De PRE

My Lords,

N this great Debate concerning the King's Speech; the sad State and Condition we are in, and the Remedies thereof, I have Offered You my Opinion, and many Lords have spoken admirable well to it, with great Free

ry Opinion.

My Lord, near me, hath told your Lordships, that the President of Hen. the 4. that I offered to you (who was a Wife and Magnanimous Prince; and yet upon the Address of his Parliament, put away a great part of his Family, and Councils at one time,) is no proper instance, because he was an Usurper, had an ill Title, and was bound to please the People.

My Lords, I meddle not with his Title, I am fure our King hath a very undoubted one; But this My Lord must allow, that that wife Prince having need of the People, knew no better way to please them, and to create a good intelligence between them and him, than to put away those from Court and Council that were unac-

ceptable to them.

If our King hath the same Necessity to please the People, (though for other Reasons than want of a Title;) Yet I am sure the President holds, that a Wise Prince, when he hath need of his People, will rather part with his Family

and Counsellors, than displease them.

My Lords, This Noble Lord near me hath found fault with that President, that he suppofes I offered your Lord(hips concerning the Chargeable Ladies at Court; But I remember no fuch thing I said; but if I must speak of them, I shall say as the Prophet did to King Saul, What means the bleating of this kind of cattel? And I hope the King will make me the same answer, that he reserves them for Sacrifice

and means to deliver them up to please his People.
For there must be, (in plain English) My Lords, a change; We must neither have Popish Wife, nor Popish Favourite, nor Popish Mistress,

Convert. What I spoke was about another Lady that belongs not to the Court; but like Sempronia in Catalines Conspiracy, does more Mischief than Cethegus.

In this time of Distress I could humbly addom and Plainness, as the Case requires.

Give me leave to offer you Tome sew words, that the Duke of Savey did, to suffer neither in answer to two or three of my Lords of the Strangers nor Embassadors to stay above some Earls Bench, that have maintained the contra- few weeks in his Country; for all the Strangers and Embassadors here, have served the Plor, and Delign against us; I am sure they have no

ye to be for its.
But my Lords, what I role up to speak, was nore especially to my Lord of the Earls Bench, that spoke last, and sits behind me . Who, as The hath-the greatest influence in our present Councils; so he hath let fall to you the very Root of the matter; and the hinges upon which all turns; He tells you that the House of Commons have lately made offers to the King, and he wonders we do not expect the Kings An-Iwer to them, before we enter into fo hot and high Debates.

He tells you, if the King be affured of Supplies, we cannot doubt of his Complyance in this and all we can ask; for otherwise the King should fall into that that is the worst condition of a Prince, to have his People have no confidence in him. My Lords, This is that I know they put the King upon, and this is that we must be ruined by, if we may not with Free-

dom and Plainness open our Case.

My Lords, 'Tis a very hard thing to fay that we cannot trust the King; and that we have altered been deceived to often, that we see plainly the apprehensions of Discontent in the People is no Argument at Court. And though our Prince be in himself an Excellent Person, that the People have the greatest Inclinations imaginable to Love; yet we must say he is suich an one, as no Story affords us a parallel of? How plain and how many are the proofs of the Design to murther him? How little is he aperehensive of it?

The Transactions between Him and his Bronor Popish Counsellor at Court, or any new ther are Admirable; and Incompres entible;

His Brothers designs being early known, to aimat the Crown, before his Majesties Restauration to this Kingdom.

This Match with a Portugal Lady, not like to have Children, Contrived by the Dukes Father-in-Law, and no sooner effected, but the Duke and his Party make Proclamation to the World, that we are like to have no Children, that he must be the certain Heir.

He takes his Seat in Parliament as Prince of Wales, his Guards about him; the Princes Lodgings at Whitehall, his Guards upon the same Floor, without any interposition between him and the King, so that the King was in his hands and in his power every night; all Offices and Preferments being bestowed by him, Not a Bishop made without him.

This Prince changes his Religion to make himself a Party, and such a Party that his Brother must be sure to die and be made away, to make room for him; nothing could preferve him, but that which I hope he will never dor give greater earnest to that wicked Party than his Brother could; and after all, this Plot breaks out, plainly headed by the Duke, his Interest, and his Delign.

How the King hath behaved himself even fince the breaking out of it the World knows we have expected every hour that the Court should joyn with the Duke against us. And it is evident more hath been done to make the Plot a Presbyterian Plot, than to discover it.

The Prorogations, the Dissolutions, the Cutting short of Parliaments, not suffering them to have time or opportunity to look into any thing, hath shew'd what reason we have to have confidence in this Court. We are now come to a Parliament again, by what Fate or what Couneil for my part I cannot guels, neither do I understand the Riddle of it.

The Duke is quitted and fent away; the House of Commons have brought up a Bill to disable him of the Crown; and I think they are fo far extremely in the right; but your Lordships are wifer than I, and have rejected it; yet you have thought fit, and the King himfelf hath made the Proposition, to make such Expedients as shall render him but a Nominal Prince.

In the mean while where's this Duke, that the King and both Houses have declared unanimoully thus dangerous? Why, he is in Scotland raising of Forces upon the Terra sirma, that can enter dry-foot upon us, without hazard of Winds or Seas, the very place he should be in to raise a Party there, to be ready when from hence he shall have notice: So that this being the case, where is the trust? We all think the business is so ripe, that they have the Garrisons, the Arms, the Ammunition, the Seas and Souldiery all in their hands; they want but one good Summe of Money to fet up, and Crown the Work, and then they shall have no more need of the People; and I believe whether they are pleased or no will be no great trouble to them.

My Lords, I hear of a Bargain in the House

but this I know, and must boldly say it and plainly, that the Nation is Betray'd if upon any Terms we part with our Money till we are sure the King is ours; have what Laws you will, and what Conditions you will, they will be of no use but wast Paper before Easter, if the Court have Money to set up for Popery and Arbitrary Designs in the mean while.

On the other hand give me leave to tell you, my Lords, the King hath no reason to distrust his People; no man can go home and say, that if the King comply with his People they will do nothing for him, but tear all up from him; we want a Government, and we want a Prince that we may trust, even with the spending of half our Annual Revenues, for some time, for the Preservation of these Nations.

The growing Greatness of the French cannot be stopt with a lettle Expence, nor without a real and hearty Union of the King and his People. It was never known in England that our Princes wanted Supplies either for their Forreign designs, or for their Pleasures; nothing ever shut the English Purses, but the sears of having their Money used against them.

The hour that the King shall fatisfie the People, that what we give is not to make us Slaves and Papists, he may have what he will; and this your Lordships know and all mankind that know us: Therefore let me plainly tell your Lordships, the Arguments that the present Ministers use, is to Destroy the King and not Preserve him: For if the King will first see what we will do for him, it is impossible if we are in our Sences we should do any thing.

But if he will first shew that he is intirely. ours, that he Weds the Interest and the Religion of the Nation, 'tis impossible he should want;

any thing that we can give.

But I see how the Argument will be us'd : Sir, they will do nothing for you, what thould, you do with these men? But on the other hand! I am bold to fay,

Sir, You may have any thing of this Partiament; put away these Men, change your Principles, change your Court, and be your self; for, the King himself may have any thing of us.

My Lords, if I have been too plain, I beg your Pardon; I thought it was the Duty of an English Nobleman at this time to speak plain

or never.

I am fure I mean well: and if any man can answer and oppose Reason to what I say, I beg they would do it; for I do not defire or propole any Queston.

I Beg this Debate may last for some days, and that we may go to the bottom of the matter, and fee if these things are so or no, and what Cure there is of the Evil we are in; and then the Refult of your Debates may produce some proper Question.

However, we know who hears, and I am glad of this, that your Lordships have dealt so Honourably and so clearly in the Kings presence, and in the Kings hearing, that he cannot fay he wants a right State of things; he hath it before of Commons, and an Address made to the King; him, and may take Council as he thinks fit.

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