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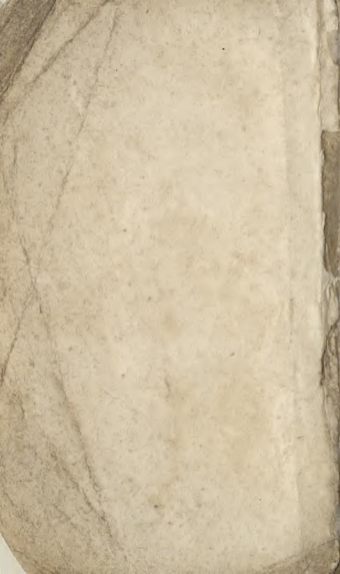
A NEW
HIEROGLYPHIC
BIBLE.

WITH ABOVE
FOUR HUNDRED WOOD ENGRAVINGS.

EDINBURGH:

OLIVER AND BOYD, HIGH STREET,
AND SOLD BY ALL THE BOOKSELLERS IN THE
UNITED KINGDOM.

[Price *Sixpence*.]



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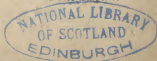
Bible - Selections [Eng.]
2

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A NEW

ALPHABETIC

1811

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ADVERTISEMENT.

IT is now an established maxim with regard to education, that, in its earliest stages, it should be rendered as inviting as possible. Instruction gains admission most readily into the minds of children, when it comes to them in the guise of amusement; but it is of importance that this amusement be not merely alluring, but essentially conducive to their improvement. The end is most effectually attained, when the attention of the pupil is engaged to what we wish him to learn, and the powers of his mind are called forth into useful exercise, while nothing more seems intended than to entertain him.

The advantages of hieroglyphic writing in these respects, is too obvious to require illustration. In passages already familiar to the pupil, the hints suggested by the hieroglyphic characters give an easy and agreeable exercise to his memory; and in passages with which he is unacquainted, their solution requires such an effort of ingenuity as is

most pleasing, because it is not, as it puzzles, too great, and is seldom exerted in vain. The degree of attention too, which these characters require tends to imprint on the mind the instruction conveyed under them, more deeply than could be done by any other method.

It would be idle to dwell on the utility of familiarizing, by this method, to the tender mind, the interesting narrations and the important truths contained in the Sacred Scriptures; yet it may not be superfluous to remark, that no species of composition is more susceptible than the Scriptures of hieroglyphic imagery. The narrative parts are so graphic as almost to paint to the senses the scenes which they describe; and even in the didactic parts, there is a beautiful simplicity and accommodation to the notions and habits of men, which render them extremely well adapted to sensible representation.

Edinburgh, 27th October 1818.

IN the beginning God created the



and
the



And the earth was without form and
void, and darkness was upon the



of the deep ; and the Spirit
of God moved upon the

face of the



In the beginning God created the *heaven* and the
earth. And the earth was without form and void, and
darkness was upon the *face* of the deep ; and the Spirit
of God moved upon the face of the *waters*.

And the earth brought forth



and herb yielding seed
after his kind, and the



yielding



whose seed was in itself, after his kind :
and God saw that it was good.

And the earth brought forth *grass*, and herb yield-
ing seed after his kind, and the *tree* yielding *fruit*,
whose seed was in itself, after his kind : and God saw
that it was good.

And God said, Let us make man in
our image, after our likeness; and
let them have dominion

over the



of the sea,

and over the



of the air,

and over the



and over all the earth, and over every
creeping thing that creepeth upon the
earth.

And God said, Let us make man in our image, af-
ter our likeness; and let them have dominion over
the *fish* of the sea, and over the *fowl* of the air, and
over the *cattle*, and over all the earth, and over every
creeping thing that creepeth upon the earth.

And the rib, which the



God had taken from



made he a



and

brought her unto

the



And the rib, which the *Lord* God had taken from
man, made he a *woman* and brought her unto the
man.

Now the



was

more subtle than any



of the field

which the Lord had made : and he
said unto the



Yea, hath God said, Ye
shall not eat
of every



of the garden.

Now the *serpent* was more subtle than any *beast* of the field which the Lord God had made : and he said unto the *woman*, Yea, hath God said, Ye shall not eat of every *tree* of the garden.

And I will put enmity between



and the



and between thy seed and her seed: it

shall bruise thy



and thou shalt

bruise his



And I will put enmity between *thee* and the *woman*,
and between thy seed and her seed: it shall bruise thy
head, and thou shalt bruise his *heel*.

But the



found no rest for

the sole of her foot, and she returned
unto him into the



for the waters

were on



of the whole earth.

Then he put forth his



and took her, and pulled her in unto
him into the ark.

But the *dove* found no rest for the sole of her foot,
she returned unto him into the *ark*: for the waters
were upon the *face* of the whole earth. Then he put
forth his *hand*, and took her, and pulled her in unto
him into the ark.

And while he lingered, the



laid hold on his



and upon the hand of his wife, and

upon the hand of
his two



the



being merciful

unto him : and they brought him forth
and set him without the city.

And while he lingered, the *men* laid hold on his *hand*
and upon the hand of his wife, and upon the hand
his two *daughters*, the *Lord* being merciful unto him
and they brought him forth, and set him without the
city.

And he builded an



there,

and called upon the name of the



and pitched his



there ; and there Isaac's servants

digged a



And he builded an *altar* there, and called upon the name of the *Lord*, and pitched his *tent* there ; and there Isaac's servants digged a *well*.

And I have



and



flocks, and



servants, and



servants : and I have sent to tell my lord, that I may find grace in thy sight.

And I have *oxen*, and *asses*, flocks, and *men* servants, and *women* servants : and I have sent to tell my lord, that I may find grace in thy sight.

And Pharaoh's was in my



hand : and I took

the and pressed them



into Pharaoh's cup, and I gave the cup

into 's hand.



And Pharaoh's cup was in my hand : and I took the grapes, and pressed them into Pharaoh's cup, and I gave the cup into Pharaoh's hand.

And



and



went

in unto Pharaoh, and they did so as

the



had commanded:

and Aaron cast down his rod before



and before his servants, and

it became a



And *Moses* and *Aaron* went in unto *Pharaoh*, and they did so as the *Lord* had commanded: and *Aaron* cast down his rod before *Pharaoh*, and before his servants, and it became a *serpent*.

And the of God, which



went before the of



Israel, removed and went behind them ;

and the pillar of the



went from before their face, and stood
behind them.

And the *angel* of God, which went before the *camp* of Israel, removed and went behind them ; and the pillar of the *cloud* went from before their face, and stood behind them.

Thou shalt not covet thy neighbour's



thou shalt not covet

thy neighbour's



nor his man-

servant, nor his maid-servant, nor his



nor his



nor any thing that is thy neighbour's.

Thou shalt not covet thy neighbour's *house*, thou shalt not covet thy neighbour's *wife*, nor his man-servant, nor his maid-servant, nor his *ox*, nor his *ass*, nor any thing that is thy neighbour's.



And the

shall take of the

blood of the sin-offering with his finger,
and put it upon the



of the



of burnt-offering, and shall pour out
his blood at the bottom of the altar of
burnt-offering.

And the *priest* shall take of the blood of the sin-offering with his finger, and put it upon the *horns* of the *altar* of burnt-offering, and shall pour out his blood at the bottom of the altar of burnt-offering.

Then the Lord opened the



of Balaam, and he saw

the

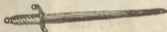


of the



standing in the way,

and his



drawn in

his hand: and he bowed down

his



and fell flat on his face.

Then the Lord opened the *eyes* of Balaam, and he saw the *angel* of the *Lord* standing in the way, and his *sword* drawn in his hand: and he bowed down his *head*, and fell flat on his face.

O that there were such



in them, that they would

fear me, and keep all my



always, that it might be well with
them, and with

their



for ever.

O that there were such an *heart* in them, that they would fear me, and keep all my *commandments* always, that it might be well with them, and with their *children* for ever.

And as they that bare

the



were come

to Jordan, and the feet of

the



that bare the a

were dipped in the brim of the water
for Jordan overfloweth all his banks
the time of



And as they that bare the *ark* were come unto J
dan, and the feet of the *priests* that bare the ark w
dipped in the brim of the water, for Jordan overflo
eth all his banks all the time of *harvest*.

Speak to the



of Israel,

saying, Appoint out for you



of refuge, whereof I spake unto you by

the



of



Speak to the *children* of Israel, saying, Appoint out for you *cities* of refuge, whereof I spake unto you by the hand of *Moses*.

So Manoah took a



with

a meat-offering, and offered it upon



unto the Lord: and

the



did wondrously; and



and his



looked on.

So Manoah took a *kid*, with a meat offering, and offered it upon a *rock* unto the Lord: and the *angel* did wondrously; and *Manoah* and his *wife* looked on.

And the men of the city said unto him on the seventh day, before the



went down, What is sweeter than honey? and what is

stronger than a



And

he said unto them,

If ye had not



with my



ye had not
found out
my riddle.

And the men of the city said unto him on the seventh day, before the sun went down, What is sweeter than honey? and what is stronger than a lion? And he said unto them, If ye had not ploughed with my heifer, ye had not found out my riddle.

And she said, I pray you, let me



and gather after the



among the



so she came, and hath continued even
from the morning until now, that she
tarried a little in the



And she said, I pray you, let me *glean* and gather
after the *reapers* among the *sheaves* : so she came, and
hath continued even from the morning until now, that
she tarried a little in the *house*.

And David said unto Saul, Thy servant

kept his father's



and there came a



and a



and took a



out of the flock.

And David said unto Saul, Thy servant kept his father's *sheep*, and there came a *lion*, and a *bear*, and took a *lamb* out of the flock.

And the young



that told

him, said, As I happened by chance
upon Mount Gilboa, behold, Saul
leaned upon his spear : and, lo !

the



and



followed hard

after him.

And the young *man* that told him, said, As I happened by chance upon Mount Gilboa, behold, Saul leaned upon his spear : and, lo ! the *chariots* and *horsemen* followed hard after him.

And they brought every



present,



of silver, and

vessels of gold, and garments, and



and spices,



and mules, a rate year by year.

And they brought every man his present, vessels of silver, and vessels of gold, and garments, and armour, and spices, horses, and mules, a rate year by year.

Let us make a little chamber, I pray thee, on the



and let us set for him there a



and a



and a



and a



and it shall

be, when he cometh to us, that he shall turn in thither.

Let us make a little chamber, I pray thee, on the wall; and let us set for him there a *bed*, and a *table*, and a *stool*, and a *candlestick*: and it shall be, when he cometh to us, that he shall turn in thither.

And he dealt to every one of Israel,

both and to every



one a of bread, and a good



piece of and a



of wine.

And he dealt to every one of Israel, both *man* and *woman*, to every one a *loaf* of bread, and a good piece of *flesh*, and a *flagon* of wine.

They smote also the



of



and carried away



and



in abundance, and returned to
Jerusalem.

They smote also the *tents* of *cattle*, and carried away *sheep* and *camels* in abundance, and returned to Jerusalem.

Blessed be the



God of



which hath put such

thing as this in the king's



to beautify the



of the

Lord which is in Jerusalem.

Blessed be the *Lord God of our fathers*, which hath
 at such a thing as this in the king's *heart*, to beauti-
 the *house* of the Lord which is in Jerusalem.

But the



gate did

the sons of Hassenaah build, who also
laid the beams thereof, and set

up the



thereof,

the



thereof, and

the bars thereof.

But the *fish-gate* did the sons of Hassenaah build, who also laid the beams thereof, and set up the *doors* thereof, the *locks* thereof, and the bars thereof.

Let the royal apparel be brought

which the



useth to wear, and

the



that the

king rideth upon, and the



royal which is set upon his head.

Let the royal apparel be brought which the king useth to wear, and the horse that the king rideth upon, and the crown royal which is set upon his head.

Shall mortal man be more



than God? shall a man

be more pure than his Maker?

Behold, he put no trust

in his



and his



he chargeth with folly.

Shall mortal man be more *just* than God? shall a man be more pure than his Maker? Behold, he put no trust in his *servants*, and his *angels* he chargeth with folly.

By his



he hath

garnished the heavens ;

his



hath

formed the crooked



By his *spirit* he hath garnished the heavens ; his
and hath formed the crooked *serpent*.

I went mourning without
the



I stood up, and I cried in the
congregation. I am

a brother to



and a companion to



I went mourning without the *sun* ; I stood up, and
I cried in the congregation. I am a brother to *dra-*
gons, and a companion to *owls*.

I know all the



of the



and the



of the



are mine.

I know all the *fowls* of the *mountains* : and the *wild*
beasts of the *field* are mine.

He sent divers sorts of



among them, which devoured them ;

and



which

destroyed them. He gave also their

increase unto the



and their labour unto the



He sent divers sorts of *flies* among them, which devoured them ; and *frogs*, which destroyed them. He gave also their increase unto the *catterpillar*, and their labour unto the *locust*.

The high hills are a
refuge for the wild



and the



for the



He appointeth

the moon for seasons: the



knoweth his going down.

The high hills are a refuge for the wild *goats*, and
the *rocks* for the *conies*. He appointeth the moon for
seasons: the *sun* knoweth his going down.

Thy wife shall be as a fruitful



by the sides of thine



thy



like olive plants round about thy



Thy wife shall be as a fruitful *vine* by the sides of
thine *house* : thy *children* like olive plants round about
thy *table*.

Praise him with the sound of the



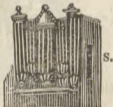
praise him with the

psaltery and



Praise him

with the timbrel and dance : praise
him with stringed instruments and



Praise him with the sound of the *trumpet* : praise
him with the psaltery and *harp*. Praise him with the
timbrel and dance : praise him with stringed instru-
ments and *organs*.

A wise



scattereth the

wicked, and bringeth the



over them. The spirit of man is the



of the

searching all the inward parts of the
belly.

A wise *king* scattereth the wicked, and bringeth the *wheel* over them. The spirit of man is the *candle* of the *Lord*, searching all the inward parts of the belly.

A



for the



a bridle for the



and a



for the

fool's back.

A whip for the *horse*, a bridle for the *ass*, and a rod
for the fool's back.

He that observeth the



shall not



and he that regardeth

the



shall not



He that observeth the *wind* shall not *sow* ; and he that regardeth the *clouds* shall not *reap*.

His



is as the most fine

gold, his locks are bushy, and black

as a



His



are as the eyes of



by the

rivers of waters, washed with milk,
and fitly set.

His *head* is as the most fine gold, his locks are bushy, and black as a *raven*. His *eyes* are as the eyes of *doves* by the rivers of waters, washed with milk, and fitly set.

Then flew one of the



unto me,

having a live coal in his



which he had taken with the



from off the



Then flew one of the *seraphims* unto me, having a live coal in his *hand*, which he had taken with the *tongs* from off the *altar*.

The



also shall dwell

with the lamb, and the



shall lie down with the kid: and the

and the
young

and the fatling together; and a little



shall lead them.

The *wolf* also shall dwell with the lamb, and the *leopard* shall lie down with the kid: and the *calf*, and the young *lion*, and the fatling together; and a little *child* shall lead them.

Woe to them that go down to Egypt

for help ; and stay on



and trust in



because they are many ; and in



because they are very

strong : but they look not unto the Holy
One of Israel, neither seek the Lord.

Woe to them that go down to Egypt for help ; and
stay on *horses*, and trust in *chariots*, because they are
many ; and in *horsemen*, because they are very strong :
but they look not unto the Holy One of Israel, neither
seek the Lord .

The sin of Judah is written with a



of iron, and with

the point of a diamond : it is graven

upon the



of their



and upon the



of your altars.

The sin of Judah is written with a *pen* of iron, and with the point of a diamond : it is graven upon the *table* of their *heart*, and upon the *horns* of your altars.

He hath bent his



like an

enemy : he stood with his right hand as
an adversary, and slew all that

were pleasant to the



in the

tabernacle of the



of Zion : he

poured out his fury like



He hath bent his *bow* like an enemy : he stood with
his right hand as an adversary, and slew all that were
pleasant to the *eye* in the tabernacle of the *daughter* of
Zion : he poured out his fury like *fire*.

As for the likeness of their faces, they

four had the of a man, and



the face of a on the right



side; and they four had the face of an



on the left side: they

four also had the face of an



As for the likeness of their faces, they four had the face of a man, and the face of a *lion* on the right side; and they four had the face of an *ox* on the left side: they four also had the face of an *eagle*.

Then said these



We

shall not find any occasion against this



except we find it

against him concerning the law of his
God.

Then said these *men*, We shall not find any occasion
against this *Daniel*, except we find it against him con-
cerning the law of his God.

I will meet them as a



that is bereaved of

her whelps, and will rend the caul of

their



and there will I devour

them like a



the wild

beast shall tear them.

I will meet them as a *bear* that is bereaved of her whelps, and will rend the caul of their *heart*, and there will I devour them like a *lion*: the wild beast shall tear them.

The



shall quake

before them ; the



shall tremble : the



and the



shall be dark,
and the



shall withdraw their shining.

The *earth* shall quake before them ; the *heavens* shall tremble : the *sun* and the *moon* shall be dark, and the *stars* shall withdraw their shining.

Thus saith the LORD ; As the shepherd taketh out of the mouth of

the lion two



or a piece of an



so shall the children of

Israel be taken out that dwell in Samaria in the corner of a bed, and in

Damascus in a



Thus saith the Lord ; as the shepherd taketh out of the mouth of the lion two *legs*, or a piece of an *ear* ; shall the children of Israel be taken out that dwell in Samaria in the corner of a bed, and in Damascus in a *couch*.

⚡ Though thou exalt thyself as the



and though thou set thy



among the



thence will I bring thee down, saith the



Though thou exalt thyself as the *eagle*, and though thou set thy *nest* among the *stars*, thence will I bring thee down, saith the *Lord*.

But the



sent out a

great



into the sea, and

there was a mighty tempest in the



so that



was like to be

the

broken.

But the *Lord* sent out a great *wind* into the sea, and there was a mighty tempest in the *sea*, so that the *ship* was like to be broken.

The



thereof judge for

reward, and the



thereof teach for hire, and the



thereof divine for

money: yet will they lean upon the Lord, and say, Is not the Lord among us? none evil can come upon us.

The *heads* thereof judge for reward, and the *priests* thereof teach for hire, and the *prophets* thereof divine for money: yet will they lean upon the Lord, and say, Is not the Lord among us? none evil can come upon us.

The noise of a



and the noise of the rattling of the



and of the prancing



and of the

jumping



The noise of a *whip*, and the noise of the rattling of the *wheels*, and of the prancing *horses*, and of the jumping *chariots*.

Thou art of purer



than to behold evil, and canst not look
on iniquity: wherefore lookest thou
upon them that deal treacherously, and

holdest thy



when the wicked

devoureth the



that is
more



than he?

Thou art of purer *eyes* than to behold evil, and canst
not look on iniquity: wherefore lookest thou upon
them that deal treacherously, and holdest thy *tongue*
when the wicked devoureth the *man* that is more
righteous than he?

And the



shall be dwellings and



for



and folds for



And the *sea-coast* shall be dwellings and *cottages* for *shepherds*, and folds for *flocks*.

For thus saith the



of

Hosts, Yet once, it is a little while, and

I will shake the



and the



and the



and the dry land.

For thus saith the *Lord* of Hosts, Yet once, it is a little while, and I will shake the *heavens*, and the *earth*, and the *sea*, and the dry land.

And so shall be the plague of the



of
the



of the

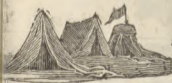


and of the



and of all the beasts

that shall be in these



as this plague.

And so shall be the plague of the *horse*, of the *mule*,
the *camel*, and of the *ass*, and of all the beasts that
all be in these *tents*, as this plague.

But unto you that fear my name

shall the



of



arise with healing

in his



and ye

shall go forth, and grow up as



of the stall.

But unto you that fear my name shall the *Sun* of *righteousness* arise with healing in his *wings* ; and ye shall go forth, and grow up as *calves* of the stall.

But while he thought on these things,

behold, the



of the Lord

appeared unto him in a dream, saying,



thou son of



fear not to take unto thee Mary thy
wife: for that which is conceived

in her is of the



But while he thought on these things, behold, the
angel of the Lord appeared unto him in a dream, say-
ing, *Joseph*, thou son of *David*, fear not to take unto
thee Mary thy wife: for that which is conceived in
her is of the *Holy Ghost*.

Whose



is in his



and he will thoroughly

purge his floor, and gather his



into
the



but he will burn up the chaff with

unquenchable



Whose *fan* is in his *hand*, and he will thoroughly purge his floor, and gather his *wheat* into the *garner* : but he will burn up the chaff with unquenchable *fire*.

And



saith unto him, The



have holes, and

the



of the air have

nests; but the Son of



hath not where to lay his head,

And *Jesus* saith unto him, The *foxes* have holes, and the *birds* of the air have nests; but the Son of *man* hath not where to lay his head.

Behold, I send you forth as



in the midst of



be ye therefore wise as



and harmless as



Behold, I send you forth as *sheep* in the midst of *wolves*: be ye therefore wise as *serpents*, and harmless as *doves*.

And



spake to his



that a small



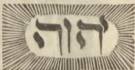
should wait on

him because of the multitude, lest they
should throng him.

And *Christ* spake to his *disciples*, that a small *ship*
should wait on him because of the multitude, lest they
should throng him.

And she answered and said unto

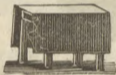
him, yes,



yet the



under the



eat of the

crumbs.



And she answered and said unto him, Yes, *Lord*
yet the *dogs* under the *table* eat of the *children*'
crumbs.

And now also the



is laid

unto the root of the trees : every



therefore which

bringeth not forth good



is



and cast into the



And now also the *axe* is laid unto the root of the trees : every *tree* therefore which bringeth not forth good *fruit* is *hewn down*, and cast into the *fire*.

And they shall scourge him, and put

him to



And the

third day he shall



again.

And they shall scourge him, and put him to *death*
and the third day he shall *rise* again.

Saying, Blessed be the



that cometh in

the name of the



in heaven, and glory in the
highest.

Saying, Blessed be the *King* that cometh in the
name of the *Lord*: *peace* in heaven, and glory in the
highest.

And found in the



those that sold



and



and

doves, and the



of money sitting.

And found in the *temple* those that sold *oxen* and *sheep*, and doves, and the *changers* of money sitting.



answered, Verily, verily,

I say unto thee, except a



be born of



and of the

he can-

not enter into the kingdom of God.

Jesus answered, Verily, verily, I say unto thee, Except a man be born of water and of the Spirit, he cannot enter into the kingdom of God.

But he that is an hireling, and not the



whose own the



are not, seeth the



coming, and

leaveth the sheep, and fleeth : and the
wolf catcheth them, and scattereth the
sheep.

But he that is an hireling, and not the *shepherd*,
whose own the *sheep* are not, seeth the *wolf* coming,
and leaveth the sheep, and fleeth : and the wolf catch-
eth them, and scattereth the sheep.

For it is written in the



of Psalms, Let his



be desolate, and let no man dwell

therein : and his



rick

let another take.

For it is written in the *book* of Psalms, Let his *habitation* be desolate, and let no man dwell therein : and his *bishoprick* let another take.

For



speaketh

concerning him, I foresaw the



always before my



for he is on my right



that I should not be

moved.

For *David* speaketh concerning him, I foresaw the *Lord* always before my *face*; for he is on my right *hand*, that I should not be moved.

And daily in the



and in every



they

ceased not to teach and



Jesus Christ.

And daily in the *temple*, and in every *house*, they
ceased not to teach and *preach* Jesus Christ.

Upon the which when I had fastened

mine



I considered,

and saw four-footed



of the earth, and wild beasts, and



and



of the air.

Upon the which when I had fastened mine *eyes*, I considered, and saw four-footed *beasts* of the earth, and wild beasts, and *creeping things*, and *fowls* of the air.

Then the



of



which was before their city, brought



and



unto the gates,

and would have done sacrifice with
the people.

Then the *priest* of *Jupiter* which was before their
city, brought *oxen* and *garlands* unto the gates, and
would have done sacrifice with the people.

And as the shipmen were about to flee
out of the ship, when they had
let down the



into the

sea, under colour as though they

would have cast



out of the foreship.

And as the shipmen were about to flee out of the
ship, when they had let down the *boat* into the sea,
under colour as though they would have cast *anchor*
out of the foreship.

For if by one



's offence



reigned by one; much more they
which receive abundance of

grace, and of the gift of



shall reign in life by one



For if by one *man's* offence, *Death* reigned by one; much more they which receive abundance of grace, and of the gift of *righteousness*, shall reign in life by one, *Jesus Christ*.

And



saith, Let

their



be made a



and a



and a stumbling-

block, and a recompense unto them.

And *David* saith, Let their *table* be made a *snare*, and a *trap*, and a stumbling-block, and a recompense unto them.

Now the God of



fill you with all joy and



in believing, that

ye may abound in hope, through the

power of the



Now the God of *hope* fill you with all joy and *peace* in believing, that ye may abound in hope, through the power of the *Holy Ghost*.

For I think that God hath set forth

us the



last, as it were

appointed to



for we are made a

spectacle unto the world, and to



and to



For I think that God hath set forth us the *apostles* last, as it were appointed to *death* : for we are made a spectacle unto the world, and to *angels*, and to *men*.

For it is written in the



of



Thou shalt not muzzle the

mouth of the



that

treadeth out the



Doth God take care for oxen?

For it is written in the *law of Moses*, Thou shalt not muzzle the mouth of the *ox* that treadeth out the *corn*. Doth God take care for oxen?

For we know, that if our earthly



of this tabernacle

were dissolved, we have a building of
God, an house not made with



eternal in the



For we know, that, if our earthly *house* of this ta-
bernacle were dissolved, we have a building of God,
an house not made with *hands*, eternal in the *heavens*.

Be not deceived ; God is not mocked :
for whatsoever a man



that shall he also



Be not deceived ; God is not mocked : for whatso-
ever a man *soweth*, that shall he also *reap*.

That



may dwell in your



by faith ; that ye,

being rooted and grounded in



That *Christ* may dwell in your *hearts* by faith ; that ye, being rooted and grounded in *love*.

And I intreat thee also, true



-fellow, help those



which laboured with

me in the gospel, with Clement also,
and with other my fellow-labourers,
whose names are in the



of



And I intreat thee also, true *yoke*-fellow, help those
women which laboured with me in the gospel, with
Clement also, and with other my fellow-labourers,
whose names are in the *book of life*.

And having made



through

the blood of his



by him to

reconcile all things unto himself; by

him, I say, whether

they be things in



or things in



And having made *peace* through the blood of his *cross*, by him to reconcile all things unto himself; by him, I say, whether they be things in *earth*, or things in *heaven*.

For the



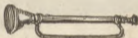
himself shall

descend from heaven with a shout, with

the voice of the arch-



and with the



of God:

and the dead in



shall rise first.

For the *Lord* himself shall descend from heaven with a shout, with the voice of the arch-angel, and with the trump of God : and the dead in *Christ* shall rise first.

We are bound to thank God always

for you,



as it is meet,

because that your



groweth exceedingly, and the



of every one of you all to-
ward each other
aboundeth.

We are bound to thank God always for you, *brethren*, as it is meet, because that your *faith* groweth exceedingly, and the *charity* of every one of you all toward each other aboundeth.

For if a



know not how to

rule his own



how shall he take care of the



of God?

For if a *man* know not how to rule his own *house*,
how shall he take care of the *church* of God?

Only



is with me.

Take



and

bring him with thee : for he is
profitable to me for the



Only *Luke* is with me. Take *Mark*, and bring him
with thee : for he is profitable to me for the *ministry*.

Not by works of



which

we have done, but according to his

mercy



saved us, by the

washing of regeneration, and renewing

of the



Not by works of *righteousness* which we have done, but according to his mercy *he* saved us, by the washing of regeneration, and renewing of the *Holy Ghost*.

Yet, for



sake, I

rather beseech thee, being such an one

as



the aged, and now also a



of



Yet for *love's* sake, I rather beseech thee, being such an one as *Paul* the aged, and now also a *prisoner* of *Jesus Christ*.

For when  had spoken

every precept to all the people according to the law, he took the blood of



and
of

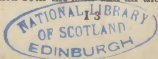


with water, and scarlet wool, and hyssop, and sprinkled both the



and all the people.

For when *Moses* had spoken every precept to all the people according to the law, he took the blood of *calves* and of *goats*, with water, and scarlet wool, and hyssop, and sprinkled both the *book* and all the people.



For every kind of



and of



and of



and of things in the sea, is tamed, and
hath been tamed of mankind.

For every kind of *beasts*, and of *birds*, and of *serpents*, and of things in the sea, is tamed, and hath been tamed of mankind.

For ye were as



going astray ; but are now returned

unto the



and



of your souls.

For ye were as *sheep* going astray ; but are now returned unto the *Shepherd* and *Bishop* of your souls.

In this the children of God are

manifest, and the



of the



whosoever

doeth not righteousness is not of God,
neither he that loveth not his brother.

In this the children of God are manifest, and the
children of the devil : whosoever doeth not righteous-
ness is not of God, neither he that loveth not his
brother.

Grace be with you, mercy and



from God the Father,

and from the



the Son

of the Father, in truth and love.

Grace be with you, mercy and *peace* from God the Father, and from the *Lord Jesus Christ*, the Son of the Father, in truth and love.

Which have borne witness of thy



before the



whom if thou

bring forward on their journey, after a
godly sort, thou shalt do well.

Which have borne witness of thy *charity* before the
church : whom if thou bring forward on their journey,
after a godly sort, thou shalt do well.

Yet Michael the arch-



when contending

with the



he disputed

about the body of



durst

not bring against him a railing accusa-
tion, but
said, The



rebuke thee.

Yet Michael the arch-angel, when contending with the devil, he disputed about the body of Moses, durst not bring against him a railing accusation, but said, The Lord rebuke thee.

And the beast which I saw was like

unto a



and his

feet were as the feet of a



and his mouth as

mouth of a



and the

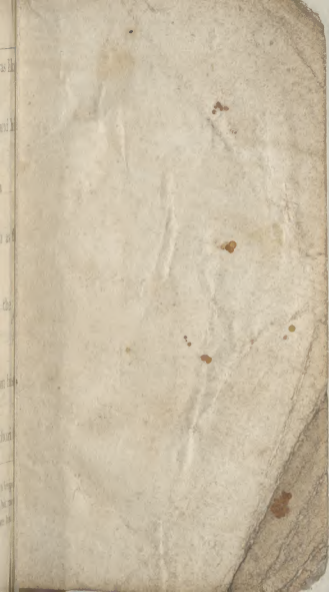


gave him his

power, and his seat, and great authority.

And the beast which I saw was like unto a leopard, and his feet were as the feet of a bear, and his mouth as the mouth of a lion: and the dragon gave him his power, and his seat, and great authority.

THE END.



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