

ENGLISH SLAVERY, QUEEN'S BENCH PRISON.

Where Adversity is CRIMINAL, Oppression COMMENDABLE, Christian Neglect LAUDABLE, Vengeance HONORABLE, and Human Life and Morals, destructively MISERABLE

"The law of arrest for debt is a permission to commit acts of greater oppression and inhumanity than are to be met with in slavery itself—a permission to tear the father from his children—the husband from the distracted wife—and to hurry him to a dungeon, to LINGER out a life of pain and misery."—The Earl of Eldon in a Debate on the African Slave Trade. "Contempt of Court" by tricks of law and cruel process, is more fatal still. Enquire in the Queen's Bench Prison.

General House of Agency for this greater than African Slave Trade.

Messrs. Apollyon, Hell & Company, according to Scripture—"I John, who am your Brother and Companion in tribulation, was in the Isle called Patmos," as a Prisoner by the Tyrant Domitian; and heard behind me a great voice as of a Trumpet, Saying I am he that liveth and was dead, and behold I am alive for ever more and have the Keys."—Write the things which thou hast seen, and the things which are."—and unto Smyrna write "Behold the Devil shall cast some of you into Prison that ye may be tried, and ye shall have tribulation." "Be Faithful." Rev. ii, 10. **Slave Collectors, Slave Holders, and Slave Officers.**

The first class of Slave Collectors are the Lawyers, who commence proceedings against the unfortunate Debtor Slaves and all the understrappers connected with them, who search for slaves, make "Caption" of Slaves and lead Slaves to Sponging House Slave Stations, and all the Slave Keepers in Sponging Houses, and the Slave Conductors, "Tipstuffs" to convey the Slaves to the Ships appointed for their Voyage, and lodge them there in safe custody of the Chief Slave Governor and Slave Turnkey Officers, who are hired to guard all DEBTOR SLAVES and see that none escape from their Creditors. THE SLAVE HOLDERS are mad Creditors for whom they are Kidnaped, and by



whom they are bought at first cost and doomed to Debtor Prison Slavery, Captivity, and Bondage, in a free country, even the Drunkard Land where the Drunkards sing that "Britannia rules the Waves," and also what roars out in midnight sacrifices to Bacchus, that "Britons never shall be Slaves." The Court of Chancery for "Contempt of Court," and Lawyers for non-payment of Costs, have the honor to be Slave Holders in this country for ten years or for life, as the Records of the Bench and the Fleet can testify. Hear this O good Queen.

The Slave Masters are Distinguished.
As Messrs. Murderman, Slaughterman, Poisonman, Butcherman, Stabwife, Killwidow, Burnfamily, Tradedestroy, Hopeblast, Thunderbolt, Lightningflash, Alcoholblaze, Witherblast, Souldecay, Bodywaste, Mindsin, Passionfiend, Angerurn, Obstinateworm, Manneglect, Womanstarve, Childslay, Churchcruel, Disentcrshot, Methodistsword, Pistolbullet, Razorcut, Knifeblade, Beerchoke, Alefoam, Winesilver, Rumpfice, Ginstrife, Brandy mad, Whiskeycaper, Lawyersbill, Chumlord, Despotrule, Tyrantstrike, Proudman, Selfwill, Lorditover, Nevermelt, Keeptup, Hearnought, Careought, Nonapproach, Debtorhate, Prisonlove, Devildragger, Gravedigger, Coffinmaker and Hellfiller, &c. &c. &c.

The Slave Ship Prisons for the Slave Middle Passage to Demoralization and Destruction.

Are described as the Queen's Bench Prison, Fleet Prison, Horsemonger Lane, Prison, White Cross Street Prison, Marshalsea, Borough Compter, and all the Slave Debtors' Prisons in the Metropolis, and in the Counties, Cities, and Towns of the United Kingdom of Great Britain and Ireland, and in all Her Majesty's Dominions. The Debtor Slaves Incarceration Voyage conducts, according to the process of the Middle Passage, in many instances, to the Port of Ruin, or the haven of the grave where "the Prisoners rest together and hear not the voice of the oppressor."—"Job iii 18, and the Slaveholding oppressive Creditor ceases to annoy and in some cases of demoralization from overwhelming grief, or other recklessness, this middle passage may lead to the Gulph of the bottomless Pitt, "where the Worm dieth not," and should the Slave and the Slave Collector, and the Slave Captor and Slave holder, meet together in that Gulph, there will be weeping and wailing and gnashing of teeth for ever, over the horrors of the English Slave Trade, that needs a remedy even more than Catholic Emancipation, or Slave Emancipation, that cost the nation Twenty Millions of Pounds.

The unfortunate Debtor Slaves, Captured by Slave Collectors in London and the United Kingdom.

The Queen's Bench is the First of his Satanic Majesty's Convicts at the Mercy of the Court of Queen's Bench Officers, and Insolvent Court Commissioners, and Slave dealing Lawyers, and marble hearted Creditors, with Jews, and Gentiles, Churchmen, and Roman Catholic Dissenters, and Methodists, Foreigners, and English-men, Nothingarians and Somethingarians, with Private Gentlemen, Professional Gentlemen, Naval and Military Officers, Merchants, Respectable Tradesmen, Honest, and Intelligent Mechanics, and all of them are doomed to worse than African Slavery, to grind at the Treadmill of their Taskmasters on "the Parade," and count the new Paving Stones of the board of works, or watch the flight and fall of Rackquet Stars, from day to day, as an emblem of the ups and downs, the Kicks and Strikes, and the risings and fallings of human life; under the superintendance of Slave Collectors, Slave Holders, and Slave Guardians, in Lord Denman's Priory or Banco Regina College, where her Majesty's Students graduate from the "Free and Easy" of a comfortable home, to the galling yoke of British Tyranny, and the hard fare, and accursed vengeance, doom of erring man over his fellow man.

The Time of Slave Apprenticeship in Lord Denman's Park and Penal Colony of Spike Island.

This is according as Slave Collecting Porpoises, Sharks, and Whales, and Slave holding Tigers, Serpents, and Scorpions can bite and sting and devour, say weeks or months or years, as 5, 10, 15, 20, 30, or for life, at the pleasure of British Slave Masters and Slave Viper Manufacturers, or of the Chancery Court for CONTEMPT or of non-payment cost LAWYERS or Insolvent Court COMMISSIONERS, where some die and others are wasting and dyeing.

The Approaching Prospects of English Slave Emancipation.

Are in the next Sessions of Parliament, when no honest unfortunate Debtor shall ever again be Captured and Imprisoned at the mercy of Satan Agent Lawyers, Creditors or Law Courts, Law Reptiles, Sponginghouse Cormorants, Prison Gudgeons, Drunkard Makers, Drunkard Stakers, Drunkard Pocket Shakers, and all the Ravens, and Owls, and Eagles, Bears, and Rats, and Snakes, and Sharks of Law, and Prison Convict Ships, where the Crew may rot and perish, no Man caring for their Soul's or Body's, business or Families, if they can only enjoy the Demon gratification of sacrificing their victims at the shrine of Mammon, their God. "Ye cannot serve God and Mammon."

The Slave Emancipators, and Glorious Jubilee Liberators in the year of our Lord 1841.

At the ensuing Sessions of Parliament will be a British House of Commons, and an Indignant Slave Destroying House of Lords, a liberal British Government, and a noble humane and freedom loving British Sovereign. QUEEN VICTORIA I. whom God preserve many years as "a terror to Evil Doers and a praise to them that do well." "God, save the QUEEN," Long Live Queen VICTORIA. Let all the Sons of Freedom, as she opens the Prison doors, say Amen.

The Anti Christian Slave Dealing Combination at Present and Watchmen sounding the Alarm.

Until that Sessions will be, all Creditor Tyrants, Law Officers, Law Courts, and Law Prisons, that capture and hold Debtor Slaves in durance vile, amidst the revels of Intemperance, the whirlpools of Demoralization and all the overwhelming applectic Heartsickning, Heartburning, Heartbreaking, Family destroying Chains and Fetters, Dungeons, Gibbets, Inquisitions, and Bowstring Decapitations, and Devilrackings of our London and County and City Pandemoniums. Amidst all these horrid Cruelties, in a Free Country where "Britons never shall be Slaves," the Churchman, Creditor, Slave Holder, and the Churchman, Law Court and Prison Body Snatchers, will go regularly to Church every Sunday "Then shall the Priest turning to the People rehearse distinctly all the Ten Commandments, and the People kneeling after every Commandment ask Gods Mercy for their transgressions, for the time past, as follows, "Thou Shalt not Steal," all Creditor Slave holders and Lawyer Slave dealers shall respond, "Lord have mercy upon us and incline our hearts to keep this Law" "Thou Shalt do no Murder" with Knife, Pistol Poison, Anxiety, Grief, Imprisonment and Family ruin "Lord have mercy upon us and incline our hearts to keep this Law" here followeth the Litany, "which every Churchman, Slave Holder, Creditor, and every Churchman Debtor, Slave dealing Lawyer, and Law Court and Slave dealing Prison Officer, shall use every Sabbath Day, as follows, "from Envy, Hatred, and Malice, and all uncharitableness, "all Creditors and Lawyers, must now respond," good Lord Deliver us "and again also," from hardness of heart, "against the poor unfortunate Debtors, we have cast into Prison, and keep there," "Good Lord Deliver Us." And once more "that it may please thee to comfort and help the weak hearted" Debtor, whom we Keep in Prison to please ourselves, but for no good purpose on earth "and to raise up them that fall" under cruel Tyranny; "we beseech thee to hear us good Lord." Still all good Churchmen, Creditors, and Lawyers, shall pray in Church and say, "that it may please thee to shew pity upon all Prisoners and Captives" who are our Slaves in the Queen's Bench, or any other Prison; as we have not and cannot shew them any kind of pity, or compassion; "we beseech thee to defend and provide for the Fatherless Children and Widows;" whose Fathers and Husbands we have entombed alive, in a common Prison, and deprived them of all means of honestly providing for wives or children, so that they are in a measure widows or fatherless, "and all that are desolate," in the Queen's Bench, the Fleet, white Cross-st. Horsemonger the Marshalsea, the Compter, or elsewhere, and oppressed "with our cruel Tyranny" we beseech thee to hear us good Lord. "Then shall the Priest and the people with him, especially all Slave Holding Creditors, and Lawyers say the Lord's Prayer. "Our Father which art in Heaven, give us this day our daily bread, and forgive us our Sins, For we also forgive every one, that is indebted to us Luke xi. Then shall the Dissenters, Independents, or Baptists, the Wesleyan Methodists or any other Class of Nonconformists, Who are Slaveholders, Creditors or Lawyers, as Salem Chapel in Leeds, or Wickliffe Chapel, Philpot-street Commercial Road, diligently, and duly, every Lords Day; attend with their Families, the Dissenting and Methodist Chapel to which they belong; and after singing Hymns, they shall hear the Minister Solemnly read and expound Deut. xv., "every Creditor that lendeth ought to his neighbour shall release it, he shall not exact it of his Neighbour, or of his Brother." And Concerning the Messiah when a Lawyer asked him a question, and in reply "Jesus said; thou shalt Love the Lord thy God, with all thy heart and with all thy mind and with all thy might" and also "Thou shalt love thy Neighbour as thyself. Matt. xxvii 37 and when the Lawyer enquired" he being willing "as most Lawyers and Creditors are," "to Justify himself;" who is his neighbour?" Messiah described a Man exactly like poor unfortunate imprisoned Debtors, in London Prisons, who fell among Thieves "of hard hearted Creditors, Lawyers, Drunkards, and Drunkenness" who stripped him of his Raiment, and wounded him and departed, "like Distillers and Brewers, and Dealers in Drunkards Drinks;" leaving him half dead, "and the moderate wine or ale Drinking Priest" saw him and he passed him by on the other side, "and the little drop drinking Levite," Deacon Manager or Steward came and looked on "the poor Imprisoned Debtor," of Salem Chapel, Leeds, "but never enquired how he lived, or whether he was Starving and dying" and passed by; on the other side; but a certain Samaritan, "in the House of Commons, or the House of Lords," went to him bound up his wounds, brought him to an Inn, and took care of him; "and having comforted and released him from his perilous situation; he said" to the Nation, "take care of him and when I come again I will repay thee." Messiah, then demanded of the Lawyer, "which now of these three thinkest thou? was neighbour unto him that fell among the Thieves; and he said He that sheweth Mercy on him" not he who imprisoned him and ruined his family.—"Then said Jesus to the hard-hearted Priest and Levite, and Creditor, and the Lawyer, and to all other men, "Go thou and do likewise," Luke x. Then shall the Dissenters and Methodist Lawyers, and Creditors, listen most attentively to the Independent, or Huntindon, or Baptist, or Methodist preacher, most eloquently preaching on Sunday morning from this Text, "Love your enemies, do good to them that hate you and as ye would that men should do to you, do ye also to them likewise. Be ye therefore merciful, as your Father also is merciful," LUKE II. And on Sabbath evening they will also hear a Sermon from this Text, "Let all bitterness and wrath, and anger, and evil speaking, be put away from you with all malice. And be ye kind one to another, tender-hearted, forgiving one another, even as God for Christ's sake hath forgiven you," EPHESIANS IV. And to enforce this subject on Dissenters and Methodist Creditors and Lawyers, the Preacher will illustrate by quoting "There was a certain creditor had two debtors, and when they had nothing to pay, he frankly forgave them both," LUKE VII. Insolvents, as they were, in debt and liberated by a merciful man. And again, "A certain king began to reckon, and one was brought to him which owed him ten thousand talents, but he had not to pay;" and as a slave debtor is now cast into a London Prison as the law stands. body or goods, judgment being obtained in Court against him." His Lord commanded him to be sold and his wife and children, As debtor slaves are now sold by creditors to imprisonment, but "the servant fell down," and cried, "Lord, have patience with me!" Then the Lord was moved with compassion, and forgave him his debt, as he has forgiven many a debt to Dissenters and Methodists. But the same servant found one of his fellow-servants, which owed him "a hundred pence, and he laid hands on him," by a Copy of a Writ and a Sheriff's Officer; and took him by his throat, to a Sponging House, saying, "Pay me what thou owest," and his fellow-servant fell at his feet and besought him, saying, "Have patience with me, and I will pay thee all." But the enraged, pardoned, and liberated Dissenting and Methodist Tyrant, "would not," as a Creditor or a Lawyer, "but went and cast him into the Queen's Bench Prison, till he should pay the debt. So when his fellow-servants saw what was done, they were very sorry, as every person must be who looks into the Queen's Bench Prison, and sees the victims there, and came and told unto the Lord all that was done. Now, Mr. Creditor and Lawyer, as Professors of Religion, said the Preacher, hear your doom, God has forgiven you many sins that deserve eternal ruin, even ten thousand, and yet you will not forgive your poor fellow-servant in the same kitchen and household as yourself, one hundred pence. Then the Lord called him and said, "O thou wicked servant, I forgave thee all that debt, because thou desistest me: shouldst thou not also have had compassion on thy fellow-servant, even as I had pity on thee?" Certainly, common sense and justice might dictate this, and then no honest, unfraudulent, but unfortunate debtor, would ever be imprisoned in any of Her Majesty's dominions, "And his Lord was wrath, and delivered him to the tormentors," to conscience and afflictions, and losses, and crosses, and enemies, and troubles, till he should pay all that was due of his own old debt, or perish as an Insolvent himself. "So likewise shall my Heavenly Father do also unto you if ye from your hearts forgive not every one his brother." MAT. XVIII. The Creditors and Lawyers hurried home, and on Monday down came the free discharge to the gates, of the Queen's Bench Prison, of several of the prisoners, among whom were some whose names on the Prison Books stood, as John Doe and Richard Roe, also John Nokes and Thomas Stiles, and many others whose names I do not recollect, for the liberated and worse than African Slaves made such a noise with their joy and thanksgivings, and Temperance Vows of Gratitude to God concerning Total Abstinence from all intoxicating drinks, that I suddenly awoke in triumph at such a host of Queen's Bench Prisoners becoming Tee-Totallers to promote Moral Reform; and BEHOLD IT WAS A DREAM.

O Yes! O Yes! O Yes! This is to give Notice to all Plaintiffs, Creditors & Detainers, & Neglectors, & Chancery Suit Persecutors, that English Slavery is now at an End. Humbly and respectfully dedicated, without permission, to the Rev. Mr. ELY and EDWARD BAINES, Esq. M.P. of Salem Chapel, Leeds; and to the Rev. ANDREW REID and the Trustees of Whitechapel Chapel, London; and to the Rev. JAMES and JOSEPH BODFIELD, and above all to R. Hoskins Esq. the Legal adviser and Chapel frequenter, for their noble zeal against imprisonment for debt, and their determination that no Family shall remain in the Queen's Bench Prison, to Pine and Perish so long as it is in their power to send a free discharge to the gate; as Christian Men who join in the worship of God and most freely and cheerfully forgive as they expect and hope to be forgiven of God, through the Lord Jesus Christ, "who pardons and absolves all who truly repent" according to the language in the Church service. Their repentance is therefore desirable.

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