# THE <br> CHARACTER 0 F POPERY. 

P$O P E R T$ is a Catholick Shamm; for it cheats thofe that tamper with it, of their Underftandings, and their Senfes, their Confcieaces, and their Souls: An Ecclefiaftical Juggle; the cunning Knave's Mask, and the filly Bigot's Creed: facob's Ladder revers'd, or the Debauchee's Enfigne-; which he doubrs not, but, if well oyl'd, will at laft carry him to Heaven: For tis a Project, that offers at faving Men, and their Sins together; nay, in many Cafes, to make their Sins meritorious of Salvation: A Blendure of Ambition and Coveroulnefs, drefs'd up in a long Mantle of Hypochrifie, call'd, Saint Peter's Cleak A falfe Bait, managed by a crafty fort of Fifher-men, that pretend to angle Souls for Heaven; but defign only to catch Gudgeons, and grafp Earth, aud its Advantages: Jingling the Keys of PARADISE, on purnófe to amufe the Croud, and to get Opportunities to pick their Pockets. 'Tis a ftrange Farrago of Errors and Impoftures: A Gallimawfrey, compofed of contradictory Ingredients: The higheft Supertitions, and, yet the rankeft Prophanenefs: Subtilties of the fineft fpinning, and moft grofs Abfurdities. It makes its God and then eats him. It teaches all its Votaries, to Pray, without either underftanding the Words, or yet devout Attention of Mind: To Faft with a Luxurious Dinner of Fifh, Wine, and Sweet-Meats, that Heliogabalus, and other choiceft Heathen Gluttons, would lick their Lips at. It cries up M'ARRIAGE for a Sacrament; and yet, at the fame time, barrs its Sacred Clergy from it, becaufe it will defle them. It boafts its felf to be the fole Keeper and Interpreter of the Scriptures; and yet avows, that they are corrupted, and unintel ligible: And fo, at once, proclaims her own perfidious Negligence, in noe preferving the sacred Orac and her monftrous Uncharitablenefs, in not giving Us an Authentick Explication. It pretends al Infallible Knack of deciding all Controverfies; yet cruelly fuffersher Brats to fpend their Times in endlefs Quarrels; witnefs the Brawls between her Francifcuns and her Dominicans, her Fefaites and her Fanfenifts, her moft, Chriftian, and moft Catbolich Doctors.

We may therefore call it a Rope of sund, held together meerly by Intereff and Force: A BabelBuilding,' erected by diligent Fraud, and 'alpiring Pride, upon the Plains of drowfie Igrorance, and eafy Credulity; and cemented not only with the Tears, but the Blood of thoufands of Innocents. A devouring MUNSTER, begot in the, dark by an ioceftuous Mixture of Impudence the Son, with Ignorance the Mother; Suckled by PHOC AS, with the Milk of REBELLION, and Blood-Roy21; and Rocked to Sleep by Pope BONIFACE ${ }_{2}$ in the Cradle of a Univerfal Bifoprick; where doting MONKS fung Lullabies to it, with a multitude of lying Legends, and feigned Miracles. The French Llfurper, King PEPIN, and his Son, gave it a new Coat;, and Pope HILDERBRAND taught it to go High-Lone, and trample on the NECKS of EMPERORS and KINGS. 'Twas always very fond of Babies to play with;' and cryed and feratcht moft filthily, cill it had got Pictures and Images fet up-in Churches; which from Lay-men's Books, quickly became their GODS. The School-men provided it Rattles of Diftinction, and abundance of Elder POT-G UNS, to divert it felf, and amule the World with. The Conventicle of TRENT. found it fick of the Rickets; but applying altogether the Italian Phyfick, fet it again upon its Legs; though with a Head fwell'd bigger than before: Yet ever fince, it hath been languifhing in a confumption; to palliate which, Fifty Thoufand Fathers of the Society, are always bufy with Cordials and Paint, to keep up its Spirits and Complexion. The DDET it delights in; is:Aurum potabile, and the Blod of ASARTYRS: The Inquifition is its Right-Leg, and sophifity its Left; and with thefe Two Supporters; it beftrides the World.

To exprefs its Effence, and full Latitude in one word, you muft call it ANTI-CHRISTANISM, (whether you take [Ani] to fignifie againft, for, or inftead of, as the Greek Tongue hath it; or whether you take $[C H R I S T]$ to denote peculiarity our Bleffed Saviour'; or more generally, his V'icegerents: or more largely, his saints or eatholick Church; who all enjoy the Unction of the Holy One.] For as this Mool Religion moft impudently pretends its POPE, the greatef Rebel and Enemy to GOD and CHRIST, under Heaven) to be ViGe-God, or Chrift's Vicar or Lieusenant upon Earth: and that he has a Plentitude of lower in Cbrijf's fead, to Rule the Univerfal Church: Under which forged Commiffion, and kind Sembleance, nothing can tend more againft the Perfon, Honour, Merits, Offices, and whole Gofpel of CHRIST, nothing be more degrogatory to the jult Rights, and Veneration due to Sovereign Earthly Princes; nor yet any thing be more pernicious to, or deftructive of Sincere Chrifians, thian his Tripple-Crown'd TR A Y TO R's Doctrines and Practifes.

For Ropery, by its Doctrine of Tran\{ubfantiation; will have the Body of Cbrift to be without the Proprietíes of a tue Body; and confequently, caking away. the Humane Nature, it denies the Perfon of our Mediator.

It Invades his Boval Office, by affuming his Incommunicable Titles, by undertaking to Refcind, and make void his I. AW S ; Abrolving Man from his Dury to God, by Difpenfations; and from the Penalty

Faciendi which Sin hath made his due, by Indulgence; fo Bellarmine tell us, That the Pope bath a Power to make fecutum Sin to be no sm. And the Council of Latereran, That the Pope bas all Power over all Powers, as moell of turn.

## It Blafphenses the PRIESTLY Office of Elfrift,

Con.Lat. for ail sin, fieb. Seff. io. Company of Shaveling Priefts, whofe daily bufiefs is was Intufficient, Popery appoints an innumerable Juprammes tory Sacrifice for the Quick and the Den io their pretended to offer up Chrijt afreh, or a propitiaporgfitues Purge away Sins, by other Medicines, befides his precious and Idolatrous Mals. It alfo undertakes to tameceli MEDIA TORS and INTERCESSOR precious Blood. And Kets up a Multitude of orher quimTerre. multiude of Traditions and Inventions, as neceffary to Salvation, to be received with Office, by adding a asithe Word of God.

It exalrs it felf above all that is called God in the World: For its POPE Crowns and Uncrowns Emperours with his Feet, and Treads upon them as one would do upon a Vipers Takes upon him to Depofe KINGS and PRINCES, to give away their KINGDOMS to difcharge Subjects of their Tlegiance and, Oaths; and to juftine their Rebellion againft, or Affaffinations of their Soveraigns. elf under the Chrifian Name, it the Debauchmer t of all R ELIGION; For by Subfituting it Tenets, and impofes Practifes, which the wifer fort of Heathene and Worthip of the Deity, and maintains it hath fuppreffed;' and depraved, and counterteited Diviens always bluithd at; And at the fame time, of Natural and "Revealed Religion being thus Corrupted the Children of Wrath, than they were by Nature; for fhe heod- wes its Profelytes but fo much the more and fears their Coisfiences, and lays wafte all Morality. Her defign is not the promoting of chrifis Intereft
ahd Agrandizing of Faction, which under the Profefion of Ch apparently. proftituted) but the Securing Her Kule is the Corrupt Tnclination of deprave Profenion of Chritianity, might be falle to all its Realities. Fractical Divinity which eafeth Men of Dut Nature, to which they have throughly Conformed their thofe sins to which they are dilpofed, as theugh there were no need to avoid Averfion, and clears the way to more pernicious, becaufe more taking ; Sing and will, tis to be feared follow borh, hen: wiri quickly like that Religion, becaufe he Loves his She hath by Various Methods deftor, thengh he Perin for it Eternally.
Religion: As, Fiyft, By making Men to neglect and flight thofe Sacted Oracles, which contains firm Demonftrations of Si. Aufin. Secondy, By to retruding upon the Wand pretence of her Infallibility, for the certainty of Faith. Figmenta mendasum ault portenfo Notorious a-Falfay, which to every Rational Man appear to have and:Lying Miracles, in which the is thave been only Deluiforis, and Rank ImThirdiy, By rendring the Gofpel it felf unworthy of Acceptation; as the hath model'd, and deprav'd it through her ablurd, fuperaddéd Principles, Idolatrous Worfhip, Grofs Superfitious Rites, and innumerable Ceremonies, no lels various in themfelves, than Burthenfome to the Obfervers
to her Haughty, Avaritious Clergy: And by refolv, giter) to certain, unreafomble, Servile Submiitons, Benediction, or good Pleafure of her vile Fulfome Prefts. Terms of Eternal Happineis, finally, into the So that take fier. Syfteme together, and I fee not how eith Honefly entertain the Chriftian Religion, as fhe Teacheth it; or if Few, Pagan, Twrk, or bether Infidel, cam they would be Gainers by the Bargain.
In the Homilies of the Cburch of England for Whitfunday, you have this Character given of her; That Fhe Churcth of Rome is an Idolatrous, Church, not only inn Harlot, as the scripture calls ber, but alfo a Foul, wos aroung the Ginntiles. o PR p oinles. goand under: That of, is the vileft Tyranny, thever Heaven in Judgment fuffered, or Earthin Patience
 Souls : And is framed intirely for the Befooling, IS nlaving Defominion over their very Confciences and aft the Entiching and Agrandizing her Prieftod waving, Defpoiling, and Corrupting of the Laiety, fifiesem to Adcie and Ueife; but as foone uponall Secula Dighty and Authority , for hey have gained their point, do really \purn at, and Trample Governments when it, is for her purpofe. But ftill, a fine Gomveniency And an adnirable Colour for Ambitious Princes elicion fhe is, to thofe who will live by the Rules of note; bours, and pretence of advanciug the Catholics to enlarge their Empire, to the prejudice of their Neighwhen ever the fhall have Oppreffed them fo far as to fear to deftroy their own People for God's fake, jects to Rebellion againtt their: LawfulSoveraigns to oft is they And as ready an Engine to excite SubVaţican: is Igrorame and Erior: Les Wormho Worfip, and Difcipline; fo the Doctrine of Pofery Whence fitly doth the Holy Spizit in! Salatry and Superfition; Its Difcipline, Rage and Cruelty: The Whore, and Tho Leijt, : Falle Frophot, for, her Traching and her by thofe three' Titles, The Falfe Prophet," Jatry, Gaudy Drefts and Meritricouslointings: Asaching, and enforcing Errers; Wbore, for her ICoTo Conclude finther: Slie is the Difgrace, and erard In for her Ravenous and Savage Ciuelty. Morals, the perpecual Difquieter of CivilStares, the Defropediment of the Gofrel, the overthrow of the left of the World: Which thercfore, ail Mankind eftroyer of Chrifians, the Scandal of Infidets, and tereft, by all Láwful ways to gppofe; and Wifh and are obliged, both in Honour, Corfcience, and Inthe Eath; which for the Comfort of all thatsen, and heartily Pray, for its Extirpation from the Face of (notwithftanding their Subtilties, or Violence, to find under it, and to the Terror of all its Abettors, fhall afluredly, in God's die time, be accomplifhed, and the what Providence has doomed for Deftruchion, Fir'. Amen.

