## NEW-YEARS-GIFT

## To the TORIES:

## Or a few Sober Queries concerning them.

## By an Honest TRIMMER.

Hether the Tories debauching the Sacrament to such base and low ends, as to procure Licenses for Ale-houses, be any part of our Religion established by Law?

II. Whether the Tories by forcing the Diffenters to come to Church, do make them any jot the more for the Church of England than they were before? and if not,

III. Whether any man ever faw fuch a deal of fooling for nothing? and yet,

IIII. Whether Diffenters ought not in Prudence (to prevent their own and the Nations ruine) rather play the fool with their Neighbours, and Conform, and trust God with their Souls, than such K—s with their Rights, Liberties and Estates, as gape after them.

V. Whether the Tories are not more mad with Diffenters for coming to Church, than they

were for their going to Conventicles? and therefore,

VI. The Differers cannot go to Church out of Piety, yet whether they ought not to go

VII. Whether the Jews at Dukes-place, and the Papists all the Land over, are of the Religion established by Law, or it for them, for not one man of them suffers for their Dissenting? and then,

VIII. Whether it be not a notable Tory-Protestant-Religion established by Law, that can

be so kind to Jews and Papists, and so curst only to Dissenting-Protestants?

IX. Whether any thing but a Tory Understanding could ever have thought that the only expedient to keep out Popery was to fall upon and rume Protestants, and the best way to secure the Protestant Religion to make sure of a Popish Prince?

X. Whether the tender-hearted Tories (that cry out, God forbid that the D. of T. should fusfer because he differs in his Religion ) are not the Engines that so barbarously Prosecute Disfenting-Protestants, because they differ only in Religion?

XI. Whether while the Prohibiting Act is in force, and our Church takes the Communion

in Claret, we are of the Religion established by Law?

XII. Whether poor Parson Duffee be not rather to be pittyed as a Fool than Punished as a

Knave, for his fo unseasonable going to Mass, just as the Mass was coming to him.

XIII. Whether the severe usage of that Fop ought not to be a Warning to all his Tantive Brethren not to go before their Betters, nor like ill entered Whelps to yelp and open before their time?

XIIII. Whether Roger Lestrange did well con over his Politicks in snarling so horribly against

the Trimmers?

XV. Whether it be not enough to make a prudent man spew, to hear Hodge and his Tories tattle gravely of Policy and Religion?

XVI. Whether any Tory in England be of any other Religion than the Tories in Ireland. XVII. Whether any man ever trusted one Tory that did not betray him? and therefore, XVIII. Whether all true English-men do not now see (God be thanked) that Tories and Trai-

tors are terms Synonimous, and that the Divel is as foon to be trusted as they?

XIX. Whether ever any Tory defired any trust from the People, for any other end than that by Betraying them he might make up his Market, and purchase to himself some place of Pre-

XX. Whether a Tory talks sence of any other thing but of Drink and a Whore? and if not, XXI. Whether he were not better to keep to his own Tallent the Whore and the Bottle, than to make such a bawling about Religion and Government, which he understands not?

XXII. Whether it be not more than an equal Wager that our Tories are plum at a stand, and at fuch an utter loss, that the wisest amongst them cannot tell what step to take next? and

XXIII. Whether the Government will not be finely brought to Bed, and handed down to Posterity under a brave Reputation, that shall yield it self up to the conduct of such Bruits?