## NINE CANONS

Added to thofe of the

## Church of England,

## SINCE

The laft Bleffed Reformation after the Abdication of
the KING.

1. THoever fhall prefume to fay, That the Bifhops, and Clergy of England, are obliged to be obedient to their Primate the Arch-bifhop of Canterbury in things appertaining to Faith, and Religion, Let him be Anathema.
2. Whofoever fhall dare to fay, That a Convention Tranfubftantiated into a Parliament by no other Power, than Hoc eff Parliamentum, hath not Power to change Articles of Faith into no Articles, and fet up new ones of their own, Let him, \&c.
3. Whoever fhall be fo bold, as to hold for Chriftian Doftrin, That Children are to be obedient to their Parents, and that it is not Lawful for them to turn them out of Doors a beging for Bread and Rayment, without the leaft Compaffion, Let bim, \&x.
4. Whoever fhall fay, That Children may not Lawfully fight againft their Parents, in cafe they come to demand their own, Let bim, \&c.
5. Whoever fhall fay, That Children may not with pleafure Laugh to hear their Parents Vilified, with the Scurrilous terms of Coward, Whore, EGc. and Lampoon'd, and Balladed, Let bim, \&c.
6. Whoever fhail fay, That Kings are of Divine Right, and that the People are not above them, and have no Power to make and unmake them at pleafure, Let him, \&c.

7 . Whofoever fhall dare to fay, That a Convention turned into a Parliament hath not Supreme Power in Church and State, and cannot dethrone Kings, difpenfe with Laws, call in Foreigners to enflave the Nation, and rob the Subjects; giving the foil to a People (if it be poffible) lefs fearing God than themfelves, Let bim, \&c.
8. Whofoever fhall fay, That a Parliament hath not Power of themfelves to depofe $W$. and $M$. as they did King $\mathcal{F}$. and Queen $M$. when they fhall think fit, Let him be effeemed a Mad-man, and be Anathema.
9. Whoever fhall think, That this is not a Glorious Reformation, and Bleffed Church, according to thefe additional Tenets, to lead a Man fafe to-Let bim be Anathema.

