

The Loyal Intelligence,

Or, News both from

CITY & COUNTRY.

Published to prevent false Reports.

Tuesday March 16. 1679. (according to the Old Julian, not the New Popish Gregorian Accompt)

New-Market, March 12.

HIS Majesty (God be praised) is at this time in very good Health, to the joy of all his Loyal Protestant Subjects, who have more than nineteen Reasons to pray for his long life.

Since their Royal Highnesses return from Scotland 'tis said they have been highly Complemented every day, both by the Nobility and Gentry, by City and Country, even to some mens amazement; amongst others, several worthy Members of the Honourable House of Commons have been introduced and admitted to kiss their hands, whereby some of them are said to have acquitted themselves openly from any false suspitions that they have been secret Enemies to the Dukes Person, or Succession, and that they will ever own him, and pay due respects to him for the future, as he is the Kings own, and only Brother.

Yarmouth, March 13.

Our Letters from Amsterdam confirm the Report you lately heard, that the States of Holland have given a severe Reprimand to some hot-headed Ministers for meddling with the Government and matters of State in the Pulpit; as being very well aware that every man ought to understand his own Trade best; and therefore that they should keep to their Texts, and shew the people the right way to Heaven, leaving the Government here on Earth to those that sit at the Helm, and have been brought up to Politique.

Tork, March 12.

Several Justices of the Peace are lately put out of Commission in this as well as other Counties, and new ones made in their room, who 'tis believed will prove honest old English Gentlemen, and bold Britains, true Friends to the Government, and discouragers of all Republican Factions, and will be vigorous in executing the Laws against Popery.

New-Castle upon Tyne, March 9.

Our Letters from Edensburgh, from a very Godly hand (that would not tell a lye for half a Kingdom) give us to understand, that That people were not so very well pleased with their Royal Highnesses Company there, but made great shouts and acclamations at their departure; whereas the Gazette tells a contrary story at large, how magnificently they were received, and treated by the flower of the Scottish Nobility and Gentry, and what good Offices His Royal Highness (during his stay) had obliged them by, and with what regret and unwillingness the whole Kingdom parted with their Princely Guests. Now whether one Godly mans word who was an Eye-witness, and speaks the Sence of his own Heart, ought not to be taken before a Gazette published by Authority, or the hands of all the Loyal Nobility there, let the Brethren Judg.

London, March, 15.

Whereas some Pamphleteers, who write any thing for Bread, have raised and vended false reports concerning our deadness of Trade, want of Shipping, and scarcity of money, these are to inform the ignorant both in City and Country from better hands than theirs, That, 1. there was never more Trade here in the memory of man, never more Traders, never more Goods Exported, Imported, Whole Sailed and Retailled, (as any man that will believe his own Eyes may see in the Custom-house Books) but all this while we do not deny, but now and then an honest Churchman may possibly fail and take the Kings Bench for Sanctuary: yea verily a Godly man, a Member of some select Congregation, though he cannot fall away from Grace, yet doth here and there drop from Trade, and (full sore against his will) lose his Christian Liberty, being put in Linbo by the wicked Creditor.

2. Trade being so much advanced, and in so very many hands (which is the reason that men cannot grow rich at one leap, as they used to do formerly when engrossed by a few) it follows that

we must have more Shipping also than ever: The truth is, *England* was never Mistress of more Shipping since it was *England*: and many of our Merchant-men are so well Built and Gunned, that they dare bid defiance to an ordinary Man of War. So little reason have those trifling Tale-Bearers to bewail us, as if the Wooden Walls and Bulwarks of our Nation were so weak and out of repair, that we are in dayly fears, that the next brisk Gale of Wine should bring in *Turk* or *Pope*, or I know not who to invade us, and make us throw Crofs or Pile for our Religion and Property both at once.

Nor; 3. Is our money so scarce as these little Authors (who seem to be bred and brought up at Beggars Bush or Pennyles's Porch) would make the world believe: for they that Ken *Lumbardestree* can tell them how many Millions of White and Yellow noney are Coynd at the Tower every year, and Circulate throughout the Nation, however little of it may come to the fingering of these broken Tradefmen newly set up for Sciblers.

Oxon, March 11.

Letters from *London* assure us that the *Good Old Cause* grows every day more Old and Odious, and out of Fashion there: and though there be a few *Jews* in *Duke's Place*, a few *Papists* lurking in secret corners, and many more frequenters of Private Meetings, yet the generality of the Town are true Protestant Churchmen, the Government of the City Loyal, and against Idle Petitions, the Wealthy Merchants, Sobber Tradefmen, yea and the very *Vulgar* are in the main true friends both to the King and Church; from whence we have good hopes to see the whole Nation return to their Wits again in good time, and the Religion Established by Law get Ground dayly against all opposers.

London, March, 15.

Some Notes out of a Book called the *Further Discovery of the Plot*, Dedicated to *Dr. Titus Oates* worthy of all mens reading.

Page 13. Of *R. L.* What can be clearer than according to the first Art. of your Depositions, that *Matt. Wright*, *William Morgan*, and *Mr. Ireland*, were ordered to go and Preach under the Notion of Presbyterians, and give the Dissatisfied Scots a true Understanding of their State and Condition, in which they were by reason of the Episcopal Tyranny exercised over them; and withal to tell them, they had now a fair Opportunity to vindicate their Liberty and Religion, and that it could be done no other way but by the Sword. And so Art. 2. how they endeavoured by themselves, their Agents, and their Pursets to provoke the Scots against the English. In the 34. Art. We find them tampering with the Fifth Monarchy-men.

Page 26. Out of the Preface of his Narrative, Who besides these were the first Authors and Contrivers of the late unnatural War, by their known Diabolical Art of enflaming Parties and Passions against each other, and (Addressing to the King) of your

Royal Fathers unspeakable sufferings and bar usage? It was these that brought him to his end, and flourished Swords and Trumpets over his dead body, whom they durst not approach when living, the *Purney Projectors*, (says he) were in most, if not all the Councils that contrived his ruin, what broke the *Uxbridge Treaty*, but the *Romish Interest and Policy*? who contrived to baffle all designs of Peace and Settlement to his Nation, and Prosperity to His Majesties Family, but these Incendaries? *Milton* was a known frequenter of a Popish Club. Who more forward to set up *Cromwel*, and to put the Crown of our Kings upon his head, than *Papists*? and his new fangled Government was contrived by a *Popish Priest*, and *Lambert*, a *Papist* for above this thirty years.

Page 27. We find Page 8. That *Rich. Nic. Blundel*, had every day in the week his several places in the City of *London*, where he taught the *Touths* Treasonable and Malicious Doctrine against the Interest and Person of His Sacred Majesty.

Also Page 25. That *Rich. Ashby* had a Conference for the sending of new Messengers into *Scotland* to promote the Commotions there; and to inform the people of the great Tyranny they did lye under by reason of their being denyed the Liberty of their Conscience; and that not being to be procured but by the Sword, they must take that course to purchase their Liberty; by which means (said the Fathers thus assembled) we shall weaken both the *Presbyterian* and the *Episcopal Faction*, at which Conference the Deponent was present, and heard the words.

And again, two Messengers were sent into *Scotland*, one by the name of *F. Moore*, and the other by the name of *F. Saunders*, aliàs *Brown*, with Instructions to carry themselves like *Non-Conformist Ministers*, and to Preach to the Dissatisfied Scots, the necessity of taking up the Sword, for the defence of Liberty of Conscience. These the Deponent saw dispatched, &c. Thus *Dr. Oates*.

If this be thus, let all true Protestants have a care of going to Private Meetings; for it seems they may possibly have a *Popish Priest* or *Jesuit* there, and they never the Wiser, And neither *Barrel* better *Herring*.

From *Laurence-Lane*, March 9.

We have certain information that a certain *Shoulder-Clapper*, meeting with an itinerant *Collonel* notoriously known in this City, but more famous in *Transmarine* parts, was Attacked by this single shred of the Law, who forced our bold Heroe to intrench himself between two Bales of Cloth, and there (as valiant as any *Scot*) with Sword drawn bids defiance to the affrighted Officer, but no sooner had he a little withdrawn, but away runs the valliant *Collonel* in such a ridiculous Posture, that before he could reach *Breadstreet* he was attended with a numerous train of Boys, Porters, and Basket-women, which for that time were his security, that he should pay no Debts till the days were somewhat longer, he being a man of Politicks as well as Valour, remembering that he that runs may fight again.