For Paffing a BILL in PARLIAMENT, to Erect

These Courts of Conscience

In the Three Divisions hereafter Named, being within the Weekly Bills of Mortality, and without the City of *London*, and the Liberties thereof, for Relief of poor Debtors and Creditors, under the Value of *Forty Shillings*, to prevent Vexatious and Chargeable Arrefts and Suits at Law.

Inft, The Division of the City and Liberties of Westminster, and all Parishes and Places thereunto belonging:

Secondly, The Division of the Tower-Hamlets, with the Parishes within the Bills of Mortality contained within the Hamlets of the Tower-Liberty.

Thirdly, The Division called Holbourn-Division, and all those Parishes and Liberties comprehended, or so reputed within the fame.

The Court of Conscience for the City of London was first Erected by an Act of Common Council of the faid City, in the 19th Year of King Henry VIII.

The faid Court being found to be Good and Charitable, of great Eafe and Benefit both to the poor Debtors and Creditors, as allo much tending to the Quiet and Welfare of the City, and Encouragement of Trade, was in the First and Third Year of King James I. established by Parliament, still limiting and confining the Jurifdiction of the faid Court to the Citizens and Freemen of the faid City, and other Perfons that Inhabit, or shall Inhabit within the faid City, or Liberties thereof, being a Tradesman, Victualler, Labourer, or otherwise; nor did the Jurifdiction of the faid Court of Confcience ever yet Extend further than the City of London, and Liberties thereof.

That the City and Liberties of Weftminster, and the other Out-Parishes in Middlefex within the weekly Bills of Mortality, are, of late Years, vaftly increased in Buildings, and, confequently, of Inhabitants; and abound in poor Tradessen, Artificers, Labourers, Victuallers, and others, far exceeding London, and the Liberties thereof, who, for want of the like good Establishment of a Court, or Courts of Conscience therein, are Exposed to many and great Inconveniences, tending to the Impoverishment and Ruin of themselves and Families, as by the many Vexatious Suits, which are daily commenced for inconfiderable Sums, may appear, when by the extreme Poverty of the Parties prosecuted, by the Implacability of their Adversaries, and by great Costs of Suits, frequent Imprisonments, and thereupon the Extravagant Exactions of the Gaolers, their Original Debt is near a fixth part increased, whereby many Families are left to their Parish, the Prison filled with poor helple's Men and Women, Sickness contracted, and Trade, in a great measure.

All which, a falutary Act of Court of Confcience, or Requeft, for the Divisions abovementioned, might, in a good part, prevent; as hath been Experienced in the City of London, and the Liberties thereof, during the long time the like Court hath been there holden, and the Benefit whereof fome other Places, where the like Courts have been Effablished by the late Parliament, are able to give good Teffimony: which, however, is humbly submitted to the Prudence of this present