The Last Words and Sayings

OFTHE

## TRUE PROTESTANT ELIM-BOARD,

Which Lately

Suffer d Martyrdom in Smithfield, and now in Southwark:

CE TROPES Q LETEVE TO GETHER WITH

## ATRUERELATION

Conference between Dr. B-, and the said Board.

Christian Reader, woll not Stangarine and address of the Month of the

1 Joyal a vita

His Board was Born in the Parish of Barn-Elms, of a very Antient Stock, and growing up in Years, was preferred to the Service of Sh. B.—I in the nature of a Dresser-Board, in whose Kitchen he past his days in ease and quietness, free from the Burthen and Oppression of many Dishes, and such like Popish and Antichristian Ceremonies; but this happiness was too great to continue, for the Cheapness of Victuals soon invited his Master into the York-shire Climate, so that he was forthwith exposed to the Malice of a Popishly-Affected Cook-Maid, who boyling some Holy-Water for a Crop-sick Catholick, most inhumanely placed the red-hot Skiller upon him, which Barbarous Action could not but extort from him most hideous Groans and Howlings, all which notwithstanding, he simily adhered to his first principles, and chose rather to be Martyr d in Smith-sheld, than to dwell in a Popish Gluttonous Kitchen, the exposed to the Rage and Fury of Merry-Andrews, Jack-Puddings, red hot Irons, and Toreys.

The Reverend Scot, Dr. B---, so Remarkable for disturbing the Sick, no sooner heard of the Torments and bitter Agonies of his Beloved Board in the Lord, but he made hast to give him some crums of Christian Consolation, before he departed this Life, by which he might

be the better Enabled to undergoe with Patience so Fiery a Tryal, the Salamanca Doctor was designed to be sent for, because he had sworn through many Boards, and therefore was the fitter to Pray by one, but Dr. B --- 's voluntary Visit prevented it, who upon his first Entrance faluted the Board with an Holy Kifs; and faid, Be of good Comfort my Brother, Suffer Patiently, your Reward is great, thou shalt be the Royal Vak in Paradife, and when thou shalt have put off-this Touch-wood Tabernacle, thou shalt be as one of the Cedars of Lebanon, where there will be no Merry-Andrews, no Jack-Puddings, no Cook-Maids, no red-hot Irons.

The Board return'd the Dr. many Thanks for his Ghostly Advice, and desired him to sit down upon him. The Dr. being a profest Encmy to all manner of Ceremony, complyed, and fat him down, and reflecting with himself, That those who draw near their latter End, have commonly a forefight of future-Events, proposed several Questions to him, concerning the deplorable condition of this Nation: First,

Dr. Shall the D. of M. be King?

Board. Ummmmm-No.

Dr. Shall Scotch Kirk-Government ever prevail in England, to which he Groan'd No, as God shall judge me: quoth the Dr. I am exceedingly forry for it.

Dr. Shall we ever have a Parliament? for I long to be Thank'd for

my Regalia.

Board. Ah, Dr. had the last Westminster Parliament continued, you had not only had their Thanks, but had been Chair-man of an Assembly, by this time.

Dr. What think you of Mr. Papillion and Mr. Dubois, (my very good

Friends ) being Sheriffs?

Board. Beware, if they are not you will all come to an Untimely

Dr. Shall the Polith Tapski, dye in his Bed?

Board: Let him stick close to Papillion and Dubois.

Dr. Shall I ever be Rector of the Kirk, called Mary Hill ?

Board. Unmmmm- No, No:

Dr. You are a Papist in your heart, and so farewell, for I will not

Absolve you. Board. Pray then Dr. do not sham the World with a Narrative of my Life.