren, we must funder. Sweet fellowship we have maintain'd, Each strove to keep his friend from falling; But now our Father bids us part, And who would stay when he is calling?
- 2 Not diftant place, nor raging feas,
 Nor gloomy heav'ns in flame and thunder,
 Shall mar our accels to the Lord,
 Or keep our loving fouls afunder.
 Go forth in your great Leader's, name,
 His enigns raife for them that wander;
 Be armed with the might and fkill,
 Of Sion's glorious Commander.
- 3 Prepare for terrible affaults,
 Deep laid with art and hellish cunning;
 Curies, reproaches, slanders vile,
 From place to place malicious running.

All these expect, and look for more From Babel's sons and Sion's scorners, From earth-born natives of the land, 'Mongst whom ye're strangers and sojourners.

4 But fear not ye; JEBOVAH'S arm Shall you preferve in ev'ry danger: On his almighty word depend, He helps the weak, he fhields the ftranger. Tho' now we part, yet ceafe to mourn, For foon we'll meet again with pleafure, And fing triumphant tougs of praife To God, and to the Lamb for ever.

L. A welcome to Christian brethren.

- 1 K Indred in Chrift, for his dear fake,
 A hearty welcome here receive;
 May we together now partake
 The joys which only he can give!
- 2 To you and us by grace 'tis giv'n, To know the Saviour's precious name; And thortly we shall meet in heav'n, Our hope, our way, our end, the same,
- 3 May he, by whose kind care we meet, Send his good Spirit from above, Make our communications sweet, And cause our hearts to burn with love!
- 4 Forgotten be each worldly theme, When Christians see each other thus; We only with to speak of him, Who liv'd, and dy'd, and reigns for us.
- 5 We'll talk of all he did and faid, And fuffer'd for us here below; The path he mark'd for us to tread, And what he's doing for us now.
- 6 Thus, as the moments pass away, We'll love, and wonder, and adore;

And haften to the glorious day, When we shall meet to part no more.

LI. At Parting.

- BLEST be the dear uniting love, Our bodies may far off remove, We still are join'd in heart.
- 2 Join'd in one Spirit to our Head, Where he appoints we go, And still in Jesus' footsteps tread, And do his work below.
- 3 O let us ever walk in him, And nothing know beside, Nothing defire, nothing efteem, But Jesus crucify'd.
- 4 Closer and closer let us cleave, To his belov'd embrace, Expect his fulness to receive. And grace to answer grace.
- But let us haften to the day Which shall our flesh restore, When death shall all be done away, And bodies part no more.

LII. Another.

- A S the fun's enliv'ning eye Shines on ev'ry place the fame; So the Lord is always nigh To the fouls that love his name.
- 2 When they move at duty's call, He is with them by the way; He is ever with them all, Those who go, and those who stay.
- 3 From his holy mercy-feat Nothing can their fouls confine;

B. HI. THE KINGDOM OF CHRIST.

Still in spirit they may meet, And in sweet communion join.

- 4 For a feafou call'd to part, Let us then ourfelves commend, To the gracious eye and heart, Of our ever-prefent Friend.
- 5 Jefus, hear our humble pray'r! Tender Shepherd of thy fheep! Let thy mercy and thy care All our fouls in fafety keep.

LIII. The exercise of various gifts for the good of the whole body.

- THOU, from whom all blefflings flow,
 Join us, in one spirit join,
 Let us still receive of thine:
 Clofer knit to thee our head,
 Nourish us, O Lord, and feed;
 Let us daily growth receive,
 More and more in Jefus live.
- 2 Move, and actuate, and guide, Divers gifts to each divide: Plac'd according to thy will, Let us all our works fulfil; Never from our office move, Needful to the others prove, Ufe the grace on each beftow'd, Temper'd by the art of God.
- 3 Sweetly now we all agree, Touch'd with fortest fympathy, Kindly for each other care, Every member feels its share: Wounded by the grief of one, All the fulf'ing members groan Honour'd if one member is, All partake the common blifs,

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4 Many are we now, and one, We who Jefus have put on; There is neither bond nor free, Male nor female, Lord, in thee; Love, like death, hath all deftroy'd, Renderd all ditinctions void, Names, and fects, and parties fall: * Thou, O Chrift, at all in all.

LIV. The grounds of Christian unity.

- I CINCE we now begin to be
 Partners with thy faints and thee,
 Since we have our fins forgiven,
 Fellow-cirizens of heaven:
 Still the fellow-fin increase;
 Knit us in the bond of peace,
 Join our new-bogn spirits, join
 Each to each, and all to thine.
- 2 Build us in one body up, Call'd in one high calling's hopes, One the Spirit's heav'nly breath; One the faith and common Lords, One the Father lives, ador'd, Over, thro', and in us all; God incomprehenfible.
- 3 Let us then as brethren love,
 And our high vocation prove;
 Mutual love doth well atteft,
 That from death to life we're paff'd.
 When in mutual love we dwell,
 Then we have the Spirit's feal,
 Dwell in God, and joyful prove
 That he's ours, and that he's love.

[•] Since Christianity has been corrupted, in nations, called Christian, seeks and parties abound; focieties, therefore, who with to conform shemiclaves to the first churches, are collected from different denominations of professors; but, united by the faith of Christ, and walking together air, the other vaccion of his laws, "names, and feets, and parties fall."

LV. At the ordination of Elders.

- HIEF Shepherd of thy chosen sheep,
 May ev'ry under-shepherd keep
 His eye, intent on thee!
- 2 With plenteous grace their hearts prepare, To execute thy wift; Compaffion, patience, love and care, And faithfulnefs and fkill.
- 3 Enflame their minds with holy zeal Their flocks to feed and teach; And let them live, and let them feel The facred truths they preach.
- 4 Oh, never let the fheep complain That toys, which fools amuse; Ambition, pleasure, praise or gain, Debase the shepherd's views.
- 5 He, that for these, forbears to feed The fouls whom Jesus loves; Whate'er he may profess, or plead, An idol-shepherd proves.
- 6 The fword of God shall break his arm, A blast shall blind his eye; His word shall have no pow'r to warm, His gifts shall all grow dry.
- 7 O Lord, avert this heavy woe, Let all thy fhepherds fay! And grace, and frength, on each beflow, To labour while 'tis day.

LVI. Another.

LET Zion's watchmen all awake, And take th' alarm they give; Now let them from the mouth of God Their folemn charge receive.

- 2 'Tis not a cause of small import The Pastor's care demands; But what might fill an angel's heart, And fill'd a Saviour's hands.
- 3 They watch for fouls, for which the Lord Did heav'nly blifs forego; For fouls, which must for ever live In raptures, or in woe.
- 4 All to the great tribunal hafte, Th' account to render there; And shouldst thou strictly mark our faults, Lord, how should we appear?
- 5 May they that Jefus, whom they preach, Their own Redeemer fee; And watch thou daily o'er their fouls, That they may watch for thee.

LVII. On the death of an Elder.

- I NOW let our mourning hearts revive, And all our tears be dry. Why should those eyes be drown'd in grief, Which view a Saviour nigh?
- 2 What tho' the arm of conqu'ring death Does God's own house invade? What tho' the Pastor be remov'd And number'd with the dead?
- 3 Tho' earthly shepherds dwell in dust, The aged and the young, The watchful eye in darkness clos'd, And mute th' instructive tongue;
- 4 Th' eternal Shepherd still survives, New comfort to impart; His eyes still guides us, and his voice Still animates our heart.
- 5 "Lo, I am with you," faith the Lord, " My church shall fafe abide;

"For I will ne'er forfake my own, "Whose souls in me confide."

6 Thro' ev'ry fcene of life and death,
This promife is our truft;
And this shall be our brethren's fong,
When we are cold in duft.

LVIII. Another.

FAR from affliction, toil and care,
The happy foul is fled;
The breathless clay shall slumber here,
Amongst the filent dead.

2 The gospel was his joy and song, E'en to his latest breath; The truth he had maintain'd so long Was his support in death.

3 Now he refides where Jesus is, Above this dusky sphere; He was no stranger to the bliss While he sojourned here.

4 His body rests beneath the ground 'Till that tremendous day, When the last trumpet's thund'ring found Shall wake his sleeping clay.

5 The church's lofs we all deplore, And shed the falling tear; We shall behold his face no more, 'Till Jesus shall appear.

6 But we are hast'ning to the tomb;
O may we ready stand!
Then, dearest Lord, receive us home
To dwell at thy right hand.

LIX. On the death of Brethren.

WHY do ye mourn departing friends? Or shake at death's alarms? 'Tis but the voice that Jesus sends To call them to his arms.

- 2 Are we not tending upward too
 As faft as time can move?
 Nor would we wish the hours more flow
 To keep us from our love.
- Why should we tremble to convey Their bodies to the tomb? There the dear flesh of Jesus lay, And left a long perfume.
- 4 The graves of all his faints he blefs'd, And foft'ned ev'ry bed: Where should the dying members rest, But with their dying head?
 - 5 Thence he arose, ascending high, And shew'd our feet the way: Up to the Lord our slesh shall sly, At the great rising-day.
 - 6 Then let the last loud trumpet found, And bid our kindred rife: Awake, ye nations under ground; Ye faints, ascend the skies.

LX. Comfort under the lofs of brethren and friends.

- THE God of love will fure indulge
 The flowing tear the heaving figh,
 When righteous persons fall around,
 When tender friends and kindred die.
- 2 Yet not one anxious murmuring thought Should with our mourning paffions blend; Nor would our bleeding hearts forget Th' almighty ever-living friend.
- 3. Beneath a numerous train of ills, Our feeble flesh and heart may fail; Yet shall our hope in thee, our God, O'er ev'ry gloomy fear prevail.

- 4 Parent and husband, guard and guide, Thou art each tender name in one; On thee we cast our ev'ry care, And comfort seek from thee alone.
- 5 Our Father God, to thee we look, Our Rock, our Portion, and our Friend; And on thy cov'nant, love and truth, Our finking fouls shall still depend.

VII. Praife to the FATHER, SON & SPIRIT.

LXI.

- GLory to God the Father's name,
 Who, from our finful race,
 Chofe out his fav'rites to proclaim
 The honours of his grace.
- 2 Glory to God the Son be paid, Who dwelt in humble clay, And, to redeem us from the dead, Gave his own life away.
- 3 Glory to God the Spirit give, From whose almighty pow'r Our souls their heav'nly birth derive, And bless the happy hour.
- 4 Glory to God that reigns above, Th' eternal Three and One, Who, by the wonders of his love, Has made his nature known.

LXII. Another.

I LET God the Father live
For ever on our tongues;
Sinners from his first love derive
The ground of all their songs.

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2 Ye faints employ your breath In honour to the Son,

Who bought your fouls from hell and death, By off'ring up his own.

3 Give to the Spirit praife
Of an immortal strain,
Whose light, and pow'r, and grace convey
Salvation down to men.

4 To the great One and Three, That feal this grace in heav'n, The Father, Son, and Spirit, be Eternal glory giv'n.

LXIII. Another.

TO God the Father, God the Son,
And God the Spirit, Three in One,
Be honour, praife, and glory giv'n,
By all on carth, and all in heav'n.

LXIV. Salvation to Christ.

THOsanna to the Son
Of David and of God,
Who brought the news of pardon down
And bought it with his blood.

2 To Christ th' anointed King Be endless blessings giv'n; Let the whole earth his glory sing, Who made our peace with heav'n.

FINIS.







