REFLECTIONS Upon the Prefent State of the

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T is a Maxim of the Law of England concerning the Government, That there is no Interregnum. Of neceffity there mult be a Change in the Perfon, yet there is a Continuation of the Government. Which flows the Prudence and Perfection of the Conflictution, in preventing that, which of all things is most deplorable, a Failure of Government. This Rule is therefore of that importance, as not to be given up upon the trivial Saying of Nemo eft heres viventis.

'Tis true, the common and ordinary caule of a Change in the Perlon that is invested with the Royal Authority, is Death.

But we are now in a rare and extraordinary Cafe, where the King is living, and yet may be faid to be divefted of the *Royal Office*, as having by his Encroachments upon the Peoples Rights, provoked them to refort to Arms; and being vanquifhed by that Force, followed with a total Defection from him, and his relinquifhing the Kingdom thereupon, without providing any ways for the Administration of the Government.

This seems to be a Ceffer of this Government, and may in Civil and Politick Construction amount to as much as if he had Died.

But because this is a *Cefs* of that nature that requires a Judgment to be made upon it, it seems necessary to have a *Convention* of the Estates of the Nation, to make a Declaration thereupon (for 'tis not for private Persons to determine in the Cases aforesaid, how or when the King has lost his Government) and till such Authoritative Declaration made, the King may be supposed in some kind of possession of the Kingly Office.

But after the Judgment made and declared, there seems to be no difference in the consequence and result of the thing, between such an extraordinary case of the *Ceffer* of the *Royal Dignity*, and the case of Death or voluntary Resignation; or as if the King had been profess'd and made himself a Recluse in a Religious House.

Then it must devolve upon the next Heir, her Royal Highness the Princess of Orange.

As to the pretended Prince of Wales, if there had been no Sulpicions as to his Birth, (as there are many violent ones) yet his being conveyed into unknown Places, by Perfons in whom no credit can be reposed, and at an Age which exposes him to all manner of Practices and Impostures, touching his

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perion;

person; then can there hereafter be no manner of Certainty of him, fo as to induce the Nation ever to confider any Pretence of that kind.

## These things being confidered;

First, Whether will not the declaring her Royal Highnels Queen of England, as next in Succession, be the surest and best Foundation to begin our Settlement upon ; rather than upon a groundless Conceit of the Government being devolved to the People, and fo they to proceed to Elect a King?

Secondly, If that Conceit of devolving to the People be admitted, Whether must we not conclude, that the Milgovernment of King JAMES the Second, hath not only determin'd his Royalty, but put a period to the Monarchy it felf? And then 'tis not only a loss as to his Person, but to the whole Late of it had out this Royal Family. · Mapin

Thirdly, Whether those persons that have started this Notion, upon pretence of giving the Nation an opportunity of gratifying His Highnels the PBINCE of ORANGE, in proportion to His Merits ( which it must be acknowledged no Reward can exceed ) if they were fearched to the bottom, did not do it rather to undermine this Ancient and Hereditary Monarchy, and to give an Advantage to their Republican Principles, than out of any Affection and Gratitude to His Highness? For if the latter was that they had the chief respect to would it not be the more proper way to declare her Royal Highness Queen, which will immediately put the Nation under a regular Constitution and posture of Government? Then it will be capable of expressing its Gratitude to the PRINCE of ORANGE, in matters touching even the Royal Dignity it felf, without making such a Stroke upon the Government, as the Electing of a King, or making any other immediate Alteration in the right of the Monarchy (before the Parliament is compleated and conftituted in all its parts) must amount unto.

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