OPERT is a Catholick Shamm; for it cheats those that tamper with it, of their Under-ftandings, and their Senses, their Conficiences, and their Souls: An Ecclesiaftical Juggle; the cunning Knave's Mask, and the filly Bigot's Creed: *Facob's* Ladder revers'd, or the Debauchee's Ensigne; which he doubts not, but, if well oyl'd, will at last carry him to Heaven: For 'tis a Project, that offers at faving Men, and their Sins together; nay, in many Cases, to make their Sins meritorious of Salvation: A Blendure 'of Ambition and *Covetoulnels*, drefs'd up in a long Mantle of Hypochrifie, call'd, Saint Peter's Cloak; A

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Coverousnels, to make that bins methods of Salvarian. A bichter of Amountal and Coverousnels, derived up in a long Mantle of Hypochrifie, call'd, Saint Peter's Cloak A falle Bait, managed by a crafty fort of Filher-men, that pretend to angle Souls for Heaven; but defign only to catch Gudgeons, and grafp Earth, aud its Advantages: Jingling the Keys of PARADISE, on purpose to amufe the Croud, and to get Opportunities to pick their Pockets. 'Tis a strange Farrago of Errors and Impostures: A Gallimawirey, composed of contradictory Ingredients: The highest Supersti-tions, and yet the rankest Prophanenels: Subtilities of the finess figure for a most groß Absurdities. It makes its God and then eats him. It teaches all its Votaries, to Pray, without either understanding the Words, or yet devout Attention of Mind: To Fast with a Luxurious Dinner of Fish, Wine, and Sweet-Meats, that Heliogabalus, and other choicest Heathen Gluttons, would lick their Lips at. It cries up MAR R I AG E for a Sacrament; and yet, at the fame time, barrs its Sacred Clergy from it, because it will defile them. 'It boass its felf to be the fole Keeper and Interpreter of the Scriptures; and yet avows, that they are corrupted, and unintelligible: And for, at once, proclaims her own per-fidious Negligence, in noe preferving the Sacred Orac I and her monstrous Uncharitablenels, in not gi-ving Us an Authentick Explication. It pretends an Infallible Knack of deciding all Controversies; yet cruelly suffersher Brats to spend their Times in endless Quarrels; witnels the Brawls between her Fraa-cifcans and her Dominicans, her Felaites and her Honess to Corrigina, and most Carbolick Doefors. Doctors.

icidans and her Dominicans, her fefuites aud her famfenifts, her moft Chriftian, and moft Caubolick Defors. We may therefore call it a Rope of Sand, held together meerly by Intereft and Force : A Babel-Building, erected by diligent Fraud, and afpiring Pride, upon the Plains of drowfie Ignorance, and eafy Credulity; and cemented not only with the Tears, but the Blood of thoufands of Innocents. A de-vouring MONS TER, begot in the dark by an incefluous Mixture of Impudence the Son, with Ignorance the Mother; Suckled by PHOCAS, with the Milk of REBELLION, and Blood-Roy-al; and Rocked to Sleep by Pope BONIFACE, in the Cradle of a Univerfal Bifboprick; where doting MONKS fung Lullabies to it, with a multitude of lying Legends, and feigned Miraeles. The French Univers, King PEPIN, and his Son, gave it a 'new Coat; and Pope HILDERRAR MD taught it to go High-Lone, and trample on the NECKS' of 'EMPERORS and KINGS. 'Twas always very fond of Babies to play with; and cryed and feratcht moft filthily, eill it had got Picfures and Images fet up in Churcher; which from Lay-men's Books, quickly became their GODS. The School-men provided it Rattles of Diffinction, and abundance of Elder POT-GUNS, to divert it [elf, and amufe the World with. The Conventicle of TRENT found it fick of the Richerr ; but ap-plying altogether the Italian Phylick, fet it again upon its Legs; though with a Head fivell'd bigger than before: Yet ever fince, it hath been languilhing in a Confumption; to palliate which, Fifty Thou-fand Fathers of the Society, are always bufy with Cordials and Painf; to keep up its Spirits and Com-plexion. The DIET it delights in, is : Aurum Fatabile, and the Blood of MARTTRS: The Im-quificion is its Right-Leg, and full Latitude in one word, you mult call it ANTI-CHRISTANISM, (whether you take [Anti] to fignifie againf, for, or inflead of, as the Greek Tongue hath it; or whe-ther you take [Anti] to fignifie againf, for, or inflead sociour; or more generally, his Vice-gerents is the Moth Religon moft impudently pret

reign Earthly Princes; nor yet any thing be more pernicious to, or defiructive of Sin cere Christians, than his Tripple-Crown'd TR ATTOR's Doctrines and Practiles. For Ropery, by its Doctrine of Transubstantiation; will have the Body of Christ to be without the Pro-prieries of a true Body; and confequently, taking away the Humane Nature, it denies the Person of our Mediator.

It Invades his Boyal Office, by affuming his Incommunicable Titles, by undertaking to Rescind, and make void his L A W S; Abfolving Man from his Duty to God, by Difpenfations, and from the Penalty which

The Character of POPERY.

Faciendi which Sin hath made his due, by Indulgence; fo Bellarmine tell us, That the Pope hath a Power to make peccatum Sin to be no Sin. And the Council of Latereran, That the Pope has all Power over all Powers, as well of non pecca- Heaven as of Earth.

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non pecca-Heaven as of Earth. turn. It Blafphemes the PRIESTLY Office of Ellrift, whereby at one Oblation of himfelf, he fatisfied Con.Lat. for all Sin, Heb. 10. 11. 1 for 1.7. For as if the fame was Infufficient, Popery appoints an innumerable Seff. 10. Company of Shaveling Priefts, whole daily bufinefs is pretended to offer up Chrift afresh, or a propitia-fupra smnes tory Sacrifice for the Quick and the Dead, in their Wicked and Idolatrous Mafs. It allo undertakes to potestates Purge away Sins, by other Medicines, befides his precious Blood. And fets up a Multitude of other tam Cæli MEDIATORS and INTERCESSORS. It oppofes Chrifts Prophetick Office, by adding a guamTerra. multitude of Traditions and Inventions, as neceffary to Salvation, to be received with the fame Reverence

as the Word of God. It exalts it felf above all that is called God in the World: For its POPE Crowns and Uncrowns Em-perours with his Feet, and Treads upon them as one would do upon a Vipers Takes upon him to Depofe K INGS and PRINCES, to give away their KINGDOMS to differing Subjects of their Allegiance and Oaths; and to julfifie their Rebellion againft, or Affafinations of their Soveraigns. To fpeak Truth, 'POPERT is the Debauchment of all RELIGION; For by Subfituting it felf under the Chriftian Name, it hath Subverted the innate Senfe and Worlhip of the Deity, and maintains Tenets, and impofes Practifes, which the wifer fort of Heathens always bluffid at; And at the fame time, it hath fupprefied, and depraved, and counterfeited Divine Revelations; fo that, the Principles both of Natural and Revealed Religion being thus Corrupted. It makes its Profelytes but 60 much the more the Children of Wrath, than they were by Nature; for the heed winks their Underflandings, degenetates and dears their Conferences, and lays wafte all Morality. Their defign is not the promoting of *Chrift's* Intereft, (for that is apparently. profitured) but the Securing and Agrandizing of a Faction, which under the Profelien of Chriftianity, might be falle to all its Realities. Her defign is not the promoting of Dury, for which they have an Averfion, and clears the way to those fair diffies and the of Dury, for which they have an Averfion, and clears the way to more perincious, becaufe more taking ; becaufe Men will quickly like that Religion, becaufe he Loves his Sin, and will, 'is to be farefdy follow both, they her erith for it Eternally. She hath by Marious. Methods, defined were do as in her lyes) the Credibility of the Chriftian Fight, By making Men to neglect and flight those ;Sacred Oracles, which contains firm Demonfirations of Fight, By making Men to neglect and flight those ;Sacred Oracles, which contains firm Demonfirations of

Religion: As, First, By making Men.to neglect and flight those Sacred Oracles, which contains firm Demonsfrations of its Venty; and to rely upon the vain Sandy pretence of her Infallibility, for the certainty of Faith. Secondly, By obtruding upon the World her Fabidous Legends, and Lying Miracles, in which the is positives. Thirdly, By rendring the Gospel it felf unworthy of Acceptation; as the hath model'd, and deprav'd it. Ceremonies, no lefs various in themfelves, than Buthenforms to the Obfervers. Fourthly, By rendring our whole puty (upon the after) to certain, unreafonable, Servile Submittions, to her Haughty, Avaritious Clergy: And by refolve the Terms of Eternal Happines, finally, into the Benediction, or good Pleafure of her vile Fulfome Prefits. So that take, her Syfteme together, and I fee not how either Jew, Pagan, Tark, of other Infidel, care Honeffly entertain the Chriftian Religion, as the Teacheth it; or if they fhould to Embrace it, how far they would be Gainers by the Bargain.

In the Homilies of the Gburch of England for Whitlunday, you have this Character given of her; That the Church of Rome is an Idolatrous, Church, not only on Harlot, as the Scripture calls her, but alfo a Foul, Filtby, Old, Withered Harlot, and the Mother of Wilcredeme, Guilty of the fame Idolatry, and worfe than

The second the Gentiles. FO FEPT mits fell, is the vileft Tyranny, the ever Heaven in Judgment fuffered, or Earth in Patience groan'd under : That of Dionyfus and Nero were ch. Flez bitings to it; They only Challenged a Delpoti-Souls : And is framed, intrictly for the Befooling, Linflaving, Defpoiling, and Corrupting of the Laiety, and the Enriching and Agrandizing her Priethood; who with the Supple Hams of a Flattering Hypocrific, upon all Second Define it is for her, purpofe. But full, aftine Gooveniency or Limbrage of Religion fhe is, to thole who will live by the Rules of none; bours, and pretence of advancing the Catholick Faite, and to defiroy their own People for Ged's fake; jects to Rebellion against their Lawful Soveraigns export as they will not Dance to the Measures of the Varican. To Constite Assovery, Reference of them to the optimized the states will not Dance to the Measures of the To Constite Assovery, Reference of them to the far as to can also be a they will not Dance to the Measures of the To Constite Assovery, Reference of them to the far as the states and to define the states of the Measures of the Varican.

Vatican: To Constants Acceptify, Reference of Docurity, Worthip, and Difference is to the Doctrine of Poterne is Ignorate and Error: Its Worthip, Idolarry and Superfittion; Its Difference, Rage and Cruelty. Whence hilf doth the Holy, Spirit; in: Sacred Writ, 'deferibe her by those three Titles, The Falle Prophet, The Whore, and the Beast: Falle English, for her Traching, and enforcing Errors; Whore, for her Ido-larry, Gaudy Drefs, and Meritricious Paintings: And Beast, for her Ravenous and Savage Cruelty. To Conclude further: She is the Difference, and grand Impediment of the Gospel, the overthrow of the Petrof the World. Which therefore, all Mankind are obliged, both in Honour, Confeience, and In-the Earth ; which for the Comfort of all that fuffenbys and under it, and 'to the Terror of all its Abettors, 'notwinkftanding their: Subtilies, or Violence, to Support what Providence has doomed for Defruction) that affuredly, in Gea's due time, be accomplifhed, and the KINGS of the Earth fhall Burn her with '

St. Auftin: Figmenta mendatum aut portenda fallacian Spinie

FINIS.