KINGS

MOST EXCELLENT MAJESTY.

The Humble ADDRESS of the Prebyterian Ministers in His MAJE-STIES Kingdom of SCOTLAND.

ourgh the Twenty first day of July, in the Year 1687.

almost for 57 mills

of the Presbyterian Perswassion in Your ingdom of Scotland, from the deep Sense we our Majesties gracious and surprizing Factorial putting a stop to our long sad Suffe-

of the publick and peaceable Exercise of our Ministerial Function, without any hazard; as we bless the Great GOD who hath put this in Your Royal Heart, do withal find our selves bound in Duty to offer our most humble and hearty Thanks to Your Sacred Majesty; the Favour bestowed being to us, and all the People of our Perswasion, valuable above all our earthly Comforts: Especially since we have Ground from Your Majesty to believe, That our Loyalty is not to be questioned upon the account of our being Presbyterians; who, as we have amidst all former Temptations endeavoured, so are firmly resolved still to preserve an entire Loyalty in our Doctrine and Practice, (consonant to our known Principles, which according to the Holy Scriptures, are contained in the Confession of Faith generally owned by Presby erians in all Your Majesties Dominions:) And by the help of God, fo to demean our selves, as Your Majesty may find cause rather to enlarge, than to diminish Your Favours towards us: Throughly perswading our selves, from Your Majesties Justice and Goodness, I hat if we shall at any time be otherwise represented, Your Majesty will not give Credit to such Information, until You take due Cognition thereot: And humbly befeeching that those who promote any Disloyal Principles and Practices, (as we do disown them) may be look'd upon as none of ours, whatfoever Name they may assume to themselves.

May it please Your most Excellent Majesty, graciously to accept this our humble Address, as proceeding from the Plainness and Sincerity of Loyal and Thankful Hearts, much engaged by this Your Royal Favour, to continue our fervent Prayers to the King of Kings, for Divine Illumination and Conduct, with all other Blessings Spiritual and Temporal, ever to attend Your Royal Perfon and Government; which is the greatest Duty can be rendred to Your Majesty, by

Your Majesties most Humble, most Faithful, and most Obedient Subjects.

Subscribed in our own Names, and in the Name of the rest of the Brethren of our Perswasson, at their desire.

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