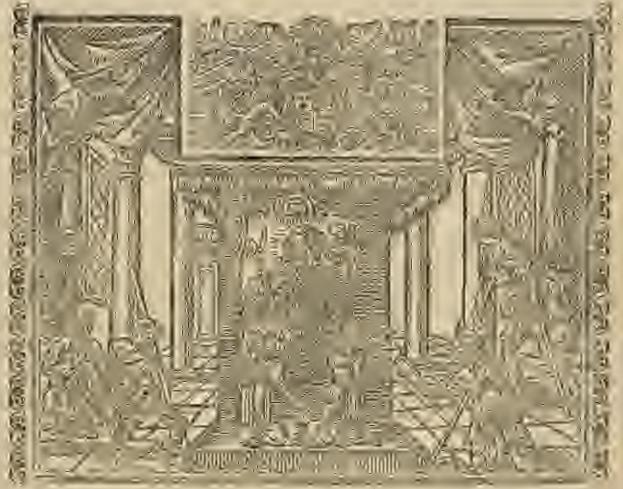
## Beggars PETITION Against P-O PERY:

F' Wherein they lamentably complain to King Henry the VIII. of the CLERGY :

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1. Of their abominable Covetou fnefs and Oppreffion, in feveral Particulars, from § 2. to § 12. 2. Of their Infatiable Letchery, being Devils at women : and how they apply themfelves by all Slights they may, to have to do with every Mans wife, Daughter, and Maid, ( as well Ladies as meaner Perfons, when they come in their way) from § 13 to 17. 3. They brought in Theft with them, and nourifhed it under them; § 17. 4. That they baffled all Laws, that none could take hold of them, tho they ravished men's Wives and Daughters, (which that curst Crew would be at again, tho not in that seeming boly Method, but now in an open, odious debauched Way, like infernal Incubuffes, who now have naturalized Succubus's for their turn, &c.) For the Law was too weak to hold them; they making fuch as begin with them quickly to cease profecuting them, § 18. 5: An Example hereof, see in the Bp. of London. § 19. 6. Tho the Statute of Mortmain was made to prevent giving them any more, yet still they got more than any Duke; § 20, & 21. 7. Their year-ly Exactions came by curfed pretentions of praying peoples Souls out of Purgatory, Gc. § 22. 8. This Doctrine of Furgatory was alwaies oppofed by godly learned men, § 23, & 24. 9 Their Hellish Policy in not suffering the New Testament to be translated in the Mother tongue, left their Hypocrify and Cheating should be difcovered § 25, 26. 10. The Impudence of Dr. Allen and Dr. Horfey, fined to the King, but afterwards therefore amply rewarded by the Clergy, § 27: 11. The Reafon of this was becaufe the Chancellor was one of them, viZ. a Clergy man, § 28. 12. The Cheat of giving Lands or Money to the Church for the Poor or Mafles, § 30. 13. They Petition to turn these Blood-fuppers out to labor, and get them wives of their own, § 31. 14. The Benefits and Advantages of fo doing, Cc. § 31, 32. These Arguments and the like, prevailed with this King to cast off the Popes Authority, and why any should be so foolishly wicked, as to think to return us to it, I know not, most certainly they will find themselves deceived with a vengeance, Cc.

Prefented to King Henry VIII. in the 29 Year of his Reign, An. Dom. 1538. Syears before his Death. And Now Printed verbatim from a very old Copy, only mending the Authograpy, for the eafe of the Reader, making the feveral Sections, and Collecting the foregoing Contents. Worth perufing by both Papist and Proteftant, for the one to fee how his Forefathers and he have been and are gulled; and the other to fee how he is like to be eternally abufed, if he either through Fear of Death; or otherways embrace Popery, 1680.