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906 Letter from the Nobility, Barons and Commons of Scotland directed to Pope John wherein they declare their firm Resolutions to adhere to their king Robert the Bruce, Edinb. 1703 -History of Mr. J. Welsh, Minister of the Gospel at Aire, ib. 1703--Appendix to the History of the Church of Scotland, 1677-C(unningham) (J.) Essay upon the Inscription of Macduff's Crosse at Fyfe, Edinb. 1678-Tarbot (G. Vist.) Vindication of Robert III from the Imputation of Bastardy, ib. 1695-[Sibbaldi (R.)] Phalainologia Nova, ib. 1692Dalrymple (Sir J.) Some Authentick Writers and Records, 1567-1572-Account of the wicked and terrible Confederacy of Betty Laing, Edinb. 1704-Relation of the Witches at Pittenweem, ib. 1704; and several other exceedingly scarce pieces, MS. notes by $R$. Wodrow in 1 vol. sm. 4 to. *** "Collected by Wodrow. Purchased at C. K. Sharpe's sale." -MS. notes by Mr. Gibson Craig.


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# MEMORIAL ABOUTA <br> <br> Commiffion for Vifiting <br> <br> Commiffion for Vifiting Schools, Colleges and Univerfities: 



HEN Vifiting thefo Nuferies is only Execulize ; it may do much good, but no Harm: Whereas if it be Legifativer, an ACt thereanent (tho well mean'd ) may Sapp the: Fquidations of the Monarchy, State ${ }_{2}$ and Churels: And confequently.

1 mo. Such an Act will not, readily, be al'. wed, to take from theCrowa, the Royal Prerogative of Naming the Perfons, which by the laf Parliament, in a Time when ufelefs Pserogatives were not advanc'd: It's declared to be Inherent to the Crown; and theKing did actually Nominat theVifitation thenA ppointed. :

This is not Arange, For, inio. The Erecting of Univerfio ties is inter Regalia: So that the Queen has Ipecial Intereft againft A bolifhing or Subftantially Altering, what Her Royal Predeceflors have Eftablifhed. 2do. If fuch a Commiffion enidure till Recalled by Parliament : There is no Power left to Her Majefty, or Her Succeffors, to ftop their Proceedings, or Regulat their Actingso 3 tio. What is poffible, and not that only which is Probable, is confider'd in the View of making Laws. But fuch a flanding Commiffion, through the Alterati-

[^0]on or"Troubles of Times, will not only have theCommand of the Prisate Freeholds of Profeffors, and the Publick Foundations of thefe Bodies Pólitick: (both which it's Hèr Majefty's Prerogative to Protect) But likeways to appoint Teachers, that may be Difloyal: Yea and Politicks, to be taught, that may be adverfe to the Royal Family. Not to mention, 4to. That if there be in \& no reftraint as tomatter of Religion, there will bemo Bar, againft Setting up Fefliiss (who are fo Famed for their Vivtuofa-Learning ) nor? will Formula's againft Pepery, exclude Athiefts, Deifts, Arians; Sucinians, oc, againft whom Her moft Pious Majefty hath fuch a known and Juft Averfation, But further,

2do. Such an Act wonld not only Incroach upon the Rights of the Queen, but likeways upon the moft Peculiar Powers of Parliament. Is being one of the Wifeft Maxims in our Conftitution; that the Legilative Zuthority, or Parliamentary Power, ought not to be Delegat.

There are many Important Reafons for this, Such às 1 mo. Commiffioners of. Parliament have a Perfonal Trwf from the Nation. 2do. If the Allienation of it, may be in one Cate, then why not tr two or more ? And fo on till the Conftitu tion be Surrendered, 3 tio. Our Fore-fathers have been-moft Careful that there bu no Powers, Except that of the Parliment it felf, againft whofe proceedings there is no Remead. Bot there could be no Appeal from "fuch a Supream and Sovereign Commifion: $4 * 0$. Schools and Colleges being the Places in which all the young Nobility, Gentry; and Burrows imbibe their firlt Principles, ' both of Religion, Policy and Liberty : The Determining them therein is fuch a vaft Truft, that the

* Reprefentatives of the Nation may think it fafely Lodg'd only with themfelves.
${ }^{4}$ And former Precedents Run fo this Purpofe, viz. That géneral Parliamentary Powers are never Transferred on others: tho' in fome Bounded Particular Cafes, firft Confider'd by the

2. Pxaliament It Self (fo as they may know the outmof Extent
thereof, and the Commifion may have an. Indication of their Whind therein) there be Examples of Parliamentary Authority So the Parliament 1633 did, by Acts, determine the whole Cafes of Teinds, about the Value, Sale, and Years Purchafo thereof, ©̛c. The Quantity of Minifers Stipends, ơc. Before they trufted the Application to the Commiffion, for Plantation and Valuation, Orc. And in late Inftances, the Commiffion for the Pole 1693, Reported particular Cafes twith much Diftinetnefs; before the fame Special Cafes were Remitted with Parliamentary Authority. And the Commifficio. on for the Publick Accompts, had no further Power than to Report: Befides that, there is a great Difference betwixt $\mathcal{F} u$ : - digatures, Eretted by Parliament, who are Enfured by theStandid Law's being flieir Rute, and Proteflation for Remead of Law if they Tranfgrefs:" and Illimited Commiffons, who have no other Refraints than their own Pleafure; Elpecially in a Matter which is not Reffricted to a Single Subject, that can go no further, but is, "on its Confequènces, Influvential on the whole Conftitution.

3tio. Our Wile Anceftors have had a fpecial Regard to, and Tendernes of Mortifications. And therefore by an Exprefs Act 6. Parliament ${ }_{16}{ }_{33}$ " (Entituled againft the Inverting of Plous Donationis) they have Prelimited and Ordained, That For ever thereaffer, no fuch Mortifications in Favourrs of Colleges, Schools; Hofpitals, \&cc. Should be any ways Alter'd, or Chang'd, to any other $V f f_{\text {e, }}$ than that Specifick Ufe, whereunto they are deftinat by the Dijpopr, Gc. And no lefs was neceffary for Encourag- $n$ ing of Private Charrities ( the Fear of Mifapplication whereof, has made the fame lefs Liberal in this Nation, than elfewhere) and tor Securing of the Publick Faith in the Ereßiion of publick Univerfities, Schools and Hofpitals.

For what is done in one Cafe, is a Practique for doing it en n other. And the Mortifies of Burfaries, Erectors of Schools, and thole who augmented the Sallaries of Regents, or other Profeffors, otic. thought themielves equally late, with the Founders of Hetiots-Hoppital, the Maiden-Hb/Pital, or any Othess the like in theKingdom: Which puts it beyond all Fear, triat there will never be a Precedent by fuch good Patriarchs as now Reprefent the Nation, that would Render all equally. Titubant and Obnoxious.

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Printed in the Year 1704:

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