The Character of a Good Clorgy-Man. A Wordy Designation but Scarce Example, on This Digmonto A GE



TOUR Saviour came not with a gawdy Show, Nor was his Kingdom of the World below ; Patience in Want, and Poverty of Mind, Thefe Marks of Church and Churchmen he design'd, And Living Taught, and Dying left behind. And Living Taught, and Dying left behind. The Grown he wore was of the pointed Thorn, In Purple he was Crucify'd, not Born : They who contend for Place and high Degree, Are not his Sons, but those of Zebedee.

Is not the Care of Souls a Load sufficient? Were you not bred apart from Worldly Noife, To fludy Souls, their Cures, and their Difeafes? The Province of the Soul is large enough To fill up ev'ry Cranny of your Time, And leave you much to answer; if one Wretch Be Damn'd by your Neglect.

The CHARACTER.

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APPIEST of all, O LORD, are they whole very Businels is thy facred Service: Who not only beftow an interupted Glance, but steadily fix their Eyes on Thee : Who are devoted to the happy Service of the Sanctuary, and Night and Day dwell in thy Prefence : Who not engag'd in the Cares and Tumults of the World, fpend their Time in Retirement and Devotion : If the Sun rile, it finds them at their Mafter's Work ; and when it fets, leaves them at the fame fweet Task. Every Place is a Church to fuch confectated Souls, and every Day a holy Sabbath: Every Object is an Occafion of Piety, and every Accident an Exercise of Virtue. Do they behold the Beauteous Stars, they presently adore their great Creator : Do they look down on the fruitful Earth, they instantly begin to praise his Bounty: Let War or Peace do what they will, and the inconftant World reel up and down, they pais " through all with a ferene Mind, and smoothly go on their regular Course; looking still up to that glorious Life above, and entertaining this prefent in Hope, and labour to attain it: When they depart fometimes from their proper Center, and forfake a while their belov'd Retirement; 'tis to approach and give Light to others, and enflame fome cold and luke-warm Hearts : While they are Abroad they are still with Thee, and nothing

can divide them from thy dear Presence : When they return, still Devout and Innocent, thou receivest them as familiar Friends, and freely admit'ft them to thy fecret Sweetnefs : Thou givest them a Taste from thine own full Board, and overfloweft their Hearts with the Wine of Gladnefs. Often they feel a little Beam from Heaven strike gently, and fill their Breasts with Light; often that gentle Light is kindled into a Flame, and Chaftly burns with pure Defires : Defires that still mount up and aim at Thee, the super-natural Centre of all their Hopes. Oh happy State of the Reveren I Clergy, who empty of the World, are full of God ! Such shall feldom fall, and quickly rife, and make swift Advances in the Way to Heaven : They shall live in Purity, and die with Confidence, and go to fing with the Choirs of Angels.

LORD fend Us fuch PASTORS, and turn the Many that aft the Contrary, Ge.