# All's come Out: Oi Their P L O T's Difcoverd. 

## Being a true Accòunt of a wonderful Proceffion that will be next Saturday Night, from St. Fames's to the Royal-Exchange,


$N$ order to burn the Pope and the Devil, who are to be carry'a in a Sedan, not unlike a Pageant at my Lord Mayor's Shon ; the Pope, the Devil, and the Machine, baving coft the K--t-Cat Cl--b One Hundreai and Fifty Pounds: The like never feen before.
This wonderful Proceffion, and the Ceremoniale, were Invented and are to be Perform'd by the above-mention'd Illuftrious Societies, for the Honour and Glory of

## 10he Good $9 \mathrm{DlD} \mathbb{C}$ aute

The Ceremoniale of the Proceffion is to be as follows. A true Copy of which has been given by Facob their Door-holder to his Old Crony and molt dear Friend Mr. A. R-N-r; which he here gratifies the Publick with.

Firft and foremoft proceed the $\mathcal{F}$-nto and Conj-to in green Coats, of the colour of a bright yellow T-rd aid a Tanzey mixt: their number in the whole, tho' any Body wou'd think 6 and 7 made 13, are but 9 . They are all to wear New-fafhion'd Fools-Caps on their Heads; and if their Defign fucceeds, all of them that are out of Place are to be promoted to be TOMS of the Mob; there being only this and no other Preferment to be expected by fuch as have affronted

The beft of all Queens that e'er fill'd a Throne:
There is one of chem who is known by the Name of the Old Woman, who, for the Better found's-fake, is to have a New-fafhion'd Fools. Cap of a monftrous Size and of an amphibious Form, to diftinguifh him from all the reft; and whereas he has hitherto been Notorious for his Down-looks, as afham'd to look God or Man in the Face, he is on this important Occafion to endeavour to hold itp his Head like a Marn, and to fing the following Song, to the Tune of Dr. Sacheverel's Tryal.

> Boys and Girls come out to Play,
> The Moon doth Jine as bright as Day ;
> Come with a Whoop and come with a Call,
> Come with a Good. will or not all.

Then the reft of the ${ }^{\circ} f-n t o$ and Conj-nto are to join with him in a full Chorus:
Lofe your Supper and loferyour Sleep,
And come to jour Play-mates in the Street :
Bring a Stick or Fagoot, if you hope
To finge the Devil or burn the Pope.
Then the R-t.Cat Cl.. 6 are to flourifh their Hats over their Heads, and cry Whore All three times, and thrice Blefs the Good Old Caufe.

This is to be repeated as oft as che Proceflion ftofs, which is to be once at the Ban-queting-Houfe, in contempt of the R -al $M$ - yr; at Charing-crofs; at the Maypole in the Strand, Temple-Bar, Ludgate, St. Pauls, Cheap fide; and round the Bonfire the amphibious Monfter in the huge Fools.Cap finging over his Song to his Sod vereign Lord zhe Mob at each ftanding, the Chorus repeating their Part, and the $\mathrm{Cl}-\mathrm{b}$ fhouting as aforefaid.
 in his famous Pofition of ftopping the Tide at Gravefend with his Thumb, gives the following Character;

And be that bore the Bay prov'd the Traitor.
Yet I little thought once that the Down-lookt Gentleman wo u'd ever have turn'd Ballad-Singer ; but the Good Old Caufe being grown almoft defperate, the Friends of it are reduc'd to their laft Shift: (i.e.)

Fledfere fi nequeant fuperos Acheronta movebunt.
The Reafon of thefe their mad Pranks is, becaufe all's come out, or their Plot's Difo vover'd by the prefent Honourable Houfe of Commons, in their Reprefentation to the QUEEN at the clofe of their firt Seffion, Anno 17ir. In the following Words:

There Minifters framod to themfelves wild and unwarrantable Schennes of Balancing Parties, and under a falfe Pretence toTemper and Moderation, aidd really encourage Faction, by difcountenancing and deprefling Perfons zealoufly Affected to Your Majefty and to the Cburh, and by extending theír Favour and Patronage to Men of Licentions and Impious Principles, fusb as Sbake the very Found ation of all Government, and of all Religion, page 332. Printed in the $\boldsymbol{X}$ E $A$ M MDCCXI.

