

A Parcel of
VVry Reasons, and wrong Inferences,

B U T

Right Observator.

I. **T**hat the Homilies of the Church of England are Transubstantiated into Libels; By being read by an Unworthy Person, or Printed and Published by an Unworthy Hand.

II. That the Homily for Whit-Sunday is Reviling; Because it calls a Spade, a Spade.

III. That it was intended to hurry the People into a Rebellion; Because it is directed against the Popes of Rome, who, as all good Subjects ought to know, are the Special Instruments and Ministers of the Devil, to the stirring up of All Rebellions. *Fifth part of the Sermon against Wilful Rebellion, p. 310.* "Wherefore, let all good Subjects, knowing these (the Bishops of Rome) the Special Instruments and Ministers of the Devil, to the stirring up of All Rebellions, avoid and flee them, and the pestilent Suggestions of such Forreign Usurpers, and their Adherents. (*Whose Religion is Rebellion, whose Faith is Faction, whose Practice is Murthering of Souls and Bodies.*) So the Words were in the Publick Office of this Church for the 5th. of November, quite through King James's Reign, and some part of King Charles. 3 Vol. Book of Martyrs, Contin. p. 96.

IV. That that Homily has many Seditious Innuendo's in it, and consequently is Inditeable; Because the Law has established it for Godly and wholsom Doctrine, and to be read Diligently in the Churches, that it may be understood of the People.

V. That the Homilies are Unseasonable for these Times; Because the Law binds all the Clergy of England to Subscribe, that they are Necessary for these Times: Such as cannot be spared, and that these Times cannot be without them. 13 Eliz. c. 12. 35 Article.

VI. That a Disswasive to keep Men from Popery is Seditious; Because it is High-Treason by the Law of the Land, to be Seduced and Perverted to that false, Idolatrous, and Bloody Religion. From which very Religion, as the Act of Parliament 3^o Jacobi sayes, those Papists drew the Infection of that rank Treason, which was to have blown up a whole Kingdom at once. cap. 4.

VII. That a Disswasive from Countenancing and encouraging of Papists is likewise Seditious; Because the Law is so far from Countenancing and Encouraging of Papists, that it looks upon them as very dangerous to the Government. For it disarms them, it disables them from bearing Offices, Civil or Military, it Bannishes them from Court and City; and many other wayes it punishes and layes restraints upon them: It treats all Popish Priests and Jesuites, as Traytors and Traytor-makers, and has made it Death either to be Reconciled, or to endeavour to Reconcile any Person to the Romish Religion. 23 Eliz. c. 1. 3 Jac. c. 4.

VIII. That it is Sedition to bid men be careful of their Civil Rights, that so their Religious Rights may be preserved; Because it is not Sedition to binde Men to be careful of their Civil Rights, and to engage them by a Common-Law Oath so to be. For every Freeman of a Corporation is Sworn to uphold and Maintain all the Liberties and Franchises of his Town and Corporation according to the Best of his Skill, Wit, Cunning, and Power. And he is perjured, if he do not keep that Oath.

IX. That it is a False, Hypocritical, and the foulest Press-practice and Imposture, for an honest Traveller to hide his Money in his Boots, and not to carry it, according to the usual Modality, in his Pockets; Because thereby He distrusts the Justice and Truth of his Cause, he has recourse to Practice and Imposture, he hides his Money as if it were stolen goods, and which is worst of all, keeps it from him, who would have bid him Deliver it, without any Authority so to do.

