NINE CANONS

Added to those of the

Church of England,

SINCE

The last Blessed Reformation after the Abdication of the KING.

7 Hoever shall presume to say, That the Bishops, and Clergy of England, are obliged to be obedient to their Primate the Arch-bishop of Canterbury in things appertaining to Faith, and Religion, Let him be Anathema.

2. Whosoever shall dare to say, That a Convention Transubstantiated into a Parliament by no other Power, than Hoc est Parliamentum, hath not Power to change Articles of Faith into no Articles, and

set up new ones of their own, Let him, &c.

3. Whoever shall be so bold, as to hold for Christian Doctrin, That Children are to be obedient to their Parents, and that it is not Lawful for them to turn them out of Doors a beging for Bread and Rayment, without the least Compassion, Let him, &c.

4. Whoever shall fay, That Children may not Lawfully fight against

their Parents, in case they come to demand their own, Let him, &c. 5. Whoever shall say, That Children may not with pleasure Laugh to hear their Parents Vilisted, with the Scurrilous terms of Coward, Whore, &c. and Lampoon'd, and Balladed, Let him, &c.

6. Whoever shall fay, That Kings are of Divine Right, and that the People are not above them, and have no Power to make and un-

make them at pleasure, Let him, &c.

7. Whosoever shall dare to say, That a Convention turned into a Parliament hath not Supreme Power in Church and State, and cannot dethrone Kings, dispense with Laws, call in Foreigners to enslave the Nation, and rob the Subjects; giving the spoil to a People (if it be possible) less fearing God than themselves, Let him, &c.

8. Whosoever shall say, That a Parliament hath not Power of themselves to depose W. and M. as they did King J. and Queen M. when they shall think fit, Let him be esteemed a Mad-man, and be

9. Whoever shall think, That this is not a Glorious Reformation, and Blessed Church, according to these additional Tenets, to lead a Man safe to— Let him be Anathema.