The Gallant Rights, Christian Priviledges, Solemn Institutions of the SEA-GREEN ORDER;

OR

The Martial Colours of the Three Grand Machabean Nobles, Viz.

I. Captain-Honesty, of the Linage of David.

II. Captain-Justice, of the Linage of Solomon.

III. Captain-Freedom, of the Linage of Nehemiah.

Being all up now in Arms contra Gentes, for a good People and a good Parliament, according to this their present DECLARATION.

The first Institution.

The first Institution. O all true cordial English Souls inhabitant or dispersed through Europe, Afra, Afrack, and America; To Jew and Gentile, Freeborn and Slave: Be it by these presents made known, published and declared; That we, the legitimate Princes of the Earth, Iuffice, Freedom, and Honefly, having for a time, times, and half a time, by the Tyranny of unjust Monarch's and Arbitrary Lords, been forcibly exiled, and from our Native Rights debarred ; are now, at the time of the end; come down into the World to chastile Injustice, to settle Peace, and to re-assume the Scepter in our own hands, as our proper due, against Emperors, Kings, Armies, Councels, maugre Men and Devils; Commanding all öther Princesto laydown their Scepters at our feer, and Greatnels to come under the command of Goodnels; for this is the first Hundamental Right of the Sea-Green Order. Secondly, Be it next declared, That we intend to advance our Royal Standard, first in Empland, this prefent year of King Jefus

1648. and this by Commission from God our King, and the Parliament of Heaven, unalterably, uncontroulably, and have for that purpose made choyce of the deep Seagreen for our Flag and Colours, and do hereby ordain and authorize it to be worn as the lively badg of Constancy, Sufferance and Valor in grain, the cognizance of Justice and the mark of Freedom and Deliverance,

Thirdly, Be it by us ordered, That what loever noble heart thall abhor the yoke of Prerogative pleasure, the Chains of Slavery, and Tyranny by Princes, the Agents and cruel Inftruments of Princes. Who loever thall determine Arbitrary Power and Novce Negative: Wholoever shall abominate the felf will'd Pomp and Dominion of Lords temporal and spiritual; the jugling of bribed gative: Vyholoever man aboundate del wind i onip and hours and their petry fogging fitting Dogs, (Pleaders, Officers of Court; At-Iudges, the devilith inextriable fnares of the Law-Courts, and their petry fogging fitting Dogs, (Pleaders, Officers of Court; At-torneys, Solicitors, perjured Sergeants, Bayliffs, Undertheriffs,) with all their Quirks, Demurs, and Quillets: Wholoever is fee-ing and fentible of the late bloody plots, and ftill raging defigns, of Antichriftian Chriftians: Wholoever groans under the prefent Extortions, unequal Taxes, unjuft Levies, inevitable Monopolies, new Charters, Plunders and Avarice of Committees, bondage of Prison under inhumane Gaolors, Oppression of Landlords, all Wardships, all Hardships; Letthem, upon fight hereof, take up the Crofs, and follow Christ their King; take up our Colours, and follow us their Leaders; and in fo doing the Sea-green thall be the badg of their warrant and protection.

Fourthly, Be it hereby instituted, That every one fo wearing our Colours in hatband, cuff, garment, hilt, bridle mayn, or fail, in relation to Equity, Freedom and Honefty, shall from henceforth, according to our Noble Order, be intitled the Free born Affistant of Iustice, (but according to the Order of King Charls, Levellers,) his is new, ours is old.

Fifthly, Be it further instituted, That every Champion of the Sea-green Order shall vow a facted vow, in all his prayers and endeavors, to level first the mountain of his own heart, pride, ambition, avarice, self hopes, self ends, self revenge, for this is the true level of the internal Antichrift.

Sixthly, It is decreed, That every fuch Affistant of Iustice shall fearlesly resolve, promise and affent to his utmost power, to level to the earth all the unequal knobbines, --- and uneven rifings -- of injustice pomp, tyranny and oppression, as the very causes of this War and things abominated in the eyes of an angry God, Saints and Angels; be it in Prince, Peer, Prelate, Judg, Magistrate, and that without difference or exception of Persons, Parties, Religions, Relations, Titles, Dignities, indifferently and indistinctly; for this is the Level of the external Antichrift: So help him Chrift, and the three Machabean Princes.

Next, it is hereby concluded, that Honefty among the Levellers shal be counted for the best Policy, and Simplicity shal bear up the Buckler against a whole Junto of Machavil, and Politicks Woodbee.

Be it also hereby known to all the gallant common Souldiers, serving under the excellent Fairfax, and faithful Crummel, that however their Grandee Masters have ill repayed their labours, yet we their Captains have from time to time carefully inrolled their va-lor, fufferings, scorns, nakedness and losses in the Register of Equity, man by man; and do by these presents ingage our honors for a full requital, far above Indempnity with money, bayes, and thanks, according to the degrees of each mans defert in War; provided that the faid Souldier go on as he hath begun, stand to our Colours, and appear at our Summons, according to the Rights of the SEA-GREEN ORDER.

Lastly, Be it enacted and declared, That who foever shall jeer, baffle, or vilifie our Colours, or reproach the Wearer ------ shall be cenfured an Anti-Leveller, a Malignant Revolter, Grandee Creature, or Dammee Varlet, and to be registred by the SE A-GREEN scout in the Roul of Iustice and Revenge; but whoever shall constantly and habitually affect us, and our Colours, shall be admitted into our favor, whether gallant Cavalier, or valiant Reformadoe.

1848

Ordered that this be read in the two Houses twice a week, as also once a week in the Army, and every Parish Church for a moneth.

Signed by Captain Mordecay. Love Right, Secretary General to the three Machabean Princes, and the noble State of Levellers

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