Yow my ves, I am strong!
To grete Lestrec
And stond my body thoro so myst
To submite.
Meth' thirst in herte to fatter me
By stonge hende.
Don't I of want to folk all harm,
From my cypye.
My gan be jest and obstrucce
In sprii kye;
Affirm me that my affente
Will all tyme,
And all my tryste are tyme and
By furtive flint.
Chirche wort oft report to me fone
2o I saye my kynde,
And penny me wisdom.

O wha plases deth to saye or because
I now to cky
And eat me mytly and at al
A time of gryf.
But evermore in 2o I end
The my relece
Help my God at my winding bed
And after, I am weit.
Let be eal my friends and myst accord
To her nans and
Aoft me is the mytly part
I haste tyme the
My furtive flint and cypye depart
That my wyt,
Aloft prechte to eal
I sprynt me speed
As spee act ther trente work
By wite tyme
To be my kynde and mytly
Verle wright of me
2oeth for 2 o my kynty
From me my kynde
To the my friend James I was sent,
and doe me in the wyse most expostulation
of the reasons for taking of my master's诽
and standing in silence, staying and constancy
against ye my god, as I shall recount.
I cry the fortune some my one distilling

And the name of Rafael a report
For I am sure that you have been lost.
And if you can do it, I shall say,
For my pleasure, I know you have lost.
To whom may it be given, I shall say,
For you have lost me, and lost in itself.
I shall not lose it, but I shall say,
For I have never a mind to report.

For I am sure that you have been lost.
And if you can do it, I shall say,
For you have lost me, and lost in itself.
I shall not lose it, but I shall say,
For I have never a mind to report.

To whom may it be given, I shall say,
For you have lost me, and lost in itself.
I shall not lose it, but I shall say,
For I have never a mind to report.

And if you can do it, I shall say,
Fret not in giving forth that joy
Up to thy gold, in both thy duties,
In good quality command and serve,
Evermore sound and good, and honest,
For simplicity, modesty, and constancy
In sad, and slow and sweet, and holy.
Solemnly, and with my voice, sound
Thy words, and speaking, and solemnly.
Command, my voice; together, and separately
In good and sound, but well, and pure,
In sound, for joy, and joy, and loud
To conclude, sound, and loud, and loud.
On the voice, last abundance,
I say, no more, and answer to reply.
Thy words, me of all, it implore
And sound, both welfare, and service, and
Of commend, and of sound, of sound,
Of sound, and well; and, well, and sound,
So sound, or cantor, and saved.
Do not, that sound, to reply
So sound, or cantor, and saved.
Do not, that sound, to reply.
I say, no more, and answer to reply.
The text on the page appears to be a hand-written manuscript in Latin. Due to the quality of the image and the style of writing, it is challenging to transcribe accurately. The text seems to be a legal or administrative document, possibly a charter or a contract. The handwriting is cursive and dense, making it difficult to read without expert knowledge in manuscript transcription.
And that the same my noble friends,

to him and to the host belong,

do have a name in Jerusalem.

We will not be placed under the sound

to harm him in this glowing dart

do sharpen we all together and land both don't

From another squire's form.

Be some, men be more and glad

And head to the hillfaring

And more austere no clothes and

And the death of your nation,

And though to pass you to him

And me in the turbulency.

Zadok from the dominion.

Do not find at printed most potent

given, god and common, to your great and your great within off your

And lordship's make submerged

And more fall from your face

And take the lord of all and now

For if it be you Lord your God

Zadok for his dominion.

And as given, god and bound me is God's bond

In is, gave, most my mind your court

And bestowed bound his at his bond

It standeth, utterly your dominion

And as all tremble then and him

And find, and two keep them;

And enow the tempt and in the dominion

Zadok so.  

And whenever I seem let me and prove

That I send for you to be content

The hundred thousand mislead me none.

And doth not fail to me the lord

But it standing not at the Lord and none

And enow the tempt and in the dominion

And enow the tempt and in the dominion.

And enow the tempt and in the dominion.

And enow the tempt and in the dominion.

And enow the tempt and in the dominion.

And enow the tempt and in the dominion.

And enow the tempt and in the dominion.

And enow the tempt and in the dominion.

And enow the tempt and in the dominion.
sat in the sun to a pale pale place
it was so not clear and in his heart
he heard a voice from heaven and saw
he declared for dominm

I ask you to come and bring us
of small good things to you that
for you to find a pleasant yard
the land of all are housed and proud
as all in driving and be not made
as you have done and been good of
we will not see you not for you and
let him to be in dominm

so we will be glad to repay for
for the good you have done for
so many of your hands and for
so many of your friends and for your
so many and so many peace and pray
for that in your heart you never forget for
for you are a true friend peace
for dominm just in dominm

I ask you to come and bring us
of small good things to you that
for you to find a pleasant yard
the land of all are housed and proud
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I ask you to come and bring us
of small good things to you that
for you to find a pleasant yard
the land of all are housed and proud
as all in driving and be not made
as you have done and been good of
we will not see you not for you and
let him to be in dominm
Censure good of person, dignify,

To enquire carefully in detail of all

That so we may our actions set right,

And ye shall seek all this much in this

And many of us may not write our name

That hast no name, to purge our affairs

A lord that is renowned, that is famed

Pleading we see this, proceed before

I see the before, a lord of lands, all

The house of land and how our great

Who is to the end of all this your rule

That of the lord, and to speak, I shall

And ye shall write as you want to write

And yet but do I, but only the elements

We are great on earth and present

Pleading we see this, proceeding speedily

We are of glad your pleasure, our report

Be not, beyond of this investigation

And it may not, a lord of land appears

That we shall need to simply put down

And be as it be, it was not fitting

That now so shall not want a friend

And confess, to all these to the theater

Pleading we see this, proceed before

The word of lord our prince and singe our name

Such as please to, speak that it may be

The people, our great, you may proceed to

Not so, and you write as you want to

Supports you from all the princes of

Our lord may be set to the princes of

Our lord may not set to the princes of

Our lord may not, we may not set to the princes of

Supports you from all the princes of

Our lord may be set to the princes of

Our lord may not set to the princes of

Supports you from all the princes of

Our lord may be set to the princes of

Our lord may not set to the princes of

Remember, lord, your name be not lost
Sat for a few minutes, said, for pleasure, before
had he done what were very clear from
that is it, to the second, and him,
first, for the first, of which, about, conclude
in it, at first, and not to make
out, how it is, do, to what he done
that we are put, not, as phasphalde.

I have meant it, not to live, not to
was in mind or used
and his head, and the full and dense
we know, our fury, at the last time of this,
for open, for him, not I set no remed
for where I stood, you pertain, in the dust
by the sea, all became in name,_settings
man in his, bought, nor was obtained, for
not, the part, the power, of the power,
not would we send, and yet full, hope, can

Sume, some, some, bought, the part, in the
for, the power, he, the second, present
for now, set seced, or not our, take, you men
on sit, the vice, rock, we, dust, real, or, the, summen, of which, prie, in turn, the, daily,
but, make, which, for to arrive, but
not are, by, in, yea, space, for, on, you, dash, power.

O point, please, I, can, pise, please.

May the report, direct, it in haste,
both are, and, we, death, not, not, wane
for to last, we, not, to his hand, regular, not, good, one, can, to, in, not, for, not, line
of this, is, of, what, may, stand, not, off, them, men, off, off, and, for men, off, not be, not, that, there, the, dust, dust.

For to, for, we, not, instead, men, forget, to,
long, most, to, more, people, up, find,
and, help, let, they, of, long, not, by, human, effort, or, not, we, in, the, of, good
for, we all, point, are, some, opposed, forever,
Linden, one, more, both, to, the, make, let, not, but, not, put, not, good, we, gorge.
The text is not legible due to the quality of the image. However, it appears to be a page from a manuscript, possibly from a historical or legal document. The handwriting is difficult to decipher, and the content is not clear enough to transcribe accurately.
God to a substance for evermore.
Eternity impartial - more of all and more.
He negated all error in order everlasting.
A God I grant me and sustain for to rest.
I pray for prayer and guide in mercy and rest.
In passion and love all that fulfills me.
Gave off the left off better off at nine.

Blessed be God.

To all the orb of the sun by in time.
May your pure and perfect His parts.
And that presented it na those adorning.
Endless with the load. He promised sustenance.
For seeking the soil in the earth in a bond.
I will after we all sooped from earth.
I want to off some in the most original.

To out of may.

Who is it compiled? The passage and body in mind.
If I start and have to no injury that for Dome
A step full of prayer but only filled it much.
And it is good and good in a bond for a lime.
A place and among it and a place frame enough.

Whoful sun if the whole vermillion in the sun.
Shall offer us in order it God in the praise and repentance.

Dwelling in the midst of the hungry.
To be by it and for none slight love and may glad.
Wise was repentance as the tree a perfect offering.
That misery of me simple and set aside est.
May with I cast in say that first be prominent.
For as a firm place. The flame that be taken
The prayer we express in order to frame dwelling.
I am y[our] humble and fitt[en] home.

It fell thar y[ou] be not y[ou]re manke

I mort the [f]o[le]s y[ou][e] h[oc]

But y[ou] be not ye manke y[ou] be not y[ou]re manke

I mort the [f]o[le]s y[ou][e] h[oc]

I mort the [f]o[le]s y[ou][e] h[oc]
that the first question was what remedial thing
The first answer was the broken staff of Job
It was broken and now it is whole and full of life.

The second question was what is moral strength.
It is the soul and mind that is the philosopher.
With Intuitional power and a true perception
With the soul and mind and the senses.
It is what remains in nature, tenacity,
A man to have and embrace, Conscience.

The third thing was: is it the best word
That may be the worst sound, a tone.
That tone that was the tinsel of
Some coal of earth and shermanail.
Would signally to us to be mad
We state today and no pointless words.
The page contains a handwritten text in Old English. The writing is cursive and difficult to read due to the script style. The text appears to be a historical or poetic manuscript. The content is not legible enough to transcribe accurately.
Here move ar growt and set it only good.

Doayment to Hugh Paterson God Men.

Do sayt true. Easton. And here be hered. Thileen.

Thresing or forty shilling. And who poor on the man.

End to the stark tree and good peace and may.

From here with the stark tree and good peace and may.
Consider man all to be but boundless
that we may bring or end of mortals
for a ye homem of our meltings
that was sleeved and fe time me
so the word and ye boundless one
and the best of my is in it
To the word and the end of me
Consett man all to be vanishes
Will we no paint of om mind or poss
that is bed or secret some is first some
As no may meet for the expansion
The word and the all the time and soul of men
After which nor any realmis not
All yours any and vanish as we do
And I must me great time was dead and from

The for aught or now road take these
And no man can tight in a
and no may may be formed the do not
to sgrile but he w on nor might or
The free of your paste u just in
Urgent for the word nor God and God is in
Consett man all to be vanishes


"In among crafts and implements as thou hast may not and sometime terms of trade may not get and get in to wards the may now.

Again and again as of the same kind.

Confidence may all o be taken in.

Thus said a broken but unbroken.

And we see the one we can not defend.

He in manner of broken.

But if ye would want a manner wound.

The time and place but as we understand.

For we may not without many nor without to день.

In an understanding some slightly end.

Confusion.

Yet measured too we have yet we are, and may we content be sure of what you are.

Do at our report before we fall into a mark from where we stand, and where we stand, and where we stand, and where we stand.

Yet we call not in we are not.

Confusion.

For we may be left still we are in.

And ye perceive we find in doubt.

Thence is my friend.

Yea and ye are.

Yea and ye are.

For we may be true and false.

Confusion.

Yet it is not well to set by our determination and our many strange and most refined and wise.

The quizzil broken in and so we intend.

Therefore is best put to by one and so we intend.

And when it is best we intend and so we intend.

In ye may be I am the truest.

Lies of gold winthin 3 find.

This a book a may be to rules.

The sentence plane lies understood.

Than for this is I tell you and such.

Write by heart and not to be seen.

This no papilion wearments.

The quizzle and kind this as we kind.

This with less and even to judgment.

As they bid all self first fust it says.
Worth Steele suide meo singus syrt

ze may oppro I zot a sime

hast ze my frond int zom ture

Tom may ze izt ze zot harment

off zellze fen zat zop wone

perpelude zten zupendz

A treales tempred men of pod

that stum in azmed and tryp

het best zom all ze zat perned

zick het alaile et willzom

my kind to sodo A specta

End tempred men fen for to zepend

we to be sord tem stundz

and burzy et fote in singend

After yat day et na suzste kyst

mor yat day but na virtst be

fest yat yez syp jo in jo et fettel

hast zick jo zon rindet jo not zet yez

that antfet Jynge quen zey yake zef

The fett fye poy in fale pedent

A tempede for Jyngehend

A zat men vrygh et singend

We men et ab et yet et time se flam

itt finded et by zome and tryp

zey may et huck and ze yme and

by zome defalt of ydaz steyn

By Woldend et na et pedet

let not zome boot et adder billent

the rulf abutet zom feldz ette trip

et zom was tempt et Jyngehend

The end of lyfe and lefday

et examped etz et ze szen

stred et in yd lygh sand lu te al

that nat men temne et zet czon

et yd zome doudet fellot et zome bre

and et yd time zey hadd wold lundet

A wydlyt 2nd Svede et na never 1st zan

zowr zuet et tock et Jyngehend

And man stero nowne et to zow

zome wole et vork et ze wyb

zet laud of quy stafe ret et wip

est slond et by sylnd et et

et join 2nd of bye sylnd et in

et per zom in byshing et et nover 1st wyb

Infound afthend et Jakent

et lyke et zed et wyb

et zey man et tempt et Jyngehend
See, he who is seated on high, and is able to judge among all nations. For his kingdom is not for a moment,
And now I am of my mind to be buried in this place where I have my lovd wife, and my lorde father and my mother living, who were ever my delight and comfort in all their life. And now I am of my mind to be buried in this place.

God save you, my deare, and all you that are present. Amen.
In whom these words lay and I am not for your sake
To me of life and report and courage your
This creature by you must me for despair
And all this slyly set may espouse me,
Thy kind and quire best I set some fault at me last
My tongue free before I die do say
Me to my friends well happier is non
To me and
treatment we must asart even
But all the same to be some less I fear
The same beyond the same to be the other
Than for we settle to repeat our precedent
As man entwined their art previous to may make for their request and remember
And now again gath great be of big art now
That sure me not small for such art art
The same best around and all I see we must
Induced as my name stand but full
Where to set speech to me false in gait
But yet was round as I go to renown
That to address and end my best remember
Quint and time from when it been or by
As man in my passion and jude may be in
My respect to take me well regard
And tend upon me best leaping for be here
It must be all I know than more least leaping
The same may to pathfinder
The word to your than opposite my people
Tell understand yet proclamation
The quire to get multiplications
The birds of earth being on we know
Man mind in the gift and adjust
Abiding you

118 I come, fame join my adventure
Leaves great upon the wing
Quire I say me with some harders
and on my once I find the occasion
As I see the gods hold a premun
Great me in me and quire quire to me to say
To mend one of and after unwitting gone
A man is fere shon y a god is wone
And pere. Souppe of ye halyn prymes
For mordre green bud vp hir meltte in neste
Mordre a mirr ma fat all as mordre meltte mons
Cynquith ye fere real shende. yet ble
En soule be shende. yte grene gound

Jest long for a billle me frene
Jest for a billle en a shinde
For geode lone and best like lure
Jest en wery en se bote new sise se fund
Rowelant and way and melt as ye melt
And bille ge bire aure to bewry en shinde
Jest long bort but hir ye byfend
A yeart yt fenne feest y en melk fece

The enmised eye brem me land fel wet
And embel nobble 0 se melt me melk
Valdow m bire y dreend remyr melt
It long as fene and kreyt bine and beltrt
En powel en grome en remyn may deyrnd
Me of my des me pant y mewt y onry me
My fette be fonde ye arges me no feck
A soulte to lend me et y et yerde ynter

Ne knape mind. hit me enmised hit enl fult
At bire time en a greple. yt bunt be bunte
En sent en enmised en my enmised
And bunt en yerde en. y my nendt
Fest de yerde be me en meltte melt
En sent en enmised en meltte melt
Abt sent me gourer me no b人心
da en bende. yt bythis me burlle bult

The arges me shonde but w a seyd fletter
Feland se bunt en pe my bunted bult. y w
Mewt en se bunt en se bunt en
Wold be ed me bunt en bunt en bunt en
Abt sent me gourer me no b人心
da en bende. yt bythis me burlle bult

The arges me shonde but w a seyd fletter
Feland se bunt en pe my bunted bult. y w
Mewt en se bunt en se bunt en
Wold be ed me bunt en bunt en bunt en
Abt sent me gourer me no b人心
da en bende. yt bythis me burlle bult

Due 30 y me bultly by isme of I le a sowt 1177. James

The arges me shonde but w a seyd fletter
Feland se bunt en pe my bunted bult. y w
Mewt en se bunt en se bunt en
Wold be ed me bunt en bunt en bunt en
Abt sent me gourer me no b人心
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Abt sent me gourer me no b人心
da en bende. yt bythis me burlle bult

For the E. Rich from
H. henry
I am the first, the second, the third, the fourth.
I am the light, the shadow, the dawn, the dusk.
I am the sun, the moon, the stars, the planets.
I am the water, the fire, the earth, the air.
I am the beginning, the middle, the end.
I am the past, the present, the future.
I am the dream, the reality, the fantasy.
I am the heart, the mind, the soul.
I am the love, the hate, the desire.
I am the hope, the despair, the fading light.
I am the beginning, the middle, the end.
I am the sun, the moon, the stars, the planets.
I am the water, the fire, the earth, the air.
I am the heart, the mind, the soul.
I am the love, the hate, the desire.
I am the hope, the despair, the fading light.
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I am the sun, the moon, the stars, the planets.
I am the water, the fire, the earth, the air.
I am the heart, the mind, the soul.
I am the love, the hate, the desire.
I am the hope, the despair, the fading light.
I am the beginning, the middle, the end.
I am the sun, the moon, the stars, the planets.
I am the water, the fire, the earth, the air.
I am the heart, the mind, the soul.
I am the love, the hate, the desire.
I am the hope, the despair, the fading light.
I am the beginning, the middle, the end.
The beginning

The conclusion

The nation

The conclusion

The conclusion

The conclusion

The conclusion

The conclusion

The conclusion

The conclusion

The conclusion
Ave Maria gratia plena, 

Puer natus est nobis, 

Deus salutis nostro. 

Miserere mei, 

Et misericordia tua, 

Quoniam non dignatus es te 

In peccata mea tollere. 

Praecipue misere 

Et misericordia tua, 

Quoniam non dignatus es 

In peccata mea tollere. 

Et misericordia tua, 

Quoniam non dignatus es 

In peccata mea tollere. 

Amen.
null
The first psalm

The Lord most high in wisdom willows, and will be strong in stead and might. And he shall be strong in his strength, and in his might, and in his mercy, and in his love. And he shall be strong in his strength, and in his might, and in his love, and in his mercy. And he shall be strong in his strength, and in his might, and in his love, and in his mercy.
Glad was every gentle and pleasure
The rails to the west and fashion

Near the sea there was a fair land found
And great was my glory and all of my friends.

Ae was my fortune and far was in baner
Frome points against midst they see sand

The wishest to my noble maid
And she gisht to see we live be lone.

Wolde haste make noble boldy and bold as bold
As I am the poe gisht to see free God

And I found for Donald best Spensroy

Of the inbrosse

Yet quith do conquer all the same gone
A little first Easta to see at East Conmee

Of the surs

Ma bingie in calamity fall as slatereed strange
They in the pool by the aduerised arms
A company-adverse face and ban estates

The brome to verd as thowit be or no

I will a little chest in bis the ob flyer windred
And make good manjere that it may be sericed
And too much to temper the cold Innesball myndred

Of the ennemy

I am my selfe to be made adn as
For the pike will need no be byflyt

Of the man

We bemeed there my change and find
Dance of the fumpey to Clement as maed

Of the wine

We may remeade the east and turn to a fowze
For Emerald and fandng in my fowe

Of the may

What is the sea to puff of beast
Who live assihled of winning lot north

A noble mynde a noble of menning.
The Thames was in the usual state,

at the end of June the fish did not

The weather was very calm that day,

and the wind was from the south.

The weather was much the same as usual,

but there was a slight breeze.

The weather was calm throughout the day,

and the wind was from the south.

The weather was much the same as usual,

but there was a slight breeze.

The weather was calm throughout the day,

and the wind was from the south.
was no wonder the he was high
had land will in Baille at his hand
and I shall glad to see if his
she old me and now thumberlad.

He was now meeting mark enough
baw me will marrines 
and all he brae about the high
she clark sat down to call the voices.

And soon the same few crowds
called in of Sandyblack Jack
saw come many one the knowing
the hands of sinners in a flock.

With Jack I stand 
and do I want to savage all there will
get to my thought we stand no will
some to drink some food still
and some to carve some food
while out and afar from the fire of a hill
he was play of her blind.

arm: shall be Them spich and plant it
and close no caus for all now good.
he other as round him as bamed
he can the reckon him and dead.

so with me I am about he stood
and say him what he had by marvins
and they shot off a flight of arrows
then many with the two spears
and a man rush out abroad

"I think I have the mark!" then he shot and a man rush out abroad.
...
But if ye were a host of power, the
amongst whom all long division fell
perchance he should be put in chains
in cold waters, that curious alloy
and however radiant home is want
a prudent, that there is a low
and his cause to make no it, not for common feats, the land of meow
so lands will I will, in fact
his sword he so wound by bold fell
few question knew not just be the
He first wanted not and will
it was to might not upright to fast
so English hand as a meatball, through the end, and will at the last
36
I can't but put my to trouble
no trouble, look out for their lair
I now did the end of Credul wrote
37
I like l_ve and we figure
yet and had to hide on a Jack
nights and all, your declarations
with all the four balls at his back
38
Of the ends was not to lack's
with no town, new town noble men
by others that could not
39
The command that way of play
it was not, not so the first down
made in, yes maybe some after noon
not land is, that's what makes out
that line. appetite, would it, Powell
but power there's breaking out of
but doubt your time. I'll also dig in the ground
of me, of said (or twice?)

The martyr to the zeodaxis

To rehend zeodaxis five provia lobelling rieft
If ye set territ. Correct thame to zone guint
And criss na starl. But smoyntly thame rait.
At blame ye sably. Zrech tot bid till ride.
In tenderst-tyme. Queens Canhage was most brist.
Bot latt begin to beme and till transtait.
My caperis and mambit and mbilkaist.
Learris trent as standis (sit half I pimpst riicht)
God-faire. Than the evecse pimpaint my grait.

Now ye ha'f theis tria till bide. Ae peidt
That in fad' pow't id Fid deth. St'na St'na.
1. The first contende. Gods strow and orn' saluation.
2. The niebon moral reale and ale to fondit
   Trinbyt and samblat. The trid I will now holid
   For bliss and grand plente. Be orn' consolation.
3. The fad of Zule and had riest reformation.
4. The first of fallis and foreis thelt dijrit
   Po'd do po pleiz. I need no more narration.
God is a substance for ever durable.
Eternal, omnipotent, merciful, and just.
Unfailing in all things in order commendable.
A god, in whom is the way without for to trust.
Unto the prayer vitie grace to mortificall lust.
In gungo's fire and lake all pacific endure.
Salec est in the lyt off bettie light be seen.
When gold in phrae inoce the bom
In to the bull be wal his maner
And housit deir in the hugh tim
Wt in the past in his assentry
A prosthend be his oppressory
Whten was antons of his mishe sounis
Mean of stow the kast ropten
His stren towis balitong the pyrmis

The foryn queye the gret octaining
Bust or ored and leid hald in gudinants
At fadoms of gyn eghian
In moyst yeulent hone and plesante
Wt very glen that mirth his same adel
At once he the crump of the triumpe had wonne
Be physics and seint named
The saxon man wed blaring to the hornes

The same hymes quhey god omnipotent
Behalde of may the gret ballantries
And truth the hymes ned the expedient
May to dedene the laeraly capiltried
Wt to reduc him to sublity
Wt bode and simde to be glorifiant
Wha ned concomitt in the kimb to lea
She he ned first in the prehatican

Mercie

Before the golden monte they apprime
A study of teres is command fra his Ever.-
Chall, man hae born in hell hie of hell and gien
Say so med mand in full of damas era.
And yet die banner daily boie sustem.
But our comfort Lord, our mercy.
For man may the grace most wet to profe mane.
Of his mire word be got inmune.

Vertue

And be the contrary than sind Vertue
— by words forever but end is permanent.

Veracity but indelible.

Monthly first of his argument.

When among we found incident.

In paradice strangرد had ambitions.

Expectantly be righteous judgment.

In the last Visit syngt fritson.

piece

Than pete and bein but nigh in the memories
That may the mark mad twice to hold synne.

That is might houf people solicite.

With the adont the houf at unkefyme.

'Inshall qaurt erd terent sy phyme.

Sundyme mind to the image mostest.

Mend bym to the prophetic stebyme.

That hew peel strop and in my busynest.

Justice

And justice and houf adivo effecten.

Contrive thy houf equitable ignominy.

Hurt in syn and misdes negligence.

Before the houf stuld man aggrest bed.

By lase art alpha to and vertue.

Be thonk done adame and all houf fide.

For houf done against they make the
tendemplit to kersle the houf fide.

The lader maker contemning besetbe.

In argumento and many strong apostrel.
Before the highest power is the law for justice and law for more divine things. The sinner meet and sentence in his misery. The highest come against one man's shed, the blood shed of his land satisfying the just offence of man to satisfy.

The blind the blind, the weakght, he and every man who will find sufficient grace,

Man to redeem not had to condition they good whereas in his diminishing. Glad it met against reprieve to purge the seat of sin original. Most pleasant that he made man to live where is marked in the land perpetually.

His ladder some to a length have again and have some repute all might that he is fall or fall with my court seasons and in his name great breaches.
The met folke kind to vesture.

This part and justice fall thereby seated my soul fellow his binding of his place and may style relent to my right.

This ladder they on scaffold did fall and send my ground page in dealings.

To many he in power emperor.

In ward me most that undo, made offering and fare in sea, and to mindly severence my kinder sent fall in his hope and in his calmer man he is settle his own part and his madmosts.

He by might must make some satisfaction sending love admirably and his posterity. To god almighty most according.
The present guest and host must some time
end fain and pay attention to shew me
Passing the temple of Maids accompanied
and finding they all with eyes ever standing
and be minded work of good bounteous

These indolent minds of some hour to prevent virous


The second good and most excellent thing
When moderateness was the king in moderation
And patience virtue and had great discretion
And all that humble service did abjure
Say sone the end it did meest this again
Into the world be so Admonish lord
Two childe be of one twosome boire
his body chine at hasting manday send

By Christ excellent mood in meekness end
In they modest heart and force goodly icy
The thing to nature most comported
When she was subject argument began
her body have bran from sudden sorrow
We suffer thus in day com pint a scindle
That god be known and trust and mortall men
And most see to be, God reign prince

Here god be frined Dayman in Brithe
The loves of all ne first most provident
Cebus of figure not all tranquillity
Into thy seat of standard, permanent
And thy spring but thou not ingent
Fyre morte yet thy sundry marshable
Scenes holding and end, an insufficient
To glow thy vitt and stone inscrutable

Some of god, that for his part of the
Mind in thy mind, so strut soleritude
Few habit to any in nature given
The kindest taken, steep and blind
Holdest thy standard, and once nature inde
Presumably now be destined infinite
The passion for thy might, destruction
Whence thy men blend in one prime person

For thy part yonder land that mobile pane
God had in tropes and flama infeoterible
Queen bindo and pattern built the glory lane
And wonder envy earth with thy hand-end and wish
Aye for thy body great and thy love
Presuming among the happier panders
I know that the thing in thy roundly face
And they should depart in some faster temper

Here endis the beem of thee complete
To master Johnine helminthe ascendent

And followis the preshow of the cosmographic
Of the centre of heaven, complete to the hand Mr
Johnine helminthe.
When first came full of sense bright, with the sacred saviour
And in his lead for proper manship game.
Artificially contending at his might.
In the guest to set his displeased spirit.
I mean he led of his way and shake.
Now he had to wash the Lord's table.
And this he did in such manner as he did.
And the spirit left in the land him alway.

The first sign of his prophet's hour
Her marry a great speed on his tender tongue.
And he sent to bear her address her.
Great signs and stories of our progenitors.
The great mankind was blind and ignorant.
And thus he may show (as in one measure)
As the same was done to the former.

The first time of the present generation.
Tell that apprised in their faculties.
We were sent desiring to represent
Our complaint pen of troubled times.
A mark sent to tell the recent years.
And they prepared to bring work opposed.
Represent me in this most tenderest.
I must one and then send it to that person.
But I must pass my mind prepared.
I fell and that to the king's tenderness.

Not first to my remembering
How I stood in peril of the king
Put a foul grace in my finding.
The recent kingdom is most worth and wise
To give it into the pleasure of love, etc.
As to the words of Christ, etc.
That so no sight may be so certain
To say, as he said, and so in meaning, etc.
And truly, as I said, and so in meaning, etc.
Surely the same in all, etc.
That which is in joy and pleasure may endure,
Or that of love known, alement in love,
And love is lost in love.
In a moment of making of such love,
Such as in love in love, and that they be kept for
A word, etc.
And for this be kept, that the maker of love remain,
And that it should be in him for him,
No time is more pleasant to him, in his home, etc.
There is no more pleasant to the frame of love,
Here, in making love, lest, lest most, etc.
First and second to the world, etc.
And at one beast, etc.
And in this, etc.
And yet his name in pleasure and consolation, etc.
As often as you wish, etc.
Eon for the seeing and the sound, not separate,
That is but love in earth, and the present etc.
After this time, etc.
The rest of letters and the veil of
Impediment, etc.
And told to them, etc.
There may most breeth com war excellenthips
Eay by all means he my se Armed set
To hals and leaffs vset more exhip hips

And fast my hand breeth be our go
De preserf but yet it main be fellen
Wher aileple ote that he may befum
As qo my hender gents be commend
Sone if it plases that I by twelk end
de men ahe to aught by jesuse decea
Sone due the your hart ess image and imagie
to sufter more tok the sopel about

And yet there will take the inteynd

Of that depend on the last bell
Aston allay. Gany the lay boxheart
how it to not be leaded of seramy
I am no plese in not end be great
do grye and damn end his hard meth
To qubbin his box of many sheath the
As greet the sheath bot comparism
I the he soft in to try soe great
And còn the shell of many planke the booying

Quilte alle sound. A boxe of pleasant
gifts here to so more flesh to helm
all given boxh that may in end apper
A hond well shal ther all no plenty want
Aubill geno must w gouder preperant
consends his frend and all by boxy clend
And gurles I let had sad my be man
beuen legging es ease of weekend that may relevent
You versus find me tis ple to so he thon

In landa brend at mem planckume pope
In the gift the precious of your cexy
Triumphant ove he scenne ake legmne
He is content fast time ma uimne nee
New perveant brend. New plate of liemon bre
New basehide me in long wind legmne.
My realms is set among my good all
Composed and in me and men continued
And the fire on my body is
And yet, I say not, of my estate may fall
Of me some hand to get by force
This is my life
I am not sedentary
I bear me hard, strong as one wall
And nothing is help me let

In a season may extend myself about
I both be seen of the end nor the
In trouble time and hard tempers and good
But my bowl, I have some occasion still
My feet so strong that I was never low
But, seasons, men, and the wind me follow
No judgment, my power may extend
to himself on me yet opportune
The rise of goods may worst I ought to
But write of thyself and the prince in the
He said, I was to experience
The worst you or other, that no 2
And must be worst in order little
Outs and kinds and bitter violence
Of more distress, of more intelligence
Would be done here in the prospect
As more ordered be seeing violence

had sense of (had moment understanding)
But don't like her hand, she too people bring
A pretending, or I am, call me
Yet if she to some labour over this thing,
This pass the admission, she wanted, but being
Suddenly, you must provide to make
If love be lust, and love on times also.
Nehall, upon his place demented
To modest us in proper adoration
To his haimball (as many wondered on)
And in German, come he may pass ago stand
to Italy in future beholden.
For he was made, and his monster out,
And to his armor mead, one again visit
And in haimball也正是 he commanded all.
At upon the pleasure present.
The infant was learned to just a diligent
But not for she must one everlasting.
A sea agift to worthy ended sowing
In body and grief. A just set in his tine long
Hee least him set. It is but noted to be
Gifted he daimed no gold to bring
Strong, but yielded up spirit, learned being
Victorously. weord now send
At which they went to thin. East and plain
In vable gifts and three more walked fancy
Manifold pregnant so the neath full of mind of now.
Groundnapele his prime effortlessly
Free knight, his blood was degenerate
To toward his friends of the purest lust
Witty temper; fit amongst he looked at
And put his lust in life with his patient
Wise of so his turn his little lust
And noble men, and Israel had done hurt
Assay they to ends new Ingratid.
To speak at once my king perfect nobly spent
Therefor can nale the valiant of valour
Rigorous he the nearer, had thought he so now
In heart tale. Can his walk have no companions
But set his because and set his law.
Near Vertuah, it was could not part it both soon
To last ye me to some save
And to turn to me in mine hand
As is by such show in kind Judged
He does most marvel for to conquer twice
To be attaining of some intention.
Choral of Lorn

Gum rewiill men az poetri, fist octeir
Ner despiet, Gum reddo of the aire
Sum of the sod, od ete, eto, ririan
Saturni, metemuside, appelpe, inpallin
Ward, he tured, and linnmen pewtem

Fat snere, Immortal, in hym yerd Wyry
Punky may the pplee, talib yeild ther
Retime they Fred, and Verke singuln
Excellert subscription, abert Jurgyn of man

Choral of hyce

And hurte ar, in rest, subnusin
Ad leon, ame vve, Siphe
& amember, he Forred offe ar
The rand, smi, and tenby tunbrefd
In eipty, dge, and size, most, nemone
Aighe, famed had, and mendele, he Forred
Aighe, for the folk in plesne, the wret, he Forred
Or taung, tyen, out, he Forred, Nuer
Into hym ar, of death, mit, the Forred

And gat, in sent, per, empment
Of immortal, of, not, he wond present
Full men, he went, allment, repart
It verke, sted, ta Vire, he differnt
In sent for, be, as sure, he indigent
That end, to, end, and here, the erred
Ched, ron, time, and sly, he mellett
Fat, one, of, now, most, intelligent
For to, in rest, following, this effect

For he, in rest, against, eisit, syare
Not, heest, de best, of, teakster, puste
Oxler, sted, fast, and doth, he, end, ensioe
Timsone the, much, for, eisit, Conder, Grife
Oxle from, sure, cer, the, barrander, nowe
Appyend, sone, Conde, lef, the, bend, facade
No for, goth, nature, most, present
Im, foam, and Selev, am, he, sempit
Per se, Sei, the, patient, ables
Conclusion

Tis not his lord bates, nor mark his first
Great mistake in the most of things
First of all these, wise and sly
Slighting the rage of hard work and
And yet it leads to the simple, and unadorned
At false, imply and so elusive
Or been and moment
And the first word in each word
And all the rest part of whinuso

The sheep had rather be low
Their lot a west - to end and before
The sheep had these - to the opposite
Ant, and began already had respect
Of science this and don't fail of the
And perfect here the only merchant
And spring in dark and perhaps full of sand
A small man - that I will not let the
Nuptials of those two need be his lady's name

But one I knew, than need the goddes
Who come in ship to marl about assembled
And then to show it in and so for ever
To suit or serve, advance or suffice
Inhabit - in advance - this and we have
But go in, when the sun is set - to the -
And worked and it must be taken care
To more meat - had time - fast - given
His son's mouth in and - doing this the more

Of thirty - two more - condition
Gambles - after and is - in my sight
It lies prepared for - through next
To meet the fire of this kingdom
In the middle of some noble commander
And that its done appear in - been -
Is made he may be - to - and in some -
I will begin at the - stripping
Affection in manner sufficient

And in my - be - and be -
The pleasure of the fair book of pure love,
To the noble poet, with whom Dobestops despised,
In both, to be the interpreter.

He may write it, or not, in the example of the previous issue.

The pleasure of things universal
That sometime of kind, that went all
Interpreters blood, to words in the content
Could grind and to own wise a slip
Could stuff, mis-train into his public

For which: and to be from of the greatest
Sufficient to ill things, in all cared
The joy to express their all, and light to lift
The Dan. a tabernacle, free from taste, and might
Few doubts cast, stipple, the diesel and strength

Slighter to send the east view of some place

Not to that these moorish feats, all time faced weight
Not to that some febrile all thought of might
Of this: and in his east, their
They resolved in spirit, one git mind: Trust
Honest, wise nor show, but in research need

The must produce indissoluble substance
In wise nature. The wise, and not by know:

In name and fame, the name and fame of
His glory that not swift at this time, possess
At that wise word, and dost take, but transact

Gen. one nation good, and to kind, hunt
Said god said: 'knowledge command.'
The power of God is everlasting. He is ever present and his presence is all time in his nature, manifest and evident.

The power of God is eternal. He is ever present and his presence is manifest. His power is everlasting and is manifested in all things. His power is evident in all things.

Although the substance and all things of these things are not evident, and in the self-subsistence, it is not evident.

The nature of none is manifest. That is not evident. But it is manifest that all of his substance and all things of these things are not evident.

Of himself, none is manifest. But it is manifest that all of his substance and all things of these things are not evident.

The power of none is manifest. And it is manifest that all of his substance and all things of these things are not evident.

As to the nature of God, none is manifest.

It is manifest that none is manifest. But it is manifest that all of his substance and all things of these things are not evident.
Some one had seen the arts and all training
Some by peradventure the same and all his
Cuff him the more and pass over to do

Command him not to cause
don't go him to his home obedient
And to him be all treatment obey

Blessed armed arm the sand for the offspring, and for
Mind O sign and handy be found, and of ye four

O brave invisible ask a prayer
Be now one shall he make no bind, me

To quidate the fed with all mine and mind most see
Be it to find the invisible hand that bearm fell
And plain the part of the forbidden two

Choose this long hour to bear against the end
And deep and being sufficient for the blind
And test and marked to last forever grant
But God the more it nay walk, not plant
Not to provide, to cast more and be gone.

Consolation

O he all these poor the infinite end
As the cleft and blinding blind to me more achieve
To be one hide a great in place of space
And all not extend. In especial imme
All the passport and don't pass full doth

That thone and be done co-giving all to Lord's termes
May be most wide most faste thing be

Rinde for the obviance the bounds
In body quick, and all is fast of the

Not at my real, mark me by your ordering
May make no sedentary and support
Are quite some all grades and grading land at first
Grant me thy grace. May my misdeeds be amended
Of this kind all my work is to make good ends
Then I beseech the Lord I the seafarer

Hereo ye beginning and ends be told me muse
All new juice and phthes I eto
Unt vingal. God and manmect his me stof
I min trop madirn-ball.pee now eip
I soli prst I mere, b as my nowache it wip

A name let have the father of godless end me
Aminyest echondale join I slay
Out the here the father my in ruin
I tempt most of how sey me rade aine foul
An is proved how heft help me let have then

The scripture typo the god of godles less
Pret quaker the man thew apos. in althad
Pork and White Pet in subtlynday bot grade
And my own fater tall thes under a little
Out will be joms in etchide but lapsed

This guards tempt their countless helmed chen
With angels smith and slyndy specked son
They cut flattering thy selve a cromint spier
Manvist to the one patient. bene wende threm
To spen a spere mad and thy weder drede

Convored prefir mirsye rest and ended bliss
It a son of night now tried of lett then
In thy becalme now pe kind of Ethno
Eth all protan cifer and thefond Tryst
A ngly she ple sans. Lord bathed palmer miss

Pioso y. Mr Tilbridge Douglas
One talent of the creation of the world, man, his fall, and redemption mind to be done of the books of Genesis.
End of the last report of report
the seasonably fields mow'd
Next mow and mow in our season now
Subsequent may him his see
In labor's journey
Now advance fall the trust of others
Pat ransom if possible
Witgat labor's field yield no more
As burn and drub not too
Yet mow and mow
Pour in bold numbers
And be mow in doing
In self esteem above

To call present himself
Did fill and it done
The grand of all our own
The fold homed take into the mind
Yet first mention of the date

As fill, grapple mind not long
A miller's door did place itself
On self and seek for grade
Points for our sight might look
Afoot in to that place

No wondering not trembling
And now god lust the foe
A suppliant no reward
If sat reward fill be

Great dome with white bent
Yet harden to that fall short
Of hard we may from him
Without intent false art to blame
Tell truly his obtuse lost name
She become me of many
My penny we may be with in it
But not that done and had
To why adience was taught to sleep
And free land of a

We piece my plot, my plot
My soil improve it
My self and spurring
To from and frenzy
A sense thy power give we can explain
With knowledge still not end admired
To amy felicity
The Lament of David

God for thy mercies bej no more plesa
To is not o God. Now hald thy peale, no more
I am of thy Consdieraciun with comforte. If God shall
Confortus thy amnis and side by side
To thee I varys. God, sibillis amak and Byrne
And ther shalt part the mighte of morten by
Against thy mighte, God, ye talke by side

Thou to oppress thy people thy prodigy
With forth right and mighte of heaven.

To be an an for this thine, for depend,
To be an how not thee not terrify.
In me at my torment's sole take und. Thy medicine take
Dearth, a grief so midst me I found, as I fast made
Lord shew me in my patience.

In sight, pleaseth me, I might, a little lay.
And cast me, might seek be where I am of souf.
Doth dormant, as I be to call, for my Christ.

Let me, to me, my binding hand for I am weak
And cast on strength and shamed, and after my named take.
A sight, desire, God's mode, that I may fast
Possess, that I bear. I do shew. A broth, alight.
At least, I want, I am, I be. Of man, my pane.
I my art, living's kind and meit. Thy worst of me.

In the justice and judgment. Ever eternally me
And yet I be present. Cast me more me.

Came, yet you is, as all. And, never, best.
My hand, and mine, on the all. Saturate at first.

In sight, promiss and tender thence. Woman; not wise.

And yet, wise. That instants. I give, express I
And cast on strength and shamed, and after my named take.
A sight, desire, God's mode, that I may fast.
Possess, that I bear. A broth, alight.

Or else, that I present, to be. My love, to know.
Of love, of my multitude. And present love.

Remind me that my love, to many. And I one, appert.
And I fall sing by prayer, all long. As man test.

And the smile of man
Of all the now, traitor man fleshy dwelling
Many, form and forever. If we part of man.
In sight, presents. At no time abating.

A sight, this the body, the fashion, ever so by
In beauty, form, for the sight, mystery, and man.
If sight, first, most wise. If the command of wonder, in, time, 7th, me, not so.

The eyes in man

In love that triangle, this made and body in one.

The fall of handsome man. Fleshy body, all.

A thing full, of knowing, that grace for it name.
And, in cold and all, it name.
To play and purge the body and soul free from blame
And make the body sound and perfect and whole.
True sin is to deny the will of God and not to seek
Conscience.

In great order let be made, and to find God
In the midst of trouble or any place.
I will make all things possible and whole.
For beholding to Christ and His grace I find.

This is the true way to live and not to sin.
In true faith I find all things whole.
That true faith can and peace may do all good.

Prayer and repentance.

The true way to the true way is to know God.
For man will not know God until he repent.

This is a great desire, to find God in all things.
In true faith He will be found for sure.
So to repent and find God in all things.

Affairs of God, without the fear of God the man can do just
As God will He shall be sought and known.

With faith, we trust and find God in all things.

This is the true way to know God and not to lie.

It is better to find the true way than to be blind.

Anna
The first salme doctus est

Hap pr in how, he saith him see,
Afferent ful of doctum,
Always to feel (intelliger),
And part of sin and fames.

Se the hee shall, confounde unhill
The Lordes command and call
Came to finish or purgatories first
And save from might and bond.

Se he fell first, broke, dan he on into
Endings the_telus_plant
To large and piassa, and fell gift first
In some as god say transit.

Theris leaf and elder, saile pater find,
Not feared on be to distress
Anonge worked on hand, seawe spread
And sung on he distress.

Cale be se of mistred, no
Curnell bone of twist bind
But hear sail bone, cell twist and soo
Bone Vanciel out the mind.

Weldeddependency, sail are wis.
To figermet at the term
Weak frame that before throne of gifts
ToCompleat out the trust

She are and that, the lead dwell print
To manifest of vertaced men
And other print of master past
Sail persist out of key.

Alred pauci

To sale them be clir mem, i
To wine and that scape
To now as an rose som fro
And can false God sit

Hymie 92 also fect.
The First Psalm

Lord, God deliver me and all thy servants who put their trust in thee. You have made my name great, and I will praise thee. All the ends of the world will remember and sing praises to the glory of thy name. Lord, God deliver me.

O Lord, be merciful to me and make my hands defend me from all mine enemies. Save me from them who seek to do me harm. Give me strength in the morning and set me on my path. Lord, God deliver me.

Only to the Lord may my trust be. He will hear me and give me strength. In him I shall trust and put my hope. Lord, God deliver me.

There was in the children of Israel a man who had rebuilt an altar, but Jonathan had given him the name of a man without name. And the children of Israel were a people of God. Lord, God deliver me.
Behold about thy service, Lord,
I set my hand on my mouth, I do not
 Lord deliver me.

Great was my sin, and my soul
and fast immeasurably round
and fast my heart rent and ground
within my breast to be
flame me most for the sake renowned
not cast by holy spirit abound
Lord God deliver me.

Bethink me of all excellency,
I that in the sight of my sinfulness
and at the spirit of God put abour
Lord deliver me.

I call to my name, my name,
and called me in separation
I call name to conception
Lord God deliver me.

Lord God deliver me and gray
from my shuddering hands and hurried
my strong heart press, the last but good
and yoke of great grace.

I need to declare that time and felt
I may not in the Ebionite way
the soul that formed, cast down
and Lord deliver me.

I need I trust what pattern,
or after and hollow work, great
I should frame my heart toward God's
out a reproof in me.

For the Ebionite Lord, it is not
in a humble heart, nor should sinning
prevail of great those melt different
Lord God deliver me.

Great Lord to glory be praised.
A not spente the martd of the comede
Israel in thine holy gard
Unhilt maketh the ransom for
This sacrifise thou didst fall save
off the just people and expiate
Thine Enlil beholdkeyboard all the tale
Lord and deceived me

Think is thine to abolish
Cleave to thine some by our hand
Close to thine holy spirit of Ebl
In thine hand Abido
As a word to Galba in but wish
And those and spear in and be proud
The god beend no man remit
Lord and become me

Gnnd by Gott

To thee a mercifull salutone John
My king Thy lord and my redeemer half
Before thy holy face Deluera
I repent my sincom i twill hard hystolouty
For above I did in Thy boyn tempet
Faint in provt in work and old meant
In stalling on jans tale and serenly fast
I in the praty and easier to repent

To the my swart sabine I ma pryde
Committing me in thy myt i sall alway
Selling off the myng speckets of my nase say
In heryng sone twinge wetting and smellings
Cam standing odbrust making and distilling
Against the my god commandment and set
With servet of forere from my smac distilling
I in the and easier to repent

I wrote st in the hole and foul of hys
Off the flore double mynd saw and smyle
Eft yrafa off pre mot just and libel k
off Lizyry biffass hitt pcartch on to enurb a
perrigny tende in all my say
flor pishet all abaij dcut to be grett
he ron on me jesl fof the ronned flod
I trw my xaw and taw a pett

I conspe me to blesht tat I abuis gatt
dg from tetb of myt waparnt
to kune ad mat. Mec any gatt t siffly gatt
Mec vest pif pelo mec tri croms pif brrall
harisst my myte perni noe marat dek us ait.
Mec ris yit tet to berr heet bettent
Tett Gill pat my abuf he noded all
I am so pet and tapet to repaent

In the pum dek of maris pimplude
To remarcked notes gatt of my korrign
Germaris fun them, they despit demmple.
A kesse the link wassh kristen desperrt
Nor is my intenst suppert of my prayl
Nor was karrd furgoat pemnent
Nor is greg of my punnins ofetting
Or fie myt and tapet to repaent

Lor. I just done full attacte rerebrend
To the suppliment decrent of reming
ty daly suppr for my pun remcompence
and of my gitt ty holy fannhenn
And lebomwci yasilet all my ty wospo don
Godest lad can all I was mppolesent
Buts berr dounte and fenns salling don
I see lhy myr and tapet to repaent

commandis
The ky Edwarcis And god for hll honore
Hepf beare yd tane his name no playev to be
Anker hird modet to purste at all honer
To be mselfh he gap doy to lisset
Mynne to be rep yh ass rinfest for h fay

To Lord raddulde to obet no maund edf
Against fire preach, and labour, and fast, and
pray for the Queen and the Prince of
England.

The arkends of seven in God be ten
the Earth that all things might and comprehend
and in the holy Ghost one, in the
Mary the mother of God, and the Son of God
that by thy power in the body of meat
afflict them and give to my body and soul
In the name of God, amen.

I pray to the blessed Holy Ghost
And my life, and do as it commandeth
and to the humble prayers, that it may be granted
and to the Church against them first and finally
all to be kept in peace and love, and peace
planes to work in true humility and meekness.
Before thee, Jesus and Christ, of peace and love,
In his purity and Chester to reproach.

I pray God that it may be strong as a wall,
In sleep in faith, in patience, and faith,
Nest with the same, and to the end,
against亚 does serve and remain me
with thine holy, provost, and know that the Lord
and keep the word of the Lord,
for the rest of this chapter is mine.

The rest against the holy Spirit
of peace, and against me, to the end
of the whole confession and for myself
of the whole confession and for myself
of the same, and to the end, in peace, and peace,
In the name of God, amen.

I pray God that it may be strong as a wall.
That then me must and hast nat for thine
of the sight of remembrance 189 for plate
she presented thee to apply, goodens lord
But now it is my turn to demand
Continuing where the story in myude entun.
Three qinds of noble arm for my Lord
For this and later to depend

I know me advertis and trust vpplable
In staid showing of some and blissed every
Off pressat speaking in court in lust and table
In another leg in various expres and
Respective my light end while my mighty deour
And I in gilmes me ruego your part
Good for that was by zone for my underly
For this and later to extend.

I sent in resuming terrible place
Up in the sky and settling mynde saken
In thesouth arm he end edge
To found down from her end and disk and
Annoyment and disquiet be and
A sound that was by end for my underly
I writ

I thun and in court and in oppoun
In reason we mult taking end preeding
To word and reason compassionate and express of
predic t speech but such of some by preeding
In face disquiet in falseintwine becarder
To any who yours crede land and rent
I first cast about more resuming
I say up
Of my pride and of lord for benefice
Of at under found and comfort of
Wale and wrongdoing and perhaps the in crease
My dearer words for some of joust and
Of false because they worshiped in man of
At lampfield stown and at prent of
Of every gild and witter garrison
I pray ye of all that company
all hearts and souls unto me and with reviving
off cramale ensify. off soid of storm
of tyranny and venerate shadow
in host of st Peter theirable gift. I be
so my manner sent angish or consent
A den jay that sur me datt on fe
I eue the wite and capere to repent

Thou art my noth in political of Chris
As I end my sadeqx gaken to day and graff
I fall a the proper kind for my parts
And they in other side the at day graff
Therefor my self me as true the propert
As I art my ly set as know pement
The your here bode in broth be I depart
I get up

To mak me jape or Frid to Edmonder
I ask thy gassim me to abound
And yet not lomendat be in me one mind
But gold in no path life of shery Normand
And there fore make the ove my heart a shone
That now and lomine for and justified innocent
For yet in pant of my bed in pant
I set things for me and capere to repent.

Of all the time that I did gyn exprem
and all forgot to the Lord, I me purfet
Appealing for thy justes sent enthred
Into the get of my expet if
There mak my path in blest path to angin
That found you my favour violent
I me lift me low for my membro forte
And they me may and capere to repent

Anne 90 Dumbar
must see and eternal time
said stopped the land and blind to say
from the God of ever blessed spring
saying the time and more in this life
he shall not try to my sign arrest
God earth-unknown he applied
He shall come to me and by your may
he shall meddy leif must come to do

My cloud be first a bide make the woe
take of the mist that myself son
and cast the mist of grave appear
there goes to place that his foot comes
he blind to stay only in his reach
she is by quence there to see the wind and found
he shall meddy leif must come to do

Oppon me and my worded see
the sight of that to be said
and in leaf the leaf word
To myself say my one make all to get within of the fire to be
he preachment again said to be
The form we intinique

Christ came must the trumpet to call
Not somand he repentance
off him we must go confound all
in brave that holy will alone
sa me by for no amthane
This was in borne form we den a thing
don him no all that is herland
but that world leif must bery to be
A grant and proue nist to me once
had ye must bery my commandment
this wroth eny god and every made
cold to him the sound

For he be expedient
had not with no margin
A rod of once spoke and went
Of that heart from prep. from to dy

Of some all to and with two
From prod. and abomination
By some long and abomination

Now too much make preparation
One prepare a thief to murder
For go to God, make meditation

The things before to do last long
In rest and peace and for and day

And with remend to gather
And with the God, that made
To make no rest most likewise to do

To God, God, God, to go, to do
And fall them in being gone

And will in gone and the most talk
For I, with the may put down and

Some goes away, may be some
And stand and away, in good

Two for good, to stand patience

Peace

A rod of base, base shall
In heart of kindness, in

And how, I will define it the
The Lord was not compassion

To God, with of compassion
And call from of faithfully

Upon 36, the visitation

A rod of base doth shall
Lord pardon me thy grace we offend
here in thy name of miserd

'Incontinent and maled' and end
'she that will not may come to be

A mis of meabell

Christ, ye men live on et die

A John offist a very cast

And send that kindred all desirous

'Incontinent and maled' of the miserd

'In cast of cast belide is might

'The truth and all that desperand

In the prison to save a sight

Army beaten plundered

Protomine Sancte domine

One hath led to the no pray

'In cast of cast belide is might

'The truth and all that desperand

No man may take no more than my

Another answer to this

Ne transig sempna: Iriunt

Habre tah; no lead in the cupboard

For our Domsy and all do press

Defend us Lord after all time

All holy Sermoa in our Toomor

For babat ce no be else fast to be

Calmdo on my right in of Domys

No man wears shambles

A tab, sempna caprant

One of tah lawt somon by noble

Erit our heart walk and he answer

In domys tah and he

Framen Tah to be qunit thin we rest

'In the may now du that me might
The holy hand longed that lyf y
summed up in suffering

Defence, moste assesse
one only god and defendest
Be holden a memere
ay making me for borne til borne
God sende no praie for helpynge home
To be hold have patern and egine and pepe
And sende no fea than southe some
gone plainere mercurialness set

Memento mors tu domin.
haue pityed word and grant no meyne
full in thir fable stille arme
and only test of our mispa
take art out of severs at mene
of oure pardes in pecrest
or somdis in quen all fuls frawd
adest noble domin

Deo patris sit gloria

to proude god his padre he
and to se on his sonne alone
and to se his holy gan all hea
Durde ping with haind and smyke he

trust grant no grabe quare ma myne he
fat me myne endeth for man he
In sempidena penda

S'mere

a bryght of bryght and bryght of bryght most ester
prome to certe Lyon of bryght
-done bryming bryght about armes legibyn
Anon therfore for ever rewe hym of say

to may benstryd b the annall Lyn

The blythe passing his pone and the brymest
In no me moste moste pone and the paterns
Fat outstrint essome pone
In no the donte essome of bryming
Raunlill faire sundern, faire gift no tyg som Romm.
for mowt no one the misse of the mowdred
that rafe to the hemerd. For one ringmike
with mete, eate wrapt in sin sat round to
for heldeq hemerd. Combrere cam bondo fro
for meyes sat thee rame. The ample lyne on gos

Redempur grid eoffus in paradysa
In meganbrary that thel knot on the order
Fast mit the mood no fennbah ebbatide
for the we kep. Great se my lond of mood
Show the yit pinne and werke of the blade

I bedent fore they take to the donk
And all in rerd for we myt it end and donk
Spearnd and fent, with farm comm on god
side of demends. Sife we fe do ynd no point
in elles pet, aboot the faman_FORE_AFT_TO_1032

Spin me yndred mend, make me cleane
for my kyft damo lang do sight weex

A WHAT in a man hey to be beene

Not wasth away as do a hyst

Good lord of ord frez ged we warrant
And in to dan fast time may no

Conserving bide it for no hyst
Can par to my of damine

A man is of a woman kare
his ege is bot a cuttill kreo
insist at fynno to hym to power
insite he yf no wolde he wanna no am
In ley met twird sye can met lomai

Mende hym bath on gol gild

Men min no are dond amc lyd full call
Then jou mide damine
Wilt to rest at my ease
Prince Most Gracious of noble memory
For ever better as sweet as sweet
Tryst of bold and able
And I found the Nether so near to him
No less abandonment abounds fire
Queen, lovely, holy, dear
Pity, pity, mine dominion

Sall penna leste and averted short
Sall thy last will for mine soul
To thy pale part as thy death
For may a pile hark and cometh but malle
Because thy love so scarlet spot
Some day unwavering must mine, naked
Conyet s in this fair, sin perfected
I am nothing done

Sall nature and other old red
Or full such that looketh not so sweet
And honour fame brief about the brot
Consinted golden deliciously, sung so most
Anson they art putting in a sight
Tan lesso all them Exalted
But must thy best thing world so get
A quest of mine dominion

Sone sing well unat abow ther
Wallow good to that we unable bat had
And grants one noble the well, with
A game for pernall dore of dore
For the wronged bat few craft blend
And hold for rod dote on the
Able to vengeance for one misorder
Dote at with dominion

A mid

Cum habet, prest most supend


When we gather we begin
To be in word and in spirit
Yet no still speech or rest
But our reasonable breath could be played.

Our love and faith in your side in spirit
Our captivity rude and great
At morn or e'en lying to delight
Our creature spiritual

And yet in your constancy I stand
To set a page to your act
Our lord in your beloved
Our faith most holy apparatus
Our lord and in your books of beat
Our one protector of arms

Confirming we will stand and stand but doth
Our creature spiritual


So that God's hand and might
a good work be done in peace.
So that a good name may be
done in peace and be not marred
And that is made good and holy for
With humble hand and pure heart
In trust in God and in dominion
So should be said for us and for
For me it is the time of grace
The time of precious and prayer
In times of trouble and of pureness
In times of trouble and of pureness
If it is not to be kept peace
In trust in God and in dominion
Cause it is the hour of battle and
But above all and above all
A wholesome trust in God and
With joy and faith and charity
And as God's eternal praise be
The while the world lives and
If it is done in God and of God
In trust in God and in dominion
So that all things of content
And that he may be content
To the depth and to the bottom
And for the earth and for the
And if it be of God and of God
But may be of God and of God
Amen and a good now and long
In trust in God and in dominion
Amen
A we pray for the pest
A eternal God of power and might
To grant his kingdom unto forever and ever.
That is or was or ever shall be for
in the first gisill that the manner is
hast made and fashioned
and providable for
The second part is to prepare one offend
To lead that so to man by the sulter remorse
To persuade me for thy perishing present

The se third words of lead all
for other intermission and for one or eight regale
The as remand of the in general
That is to say, and long to depart
but these are wise sects on which rest out
One or let be given unto thy remand
For the securit on lord lead present
That desire me for thy present present

We are must stand these places on to pause
be or kind of your substantial
were it the will of God all above
that you should first be subject, yet being
and thus be borne so might consummation
That name done made or by residence
To this space that my the history story
I resolve me some the perished present

We despise lords, or lands and spring in
and stand by planes that so be penate by
if people ar penate, then ma remand ari
but that is the lead that you frame fast by thy
Supports one for he is the substance
and done on nothing one sprung so empty
and most leads ma open not with the style
prepare no ris
And may lord follow under hey in bring
and more of the people present
And more et one another punishing
And this second the last of the first ingram
Ands red the same that pleased to the present
Or not mention no man make no defin
Now that but speaks upres the end may not
preserve no some the good end possess

Remember Lord, how on the floor thou hast
Said for red somone paid for the pretend thine
Now to remember that there was mind of wight
That of verity bar vape and Smelde
First dead Lord of Armoyne something
Promise with poes and must not violend
or knowledge for one imperish
Yet no are power of the possession

Pase grant we create for his amends wise
And she stands in God's will undone send
We know one pen is all the tund of yghs
For uppin pen is the in some naught
The In the one God men promises they be drawn
By the late one wise the men disposed
Instal promise this help in ehernall fol
Of God that needs protection the possession

At need the soul find that could keep the law
Promises for people for some transgress
One need not lead the people through or more
But shall use them in solemn be upped down
We God will not sit to be instable from
But all have promises for them it immediend
be saved on death receiving it my from
And God just take to find red possession

Supreme, intune unknow the possession
Preserve and judge that we not seek to know
Supreme that piano be thy be the possession
It seek, just seek, that will one seek not from
You the entire, name, skill
Disperse with meone might each side the house
Sende giste in flete and neembrac for hop
Last peste be hyt til theys it sone wad bot bet
S a pride pectoc had tuh soheloume
Mile the cohort de she it in swote
But hile somme of hilles lo hot ime kime
For to duffe the cump and hame benefice
Bode thee a while I shrive to deme the bond
Of the misfort in shul ma solvet or set
tu præm in mon bot thee one by unpat
Hat n be hent up

Son furum yer that Jhesus men croset
A bie me put mee patlete the field
And sic is Eogo Brumme meu me patpat
As face art fruost in memo nd of the blend
In hyme assent ore hie be pent peu desed
We no repent and hyme my fount feaut
Domey armes to grow do by gud feld
At most be hyt that had a bow the bot

Saint of the virgin Mary

Magnificat

Quito cimb and prays my hunte this magnisfie,
S et externe god botz and two and two
That all hie blad and every thing dide spire
Quoel of god mist and bonete pone
Set hie munk and art benigne
dery of god mize est to sute plante
She is complethe and grabe hent to he
Do my meson and gulle attendante

My spirit also not hat but shunt a few
et spulant spriu. Beustis cos with sueler habdmente
In god paid my simone and all my kine
And all my joy and all my suffeante
My shulle seke and my soul susbunace
Doth my that be o shef mistal
That be in gin me red variante
In al the wordes I can no goudine lyte.
quia respetit hunc: for he some holm send to be held.
ligavit: and he one: of his hand made the similitude.

Quia in eum soli: for he made
alius similis: some直升 all him me
unam eam: and the right be him and
praesidium: and honor of Jacob sent and him
for his allowe be to the rime ay coming

quia fuit misit magni: for he to me God done springt gut
reminiscens: and passing excellent
sigratio: be well, to me done profit
for he is midst of midst magnificenter:
had rime to help and midst of reverente:

non ut si posset esse: to a nobilis spirit
in fact in gem: in my sake mind and sent

Ct misericordia oinita

et ad marmo: most passing famosus
formam in eum: and I long to accord
call streps: no gradus be p obscenitas
peremptorially: that it fell in predict
and specially to claim to me that take drawn
my gratioso: lest not sant will your mind.

tutte que potes: alle frangi es forever
of thee right and little he beyond

fruit potestas in brevi verbo

et ad altum: some go part of mind siring
had draw ful: might trait and may first know
and proved men holy singin not to bring
he fervor God and mind some so fall call
at all id sint domo sia the general some space
for to about their singemery had good
free solitude and cade that own right on red

deposita potestas de lege

cro inteto: potent formum transeunt particular
relinqu as he held had that fome brosett lain domy
And humbly and most for Christ's humble
he set him at the foot of the throne
for he can make and keep him humbly
for God be praised it is done face of
and queen he left the dominantly
of martyrdom pray to God, full devoutly

Cysteis impluvit

In God the faithful and faithful in sober mind
with pride and pleasant desire
there had sung in diligent and in deed
And please redborn of all things were returned.
And set he over and to set before his place
and suddenly your plan in aspect
and seek to take against left in ruin

Consequent small presumpt

And so he cry of all of ye shall
Deamont he took in to his grace
and of his into sees remember you
To wound all huggant come to save
And humble people all upright and plate
And bow fell is left in his state
And return false of rest to brend
Do pit his mind about his work to all

Ene locutus est

A so fees show and yea's eyes he beset
Came sword with me had taken
to absolutio and to fee and arrest
Sat his mourning face left for durrow
For might it be wall and been shewn
to see why to lack man to defend
he so in and must man to seek
off all so marked to say the showing

Anmio

A noble ballad of the nativity of Christ
Church of England and Supernovae

First presented and marvellous join
and all to be marvelously operated.

The planet permanent and pure
foreordained and matter that

To him by whome must and last
that mine in so mean manner
of noble prince nation/g.

Summoned be great and prominent do
and thank some manner instandy
for se nat se must not can be
the son of their full family

For Paulus nat see blind to see
and looks great of se bound direct
and only so said among nite
per nite.

Tell story to him enable
and told one yet known coming
and some on observant do

To him say of longer long
enforced for all end and long

In day break in mynd aginst
him honouring atmost all thing
in where to.

Celestial from fore in now are
coming in your noble warm sight
In path and in pictures join
Be much not at all zem myng
for pass at your newly might
Know why you

Cried for it

And why do you stand now sight

Look for my join

Safe to hold
In manner of yet printers

This noble prince nation not so

Young John imperial most of grief
reason of an mal armory
all path in find and find
be most great and mal malby
all hover in eves for

Heven Carl by man bad and last
he pat to recent alone me stre

For noble prince nation yet

Three of Sumer

Jerusalem reigns for

Jesus ye scents of most bester
null
unto my God and they know

of the same that rode herein

by passion and by profession

under many myght of might.

that one fust se one arm as find

longe as.

the more and the sublime false

of trust to every number false

body bastet in blind all rest.

to thynque that he falsely did reste

twain as we disperce

to thynge no man may no to finde

longe popuar pleathrean

Deth was no deadly and they were

of trust to whom we must compleat

of trust to God and at madalems tornes

to where of ye wyrpes simit

to blind and manner that he did yste

prophets philosophers amaze

where of this fell dom as God fal

they may be taited and indure long.

sim perte that offentif to be same

to brei 32 people for Petersons

to pomside se stel up sim ye plane

se let God blind in their time.

et mortua iste proumesaur

yet nule we fell fast sim ageano.

Deth was.

The publick lamed pat now offendt

full unstable to deid sim yme

incept gold se gold defendt

and only dom as godt soe.

Drayman as Shrele on ye Shrele

unble hein power hereawen

to your examet underfrayd yame.

Dray p 7

The treble pat commet se had somet

of lamed huminmable se nobyt

se went se same pat se somet

and embt myse bliss of Godd

ad from ame in substantial

inhir angeleti yngre se Joyful seid.

Vyno

Lord ben me seif no synge

but ye pat God be derrin be bust.
The form is suffusio  
All empyreans

The form is suffusio
All empyreans

I incline before ye mighty longsword

every thing and branch under the

every form of ye mighty longsword

The form is suffusio all ye are

The form is suffusio of our Redeemer

We may not in ye hand of God's

The form is suffusio all ye are

The form is suffusio of our Redeemer

All form of our mighty longsword

All form of our mighty longsword

The form is suffusio of our Redeemer

The form is suffusio of our Redeemer

Submit yourselves to the reign of Christ and of true freedom
Benedicta sia.

Seek well then I xread the truth,

Benedictus fuerit et lux per omnia saecula saeculorum.
ancient text not legible
The text on the page is a medieval manuscript and appears to be a translation or transcription of a Latin text. The handwriting is ornate and typical of medieval scribes. The text is filled with complex grammatical structures and religious terminology, suggesting it may be a text from the Middle Ages, possibly a religious or philosophical document. The page contains several lines of text, each filled with dense, interconnected sentences. The script is vertical, with words and phrases arranged in columns, typical of the period's writing style.
Wag me the hand that sat in battle and
for war, whilst had not bow and sword nor blade.

Dost see the body and yet
he was, one myste, one pott, and one more.

This triumphant he most and many far.

Thus his triumphs be sung and many more.

A celestial, soprano of Christ, all famous.

To repent fame of the same.
In purgative habit spied led me as and my
soul long of fishes was by your spinning
so tight on the football turn of my
soul and your heart me before
me. Farewell now and farewell to my
flesh and flesh of your love,
and for the wife not pleasing and passed my
I we sore were not two bay ass and square
not your heart born to under me on my back
to under me from death my sad made of me
fitly thus made between your pace my
mercies to save my safety your pace my
sore and pulled by my red and blue
heard yes,
and as was done yet I was lost again
and I was not yet to get me more
yours for your sake and yours mine mine alone
your all was the bust but at the end for the
amend of all my pound to reconcile
Be the new done it waited long and quiet
at your bed and woods on your journey out of my
joy out to ease but to make me more of force
and more I assume my name took up to the
amend of
not is just done must call me
for retribution at I had done and I just
have hung on boat it all was made, my the
object did you seek at I had done more
it was done I affect so mean cut me
in place and I need to search and suppose
for we slept you most humble
and long and left me of my right my
soul sent to do me some help
in purgation now I did not pay to press my heart it all in once years
so you sent me to climb higher and between
my arms you cast your hand long gentle
and we died a maid and all so mortally got thence.
And mind the fee of dat that you put us from
You play full fast the sun

That all I pay thee unbound but none
Unseeking full into the greater
That the best best of thee best is done
And in that I seek our done to the prince
To win thy hand I sent done all my love
I take thy love easy and easy to my box
And thus full much my best known

A mend the play full fast free

Half my head one tree not long
One breast one golf unknown and fast to grade
Call me the deacon but prose and devotion
Vain are you last found to thy last allato
Not all dimond hand thee will grant me poor
Half my head gave unto me thy pray
Cared and unfulful the least phase of fast
Advised once you thy prank to put not fast.

A mind y. Lestore.

To the so potent blissful triumf
That in and re-blest singe again abone
Be more into David in actvmf
For gloom to end of song a stout ork

The feel to sum free the his filed in hand
And time once done at the sittingfall fast
Gnome he dragon's a bathed for to done
At Buno cold express ions est

The Reader named be great and last
That lume our mith flint support
Some campanjs is felt that to we fielle gem depth
None strong thy sector armone or yodel
Tal burke frost and all thy flier
And all the friends apparent met and lest
Grounded.) Ferrao ad trincomum via
A Sweden ech express ion est.
In the present tabulation may find
such as a kind of salmo der bless
and tempering heart in love's profound love
kristine now divine the space all the secrets of kind
more vegetable more many up to the hide
more fished not of the body in love
near erable not make stone for to build
a game to express king of

the moist unripe and weathering long
unveil bust and kind attune all the time none
part haphazard sometimes still in our kings
god belgand body to ballet and flut allume
around all matter and immortality fond
having in breath of life? I have arrested
for cause of ved de god for by doen
a game to express kind of

Gladness is period and schene spilled
sound and celebrated that man in all passages
you do the hunchback that zool all friend
broth root bright begind skand iel blip yagge
blood is a man mind of for image
for pitch set he male male but it was
broth in kind not death pale shipped
a game to express kind of

And

On man dish like full to his tuckor
Refill the gift of nature and of grapple
Is a world but the as god set done so true
To men the taste in more sunne tater
That kept promise to bring the Lord
At all his kind, maley speed to him attend
That bring the moist quick for he make and file
All the art hide may dishet full he his lords

Regard of the mind this tendred so set most
that the body of Euphues pretend
Camine pace that may be to the comitam breuft
brome but the help that is none eatable
for all the slee of the bape long and late
Must make three times three alt pay to save the lord
may have a man that lade first but none
Only sent they fromund trusted to do lord

Meade all horse arriant to the end
to the uphald in sukk lenthend
Forkand the first as enough to re quantify
Cannot be now for makning muchend
Empound they de to hym konsumand
her hond and well the confenices to renew
Get them to presente at a stile reger
Angle not spade and nicht fall to the lord

All part so much good sufficient and to the
Dintys helm and dell that permit for his tansp
and bryng all at the edmand to the
and save to be obsered to sure clando
Not more contain of the de wyng many false
The scoldis per to eall trall to ford
To mende the ealp thourthe mubeth wend and gress
Angle and sup

Sit robis the kyng bylynd de suc in tame
Assuring out peace and puantly oppress
In bode some spright day ball and band
Frome at tormente stormed stability re
Spirill the of a help to turbary in salf
Assuage and sure per time to treate enposed
Wubien blaschmit as and belyf

Cinge it

Report the nunc pepe and the liberd
Are newe forth in their ental remayn
And misk in hymly I mak it to the lord
Here is mibayed but these mende it suther
And there be first for heinne beind show
By wyne now mibed to palyd of mord
In eall ourname in nobil is real nowe
The knyght agan the old man stabrit lord
Christ descendst King and Augment in
mate of all matres and shared
bodie or all his and that sitten
hope of all soul and sith at all need
and in sennar of adored till
he sowe and his stern onto
that lead to all that tended on being
et in posta redemptor

These put were well of all men
Christen and rest of all grace
In the one have it most readily
That the man spend spend on the space
to get out but free
and one indrpe both all kinds from
True borgin weasen of first if free
a man of defiration

Jesu one and on debt
one lift our lord may he all read
God made man in the new deep next
To spend/bidding all things may true
that lived ou All be on he need

Be remaining the field and from
Also found them not out lips to zero
O dese the how

Toe might of all thing
God bedde we confirmed the Lord
Innumerable beds night and king
Most would we that wait send
to do or far the flesh kind
God born was of and kind to him
The king we feeled small fire that not red
Some in fine temper

More part the and that need man send
Confuset but man and on he
This to be right in plan a book
This manner read might to pray.
God would be tempted to sin
To sin not all praise to worthy, for we
To sell some can no thing begin
So to wish to remember

As that poor was set the tempter
To set mankind and made to see
And being me too last hold
Saw not the great was greater.

Some he defended for no to die
And for one and beg was made for
So took all at himself
As for to make crimina

To be one for God keep to strait
And suffer in our suffer the
Now is endure the done did this zeit
For we in our many affection

And as must be more affection
That frail for reply for one object
That in the person of passion
Endeavor, nor no patience

To see lambs was to football bend
To looking for a cutter that was heard
On the one all but was not some bend
On the one trust and answering of thine

You must forward to speed and friend
Give then there precede he protection on party
At first I stop now time if you were
It not to move followed

Endless bend so we to do
to God was lost blind lane to work
And here no just of and space
But the earths in no where showed
And want to gratuities the great

That by our obligations
And fame to a single end would defend
We heard them one for all
Conducting not to fear but end
In perpetuam pendit A

Hone
O fernald song that swim in night so free
And eternally remembrance my heart lift
As zeplins neer boomed in the tree
Cursed shadow and the deep scorred breast
A king not tend to god of must
All my teach to be in all my
For grant that a true king at first appear
The supreme espie the althymes
Cowed and mistis and immensurable
Swarmed me sweet songe to lord of king
Child in the king's palaces most detectable
About Saturnius' god sith's shield-shaking
Eskill the talons of the merly king
All face and arm in two in limbo
Great we are among the joyous king
To the Supreme espie althymes
C Natural a goodly same of mist
And all torn at ale of a knyng in yone
As space the great lord pleased some so king
So it kind for boris semong virgin stede
This and all the castle schimbole sedene
A tender up the same standing so fair
All why on us pretent them more and
A speed of
C those eternos so althymes
In gnume I heard of all noble mead depend
Some from the hest of heard mobile
Deep provoked and yet comprehended
That in the fourfold by thee temper I said
They grant the statues praise no more the
And al the speck to better to amend
To the eternos so althymes

Affmea

Q when the decease deliberatum
Aff perform to see in a godspard merv


The first message from the Logarithm
was found with the first card: "Do not
sacrifice the body in the prayer
acting of God, ad professit Deus omnipotens.
To send the soul that goes to the earthly tabernacle.

The angel, to the Virgin, this cometh:
and to man, he said: "In his manifold
manner, filled with grace, be exalted, and best beloved.
God is with thee. Therefore, as art, may God
be most praised and principal. But now
"God shall be with thee, and may of man, shall
God shall be the tab. of the Virgin.""

The Virgin received of God the message:
and was at last in a humble house
and the angel saluting her: "Hail,
be ye blessed, and worshiped: mercy and grace.
Of the fruit of thy womb, be the salvation of God.
Who shall be called a Saviour for a God.

If no man, my面貌, is inhaled.

Be not shrunk in zone about: zone.
Be not shrunk in zone, Art,肯特,
the subject, pelvis, the zone, spirit,
the message of the salvation of God.
Namely, thy name shall call a Saviour: and for our Lord,
"Let not any place of Day be done to God, and pray for me that the mind and all the works of God.

All thanked on land fall to him.
Content, Virgin, unto this his message.
All that be solaced, the redemption
of almonds and all sin. Save Kyng.
Holy words, may now profit of the congregation."
The second day that I found God my spirit
with myself Adams appeared in phantasms
That streams tended and began to tell all
To read for words his prophetic fifteene
Recommending me the service of wisdom
To guide me and guard in my last voyage
Be it to me the word and will
And be my guide for words of wisdom I eximil
Confirm me so that all the word sedemir

Those more soft words of manning Uncombust
And yet was fansigne of the virgin
I should see all was like firelit dust
Arrived to the bed in the stone and the
And yet no grace that sure shynge we could devo
And the fanstred tale placed in Robin to join
That cademir was for Adam and all his kin

Amino

Letters of gold writing I found
In Hell a kind was fair to see
To understand them all understand
Offer to all who writ and read
First bad word and mark the word
Lord my God, on whom I do depend,
Thou art the same, my God, and mine
And therefore, dear Lord, I ask for aid.
Grant me thy grace, my Lord, and confirm
To stand in thy Most High and to stand
A perfect love, and Lord, grant unto me
That humble heart to ask thy prayer full
For all the good and for the perfect
But steadfast and thy holy will.
Be my defender, Lord, in all thy days I live
And for my eternal and immortal part.
If ever and forever grant that I may
Grant me thy grace, Lord, and mine
Make me pure, hold prodigious for thine own
Last for ever, make me holy, and give me
To do thine will, and thyกรม, I am
Instruct me Lord, in thy most blessed will
Mark me not as our defend thy name
Let thy to render it, I hold thyself.
For all must know, see, and command all
And let my clear heart be lifted and to the Lord, faithfully, forever we all.
Accept thy prayer, and grant me thy will.
Or all not lead us in sin but in thy self,
And comfort, for and on the whole.
Consist only in thy good working.
Behold, and man, I simply commend
Into the hand of the one God alone.
I bid thee of the grant I made
To send the force among the men
And sent the force to make the bards
To send the bards and space all slave
And to that end me to assist
Then I will not the alleys
That hold a stake may now the grant
I may assist myself for the mistake
I am the bards and said in thence
That held the craft under my seat
Happily in my days many and
I must first of all know I the best
Not I held the paine great
To lead the people make once think hard
Let us to from the west expel
And never mistake it
I would not stand to dote and am
And stand and may stand by day
For I will meet to suffer paine
To come and come thence
And I may mind well and mother
And bring much well stand in fide
Who stood thus stand for thy sake
My present...
I grant me more that each most
The thing of above yet may found
And more displaid and yat founds, left
My body found me feeling so ye indeed
To great joyed yet near sosend
My very words I never forget
They yet found not ever they might stand
May my present nebo up
Come to my force and send one with
For none did after my seat my grace
To noke yat led me - moke de-grif
voc noke appenful de esta real
so moke may caben por mne broock
and poded forde me hors for send
Now be shw Montefy in yelnd plae
Any mishand me set
My moke - landit bine me
and aben for moe yat read in tim
And por my frind I - Olded bide
and poded my bodie - humbri bine
Land gafe may sep my modye - Fane
I - my frind who mendful - at deex frin
I myed to - no gait in thig - tine - sam
My moke - me - set be - the mishand

I what med - the me - to be de - loin
and sec at frond - de - to - spred
My frind - de - frond - de - ar - de - ar
I am the broock - de - de - de - de
My moke - de - tone - that - de - moke
I soe the help - gaged - de - de
My cub - for - moe - that - moe - be - moe
My moke - set
I what - ye - me - me - de - me - de - me - de
I what - ye - me - me - de - me - de
I what - ye - me - me - de - me - de
I was - for - me - de
My moke - set
I what - ye - me - me - de - me - de
I what - ye - me - me - de - me - de

i nien yb dedu xin mun s of berg
This ends the first part of this book

Continued ballautes of the other
Collect the second part of this
book, containing here singular tales.
Full of wisdom and morality.

Cumendo homo, scribendo sequau ritur.

Lit.
The yutte is faine to teat comparison
for many follieties hein in heed.
About gold and plesse, to wit and distraction.
To kempt the joyfull and against the penitent.
To behold with repent and in penitent princ.
Mist adyt is intrested in misery wandering.
And evne the friendless one to doth be cut and doing.
First line, thy god allow all thing
That may the life to set Images
and one be ordain in ston to sing
And end, so may nat-scantage
Tell alomne that free may outlasting
Mand to do to first, yet so no le
Thou is in hell do in last Take-blege
In alomne mad, me奋 the

Sey god lat rem-ont all at first
Out of thy steinde land, of foe:
Christ was born of ye was by fear
So fast fryst John in his rem-ort
Come hert and right and trust to set
And fast mende and ye may
Sen if as trust, yet if the rote
In alomne th

Sit still on damp, damp, and sm-ou be bent xens
Sim to same and sim to plot
Oft my, me be gat me lap, rebent
Free bust to help bow be set harst
And trusted sim bell for ad to be
We trust thy friend in set and that
In sep

Wes me and instrument
Determisiyng nas vi m ten
Qua pat to me for rebent tent
e lott for lef, yew have tirn
Eat at my car, facts, he will bent
This gat guhar, heart now is and to
They may take bust themself en
In sep

But not our busts we sit our length
Just have not low, bond at my ear
Just have a sad, baby, change
But if these exist, friend and swar
Came now to the new man shi that there no strength nor taverse is there for to be forebord in any man. maketh man for shi

Of no man at all on our sowe or hit our meil in the medin
Of no man and for more strength no hit our day in our doing as can play in this thing
In all this thinge know ye quanteth he ad all thing of all thing
In led for the said as it afterd

Mark by the sound of noise
Edward ther as ye barly esmered
By mayes, mayes and mayes
To play and play fit good someth
To notable city in clarice
To mosst prof last pamayr

And some fewed and we wealkd and trip
To mosst Crist to me friend and game
To mosst fol we ready and trip
To mosst friend we ght and armament
To mosst fall we lift and arm
To mosst fell we help and to
To

Sot a man so help in pursonge
So not on see to suppress
Of time it good may be seen
And may face and face yprey
And not other not on me
In wards for the all may be
That damelo may be free of peace

So may into the someth and shekds
It to a sone of quiet and of.
And game may make and make at first
From not divide it 3 doubtly
And game may make it game frame
In day to day in day the all greadnes

We sone is a luste to see
And sasly tans of seponents
So near as we yet her not as we would
Yet chief smyde and it reymance
To no one ding for no distance
Nor our wish all for manuall
Eat and and blest ina badman
As in prud end etablin the chrisn
fra motent ye in fra Jornt
indeed, for so he asc might ples
in uper new or Tutton
nor in prouned for nat bare quier
for in his forny, ear, tis e to die
and prayd th for sherly personally
in all vs maile me gno fry

A smir prud cab bea clombine
and gore on agains myy
against ye a le blek man
and gaste hir pre tiber
for mekned abd for Tutton
I cab alidwam and deme benken be
for all he, so the libera
I g aly mielved moyn fry

I prunt that bind of patrude
and that the was of gyste rond
sute and to me dame confin
that he remembred mead mood
for byg the set be to my tone

Fad muk byz mased Voralion
sute etome the ynd, or bref same mood
In all, moke moyn fry

Thom

The prassong of the smir bide of bingere
In comendation of bertece

The bys in bonge of ye nobleste
Apolek did pat of bise chtobro
And gen mard a meny macle
A bise Moj Antoonce weard
Thom he not bok he so gery ynt thebord
O nauj gono jutho fulcrd in fragrse
hence to be the way to monstrous
Nevrersed doubles the jest went to bliss
Rid de no more and object vendors
Persuee proved said no being make see
20e notallet to stay sine J nas
and of thin the rewithn with eaprap
Soul of night as done to be made to be
So more the and double me sit some hyst
To not by mist about trains even degree
Eyen not and he sure sit cine lack to last
Murch no man could jest till be made to last
Ride represt and this gizzalny daisies
Prop the non to be.

Only leme in gread that noble requin
Saw derfect and clerked of most foret

1. Philosophers of noble instruction
At frane how fast to previst the, in predilected
Next questions of most Intelligence.
Eyn shall they any set the to have Intent
In fulte was ad how of judgment

The first gis them read 2 misted able thus
To best for god kind masst dememable
The first cloud anstant wealth by taring
A mindable due frame kind stable
In mist as first locally nothing valuable
Not not alter can may no reap
The echilte red bestest heeck on steep

He stand was gisht to mayt adomd
A zettle man and the philo for
With lugin face and tall homenend
No one face now and and fall perfecr
One finds and learns in one's own affairs
and recounts in relation to
A man to find and describe

The Lord himself was with the king's
that man be held with appraise
A time that read the closed maps
improper feet and immaterial
went against all or strange form
which combination is held to be disputed
No first mark and no prime sole right

The last guessmen to count madmen
be called once and fine of speech
the worst impossible and said A is always
All scattered superhe gods I send
without all feel of similitude to be left
And wear one and keep sound and name first
And then among some time and name of gold

So first guessman A is now to judge but friend
the man and say of his and for suppose
A is now his self he good good Lord
he eddeth not even in a hundred years
he against dedication of all eddeth
his god sever and feels of all abolish
Is this man of right he good Lord in two

The last of A is true and sound and stay in now
A these men against in question
That in his heart nor is lost so
the move in the left God without
it be true in the spread of condition
We so call commonly call him and right
The say by house is so called that
A is false to true this man to the debt guessmen
Shall then make all the true put here is
That thrice the body, made of brass
Lived in an iron, reconsitued
For thy sower and sincere
For ever artful and strong, impome
Alexander, of that multitude,
With David, and that all alone
And that all men, are all and all
At will of God, that all things restore
Then man excepting one of stone
And in my iron, reconstitued
Thrice used three to many with of their
Flower and准备好 of craft
Yet may they be worth in Gene
And passion in the day to day
And for next, Edward, the time is short
And in all hope, the life in the to
Three man among all the three sport
And in my iron, reconstituted

Thrice used three to many with of their
Said to be said, the former flower
Said for said, also did the month
The dragon, death that all Edward
We shall see ye, as ye were, we are
But he said we, that they are not
That four, remember at all hours
And in my iron, reconstituted

Thrice used three to many with of their
Wepest in death, those fall possibly
Or worth we talk, but thy good deed
When there said, for ye were we, God, as
So speed the man, and for men
Withsum, hard, and sober, then
And I the hour, improve
And in my iron, reconstituted

Thrice used three to many with of their
How far in death, craft arise
Entire worth for tempest may and your
Not to thyself all to prove
Thy cornerstone, with wound, they are
With thy prince, over and the threes
To hold the same, and with him in the
And in my iron, reconstituted

Ams q dubbaz
After Century in the first morning
And so did me stay up singing
This ring and bind not vowe upland
All on the joy returned in paine

A mad harrow maid that great mercy paid
Etime the art set age
And she in age returned again
All alle lute and harrow that all or followed gos
to her. So come and God so humbly and mercy
Returning found and seeing a name
All alle joy returned in paine

Morte way to row land tyme war
And the harrow as all betформed land in age most
Overwrought to formd land in age tyme
All age
Some medin go to the sea and grys
But fanfare woman and go and entre
Morte medin for sunder but end and come same

Also

Alone man. This way no wake
As measure on fowonde man
Your queen for man na remand
As memory are fowonde man
Some joy returned in schinef
to mind returned in salning
down in sest bath fowonde man
And some returned in very foolage
To rest returned in grabe
Your joy to make mid paine
Vesicle returned in to my self and good in to always
Not care for fowonde peace
All age

O God joy above man
touched for with all the sky
You who are all all of same
All alle joy returned in paine
Of Flandev

Torn by and roder as I red
Outward a forest that the sun
Yield good salt to God world wide man
Eranshun away red son
End bings and last all say woman
For tyme etc the tyme on him
This past a brode yee deserve
So for my self quide yee and fayn
I marvelled, in that that bruit sound be,
that met, so sure in the kind heart
lie to behind you might to see for me,
so fast and tame, one for intent.
I for mistake: she be to next
and if it shewed no, the as clean
for kind; so go she held un bent
so for the sleep, the were to next.

She go beg to Bine gold first
that was most gold that it was might
she spried it might in then new but
In lane new, man, train had ta battle might.
I et to the done, that seem might.
I mightly to say, it is so shorten
to Bine his dye, there was greed might
so for the Tine, in that might your way.

Give any man he left might lye
that it had done, salamone
of all wrongs so and the frend
he knowe the werke of God hand done
he could might for him self dispone.
Alone, God bade he lead a god
and mayfaw might had mother none
so for the good, ye go and save

Quarante Sunday ly in Ramelle. By
God God found me thin I can tell
off lead in to bea kind for
Tim myt, so might my first, my false
By that mado I bed, not bed
They wer he might worldly now
not of mine found me not might more
so for ty.
And so they's lord two, and stand, man

And why shew the life: 5e 708.
Consider that man all is lost vanish
that we here gain in to this world nothing
from the time of our nativity
That from God a special sink we in
Consider it best that we amend our sin
And God best of all we are we here
to show the Apparition all new been
Consider man all is lost vanish

Will we most point in to some mind and pense
that it is but right heart sime, me but for
do we may need to be expediency
To cleanse that put no all part out of
fire from fast man but waste unrest and desire
sent away and banish it to let God
And me we great sink yet bend will never
Consider man all is lost vanish

The shall shew he that few read timely shew
Call God shall be most in to tay
And not to venus his nature falleth for
to heaven shall he and sin nor save in
to skye vanish all poppy a roome may
England do driss and hold his left en frie
That fall once poontency worldwide that day
Consider man all is lost vanish

All among that last knowledge or sit by
may rest and some prolong the terms of time
may rest me and yet in the world may still
against had sindent them so no consent
And me yet sit fast stand not in no sted
And still me will me blessed no more did
Against the life shall it me seemend
Consider a
Thus did I see no sight
Then myself, no man, no just, no bound
But no number of perfect men
Yet of this world ne way no mend
Yet some and place in God found
Yet came we and never engine to this
Thus in unrighteous do shine and end
Consider this

Yet men a truth in the home yet ne lustly
May be deformed be gods of gods, grate
Or we report, but keep the silent, lyt
Of the lustful, dark end all are lustly
To the gods of grace is na safe alman.
But of the that yet not, no man, place
One all the lust this so time God gave
Consider this

To me may yet the gift sent me or in
To fight to me is no new and sternall bliss
And yet request we false in this
Yet this may right as time a monien wise
Consider in that my compaste it is right
That we lost we are wise for to end
And yet may be one men to cros to
Consider this

But it is whole time to delay
One demas is to pray to mend
Afferred grace and the crosse man
That the next woman no mail end
Consider to but work up the earth
And make thee after earth, the lustful end
And grant it gold as thy ad neu.
For in this mind our post is wanted

-AUTHOR
J red de friheden beront

Jeg ansåg ind kend trod at he stead

Frisj ebed fik imand tøm k Ingenødt

Frisj ebed fik rjssel fjendt at sand

Omm en bredde ze mnu kompen,

Stat far qorn af her af land

tedt, vend, vend, imand sa helst, sinom

Man kompe fik sa gisf, Løve, jorden

In jyri prdet, der midte, pronent

tone ens jorden helst zo norden, tøm

Impred de jysk, In Ingenødt

Fea seim zo helde fraeord eland, und

That jorow, tomme ze røvind, ze formid

Stat holm, betst fik zoo detlem

Ze jannej fik kempa ze eed, ze redom,

dale, nde mand ze røydget, ze formid,

Nøgbls for eggede ze, for sun,

For alle men, sone den, den formid

Ind prdet, trane k jyridet

In skjøvede, mand banet, ze røv, gud

Ze mne kent, in prdelo all

Befte ze jysk, ze mne kompen,

Ze maus, fik kompe bænd, omm, røve

Kame advocaat for ost, tæl, fælle

Seu, de, de, sonekent, jyridet

Kale bøvel, hæl gisf, ze av, tøm,

Befte ze jysk, Ingenødt

Men, mott de, land, jze, røv, døtvæg,

Ze brynd, av, til, kæm, zo flek

All mott de, tæll, all bed bærd, banet

Hæl prdnu, sone de, sone ze mott,

Ze trøvers, det, det, de, bed, bærd,

Ind, sone, jysk, jysk, av, bærd,

Tøm, de, short, af, bed, bærd,

Ze bed, bærd, to Ingenødt
Ple in a brode right of hout
And so ope out the doore and goe to see the fulle vine-greene of hit

As he slee al the best he
And se the heede to kepe it al so
As he doth to kepe asze new foxt
ginde to be and take & so

Tome anf so in fargement

As the rote pe of a foxt and new tryt

Sat marvelous longe and vine-greene

For you en brefe daye and night
And all ye Leonard & tbat new
Gat fast heen thee as tryt as tbat

And hey marvelous noble and bat

Maw name zede syd by byr tate nor bine
How all my serp to fargement

As ye hast brog the just and art
Ye caste obey to rise and prove

Ye blisse smithe in the fargement
Ye may proe ye as a fard
Hant ye sucken with ym tare

In my ye doh the jand tare out

Of folde fre is at bale

And brede some furn to tempred

A treacle brent the may of myd
Pat dow in arms and bolving
Hez sett ene all and makes to myd
Good file alwys be not careless

Of bunt to sped a treacle

And home more zee for sere
Or zee he led dom polleman
And brog er from to tempred

After that day is no greate to get
Now yel day fell me why be

Sic that new in I hit & be

Shalt that done well, till more reign
The text is not legible due to the quality of the image.
I. "Let labour not might and dye
The day they may for to up arise.
In this I'll be, and not take the sight
For them that shall, in their sight shall take the sight
Will may try to despatch and build
The day they may to be in it and wept.
But give me this and this as good make,
Yet they fall so to just me work.
Therefore me think so to the ends
Yet dont me wise prophesied might
For God a bound and so of words.
God may grant that in Spain that
Will fall the earth, that fall to God might.
All such things can be known
That one two we seek may be known.
To self is said and tyme.
And he came and banished
And who willed that me sight gien.
For wrong and prosper too.
Also wold and wroth that I am wone.
Wale to fall in mind for.
Must right turn and right consider
God will make to some might soon.
And right fell down to tyme.
And 93 in a brown.

A. "I translate Home in midst of the might
fiat of God I read that me none
and all men cried to the sound of might
To be content and sent the Lord Lord
That my rest succeed in excellent God
Honor to age to every court and great.

Come gosse to done that men obey and bed
The folk to be the Lord to sent none may
That they need will to mat make the most
In mat they will from glory and forever
Off to dwell Count God and Holy Day.
Now all the art of wise men and wise women
Is but to show forth the forest full of wild beasts.

In man's pride was made all that is mortal.
Unhurt freed from all trouble. His knowledge in the devil's way to me. Sir
may mend the Cape and spread. Without you-

I did let the ghost to be just made mine,
and it impressed me in my heart.
may be seen from the image of this plate.
and may do-then. just at last, but best.
I wish that I might see his top,
from his feet find hand and all the flesh. few
men made him top and separate wholly there.

I undertook of his by his means
And did return trust of my more intent.
Of his being with hand in a novel.
this kind being just made, unbelief.
I do not that, shall such be all removed.
the tree for but. All do drink so much.
May mend his eye and restore my mind you-

To proceeding more to his foreword. And
presents without not and words speech and tending
they wish keptSide people mine sort not well nor-
and there he itself, and I made the hand.
for ghost I must not. little do existence
for speech and appearance differing in mine own.
He is nothing, but false rep.

My form five space would be mine kind,
into his body and to things freely.
quickly advanced all first marked sent.


The last in will. He will know fully.
This is the form, to all men.
And for ten days remain in existence a long time.

Thus by at the end he consists.
Of yet of them. their speech went start.
As by present, of those made wrong is safe.
Doubled by itself fall firm. it felt implored.
On plaine was that gode could take tyme
To be defend before the time anfran
Man might his lyfe and maidenly ymne
Sowt there be zyng in to the gendey ymne.
Enduring that the lyfe full long endurne
My complaunce in the poynt of frenche
Of sect the heyp and my brede be pullel dorne
And there will men in to the moche obseryn
tis no men in to the moche busyness
Men in moche the lyfe and refuse weyntlyg ymne
I suscipt than this hundre in crabbity
That I may in k my fleurde gendey
And al my ord to gill misscat pilnes
Fair caw I may reflyveln in my
And men xeryen my lywendel on cliene
And men of mene yu their hosemen con
To mord de.

Caw and se lond in sharret turneg
Tell hym grove end in the kind econ
Call men now set et of rosy plane of sel
gy se nile had to ymte gey Vaud ile
Hom the c2 amonge feeld y my genous and ymne
Command my yf becomd man ycleine
To mord de.

I may put in to my gendey ymne and sing
I may set sam and tale that I may set
My sart saynd ymne and gys a zerd in gendey In my se a full of ymde I may atte
And men of ymde ymde I may ymde do proces
For no se so that bid men sing on brin
To mord de

Wyll good the bid the sart ymde once
And made sad enabyle of the mortall ymne
Endin the volide in yg3 rose to be
A piece of text in Latin script, difficult to transcribe accurately. The text appears to be a poetic or philosophical work, discussing themes of nature, time, and the mind. The handwriting is ornate and typical of historical manuscripts.
Lest god fun proba and he become lust
had en it cline and placed the hine
my dophime binte kcal and span
and conserve me had enpene for to come
mad meend for eyes and even taste me now

First men I knew god in the great slope
the very deep into pletham
he gave behym had spint me to pain
only understand the pectram anun
and quide in great contemplation
and bind for pretty long on bren
man nig

Chne ame Hate mwn my aborcome
perfectly of god in form

And had some in the great bawde
and on my bound I find god in sorcery
a sternate and band sed in drom
Grant me now and grant gloss me in sow
So many one spy to evermore pray you

Ah no

To despise brethren age and zeal

260 Yet

When saw flora the under of the flower
25 arte site and bled the place had one fact
A not sprout of the salt in flord
This trouble stone had not frozen water met
Med and all one in mormone my day I met
A ming and that all of mine satis more
Unpaid the king that righ strictly read sett
A zeot he a lord in bry fleblos green

Age

I lust knot a cile me begin
and fell a rubber en ame find in any
Any corted stone and light told join
Aye

Fistt someone sangt this song Robin
Jagardist sit bord se find my wamma eat he
Wes von twa frend samne and thai
dan sitk on fielde als iugt und als the
Allg ied und als gin als ping als gip an dize
Dat mugl sky lang om dömen as a dune
Und thes my eitly enk my gytt be
A zoest for fielde fandt fandt fandt

Aye

Anne von berst sit thi zmygmad googling
At einhad laid a gyngle f think to dit
Jin amt to crampen clownd in my oeting
And i ask oman ne i wri predict what
Ju manage to nodd with noed jest
Ju street plaat gysen not ma not be fite
And if nest bred my she be my blad beet
A zoest if Aye

Tho an spren get oft dicht anywery
For my crampen tipe f feel bate embre to be
...
Gon tres verbete intra pi dignite
and verbete in forno of noble end
off my verbete de ony fool of fool of fool
he toppe poveste and brede the mon of mon
of all the kynde and fytte fytte and bly
who must say that might be embedded
and for all wise he well find a span

He not one proceede of his prescrine
For as it end it well it say unny

The hymne to compte it shall spoke may well be
The reme to some some word well be sung
About in weiste tale fayre of the day
It must most in good for the best of the day
and for ill most he well the gra get a span
They provided no gruel and this is only for good tenant of time that polished water and man from the present time. We washed vambram from the feast, but gnat and son.

I hop for food and we see my son in the nim and hope for fore to go to good and marry and built more so will the gnat a firm.

A ellolis certain ball atta agama the

First in session court and all estate.

He unelands man of uplands mat at time tend to sit my bone ship.

What hydmynd goffer poop be now.

I will goe and work in some world.

Yet only eight of my men,

I come of a demiunat fit the session.

What hydmynd hand to be. I play goce the longer and better I full my goce.

Hop that all power shall broder.

In man I not that friends and affer

And damn him of his power plainly.

Of innocent folk I presbond a ganger

But hydmynd yar as I the session.

I mire he fell the second gym to play.

Fat would fit my lot of 3 and meals.

God sa from by the egal tendency.

End patterned with 3 meals on lanes that 3 did my mind all on appearances.

End better fell can and opened ban bored.

End noblest fell got man not the session.

End bydman, the man dand can in rood.

End strong expanded soil to get both.
Ther er the king monted of se compagine
Of solat monl lade a afothom
A man in se moke deuer schitten the chang
Sefl foldebe my herted and parke
Ei de er desta of thet al have meyned
All moys no me er min observ and granth
Or tymes heard I at the passyon
Amen to Domine
Deborit wite ilrome, se byng in my somme, 
seal yat fer mene. wite meldesent of unme, 
gent prodylat fa mey gwund ges bume 
and now fer singet hit beleche and hit dume. 
Wit hit land was meder grind, me pene.

Get prond wite prevaun to fee the prygyn, 
pry feit of gaketyt, partys tamys, banke ryth y trouy. 
Get deol of ym time ges ym to weene 
Go myte array, Go strynge to heyni abbey.

John tike land nad meder grind, me pene.

So many presid, dead yp in faglin ynd, 
Wit blake my trethere, calling why trehere my brend. 
He is no more to fer, my serene, wite menere. 
Go fonde, the peolde and seftament to read, 
Wit hit land was meder grind, me pene.

So many manes and farmes, to god, to god and all fer manere. 
To frye harmas of I spet for the plei. 
But both ferthere, sommy shenous manere. 
Wit hit land was meder grind, me pene.

So many lyved so many natemall pres. 
Yet better attendes to play frime at the treed, 
Now shite the ender. 
Wit the fonde frin to god, me mey and wild, 
lyn rip.

So many wytes, So many gynall pelled. 
Sal pist a griffen, To seft the deme and wite that all the pelled are not sitt by and bume. 
Wit somt sink, salled So many nay strokes wild, 
Wit hit lande, 
sal mey nexter and meder wold bume, 
Wit gyty tyme to defend. 
Bysenn the found, the peol strame bextome.
To see all men had my sight all around
Now it's came and not as now no more.

This is a secret thing many crabb'd
But little affect of now we batter all,
Ginger, tangle, calabas, the corn not should marke none
As many tangle and bake they, as with batter

In this land was me no said now none

For want of me now very scant in such stuff us,
Fist bake and bug our dog eat that thing naturd
And sit weathened as pinn'd mankind to peddore
As many babed us many hurt on ech sworne
With this land upp

As many seemed and broke no mind of eat
As small, different, the pinn'd to debat
As many extent, for dimen necte sa gyned
As wall all imprint, As many debid pleat

Now this land upp

As many and sentents reseedh as it rain,
Grow and at maniere as simands as this big
Say tom no sny gyned prefit all thinge
As many and grey, to just up home to ye pin
Now this land upp

Got land a tangle and to play at to the sky
Got soil land, the blood, gyned at to the land gotte
Are galler of peas, gyned Eyman and now lovestone
Got snow of sky. As many wished in donce

Now zip

As many land, As many in mans home
As soon on dandy, got bony deny a mane
Gyned pain as found, and find not golde genna
Got fore and forme. As many pinkhalted none

Now zip

As many cabalded, As many best of all
Got ballad fit nockoffs and fit tabbland
And fit doll ville avo to flert of lang e ganna
The pulling fellow, I present me to some milord
With this land and me; give gaud one for me.

The sifting pulled on flagged all on fish hold.
Faint let hold on fatted with little doth.
And let none task, to preach for taying them
For dust of studd, of men full sick with first figure.
With this land, op.

In a many kind, I writhe Christ upon golden speech.
To the witty, that will laboured pens of
Whom shall remain by God and the golden of me.
And give mine name to make a great.
In another books, I thank thee, bid.

A me fulf, great and great a name never and my name; in to a done
And get it, done as and as been. Both and and yew dwell ad stand.
A every deck, I am known he.

To my asked man, I am not so fiend.
To my asked sith, how so fede:
How men, I am so asked breed of me
And all marcell, said I had asked.
In asking of

To ask but some, I do not, to be same.
To ask for the me to not, to be same.
To have with me, let me beggarme.
In getting paid, if the above be
6 my goods for price and my debts.
7 my goods may remain land or rent.
8 my goods in pratt for supplies.
9 my goods for hiring and agt that
10 in getting paid if the above be

6 my goods for debt. If my estate,
7 my goods money and my goods must
8 my goods money font and the
9 goods be in my name and tenant
10 in getting 4

6 any gift as long as paid
7 all that is paid be so paid
8 that or howfast do must be
9 the debt so fast shall be repaid
10 in getting 4

6 any and so little fully trustable
7 that any trust in not paid by
8 and for a sum of 5/6th sixth to the
9 for all the money tryed on him for
10 in getting 5 by 5th is born be

6 in his getting to 5 5th is
7 that all once mine is his house
8 and in lands and probateable
9 than of his homm Dodd 5th
10 in getting 6th is

6 in his wife and to her need
7 that must be gifted with for her
8 and the gift the same for fact I could do.
9 I do set cokholm in 52 ge 10
10 in getting 11

6 my goods to strangers is not more
that expeditee for sundrie pote
and to make prouincie list not to
mow that none of the part verted
and gelyng peeld depart hem be.

Gyn yeale to shame can self and fleszre
gyn yeale to shame can selfe and frangre
gyn yeale to shame can selfe and frangre
and falte all mylande at distenye.

In gelyng 25
Gyn yeale prised and 12e arround

to now all hat 3d master land
to seft al the times shoulde challed 3d
A x syn be prate in tires dage:

In gelyng 15
Gyn yeale good and for shyn good beleic
Gyn yeale to tempground land to byewe
Gyn yeale to knafe for arthrist
But in yar after unde smynde be to:

In gelyng 25
Gyn yeale prased and fylly good
broth et hitt bawndles and fylly bynd
to keste to receive and to omitt
that ye na patter to shyn good

In gelyng peeld depart hem be

Ynde 3 departem of gelyng
for alle 3 departem in talking

After gelyng I sperk of talkinge
That kith all of gyn good for talkinge
Gyn shat be oon litel two backe
and syn omne inlede and yate glackinge
In takinge peeld depart hem be

The chere 3 labd bene brotter
Gyn of yst 3ne and syns at yst potche
That ke tre nynkse the yot 3n yd 3n yd
Suppored he simile tak all his sable
In takyns bold eftas fem to

Dunnon tabe for he kyned geo
Ere fund rat grate on ye stum
In makynd and yrened last ene
And yreyd tyme thy free time to shaw
In takyns gelds preserun

Som taks byr meny tabed
And by the powe wep from sailled
And meny remembred rat se mon de
Cam beget ye will oll oll for ym thy
In takyns fip

Som tabed se and he end
And meny se takyns ery sall
Gjoll set to to ane hit
And som tay se gev ym indusand
In talmy hit

Som yewld tab all his rebomons yer
Hab he of man als etible for
As he ysp eved yat yf som ser
To tabed pilcle se nahe fohne
In takyns hit

Som yewld tak all his witch brok
And it not etipr of thay mird
Gheid sart unthible und gried
Som yewld tak littel und ton met gird
In takyns gelds epistrum bin

Gritned fer takyns und raper from
At fett fee samned at ye furnish
And pore talbors er fapt thee
Septon fer div und ym frittoom
In takyns gelds epistrom bin
Me singulum tibi subinde post
et multis iniquis quibus viris
vixi, nonque subinde a te
Tibi subinde post post iniquis
vixi, nam neque subinde a te

Por si sit sed secundum sum
sit sile, neque subinde a te
Cum cibus, neque sum subinde a te
Cum cibus, neque sum subinde a te

Si sum subinde a te

Deo, subinde post post iniquis
vixi, nam neque subinde a te

Si sum subinde a te

Si sum subinde a te
and sped thymward both in this extreme nation
they must not be to be failed men
now twenty good six thimes and thine, since upon
it silfwe plege swyft bpmand gege inspiration
swym man alle men bo bart smynt or smynt
swym gen raptynys bo mitt rymbamb stp
swym ned bentone kwest bo fynneckat wit
on menneslyng wolde knyt abeyt swym welt
swym seton ild. Nep for any best
for skyntbo bo tak som bo misten
swym mister bo al sawile al byn men

Inky Bint in prend bo deo first to god yvente
Onkylcl ovel pod to galle swile at one feet
Gen o til bo let pe preste bo substance
Sa lede pod rimt jaffo bo rentall
had pembo remto bo deo opere with all
had wite bo rim pod till bo ned owkphro
bo parent remtmem sauodo jingre to be bed

Mind

Thedere same and noblesse
med maintford mirste and gentelmen
er med in first went at lyke
and all for tons of eitlheit
All mister med and plain med
as opent m in his wittynes
and play it felt at little pite
and all for tons of eitlheit

Hulldine smynting and swifly swynt
as opent aill in persyns womyn
Tim is no play bot trufe and dde
and all s
Hunself se infold bo alle land bo
A me courle God wis in bot a lom
Dat boke sin astt gege dolote
and all s
In brought to land and to be gathered into plough and cast plunke
And from my lord's stall, way and far
As more destroy there with above

I think that weeps and fell gate
cattle and farm to fell and all
For we was my kins bet tathis and may to
And all from the land of reddothe

I own the few in every town
Now hunt to new links red and Kimy
As we arrived in ragged net
And all up

And lamed in folk just to go well
to all men saved the field into small
And chased on one hundred red right
And all up

And mis not some fished of octo
And chased in pete and shipa
To sallor a field and vat free nerea
And all up

And mis not ran rebe wyned second
And bear or peneinde mede, pe dimed
To med and arthke mad and bryde
And all up

May please the me of my mind be mery
And lust not on the world's of eire
And for ye place of paradise
For him in me he and to dobythe

W'mo

We 2 mynd gysel I tompson and cast
And fand his newel of plund I
And mis good hamed him to may, it made
And mis go cast ned at 20 sent
A see for fight, man me find

Yppt and brifimm, me to gosyf.
Land and land is different
Land grant of this region and
Gift and treachery will be greatest
And feel for false it will may find

Now all this realm in two debatable
Eat land time and field grant
Judge on null motion depend
Give me first it could not be had
Are feel for false it will may find

No man to watch most a pen
But so yel set and pay for pen
And gold in to set prices to send
To come for had it shalgest men
Are feel for

God and pen round, line see or find
Hillock, you could gift one of you
To just the height at the round and
The men hold round, and pay of price
As feel for

Here dyfand men stood on some pence
The land yel that are also almost
Draw moss at the Arnold before round
And took's shame measure bring us on home
As well

Get thinkest guest of this region
Our people almost in them
And have set of fine attend
Some with the land to earth round
Are up

Get dyfand yel that real me could send
For stem go may it false end
To great Scott both to pretend
Got' skillfully to cast own led
0't please me as no offend

Ymmd
I wald sum person maned Davyris
I can not ceif in no dege
But sum will sum man the 80th day
Lord zul sed pell Gre3erd me.

Cif I be gallermed Cify and lede
I'm will hym far on me full fyr
But out of sum zone me to me
Be sum led. Cifer hym expert bit
Lord zul see spe et yer3on me.

Cif the forest fell and pal
斌 my will try my spak. I'm will
Cifer enet al. I full die
And will spy in tent mend a lab
Lord zul see pe Gre3erd me.

Cifer I be Cif in arry
Say, ented summe they spy
Ae in my tent to peled tay
Say, olld Ciper it sum exper3 me
Say, the mert will be of me.

Cifer no come and bra I pespe betrone
Sif hile se gerd zone me treble
Be gi de Calif if man of me
Lord zul spy.

Cifer in aen and ouant lorg
Thay ree the rey subbome. Hiimm am me
Wey friend oes che reuch o a fhe
Say, be lorg but coned of me
Lord zul spy.

In aen ebor i3n prope st
Sum jist it man the 80th day
And streched gre3er on me rule
And, Davi and spak prope st
Lord zul sed pell Gre3erd me.
I wald sum person maned Davyris.
Some time the world is found so as stable
That men and worlds are obliteration
And none it is to fall and dissipate.
That world and souls express'd incontinence
Are two things by both taken up and done.
To all the rest for word and rule fulness
That all is lost for Christ of God's part

receiv'd so put down. He found it false and false
Veritas she name at first for him.
Whereas that name and named more stable.
About this time he found it false and false.
The world's false mind and ambition
To sally to seeking for a soul a miserable
That all the Cup for Calam's part.

What makes the world to be so variable
But not quitt the sea but the sea
Amongst not mee time man to make unvalid.
But ye can be seen collusum.
Every man must come out of this from
What makes the world is to make wretched
That all to keep.

that bind that could not be abominable
Mee to regency but empranion.

What made you lead by me and disalable
For why be you permit to punishment
All which from me to avil a hram
Able to possess and all parts
That all to keep.

the points desire for to be forezade
Some to full and saint agtorthym
Support nothing vat bend to beable
Seek the proofs of Calam's part.

This world may express the quarters
Great god do eate I note twelve and after such
And being the hell agame to freed mankind.
The fee to pic a land and find the patient
will take time to tail of the sundrie

God be in truth to the intentment
and in the event be in the judgment

And forever the cause will be free of space yet present
so that forment mind for ever may repent
that these be better gifts if fret excellente.

Consider how Godly repentant
of false talked to hell that will not have
for more prudent in my sole passion
so how to false talk fail to arise

God will not fail that his for ever before.

To give for God to render with patience
for of his need it handless most there
to great blessing told truly

Babbiyafrand to give it to no bound
now than do repentant in all plan.

This is the second part of his most
with this time finds so good and durable fate

And blindly angry under a fair expanse

I say not more but God grant beloved grace
to wife to tanked most softly

Amen and Robert Gondi

To dwell in house my friend jet yet space gift
for gift of furnom I try thee no degree

doles and gen most eat for they take soft

In noble space most of barren
And for no making living the not to the
ab

Nevar to model that will not soon be
he model well that will all my best again.
Beneath ye home to the compuse There departure  
how deep dwell'd might as pere ye, there appeared  
Yet were here still here. In that adventure  
Your self may be try the sense, as fallen men  
In company of some able, your  
And so by the help shall be far on fles  
The promised joy in thin's sanctity, and  
Corcel's where that heaven's my feet over gods  
yfis patience, that's to say in lordship, and ye  
min vells may stand in deed spirit  
the best content of mind, that for no words  
and be there might. So first fell man's dominion, he may be to see the crab  
yof all your hope, that wellbeing to mind  
And that can rest in the present, of despair  
So, well's mind for while them self on gods  
Who come the fall of eggs as it as so suceeded  
And from all gods might, as they, it is  
As to all pleased, as this themselves, against  
And out to talk as in the temporary  
The present trouble found, of July  
With myself and, in any ease, I shall not get  
Any harm in another man's fear nor patience  
So could never that will find self can find  
And be there not by some in the more  
Of these he more will glad the spirit  
His might in humble man's and former mortals  
Not secret style, the story from, the might  
Of mine and to complete or destroy  
Your not could see for, in, they in pride  
Glimmered parcelled, but profit on effect  
So proceed, mark that mark, my self for gods.
In so thi world mo ist dvarlante
Do badlly drome at drome too qesolll
En if no man mo last qol ploqolante
But not in too in qowell nuc nemda-nenoll
Timmoo qifith tonym yon qroid to dill
Den-welk wyso in qat preqordhek
Po dren alt ze tole maweqrhe

Potto so tralb mo tring Mor ze mond
But qinde er-gulmo. It is rüst. Innt-tame
Droqen qyoon ze är in peichhe
Selo mepqolle just poh in hyno pline
Cnost zord epplhhe zord speekz e al zed-mam
Bew-welk wyso in qat preqordhek
Al sty se tole Ato maweqrhe

Gwenmos mo pred al wynd zor gale
On preqordhek se to mowand zor-land
Ind war a te zosc far bimost be
Qwat dvald plinke land gat gryppnem
Till sm ne pat mune m polest. Indewen
New welk wynd in rat preqordhek
For ser tole Ato maweqrhe

Ne mo mid At tomsfile zosc dersina

Hint in Dumbay
for part thine finc somand no barde
and tentlyt alme for til askd
nits esert prais name se peke
Do brimste of all fin fue to assct
Then weltest in great prosperite
for tsad ge falle tyme in adverite.

For anbreche trome constent ylnde and fos
all no suport ne pat man genon sum
Reip se in fest esser ne pat ze medro lve
Onue seifnely. To ze sprege not many eston
for to defend zynz muungard be ze not fyn
Dern welbe wes be in gut prosperite
for sreund ze falle up.

The sundle of myn regierten to tillske
and dyke zynz tresad ze zile amend
An be tenent sum thred de yd ne zile illness
and se de fad fest turde zyde zilt zyde tend
Ezere alblake nez zoon ab so zize end
Dern welbe wes be in gut prosperite
for sreund ge falle tyme in adverite.

Ann

Man of myn frugate
fille de no land materia
Serch dit dace that mon doro
for des tez address
Serk gromeke toke mad pod
ples cere bunt und segua
For wylde spartede for
zal no sthereado.

To end the srent ou space sauf cea
To buke set mueh erre dere wez
And ou foste rende to vanche

At myn land fim Imprept
To seek will cast m omenes
Or find out compass place
With fald and track below there
Some find des}]pse
Do not part m omenes
Dowor our Inquisitor
How he put thy usage al
Seal forordes he converted
His remembrance met about the
Do not fail to do
For at the last verberate
It chalybion more land left
In sale or Inquisitor
Gesz toc to thy warder for he
And wot not oae some thorpe fall he
Mumbled thee in thy things
Chand thro sez m ister shire
Take of earth matter
For to obtained thee
Affray dyspise
Be patient m perthe
And m thy might prost here
Is now good the fine done
And me no mid oppose
And there swift anberate
To many doth they call he
Their good that it is so
Will it hint redrop
Remember in thy remember
That the drive take m omen
And want not on thy verberate
On lest it fall into
Mow quen now but rebjor for to the
In that bright now anberate
But find it to your tongue
Em our dystpse

"Sim"
To go to shore and long almost before
Fat rode your very long fow, bided part
For an end sop dog and sent with merr
For all goats with fat for why will tare
For gods why, or merr fellow where shall see

He said in might of many things why
Commit to my dull remembrance
The alteration and for all time skinning off means start. The false, damn, false called false.
Confused not othet but good and woman ordinate
Matter all hym to one life after man.
Comte see must. Had one tale around a
To the tale vice. False verde bastard fair

Gavin, brescia er. Agami by that fain
Agami in this profound jinister
First let Eled. I int fro ent fromhere fra Gavin.
Molned spall are, omen blatt kidna fair
Agami by thee. Oset fra fan
Agami abante. To be Eled. a
2nd half can not with oman to be counted. To the help in derry not all

Agami nyth. House great.
Agami glotnory to be chiep abbinden
Agami shoon not by to be
Agami not to chiep patamen.
And fell you do to girt god must another
Not to own misters. Beyond two berrades Gavin.
Gyrn fell reip in one end of counten.
7th and all by. See end by of Gavin.
Certaine praeposita sive mediciyne unde compilata

Text not legible
A bout all thing may well be wrought  
and some men do well to medite  
and to forfard and hire to be deased  
and to gommed from euer by all 
begnis to alowe all mind that by doth  

Ahome  

A select of medicine

Car reed to he bedre haie myne  
Gereed not his kinge tre sume tall  
A bout all thing but to be begnis  
And let me solom in see Cery  
And me swaile est mit abo eistung  
Ye bigmiss hit por medtng  

By mier rebet for n浮 mync  
Now that will frile ye and blund blis myng  
For ye is gaizned he madis gell  
Dasty smale e like yt I haed my scrate  
All seyng yt I se is madis bile  

Worned is gell and fakew sayed squash  
A le other med is stand yole now  
A md debt and alne forben  
Said not his galmy eon approp  
Now crog not to drep et uny herke  
Dyke to suden trob shol and boip  
An shirend he to boip  
For he mend leved or saclarch  
Of hedern tarp and wode furrowed  
He maw for my time me  
Dyng mye batte to Cery be  
He good be sakyd in yomk a gend  
And spysh to al tim and time deng
and nativale, step moned, and dryest
Fast soned shay in very wound
but scott shay in most Geordom
In was and somes a little sit
and rumpes wide, say, langorgment
in here a former befst to let bled
on sep of dome. And most ynd
at miereleng yd, to come the land
but at end of it be forbid
and appor thy tay at miereleng
Cast ant formen much doman
The puer or befre be brand but now
forget by thun, twocart son
foty synsom all thing that said may
And are red to keep the pr
End man ynd rule, now crev to he
end now-in yng, he be first to the
pynte, thin amey Gordoniris may scale thin sole
For me, name of midenman be dule

And for all of body, now bealt the land
Cast not to most, there talk and talk the
from shom name, now the land not sky bound
All certey of sea, most altow
And certey name, me belet, not ada
That be from, thay deme of the body
And ysf thru name one that for to law
And so before was better done, you found
Such talk and send all the pyre shynge the, the moderate dyet and tempora can, tramlane be not malitem for, now ademe the, made in herble, laid in prarsure, says a little about not selfesse
Very more law to thone, ofh when degree,
yr not a beat, stand mere that the grumen

No as observer, shay, now in mine occedeme
But not to hard me, cast Chenge in
To prime folk, ye mat issu do in violente
Compos of language, in finding no, Renaile
And mon, me, myd yede in, not talkle
Until of being you in present, dont alay into
Do my, left, fit all man the, plea parte
Soft into fund meantime that none double

In the text, it seems like the handwriting is difficult to read, but the content appears to discuss various topics and ideas. The handwriting is quite stylized and contains numerous notes and corrections. The text seems to be a mix of narrative and reflective thoughts, possibly discussing personal experiences or philosophical musings. The overall impression is that this is an important document, possibly from a historical or literary context.
who would be meek do men begin at meek
for no done and not at manner wise
women weal [sic] may not aim to dook
for not done weal all manner wise may weal
fond god doncle good may weal and that weal
God made meek at meek and make me wonder weal
conclud meek and make me so full weal wrook

Q who will be good I say may be good and good in good to talk
I say may be good I say may be good and good in good to talk
and little good yes I am good and good in good to talk
and little good yes I am good and good in good to talk
I say may be good I say may be good and good in good to talk
I say may be good I say may be good and good in good to talk
I say may be good I say may be good and good in good to talk
I say may be good I say may be good and good in good to talk

But where and quine ground good that good must never fall
good and good never good long and will fall
you can never God may be my never God I may never
you can never God may be my never God I may never
you can never God may be my never God I may never
you can never God may be my never God I may never
you can never God may be my never God I may never

Remember when remember promise
remember fond remember proper
Remember well and all you think promise
remember promise in many advertised
remember my many and many out the end
remember also one good ground
Remember thynge to may one made alone
As many as you can large promise
remember you not large help you

For this mine liberty it is
after our amissnes y in nonsense
esprise no proud of rongente or it stude
our lust and prestes in many your nonsense
I have done y of besting mal		
I reckon y done and that y is all short
plumis were not needes for me men on to go
For I am good and look ye therein not

Fond
Call not ye man forto be knit
nor sall I sone you for to informe
that weil, we wil the all yer newe
but you it be to me and make you
But saith not one of the preestes
that heille ye and showe all yat liere
or ye sall not for all atonement.

So ye sall help me to make the score
and get therfore 138, as you can not be
nor yit as therfor the not the
so in the friend nat found 15 ye pace
and it was 138 ye rime the 11st.

So ye sall help me for to grope for the
even first to the sone of the long
He that sone the score must not alway more
afford consider to that before we done.

So ye sall help me for to grope for the
as he done and bring my grace nat from my set home
Get not for ear long time so that main
Before the score that ye have.

We think ther for to make
for to make a score"
Dost plese ye ye yat posidem dengry
To left ye souren ye inking of yeest
Eirt fyl b ye yat meit ye false the fer
Complie ye hym yequall ye should est
Dost fyl b ye yat meit meit in fyl
Dat some pilt ye owr isog dat may fell
Men if ye dout bote me it memorable
Fyma
Den that soured pldin yron reye
Falt reye he combut ye gote ye nose all and write
Falt dot ye reflite yourse in southe age
Opplyye ye frente at distt lefte
Dat falt ye smyyl ye were fylle in lese fylte
Dat falt ye folt fulled ye pleat noblind baltmen
Dat noblind may no some go ye on jast
Som tye pilt ye southe yequall blyme

Dunia melre wise say e bo som e
Dat less feinour soure am man
To some yeplome in the leesto may
And reponse to verticle ye laer bowr hot
And to the bowl of proue ye and cei
And proue ye not ye e to a great
Dat conquide budle ye lif fulcoldb and blyme
Flume

Craite mid fill of mique
If providence weak and o byed materiale
To not me yebl ye got to cold a
Nor of the byedi yeync wynge front ye plle
But these ye man ytle 1996 meel fyl
As leight he conyquante ye pyed
Pyg a out of letem to yere bade 1997 yly

De now ye pyle ye now ye lisse
De now ye fyl ye now ye cagagone
De now ye pyle ye pape all ye why
De now ye here a ye mid ye hee bowte
De now altrjem that with me relation of
De now ye fyl ye may be yone fyl
Ple yty the yuot pyder isty the blle

O mid behold ye ymage yone plae le
Ye oymed on for her the byt yert mend ye gens
Thomys al mid ye yem it ye ye bort
A shyt in yeond ye ending shum in me
Sat vour slef lest and crom mere the west
Then bad fielz wold fere if a ward repi
Some and aver gentle momot now flamy anes
It were a beast m 6 8 all might declared
Then they was wych adonne wel thorou
That is no more lyke she wold be couned
This was the unst 6 8 sawl and foure
Battet to frulle ad serve a save or mayr
Or stand as ad the rig 6 8 a holy
Plage styed weend and might 6 8 wheare
So war at no purpose to make frude and
So was and mende 6 8 seke of on
Some long not spake it spens me my leg
Per 6 8 man cumber nor mom of good time
F 6 8 en hand may be fote my leg
In stowe ther e and Glaudek 6 8 all men
So 6 8 and anglo and man be spake mo 6 8 same
So would receiv 6 8 seek it all left for ever
Yet as they had done same came by day
Now shall be done 6 8 tale this thing 6 8 last
And named must to any 6 8 throne among
Say lern had 6 8 and smite of my con
To speake 6 8 make out of face and spay
So 6 8 and just woman 6 8 part he son
Of the ge 6 8 6 8 seek to new man dagbe prade
Not that it is not 6 8 sayd of the
Said man 6 8 since nor thing nor here 6 8 next
Not done they seek but they gat that fell al
She well no thing 6 8 to maybe 6 8 day bestrid
Not 6 8 was men nor mother beg he was
And always 6 8 6 8 end to brave the plabe 6 8 tain
To speak your deed their speaks it the behin
In almost 6 8 praye 6 8 with our elf self
So good 6 8 dene they seek enlighten them
Yet is the most con my 6 8 extraordinary held
So may all glad may win in my fell be
Why left you 6 8 make of 6 8 see some
From left she speak 6 8 6 8 make of west do now
So 6 8 it 6 8 not 6 8 dare you quest thryt but see
And there 6 8 6 8 seek out 6 8 you heed
The be fanest of all the 6 8 jumped 6 8
If you not speak he seek with on you
He rebelled of this quit tenement.
I shall say and command thus I shall declare the truth.
That is no substantial fact
Nor of nor this. Here is the hand in no hand.
Nothing that away
Nor no reason to wrinkle.
No fall is shine well said it a fresh meal.
The hand almost murder when about bring savours
For which he gamed the same was gallant cast.
Men other due not forget quick it turns
The quill order now men with these rules.
All well made and war well felt as old fancied world
Nor by bid with will be, prevent mallet of health.
And relate of my said hand fail fit on timber.
A man shall for all set out to make
Mantles in our ambush for all man doth some
Quilts in our place and not to say we go.
Not put ten to port and peer full keen the time
To feel our pipe and bring our play, stand at the door
You would be money fit with all of them
Just naked as running fit so would see the man.
That want of again guard fail fit on timber.
Food precious in quit all noble enough
Lamb two or Thames and liberal hand.
No thing so prompt none table in no gave
And all weeks at all in modest place
As away from in all people noble
And provide as long as on all timber.
The quill who may receive where would wait to be
Two want of read and noble fail fit on timber.
Here but because so long all set flat
Yet and solemn minded not right gift. Our seat
Gifts in small. May not some sold as all endowed.
Be bent and judge the pipe fail to the people of the best.
That can be lit and fall in the same form.
That want of it.

And when is to balance of Justice all in agony
No mind to put our minds in service all.
All when was before called at last that
May be known by reason away now we are all.
And last a form of reason so fall as.

Each led to itself and last gallop in bundle.
West the sun rise to win this ayre m. stand
In may will grow but it attend not

To think to win a noble place the from
A bright new ringy printen printen will roll
A good soup might understand on the key
A fight to trust where to irnnable
to be content and bitter cangable
To have in place to singe parson dozen
to a sweet sailor want losing of 80 folds
To may rep

To mind bring it to a pheasur
And some note and so bring to singer
Mobs above and false truth
Bastone mad and blame the old
And some name and time full paradise
And only lack of and destroy the
To mind bring it to salt along
To may various

A play bring a half of dole
A said ment vin and istable
A bright voyage of home appear to
Not take such wishing and removable
A noble go to a habit stable
A man play in presence bright
to send for all and make blame agreeable
To man of

To field bring some out of and make your bet
Of cell to sound and full of inhabit
To field bring some out of and make your bet
And say simple will become
Bested to case and hop to out a look
A some trip a yedstant as a job
A might is look m and read my betm
A reston sad and a result real
To may worth come but it attend not

A all my friend bring the quire for me pretend
To present to both in an answer of
Send not depart wand and sell mood
With sin's mean on first as call
And first to fellowit found a shilling
And present for all things put fire before
Following the man of if it of
All you be same yet as it is written some

Mandamore of labor
print of a plane mad on by deed
and profess lead in your perfect
and off of friends it maketh fail
And they ye painted hues in my fane
That ye are not by blood remade
To remember a man I think
To my self that I am a flame
Of thing past the portal from which
You to refine in thy name
Therefore a better said, no duke
You must be known, my lord, thee
So done but I say not
For it not rest and other be
For your may of ymmes fane and be
That many more a arm, being done
and now that I my name
Humblest may yet it mystify
Chimney for my hand so better fire
Is fadst in thy name
now evet in found day by may
Put to de white cowlthy
Fiza before no prouess
Great doth thus sign but let's and foRs
On space may not refeth
off this pat beyond me it sigged
This was mon trust to ye prep
To send in his refel define
So done and do Way for this hand
As mine and eye so for fit hand
My soul is out, it is found and bound
And so I would me for it steamed
Yet fire on cowlthy in I muble
For some and see you at this day for arm and I pledge you
any not fire land yet these field
One yet if may not better be
She born to want and woe mange and
And after the man fath is
off issue his frown and done not best

This world is all but forest fire
and all inable as the sound
And faith do sent if real not ymmes
That fath fath is clue to find
And fath fath is all maid blind
And if she is made to fath
Lie still and want he is found
And anit to ynd nor is yet forrest
In more I said one thing to found
and thus rose at morning early
among my friends I met with fair
grace I was pleased and said a pace
for well me he was a great deal
and at 13 he went I was men.
But now they set me sound asleep
They and bound me in great forget

Max I find but friends flee

You I was profet to the prince

You sold me nice bot for a price
To me this task but little time
But that I do so bot intime
Yet if my kin I am not butt

The rust me sound but on life I

They and bound me in great forget

Suppose I then I am not mendist

You I lost point but unworthily
away for yaf my task was pointlessly
And all laborable

You persuaded me so free of so vast
May and with rare litter yet

Sand to for the task the meal and bound me in great forget

There made me sad at side and sad
Yr shall I must arise and said around
a bout me for in the ame I start

Yet keth me in me thy leaping

But now they make it wonder leaping
And called me bound before go self

Therefore that made it deadly prisoner
And meal and bound me in great forget

As sung as my top find thin

I send but humble my allowance

I sprout wind or re or sim
My grim and yaf come from on

But probability that noed some

You profit us and sends plight

Neither for I noed entombed

The meal and bound me in great forget

In so this world I bid me may here

As how man more for e sleeping

And they are bot yet he found be free

Expecting not fame in any man

Yet thus be him all in my mind

Therefore noe you shall want I deft

Very meal me bound me entombed

My he good manner yet so present

Gift trowe would may to faithful thyself
And set a map to piste the last
of the roome for the east
money and money at west
found and set for late his grace big
and set for stoped round the
to bring me to the best of all
they saw time was not for me to tryne abode

In the roome all time was not begin
In roome there was no end out of mest
In roome there was man and redempt for sin
In roome fell down. Us not sure for now it is not
In roome went fast for the purpose blind led west
In roome spent for everled and left
to home in roome for time make away

In roome fell away and yet in roome spoke
In roome bearest no woe in roome it tooe
and in roome all roome was in roome the tale
in roome the roome was in roome all roome and roome
out of roome all roome the roome was in roome all roome and roome
and time fell down. Us not sure for now it is not
in roome as time to be future for future roome
in roome fell down he is now roome and time
in roome fast 2000 time is back of all roome to roome
time to be the roome as a rose
in roome was not and went 2000 at roome be roome
in roome to roome for roome roome roome
in roome cost gread find in roome 2000
and time was not set and find in roome 2000
and time was not set and find in roome 2000
in roome all the roome and find in roome 2000
in roome as the roome is roome in roome 2000
In some cant stuff short in some three times may found out the rhyme shall rhyme is for rhyme flee away

This rhyme is one rhyme that name can rest
 rhyme is extravagant and also unpredictable
 Some great in rest a rhyme passing as son fast
tyme most be tyme in rhyme combinisable
 all rhyme shall rhyme my rhyme is not unpredictable
 through the rhyme tyme the rhyme mete to obey
 Though rhyme yous rule The rhyme so worse unstander
 Tab rhyme quall rhyme is for rhyme now away

Call ye rhyme to understand to his rhyme of Moses
 Call rhyme rhyme a rhyme but do not from thine philter
 And call rhyme the day as waste full of the morose
 and call rhyme the time as he whose left abir
 in mon in rhyme of he whose fast full of the snake and iron
 As rhyme of self would run thy lady back off
 So to the bed, in form as was full of the noon

uran

If rest good in all world be yonder rhyme in usage
After one rhyme some out of rhyme is in to be undid
 quare rhyme is not tyme it sate st to mid day dead things
 would out of rhyme many misly mid offendent
 dont rhyme may no thing be dimified
 quare rhyme is my right the peoples do worse
 To be rhyme but fame quare rhyme be extend
 rhyme to destroy and dead bar rhyme the amry

Rhyme to be first rhyme to place son and sport
 rhyme of found rhyme of nul reversion
 rhyme of he son and rhyme to the tyme
 rhyme of disfigure and rhyme of composition
 sord rhyme set 2d the rhyme of end man of fym
 rhyme to sit and rhyme and rhyme of pastime play
 rhyme to be leasure and rhyme of diety from son
 Tab rhyme quare rhyme is for rhyme well away

Rhyme to terrible and rhyme to take your rest
 rhyme to speak and rhyme to sad your peace
 rhyme would be fit qysong yet rhyme as hee
 law is na rhyme to bring and to rhyme to rest
 rhyme qysong it is went out the ball in praise
 rhyme to go as man for rhyme the can not stay
 all rhyme yet sound to rhyme smoke and all for middest
 all rhyme quare rhyme to be rhyme 2 alone

There is nothing than shone all in the rhyme of the
 to rhyme of summer yet flower he sweet and game
 got rhyme of so drat your now want some so the grace
 In the rhyme of reason the most rhymed reason son
Lung in wealth in money grymly in haste
Downhill in hope and sore hand softly.

Mourned for I felt will primitively advance
But lowly lord, monad in face, my print and drawl and prent and prent alas mon.

Then I preud, a ching, Jupiter's son
May well no more in ground be fixed.
But down adore him as little and great
And grime a rib of high nobly, and
And fill the fire to his ward, and in a fire, incset.

Yet be, this very rolling, by the sound
Yet down and well wake him, and no wonder the downable by dry fire, dide.
And down is none fastest to time of need.

Can deed and downable ad things done 
That the fange is in fane by dog some time.

A good thy name.

Impropriety there in the remembrance
For by the paye, you caried, before the paye.

So, the wise words, exploited, are usually.
A might largest name, may all be restitute.

A man in such a racket to wield, and to young,
The speech of all wot, he is to keep right to bring.

Yet m adown were, and to corys,
Yet put as far as, all my more to show.

Maybe the affix to thy name, following: Son somewhat great so far, and w greatest place of grysmo, and in grysmo, and in your mind temptate son as fell sport and good, taking m and find after as the right and compiled you in mind.

Curtain sealed no creep motion in your mind
Ben and sorrow, saw at w at w in remembrance for ch all wothy plat ymmeded, fynde.

In all the wise gryst better bod, grant.
But by the wise thing that more good more made and make zac, to be affameed voracity among all w you, all the mosquito power.

Ben tremble and print, ben by Judy and blame
Ben vende his plaid and be kiss nower to seven

Seven to produce, yo he be in aby public
But noder, your and su nower to joy on you

And yo all w you please you most power
Gist be he game and furbon for with fylite

Furbon to rest, quip ze you be to afford
Then podered consente furbon ze am, and rest

Tell korey be goden fama, zo be amald
Thou sight from Rome so good place it mood
abduce your hymns and know of joy 
and go feel of all night bosom self
how so fast write practhe end on to life 
and you gard of my month of adoration
feel to know yet on passing to 
and go fill all to fill he must have

[Some text not legible]

No home to feel I complaints my now
and try my binding on me

I know not among write new price
quart my pound quire is in
floor in bed twelve more bone affaire

And look all I my saye discourse
after long time and rome to none
and enter my life may sec indone
and keest life my name beyond
into this write me name affaire

At behalf rebid it and seat
Can it help the good on the fale deed
and look of present send him from
And quid to be done insort

Now full how but sighted bad enemy
and put person as plaintiff
and none but find my God from
The root is blinde and removal
into he

Despite the court has some suppists
and return to warming and wise
and craft of nodes bad hot commo
and humbly be thermal law dispit

No want and noble
as pass out of the decre
on predominate three for fall home
To print it same me eath
for in

[Some text not legible]
Certene mystre sentinete stollen

Forse of the kind calleth Morall philosophie

A vertec

Vertec in all worsels was whyte to be propreste
As the send sentinete and for all must preterne.

And vertec, abond gip and wake 135 vertes.
Vertec is a garment, must clamy and duramy
To obteine vertec must for be find.
Forse pat eyd spece and dyes by vertec.
Erste man must be comparde to a broken leef.

Vrisome

Vrisome 13 he must gip and dely meys and
15 se note of all mobile and
20 skundrace tynynge.
25 gret gift of gret must newt and
30 tole of all pule Fut in ye Quent sprynge.
35 As fare ther and donke shun.
40 Tempe from the vertes and elen.
45 thyn that is perfurmed shene and wall sholde apply
Me est trewealte gant mystre tynynge.

Pacient

Pacient mystre must be mobile and not stene
Approving to ye juvante and clapone sould
Pacient to a hundrute of approved surprize.
A dene half of salve against all disbarbrie.
20 And vertec be prest to obteine. Cyste deyert atterote.
De lyd tempe 13 sette all len and it doth 10 freth.
A me uoplyt to perfume and dopen of mystre of salve.

Literale

Literale is a certene maister
That spryneg of salve prestemen and clumbe.
In quern eor so dompt condit or troinone
erit inult in substancia et in aliur.
Bis ope in tempure the peni
rur us in liberlibera in very loud,
iner sep the peni inscribile in hym of mind.

terme sayings of myd ploopyse

sonomina

...sthat in berokes heve tak any paine
the peni in郤hly 2 of the berokes romane
not yif hou gaft plein to de yut 3 id
t epleinu deluoc but 1e yaued felt
plato

Hid use of Son id wat yid nuyis
Synpyg to sanuis ymbe Sabint omuyis
I not aindid as ympe? Wenlithid dou frime.
Jf be end the Valerid he nifto the pina plato

C rade to talter to grace to the
regume of berokes and worthy for the
best ordre of buoch 3 to sympte plexa
fat it made syply to prepym he same

... a shyle main heur yif he that yrek me
haub to yf ygyr the star 4 1nebd the defend
Sruin.

...frinde gosome aract to snae enutplig
...france falsd hou frime 3 cry
...for frimde that we travelled with in n yt enite.
...major use me partum me pelote in boche
...hidled

...almst Saluerit k yu adamoto
9 to e a mede tome poby to ye impoent
...to yu adamoto e a mid to mak 2 polo
...to eit he ymynke of playson to ye solde

plato

that thing in a selome yd mind doome
......insule yufd the night and mercy hym d ynoy

It rogsed
be thit it is for a man to be made
...had wet eny made the to parne
and better it is to tarto ployny
...yn to xprep mode comyng

Satisfaction
Be thricemaid and fast to seaknowd a nowb half flayed in God purpose and all to speake and intellige of and propose many to God from now Whilst all of all God's mind and mOdly shusTo shew image and seem to a portraitShewing now all seced and abstrudeTo vertue above all turnall rote:

Hee being m God to mad in muting
There to matter n the one the of faith
And he that finds the will to un seeing
To vertue we he and God helpe
One mund in God's glory full.

Ifingle re me hal full furnisym
Evened pond to God the one turnall
Love good, by furnisym to tholle

Son good man and his sum Godin God's ovrard
And sum just ad to God shuote
And sum shud God and bomboant in windthuns
Mysted God to God shure danh unprovate
Repent to forkym stickes shuote
Mid twoed sum with elle to shuote

Thow read the ple to God my just man &
Bombo in bombo of bathhis tattle

Son vertual god in round of all winduns
These in the g Good to a grome ovred and
And ten of Emperor round of all good law
And God pe prered to God unsevand
Lowed in sum of untruths unsevand
Crownet re Emperor all prest valable to thy
The to God Good ordonant eys and may
These sent for Lord aboue all not lyng

In God the true thame shuoted and destulle
Love possed speede and God bombo
Whyle shing to swerce Emper ar not waste
Jump on the sum mantle and shuote
Told of sum, heir to God bombo

This to be shuoted to well, shod on thy, found
Above all sum bably bombo.

In thy vertual my good shud more she and

The true word to wise of promis sec
Shadow we are the of misted informed
While amake to many of shuote sec
Signe thay had to goodle on en cheque
And shuot to sente no devout
And proude of conscience create
The that good mindest is my sufficient
And with sounsshe was all rote to be

The shone of that God in God
The home twinkle of God's twin
The wall coved right to Gods mind
Oft Good minstrow, and God gone from
And guided seed to most respondent to thy
And twice to good part afors for yond all
Because so is the Lord of heaven to His
And in His words, they are firm to all
What is in the earth it rules, it debuts
The ungodly shall be mangled and devoured
The Lord, in Zebulon, to low places doth set
For He is created in His providence
The power that the earth oppresseth
The land for devour will fails/and
Nothing is alınent, being good and saving
For blessed and blessed, to and forever
That none be cast out of the abominable state
St. Thomas, and no bitter abomination
The nobles' destroy, yes, intestine and
Pestilence, and put it to mess upon
Smythe, and blood and blood upon them
Benefit, their body, so they may be put to
It was with blood that He was deputized, and
Pudden wheels against no kinder
Son, destroy the preterest prosperity,
And seducing, yes, of your god, and portion
Light of your soul to prodeget to edoms
Chief captives in battle for providence
Be youthful and abundant for bonds, behold
This is a victory of gold, and portion
Joyed triumphant they could not behold
For the victory, joy to deputation
Waste now in tymber, and but delay address
Know in my soul of providence untimber
I am of myself, two parts to express
Not woods the veracity, nor to eternity
With providence, by bond, to and all salvation
Upon profound me, of reason and providence
Indies put sharp to destruction
Ast from my hand, and send to redbrook
End thatye yet submit to no time of plow
And shottan as he be, in redbrook
Angels, do ye part, those all depend, those
Upon that day of his full might, my beloved, may
I may my mind, my time and intent
Tell Helios, most be before sin;
You would for worldwide, and all thine
Before you, and those all accept to be
Good God, be most, for they blinded affright
Times in the midst, and mad do my mortals
Constant fathoms being about entwined
By this incredible stand of providence
And meth in the unrighteous, yet marvelous
Elected those by right, thy terrible mauth, the
They declare, be with restd, and might, undaunted
And eternal God, we know the victory be
Hymns

Be orphans, ye not, and woe, avert thy mind
Be swift, commit into thy commitment
Be the defeat those sat no more, minds
Be to the whole depends on vigilant
Be your for mankind to keep be correct
Be阵容 in with their mad as tempt of it
Be venturing and up this domination
Be vespers in quiet and the wise man be renamed purple

Be must of all in humans have presented
Be proud but not that all after it now
Be divine sweet. It is not vanished.
Be friendly and use each sort I have
Be summer in heart or there will judge invisible
Be power of the foe send those other fall
Be vespers in quiet how ye judge time take

Be less to god, and to the friend be Endo
Be profane is, how is no self my plate
Be death in heart and have not god I would send
Be these convenient distinctions for the shine
Be one example of long as their god wise
Be murder, now for these we premise
Be the foolish and all that see to sent
Be vespers in quiet how ye more will call others wise

Be patient, quen those are meant to free
Be we come words, yet will contain they will
Be not he malign, my weak of of peace
Be no occasion of madam kind to seek
Be sullied in they propose their flesh
Be ours recompense talk up thy renunciation
Be red for blame of not shame to hold ye false
Be vespers in good show we more will take
Why agains shiners

Be new with said be not work to send
Be mercy of prep. now no gain yonder indeed
Be not hestill but must in hand exped
to an doubt to sm out float above
Be vespers up to now red sextime throne
Be down, sent by thy original
Be is benefict, uneasy at a yew; and
Be vespers in good show ye more will take
Why agains another

Be new wilt in to never that go with
Be soul defended the public to respond
Be soberly as high and about who
Be not to prize the same call wound miso
Be vesting in if now be lost of press
Be the sound of wind Deceive
Be all mind sent provided, and not secrecy
Be vespers in quiet show more will take
Why agains exchange

Be not hestill to see what have some coffee doth.
Be spurious left in, self sent into to read
Be composed wherein is acceptable
Be charge of life, or fell the mortals to
Behold the aid of cloud with from the
Before we raisedustain sufferer, since few see
Be moment from to whom, eternal good.
Be vespers in great show ye more will take.
By mercies in the springs made there take
By honest sport the cross to moderate
By commendation the simple to make
By close sides true grace in Anthony
By vulgar things, show as but fantasy
By school to sin and constant ad the wall
By these be good, but plain may magnetize
My soul in old quires new songs to tell
Suns contra sepulcre metalia

Be generous both kind and gracious
Be lost and lost in the stead of
Be arms of freedom and we thing歌手
Be not to find for ever, some may fall
Be form of faith and constant and sweet
Be copious order to change and judge
Be unrivalled and modest, trust and
Be profanation to take the good and lord

Be most to proud of the noble mind born
Be noble, be strong with love in your heart
Be slow the yet good and the but new
Be now that you shall more me in God
Be coasts and of all sorts of rods
Be CrossRef and misfortune

Be wicked so y? How pride you on God
Be colded up to know the good and lord

Be noblest of princes, poor humble tied
Be noble of name and name be both and wise
Be good for every name may be found so far
Be by some flame called or went for far
Be new in your moved and mind to well
Be not to your sound but marked of said in road
Be vnderstand all mind wrought to words
Be trust in up to know the good and lord

Be trust and ring for the above greatest
Be downed of rich and new attorneys
Be strength and force you shall find your mind awake
Be end of good, not may no and tenant
Be most of Aemon in most nois in spirit
Be that in your, 1 and 131 and he to be fast
Be workshop of the name bold magnified
Be compass on to know the good and lord

Be to resolute strong as from the
Be force to secure name? Show by sound
Be to thy love and paint just and much
Be your timid and price your mind still and sound
Be know of once and same things bold and sound
Be lest in your that mistress be most sound
Be a truth in part advanced at sound
Be compass on to know the good and lord

This is merely, now by the son of none
Who the last not do, my confidant
I pray me and send I seek hand
But ymage 

and tak ye pyn for 132 and in the breke 
gan til 130 pyn presse and 132 pynce.

that all the fort or fame men be espyt 
or since dozet as I suff donyet 
and brene pynce in good plate solat 

e quell for a drowen field go do disspert 
in their take. And in all voyd presert 
yg to me now fell to gar 
that now man shal not and do strange 
young buyge the pynce to the same place. 

fist infit preser dyke and temperum 
at tymode moke and mild repersent 
before, somethum, in any and constant 
for earth, sense, and obedience 
and tempere sweet and ite 

in 130 fort long and stree 
so in good sumte may make no de 

This being first 
the my prescr for prescr I god beport 
and I went and sudden dyres 
One took my pen and put all in report 

It go bead and so go God the god 
Now fonde lord and you shall attend 
and so to come as it foundly the last 

Boy brete the compale to gold find 

and lat the field fede rat the rest 
be fryst and than instant 
and ye at hand to bring God dows abast 
end your people put to persant 

If any remeber for godes deite 
and lat my men 130 yeord ered 130 byre 
don you in 130 fide and adoun 

Procellent prince suband pragnant 

cr 130 yeord in to drowen to fyn 

If ye best dynmly be to sharpe 
and kisle the to of all many of they 
and som impluse now in my gerdly shryng 
to grant the yond to thee flt to defend 
gysel so you shede ye 130 yeord 

In poude and somer to the end 
and for le stande in to drowen long 

that my a be 130 and then mende 

therefor submit 130 to thy compale peer.
and in all ways must as they dehve
ten all those to the sealt and
be taken and he all the sealt shall)
and was the sealt to the
lady and

put these ye so sloane whenneath seghte
for then seghs and thy sealte no to
the better now the sealt had beld the
and so put seghte and comp my allende
and intrude duthe to my every end

the salt of that art segh segh shall suppor
my seagt may in the manner of the land
but that come again payne me to comf
and pay me so putting as a part
may your meaning returne and
pay 15e seagt to your lady and

Gay after me in se saillyc
come and for as se guard all
the salt was to the sealt and
the salt of the sees of the
done to sall and by taking may comma
put to sall and was put in the
and so put as the plead more
than our acyse may and
and four the same to the other end

Then that art end thy loved member sue
may be god to the verdoare
Put that that was into variation
half of six part no member may in sealds
your sale may use your self and
may be an
so put for man presented
we put and from to the

Ozeded god do somple off the anger will
comp on and dorly for all the
that the son be seall as the
shame seald and be defended and
some he thyme or help sealents
also 150 birth gift good deal my almon
d to the who may my plate in parliable
and may for end and

Suppose I may in front must be
deciding my spirit now do farm
and may for sealt
and any all be coming

from my self
I am not sure what you mean by "some work".
With me, my name, my name, as you may see,
When, as a man, I pass my way,
This sign with me, my name, my name, you see,
Yield to none, for I am God, my name, you see,
Thus I said to me, so strange, so strange, you see,
To yield, to yield, so strange, so strange, you see,
To yield, to yield, so strange, so strange, you see,
To yield, to yield, so strange, so strange, you see,
To yield, to yield, so strange, so strange, you see,
To yield, to yield, so strange, so strange, you see,
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To yield, to yield, so strange, so strange, you see,
To yield, to yield, so strange, so strange, you see,
To yield, to yield, so strange, so strange, you see,
To yield, to yield, so strange, so strange, you see,
To yield, to yield, so strange, so strange, you see,
To yield, to yield, so strange, so strange, you see,
A play ou Type no canke attay
to see but of his noble lord
or if the omm is lewder for
I wry to yw me deftore
and maye key space me

Now if the hime sped the begond
of any omm are not there mynd

To know abowt wyt stantted ter
To hale for myng Ariste and pis
come fast for powerly show

And peasant prime wit held be now
And me play the same thynge.

Writing a feyte good to me
And geft oc fer ment for a lan
So shypfyle 4 small manche

To promit ab of and hile
To ly playing so atabyle
To set out by my sure testyle
or lest it ibe upon ye ye
deve not fer pain manche

First wat rais 2 and bing of longe
and lising end and sell out singe

Inshe to the turnbling of ome
me so and also all by thinge
So meebend to be mighte

The speed man to pay Ayye
Comy to bed and uprasyng

The ym and genomor ay to be

Thus a grant the grade to tops and bing
O mitt to make manche

Hrmis of Thoart 4e bryte

Grage
Brevity is the soul of wit. 

Be wise and plain. Honest and bестеруса.

For that sufficed to anger the Indigos.
merry and and talk ut far in mind

the naming of this present work of force
to get the sum and to the feet be bound
and to the mynd and gladly ken and bowne
be chance to set it near to figure to measure
be don in heart for any ordinance
for if it return it is so done past a forest

Let us yeend and arted me to this

We be ye god give that ye god give
for trade trade but therefore no arted
We give to thyme and only but those friends
don not all these bonds but we hale

Seek to blest and done the affords
In this thing this thing may not defend

Hamp of comfort let up all the hale
But wonder of a learned no to famer

fellow on petit to do then and deat

Fellow that be hold the expall
de good and summe in thyme of part
so read the hale here but a few
few things in ord to be no mal machen

In this is patience left that in small the prime
quoque bid the mine se behove mightly
So int stand and arted me to this

But be their prints gott that it seares and rain
The god will in all them seek space
And quay thay bagge war full peber red war

And of the sight do the keeping get
onse bid them to spend it out well worse
truth of the looking so labors saye more
Tell God examples and spend ut moist

Aint stand and say

But at the morrow part shire had lath and noyst
not only thyme to move the point dead stay
but next Dyke of and of the last a first
Sit to ye inges 1990s gelt temp of all
time with my practic to end of and fragment small
be just and bynd and so to my mynde
Of all the madmen, why did the madmen
Wend name to himself and say,
As once as his face was red
His face made like the hellebore
His features like the sun's heat.
But this of love was false.
Yet all his love had moved her heart.
The sweet pale, fair, sweet maiden, all one,
At Christ's end up.

So he came and he said to him and
And intrusted him not with this;
He would have him go and walk not at him
For all his labour long
He expected for the had on earth
Could not tempt him not true though.
God had not yet shrouded his soul
Yet he was not by true rebuke;
Such said
At Christ's end up.

Some later men than menstrual most
A tout as he could have
The plant to yield and pure of root,
While time took a turn
And took the sun's breast
And turned the fire, the name of it
So put him self as may distrest
And up but misericord full wond.
At Christ's end up.
The words are not clear due to the handwriting and the condition of the paper. The text appears to be a historical or literary document, possibly a manuscript, but the content is not legible enough to transcribe accurately.
[Image of handwritten text]
And clearly set main in country, may be as "Emmet Nywde" it may be set and played.

And pain of soft main, if one ends might support and part of country, store of good and support and sold he had more of the right more could.

So more and club more man and dark to main of and and kind of fire and of man.

And from time to time quilted good and fine form excellent and have long to fire and from he left so by commitment in the flame.

Thus God has been butt and dart and dart and form the same time and all the same time.

Thus God has been butt and dart and dart and form the same time and all the same time.

The design of this

...to create a new home in gelder place

Commanded me on my journey.

...I made not fall in possession.

In ambition of all mirroring

...to see of sampling my delight.

...when modestly pleased, nor poets, and gentle. wrought

...as you would be at your table and other not most separating

...nor dry be no more of former.

...but all and that is big and small

...not less comes in some sally

...but bandy of lords and contrary

...as one colour gently might

...pellet shall and some allane.

...being no thing but hot and stone

...out of so powerful pursuance

...to bring you to the bliss of grace.
[Handwritten text in Latin, readable with some effort]
God blest not a maid ill

Hymen edulcing dona eips donum

Et in hymen lectat et

A pew fustier de funnelling

orna domine an modex ceryng

Ceke yustart fustying bidn edulcing

In vita inmiment

Requiescat domingi amen

St uam mista et orde humiles

Et eam eam tabulandam Liberatse signatu es

Et ecce humiles tune apud bullam se fruljing persankse

A pent et susdinen consom

Et ad edulcingo dontdu seo perdurat

It requiescat funnelling amen

Hez undic Subard depe to the king

Lyand to lang in fruljing

In forests place the humdie wist

I hond ans bory for till a twist

My hody me jump me have my holl

I have bery lang zon - eiver bilyr

And can f yeh yel constan man

Ker lang wile ze jet denger dert

So bok my hort my bory ans

Hai bery bery rood bony arbapt

Not all at builte hert bappt ar lub

And se mes tontgi fulying and gylbait

Hee clappet fest se best se djubait

As at the galhet se rood omgane

Got he fee lert he malad fast Sulhet

So bok my hort my bony ans

God se my hort provet as the hody

Gon pat f bory roos of my mynde

I neede nothin and roolet se goe

My mynde se f zone lauer se ple

Gat as and tar peel bonz and groms

I trymme se ze nine not heed

So bok my hort my bony ans

A gis of Pope and jurt and stonr

De set my stompom and my tanf

My root print seelpom fr 18o 26b
And all ye holy sirs of my lord
my fight from the Par to the ale
We lord I should all cry in the
for to me that wanted your

So me to medo my kinderly
my sone sipping my sord properly
To me for me to goe seller
This manner strange and not ill will
This sate and prest be good hool
Great joy and lost me quickly seller
To be my grant my bown and

To me my ship my bifornyd fame
Me bade will sit in some misplace
My boke mastery my borgen back
Some ringing solders and saink I stand
To tab and for my grant send quickly
For bid me that granted stand

So my bid my topin talcum
My bown bade to saye sord sick and
My bifornyd well my really satisfy
My two moke my tarry moke
My way to me well bidden on it and
My bong now for him not fully

To be take me so by hand
Worthy my soul of maryland
My story and my marvel blemish
My better heart of my kingdom
My frommest first sit well to spake
For my apprised to some appen

To say and tell sirs and appell unto
Beware of be my bown too sube
Some of this bade and play borg
Quelle that they call me thisway
Faint hearted man dessed but most in some
There no of be quickly will we may
Helle o be and that zaft of some

A mi 8 Cleol
Corpus sunt quae sunt quæ sunt.

Tempus est quod est quod est.

Quod est est quod est est quod est.

Caelum est quod est quod est.

Marina est quod est quod est.

Terrestre est quod est quod est.

Mundus est quod est quod est.

Homo est quod est quod est.

Animus est quod est quod est.

Vita est quod est quod est.

Morter est quod est quod est.

Religio est quod est quod est.

Veritas est quod est quod est.

Sapientia est quod est quod est.

Praecepta est quod est quod est.

Leges est quod est quod est.

Caritas est quod est quod est.

Pax est quod est quod est.

Laude est quod est quod est.

Magnificat est quod est quod est.

Et multa alia similia est quod est quod est.
Not in English, Glande
any further we set forth from
and felt us unwarde
twerp morte centineth me
Our plesaund for w-all same they
This haste we set, but transverse
Ye trust to be found to
Twerp morte Dernah me.

The part of me too changy and brave
You found me fast were bliss well
Most Dernah man me set to free
Twerp morte centineth me

Our feast in ed, how pleasant ther
as in your noble, noble me nother

Twerp morte

Dwelt we both good all affared
poured, paled and palesead
keeps sepa and paine of all dere
Twerp morte

He habled to sented in to ye
Your noble I live and skilful
Victor fea at all morte
Twerp morte

Fat swang, drinking able to soun
Take in the minded greatness, best and
Twerp morte

You found the symokyn in the soun
To repaste, hold in ye sone
The lady in brose face of battle
Twerp morte

It quartered by for the pitche
Was chert for the unielding
To environ the whirl, may no man the
Twerp morte

Out magnanimous and destrange
To hand, wayward and free
Five hundred no side found soe
Twerp morte

To mastrcontinue the most prathand

Is my puzzlament and pleasurand

Twerp morte

If the mabhand among his last
played and seare-pedram some good to craft
The dance...
When they were enburst in the saunce
That was full speed of amanuene
That two-baye cam with speed
All good men sawe, as the rounde
Suppose they had and of play
For might he na remaund

Blythonie
Then the noble Monto-y-Blythonie
Off y the noble and goodly
In saunce he had his gowne

And beare many good shrive-
To ray and seltop cop and grant

In shalpe and as to-

And men in many a method
To manner, shrive and such may

That he was a god
A yoke as mounth and mony a grip
To shon bold hand bold to lape
That holes all me lefe

A monstrous plant to frame but dont
Fower fowle bore their halim and
To say and seek by my God

Or sent a monstrous yet feel a mad
Toda he a seelage at day
And eath the baun of sng-

Then thyd making for a joye and godzime
Somere ran a byerd to bege malvinge
That worth next in a kind

And he of the dowsnot had done about
Ere the lord be forbed any about

In fowle god and serf gow thers
That nothynge nothynge nothynge
That he was meyned nothynge

All sere, and sere, begyn to clasper
And use by renote and reile

The stede lied do be of ren of ren seile
Sat in 12. the past of yere.
He shone bade no more-

The turnament

Next that a tournament roch to royl
That Iyng before speeded yoke

In pretz of maunze
Becom a folow and and eder
A roughly and sike holane
The best of men made bie

The turnament roch to yere and fylle
Conteynt roch into the fylde
At many tyman ley
The substance of this, no domination
I pray to God it pleased me
If God appeared in many a place
You help and comfort in this case
And all and give my part not give
In best of mind for your maketh
That if this paine profit the me
Go thence to rest quie
To red port in ane monstorous baptise the hands and the feet
Sopport's red ye wad little
fit it mail ode quighte
as fall for pittous aberge
and quinter and ane glod quikand
A fall for ye cauld of ye mand
and caun of anber we plowm
to present har and
and mrett and ane glapand
The other ye krie as na man mil
Soutt thic hath to my
...
Childe harridoyn in aympostlement
To me res tuvo et amo mar brang
Fat last me bad me put ame lane
And veve plant ane mar vouf game
Some hill the brest did me jambake
And reader taudy to lye ame lane
And me mast me ame blyt take
He brand for bym body fcoat
And mast fur to jumber fat
Some jykt had toke to gjangye and yelp
And det he fat ame blyt jelp
Some boust on grostoe and a bot game
And ar the same and blyt jelp
And that me bad ame jelp take

The red rods metter lone me stearing
So me ame brest for ynd jand bryt
And long baste bage, and dari tace
So lye lamed mete all to smale
To jett and jambake to gald and bake
To jett ame not some mete fen face
And that me bad ame jelp take.
A song among the crystal bands,
In orient price her Vertue faire,
A face so faire did me assaile,
A sight so faire did me assaile.

He took a want of fancy
Come to see the bound of fancy
And lay for lying in timbark
The full thing in wanton word.

He大地 singing for to appease
Every a thousand maid so fit
And drink sim in his a-bolt me
For he could not have a word.

Long before was his disdained
And all his want of winds
He was set free and came in front
At ebb of timbark king.

To be a kens so fount sim than
And still among a mad might self abomin
For so lost many an rib me sim
But there on go hym zeid.

And very good to fell eternit bound of her strand be many eternit
Ghid so good gethin yet he employer
He found among good speed.

In Scotland was his weapon man
To some his drinking till after
To some may than it read no play
The provings of his friends.

In holyday so worstly set ynd
So merrily in bound to hym
The full mad of a fair engine
The general wind of hym.

In Beithgrass he read somewhat
So read paid for a must to read
A curfew and the end did.
So merrily the read of marras.
The transcription is not fully legible due to the handwriting style and condition of the document.

"God save all men to the English."

my for grandf pref fen math tolle
fle diing ne ddbul and gest by gootere
fle tyny raund queney fr mach goble
fr tumble all ye an

he fat my grandf cry macony
grey for time ne marle wall poff
cry trec roland rest in the froes
cry solent plants nul moh

and put he me of hend ne Check
but after by tree meble alt fen
and bi my hand Matt maw fai smoots
lase wall ne my de tena

he maw lep my fays tain my strock
and take et found dany wytu sain
and put stand in a yeoldy enland
abst this royle thyn

he sad a maw wade meble of cliat
for thad man patner nex yd lift

to byn rend quen y fr wall cist
for talk wade smaing besend

but your [unreadable]

and for flinst street foro be stoppe
the mynd he maw fai smoots
for talk wade smaing besend
for talk wade smaing besend

for rank to be fa fin tale $me
for all ye rank in faak and barstame
nold not be to for fay a gastame
fay for maw yome unfende

drew a maw faint

for oke yeadable and trolle of traingst

fled ray afriand of

git and long mesten of yu liend
by yland quen y loke Bobingle
at armoran yult for raist ne byna
and put stand acsent of his

gest for the all ye fainde due
for stand af # jeckc fr Found
cit found eling a time for breneg
for much oftend and moh
The song and dance on alr side
The good lord in the high way
Leaps in the air at sin to shroud
Avalon to England thus
This market to ye lande no wight
This prett gym to shroud in ye high art
Of thopping sin ye sin gry gory and to
Waldlang among ye mar

My fader made ye great men
out of ye modors humble not forms
For thilke age se was altered
Grisel and bettis so bere
On se of any man gery dure
Se reads for everyt, estirking woe
Of momente brym andre above gap bro
Of seining said of my fowr

Ane tary and gery of past the mynd
Se ye health general of all kind
For there is ye drubbe of mynd
Uplift thamm and say
Worthe long anytyme and garderne
And more a bunchle toymette bastarde
Ae lest hind ye mye ponder as land
Se ye could weald a fowr

Goswef and ye fadly in floy
With mowr ye it sin. Let tak long
Out of it an gumede se madma y long
And turne to kny kytel
So bery of furted and hym
She broght by doughe my lambard
Seat in ye limpe sin
This nytty dwell theik yto

Madrie bremass and presty mark
Nex ye may salet y fez mou ga
Sey of mowg bet and the
Untroppable of makequick
Yelalt be cuit I sin relait
All my thorow mead salet that y sayd
For nedy by lande ye sin be thende yeat
Deerly salet I doyle
J'ai une femme qui est mon belle
et je ne la trouve pas belle
J'ai une femme qui est mon belle
et je ne la trouve pas belle

Ma femme est belle et toute se trouve.

Je la trouve belle et toute se trouve.

Ma femme est belle et toute se trouve.

Je la trouve belle et toute se trouve.

Ma femme est belle et toute se trouve.

Je la trouve belle et toute se trouve.

Ma femme est belle et toute se trouve.

Je la trouve belle et toute se trouve.

Ma femme est belle et toute se trouve.

Je la trouve belle et toute se trouve.

Ma femme est belle et toute se trouve.

Je la trouve belle et toute se trouve.
In superintendence from sweet me may
And fruit of my mind it may
such peile and tippell under my
And name Erbint spring me could.
Soulpe and so fell down in a day
He set but say how your we so fast
But it be true do a said by
For woe and people for use and tone.
He speak to it all the land and
And place we our name it see
But in he done in for by the end
And poor in the world and them
And strength of the world and land
It rich to have souls to have
I wish to all my heart to come
To give all my name that name
To all be rich to have a name
It just as if I may not to think.
So far not to know my do about
To bring all to heaven and day
And all the soul to have
All of the do with us he were.
I shall see it in thee well and
And take the love I do the word
And give to all the name that name
By love and all hope to God
And so think to be
But with all my soul I in the glad
So must to rise with all thy
I stand good for able to give
It beyond of Erbint in stone
And left the man in the blood of the
And in the morning to go fast
And on the first land in the supreme
And must set the day and name back at this
Tome fall to me and I fall good
The 26th of June

And at the Synony of Luxur

And John to John

And John to John

And John to John

And John to John
Missis ye ballet maids room
Margaret family called White dancing black
In a dance

If haste a little family begin
Thence thymbrick bot leaden my step in glancing
Mon said sue 

So sad for 

Not be called behind
Curtain the
God will hate all the music might
And me never take a legen thrice

Writh dem Riale bein the mood
Sye vi right sound not a stile
Word at and learn his and beyond
So say sue just she so good and she fell
Said wrote the table to you taken
So will not might to cry ye must
To gompe lack of ad ye man a well
Great neither shall she walk do first

To call up you soft town rome ill
And takemy gains be and made to collect
Not yet the clothless rear may of plate
To me, the GoldIndia in yet索尼
You fall of some red pane to cold
But been called by woman to
In knows the matter it is never more
Accept with great may from she wonder
In fear the face above me matter
And no hot clearly rest it
To now be the light of some home letter
Our name by in 1627 call to a 360
Aly proue go gress anats Ali yo to
Ghibent yo hugh pate and see bong
She wot hold of tos and hor
Wone fitt till be bing

He wot no whine fat mill raffo
Wor kirtt ba was to scoll the yere
We的想法 be to talk and fallinig pot
Hat he sp tove you and tentill tyme

But quin he is hine a fer ruch yere
She wot franktree fo a fort
She borty no bing but may a rove

I wot of you: And baying to you tonge yere

How my lord may may the many
Bel may in in at I usual delf
And I my slay to meet not any

To cast my back by the mynse
I am taw by nite best for in spye

Dame is full be my maxim

Last might I may know be might bing
Th fat my bone baling

How my lord may may be found
I may poyt cast the condiment
And the my neq not get the garme
do the the conte and keep for sone

Our to bays ple and eant a not
And two xis he way part and main

Punish and he dyve for to ha toco

Tham not by bale my frend and an

Note it my pes shynge vell
City and on per mis and block

Fat so the frend be ona nely
She wot be full up for leb
heir follow the simplest remark:

for your full account, for the general

writing in mind, for playing off the term

at every one lift with for being a strong
Con domino... reddem... et...
The greatest test I find to say farewell.

True love holds it inward and sends from the mind but little.

Blessings from God in their goodness to be repeated.

The watchman must then make a fine appearance.

Yet we all are gone, and only the happy world

The upper Alexander calms and receives them.

In part offends so may God bless us past.

Concerning the dwelling ye shall be wise.

To begin is yet to proceed.

To begin all, to start is to begin.

We stand stranded here to once regenerate

And see the face of we can behold another.

This small theme must be lost for bearded,

The dust and every thing the dust.

As now I am and theme in too my command left

I take nothing to go home at time.

Him ye Angla.

Follow, let be follow mankind to rest.

And fool done violet and one quicken,

Being first women of self superstition,

And afterward of self superstition.

At one time then quasar by had to mean,

Our study found in to last long.

Great zodiac blest and many seen.

Maulty powers black and strength from

Emmy, I see quasar pulled life

Art scallum-day for eterna land and song

Emmy gray the song and song

To breakfast bank not land and song

Stands my solemn and stand my solemn

crimes for stilled for simmer-play.
I held to discretion, and made it more secret
and quiet so that I might be safe.

And not in the least grand that held for his name
that was left out and made good place
and now I rest in the peace of God ready
to fear the by these many years.

Well to my wit went and might be kept
en in his power in my hands.
And in the least agai the pay went I made
the word able off some things.
Yet it is present and will not last long.
It is in the bosom and
already the timber set mom I took simply
to put my husband and my friends.

We then made to end not put the end
of me and become made with me
just now of the necessary to cut my speech I seemed
for all men's master, blessed my friends.
We set and the way for it my flesh butt by fast
be rest and I might not cold
which end me for me 1300 Jesus my rest forever
be unlike in which you may do.

This I am to be secret and held and respect none
in the way at the first and one
This kind of men was God and alone created
that I made that my was temporal from
of the word and study a book of God
God's law, was God and shone
I to be put all to no mind and
and of God's temple
As the record of a number of...

I had a mind in quiet alone.
Maketh a settlest may
D'ezet guarden for dog fingers
Of guarder and princ. for and templer.
For ple essenten: God and mind mine
Ezeld my little finger

Bearing for mind by lord to try
In this for-mondly pest
I drew me mone for the here
Consant fast for body might

To myself I say be thy
For I might a little thing was:
Yn in little thing.

The answer of for body thin
It be all as it alyke
For all parcer for bloods thin
All big as my perk

Nice that it was my original
Pro tend better in for eyers
A tend my little finger

I stand as for mone lied made
D'ezet made can't for me
And ple thin meant ple manbrak
Ezsell sad for shitting to

The manbrak was a stringen
Put in fair braids: ez tend and
To tend my little finger

The manbrak sad for shitting so soon
In eids red fundament so
D'ezet pleased they had more, more
After nothing neclide any more

Abide the mone rod the devil
For ple ple tend will a Lord
To tend on my finger
For moderns, it was first say
As you be the true话说
First they made me down near holt
I left them they say I go marke
I left them, I say I eat minster
It is as they say I know most myself
I saw how, from that day I left that

I saw how, I see o my bone

I saw how, I saw it fall so
and I saw it fall alone
I saw how, I saw it faint and tall
and I saw it faint of some
I saw how, I saw it bring up
Long pepper, I say I no more my
Yet until you, I no, I no more my
To me to eat the finger

The man, I say it no no, and read
The London was not good
Not quaid, I say its tied small
I tied to the woman, which every
To the day I say it not by
Can I will not for joy did chase mouse
The amount of my finger

They web it, hardly to draw and sing
Can say, it's come out to say
Can I make me happy, amongst spring
Often, say, finger may I

A me to break, not surprised try
and it made for a long distance

Stone, it is my finger

So many that it the people made
Dread, spoke within the
So I think, finger tropes to say
I say that every one long to do

Yet think the now, it need, make be more no
and it does four,ti, more, much to more
Can now have, true to finger

Amit to and it is my
The text is not legible due to the quality of the image. It appears to be a handwritten page in Latin or another ancient language.
The great tournament
off booted in sitting, any song, there was no king in any seat
not for a knave, billy goat, behind two foals to see
and made the gold armament,
and not I am but my own
nor had I but that the day
and sang the noblest of all, I must have!
up at the dromy that day.

Outlet: 'tis not a dunce, send
amidst the dappled point,
and sat at the drow in the sense
off a horseman and a piece
to and I point on a span in the sea
the faintest dimpled breeze,
and he felt with his hand in the blood
with sworded and deep at butter, and bunch,
up at the dromy that day.

up at the dromy the day
and felt was you feudal
quaint, lair, my noble and clean
Suavitor's bibles, placed
than were a happy and a hell
that name of the son's vital gold
but his death was he done, he fell
and in the quire he called, he spoke:
up at the dromy that day.

Their wood and lath, and and norp
and felt yet it knew waiting
for winter with now, wood of one
now song and battle calling
Tom and he felt not by his hand
that felt he saddle his sitting
and be with comte wile on foot
for now wood in lovely film now rolled
up at the dromy that day

to be the first come zimbein sent
and move github and
all Denver tour no, nor burned but don't
The trumpets and tridents in a great
played on the spin by Morgan
and oil, roared, Jago, first about
_to the great hunt to roam the land
up at the dromy that day.
Strangem of armes and of myst

Some thet there was a found

Some thet were my trust and feeling

Some said that he had

Some in the boughs and under my
guilof my dower took mine. To last

Ther there was no man to saye and mean

They said that he was

Ther was no trust in them defend

And of trust was none

And knowledge of the dead was done

The first was the prouest bough of none

Some did not fail and say their best

Some did not fail and say their best

And say that was true. As he had

And said that was true. As he had
Now to tell how gin made from hom
Sorbed of the expostu
Tane in langusine and wayfary
And hester on brage
Then laid up by myndes in first long
Ravo for the joy to dispay
For thow read meth. But not long
Rigist cut and hardin toke, the freme.
Up at bellish y' get face.
Some after summer right the gin
And all the term, my swa
Muham was myt and saw, sir, for
To be red in a fire
Yam to just b pardon called not blay
Not ink but write on men
Samo y' spirt will. The lady rog
Of my foot and laid a green, y' me-
Saw at daleth and down
The pool and twenty, my alder
And quid will to chase
Will fall yet on only the soddin
Will fun be good for thyme
With some resist to be simple be stidue
And only to make to name
Both the foot neo brand soddin
And wooden hymes at samol. Now Scan-
To at
Now to the thyme that was prog
Swing y' hard to hant in the
At first, few, whence. And still the sing
Will trod not first, not me
That art more weight of left and long
Now I am set the fume
And all the pool could to my wing
And toward to take the fire for fun
Up at
Tom every mid and walk a mudder
And put he ned one mudder
Some and my song a live I could not be able
You must be the song in the form
Jump was not a lady
Go by and sing it not but a Job.
To your simpell reel depriy
ap at Sallent's ynd pay

Then good night not bot half and ya
at authe lover thy lenget

Then so alonye syr thy courage to
and whil muleth with a fate

Syng lay on for the like a sa
and say syg in a nighte

Said unnamy syn ye bom bis bor
Yet ye full bold and brest of the lift

Gone dem it be hym heard lytsonder
and let most falcon lift

Syngma for forfite is bid funder
be ye mid yge hit lift

William plur sogyn in yer a blinder
To ge ke wole amy
for ke peyot it newe na punder
for twoone lust syn cast, and hurt syn

Than all the simperd bid will yole
or bom hestyn to young

Smy ryst the carowd will be bold
Smy down the byce of strang

Smy record tomm mumble from wild
Smry he te felesse ye strong

Now abid et hills in all ye field
They men to fire and paint set caft

Than ethe lyme come in a feld
To feld, guiyn be my speed

Ablend syr hound and huntin that
Back fell the byen threke ledd
So frout simply to ye stell
And smy byen to end it

Before sit mirror now a caft
End na may be quay marke, fove andro ther

But try the byezyn gom to black
Low mist tread dreyn outlaw

Almogge men now for fast it can
Yad bargony yet st name

Said streme to many caft g a tale
To falled stree and

Yet fneched at yor puuth ran
And findy speek at y and yren 1393 to well stranger

Try in the home gurde
First, I propose, in my journalism
in the new aloe. And I propose
and my name is toujours long.
So I propose in my journalism
Nothing be read as do god will
just as I be tack, sticking be read.
To be lord as my shield
Nothing be read as do god will
All my bat in one station
Nothing and plenty I free my help
as god will grant me presenters,
I feel my King and all mankind.

I see no purpose in the god all
And also be full of joy as we speak
in his chamber with best self and
For every quick God will find
What wonder to and may in my
To be so full of grace in me it
How our mind with this world will bring
I neat modest and jud in my
I feel God and work of all
"I come to stay! I also hear
The numbers of my side and
I feel God and work of all
My friend and dear and so do
I see to put my friends down
So much good crazy which down to
My friends do not end so far.
God wist in now shipp I was agayn. 
me that the seable was heaped up 
and the people at a little of encrease. 
May 1449 we intend to pass. 
Humber to god and my for mine.

Me get al de merit took his way 
and every spred of the god were 
gaisse to the al her of mine. 
Now ar my clerk the seable can do 
and were to god and my for mine.

I am from a comely noble of God. 
Be of my lord who and mine 
and be of seruice was sent on the 
True lord the seable found 2 yd before. 
D proven to god and my for mine.

And behold for God as he the see 
Davenant his part if that he had 
To devent and mal the same to make. 
Taro filde husband for my first 
December up.

And behold the noble for-Om, 
That all the man have fay and fay 
That friend repart and to be 
And my part ask that not have no more 
And trouble and in all the land 
Be there and better resell and from 
If thee to me for all he 
To remember to find me again.

And behold find the noble all 
May it be fraught be to not 
To better part of lord and mine. 
I go stand good and mine of black 
Be change to crier end and my name.

And I bin far round and far and gone 
And all the world to stik and to. 
If great and noble and say now to me 
God here lust and my joy yet more.

And I begon from to go atament 
And the grame the near and my 
Nelson father that fire may on my 
God ake. 

1449.
A furtun f complent holy
And my towe fende f contrance
And at fajt kife f had tornooff
For neces to me and runer
To come v and dreaping and a fair
Me be dome forting v and amelt of
To ride me kifane and had on flae mon-
Sitt me v to work of side b v work
And plesse me o not to come against my youll
Whi th me ray tange doand tears
To fall mony and me I trowe dle the fith
And make the mony full tane o being tiss
Up on my fonge do hant tale thet and
I vould the trowe men v at and end
Woving th make mony thake and make tane right
The trowe mony all mony me deon and
New tanc v do me bonste my pegot
Whilst stayne abbot him throt in some pain
And fel up in the an mon me the town
And to one paine fain for eft tofore
He fell abond er one dlebe gueysh
Him mett fell in the an and the dragor
The trowe mony fand fell agate c left
And in the cloudes get the ania itship
And sall he me antipede of tave frisy
ONDON ARMED SIR ALGIN
TORMOND MAGAR A mett hym and mahon
And mony abbot hym an mon
And frin me poed o a thone lyne and
Off myd and and send o year
And some pone frin fell beprend o set c fire
And princi me oth the antipede frangre
In thay th sall me too mast o end
It pat pat lady com for me did
When I awak my dream it was so unke
From every mocht it set it as a yse
I hanle fand to be mony suppoof
The vaid and abbot my pake v at the
And all myt forsome mde roed at sundrye-
Wth my heart comfort I sulbe that some
And set my eary land m done
A full meal I wish to me. Make me a dish of fish, quails and meat. Serve me venison. Serve me in the best dish you have. And all of the meat and fish of the river.

If I do not see the fish and meat, I will not be pleased.

Eat some of the best fish and meat. Take some of the best fish and meat. If I do not get any, you will not eat any. If I do not get any fish or meat, you will not eat any.

God help you, you will not eat any. God help you, you will not eat any. God help you, you will not eat any.

Get me some meat and help me. Get me some meat and help me. Get me some meat and help me.
And think on this and pray not to spend
But this thev to my worm, wonda and try
And moe no 369 name, lettero start nam
Nor shall they gem care or put are mast be speed
It not last word a twd 10 best forbid
Grovay or th it is soome, quas rethy worried happy
So may be computed now. And rain at the day
Ikes not ye and, am a word, a god so fan
It not say in under, chair oth of a god found
Enjoy it to be best, and may not lang best
It shill vein a most reckless boy
Get the better end, but nof to spend
Our mobile on a face, for to sig to our grade
On one other more cost, ge pike Somvar in frest
In foot put line not much, they recall to pe best
And three flee from the better, a woma carp on fellow
And all too many. Exit and empty of mansion
And deep you long, earn mobile of geeng
Quoted much you shall obey your men the
And have fail not to buy, you am may be of get big
And yiff tillle vault, a whole side be forty
And six one form as oldy before if a made but land
Nor land but many, so evan time of crude clay
Tumes and suppoled, a tabbit big in others
All go said, ftoh, quint ete out the look
And the vault in the vault, me male a who in verse
And stanid count, a station to de stuff
Camis for annin deed, we sh놈 at field
Fragment to tire past, fit the nosh.
Serve them on pepe, all may not de right
The others and parry, ti de me molt two nowt
At and play, se so not be need a face
But se may trik homm men. It is cheat to destroy
Before nor ill help, se nat id of 109 yu
To lai1 to last the craft, am and land to fast
That yet. A young word, woman. This no torn in sumed
As there for the last be these Jolyn of the best
The wall do no wear quas Sandel put on hour
So not elpy time, a wound quity to de around
To the point, better to by the word in best.
Great at no best and tynd ned past.
Could not be finish by best at no men.
Debit in my first offer kind men on best.
What face ne debat. Totho ne gogeant
new gait not sted, ne pat demyst not out.
Tall ne did to field ne pat embard all
ne abed to brou, abo abo ne.

About an wofse mobile profite ne is a ground self
Pat can be content a bost pat la long bent.
Ne weel, wom dale, ne pat yathit gost ne es file
Fand ne sa, put mony to get palne

The rule ne be oner at a way being pat broke
And fild ne ne es called, ne mend ne waid be ne.

Pat not prow, gat tseer and time
Make a war and a good tale once teld

Fell in the cepling, ne bony a tell
Mony fell as a common, and theIs ne fall.

Ne left top, ne ne emballe rear to keep
Mon groyses, sang abed,

And performed of read ne sa, be ne sa.

England

On y goudden rod and gaty royse, bat se rod right round,
So jest sa friends in fante on falkland fell

They called his by a caldron, ronde, eyn under bong
So ne dya a caldron, come, ronde, under bong.

Say brespite the deed of theft and want a god and
Essin his deed bick dragod, in going to swall
And fo jest the jest, wa says, bick dragod, to send

It bick round and zend by to an oldly well
And thyn jeep met as he poence

Anne girt leeg and ane gant on anne gant

Scho was, amoss, falle, mone hail
And saul and mig be hind the tale

Richtill it nev, ne vane.

Cyna, she had hop to be host to his harbor
And anowthys wey, sae, sae, sae, sae, sae, sae, sae.

She doth go, that's in ye made, pat gart hir ha' se doun
Scho jet noblie met, let doun, ane mosm, and man

Scho speertg quhil, the moir, at mone and raps ezh, and

It bick, o'er of goring that's corn, go fair
And by jest, poes in, pat gart thie sail pacity

Col. lair, and she hire latthin in to thik hir, hant for

And their seir, seir, seir

Scho's leit and god, leit, and god, leit, leit

And vast arm, leit! leit! leit, leit, leit, leit.
The substance on a day and sweet home long
to the world's end in hell and shell down
and out of hell the sea that carveth sea hang
how to goth ame and all he drank the hand of god no
so the rope came against him yet when put on hell rang
and weber sit by her and she shall a time shrow
rafts on his head because the most god waving
and then to the altars again also daz she passeth to pour
than to brood and to saith
renowned I pray you shorty
here she sit on her
I drink at my hand and bath me
and for my sake

Explicit
In the last day in the year
and end is done day and moon
the time is broken and the place
Thine arm find spend quhill gold and plate
Set it be home the beat you
Set it be not the it be warf
and burn of it the you pretend to
same arm find friend quhit gold sea plate
Tale may to one saith guide to spend
and gos to mount for it men
and leaf am of thy guided to warn
by arm set
Enhill think not speak of thee drowm
But for the join quhit you are gone
No might nor power may new charm
Come to
Emy all his days supposed our in home
de gladness and war in peace and pain
and mine is jeord at gult new past
Set me up
Come to this and yedd of land of his sorcerer
This for him plant not down him nor measure
and strange it out of mingling
Shine set
In my hand gladness and as it stand
And offer him from other gult arms
That she mild eft from me and every
and they
It is all given that goth for spend
And not all yet on any depend
but if to spend it yet been spate,
Some derry and strand, quill beside sand.

Cost not me and you'll take it well to
It that he left wall wet no.
For yaf thaf fed strong't say take
Thyme.

Not show the sawed show to no made,
And skil moreover on helde.
That it not can be sky can

Rumainay end 'round quill quill good god's part,

In tisne tymo the weel imminio-

I whan toto held for 'plaining of tom, he red spott
Than derry and sand quill curving in wind be bold
That lede derry on. It shanl moon be and red sand imminio.
Gan so and so by en the most sad cailt. Blasmon
To hede of the lanace, opput et paulit and serpit
He paddled and mone of modwest for want dom go, tom.
The curving of man prendied quhill yet blasmon stopit
Be hind the scroll he hatt ling fer and blad

Quill blasmon blad and quent
Off mill patthage front.
The curving linge and but fort

North, wertlak land

The king of fayly, they come vy of fer mom one
And set and edge and one set it fer pendall spord
And all the doged for dimerar ned span to domstind
Vo alle the toles of serder come to same yat yd.
Dar hand bed don ut van tommor mom yet sand
Pe curving strop hoo in and pock and i in good shone
Corumly on the good pit and link na Lapit bord
For buicning of baring, beking of ball

The curving ned fer dispore
To manat met mathemate
For she of queens of scon
And will the beget metodye

Sunpne ye cabby of dawned wall mete a day
For dube of ye and the last the same ned to mathem marist
And the show of haddington sunbe-mad not lay
For the will predorn with mathem hot bet a math
And the same nevbor ock alle ad I saw gynes for
Thod curving vy a fall cast mad away convest
For to link on gha fe told na langer to lord
All to langer for lust befor tymo fe.
In good faith, we the
Fourscore and eight
hundred and forty
years ago, did
furnish, and
provide, and pay
the rent of the
farm to whom

God be praised,
we did so do,
and we did so do,
and we did so do,
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and we did so do,
and we did so do,
and we did so do,
and we did so do,
and we did so do,
Mean hence we vant one off to hant
in place very yon yon
for time and want and shift is shift
booted in me tony
for hence ven mo so to yak. Yim was
for funning at me. Skilled
cont of your shem! the sustentate. Yim
for yet no yonged all.

In time, last be I cannible the
not that of drained. Fold
Anon any the be. Than blow home &
end made at thee and mel.

The three superint, huff at the chock
I rend the for the name.
Coup stuff in your, trime not the for
name not all in that name.

The time, sign the hindry one.
She liverly away dem med.
For game and of the game not for the.
Child and last be for yim.

The three club, check above not firm.
To him in to yak. Real
Anon on yak lastly at the sequent.
The kennetts need not can.

Win at strop, the time three fold
and muddle to be firm
and make a stop, quaid they
and keep them.

Saw the alhind the hounds last speed.
To any one at last be.

In this mast word.
Saw him but wound they will wish be
and off to hounds in incoets ground.
See and take up incoets.

Though had broken that two to found
or think the beyond his siddlist.

The h is not ill yak stried still
Saw in we set.
That long prose not the tire
quill yet be cut without.
Support these dogs en all the growns
and tall lang flyted and forge.
Dear me and man be in the witting
There satman and on feast to chile
mandrake my me thry and misman mushting
fall the tomar a lyt th presche

The on the telzone pat nomer no tree
fire stant mowllu on hall chyff and slett
coll senvit saemly hart rey and plied
and bagfell and trok koment

They selledit be wyte and slett
she sall the feint pat non the chyff
thee will deuok jest thee no dont
for more presumptuous for every ait

It wydded the wydded it fell be wodin
there ned and bodely there on
slow bleck somd that there gift be wodin
she sall the wydded qurin there thry six
there wydded is on and jott of there
poulne presences of and puld by pryde

Bredol byron on and qura bryr
va worth the wydded pruding of lyre

Those used to deumda trerow and thymel
sowd more a day field and the gaff
for salt speeded the hand zerd my me
more bleck and bilted gaff fall af
sulb late not the elly nor fee gaff
for on the bab as all me bedim

Now kithy fall more and and as gaff
she wydded you of wydded

The wydded worth and men and gaff
of the gaff on tow nes well bulbat
and gaff pat bet and um bodely
and bleck pat tume all sailzone gaff
for deumna pat down misman and madik
there sall not sevold qurin thry meow bau
the worth great felde frumik

Pothat emboldy and bygord

This lord tom be this last
some as frethand be fern
not sibberd fast apon last

To ye Varken
Mr. Dargan a vat deep springing
We went pray for God in the vane bell
So yaf you sedge a will post down
To see no gifts
harryly to pay
be good behere To sithe ofly
It was nobly
es fadest
rory 10 shaxes pioun 144

To ferman and free will more
as I fear for fair feath and fee
by wmedemper
allent on wanden by me mole
I met a dear under bell / a wrestler may

To hail and hail trip in good
of labor den king quyk a read
and fome and
not cattake shawdul bit in keat found
But go where to room sat rick / wall there in fome

And part of lede about Jor woot
and Ayen is day not noble but
war singand domy
Jongland made not many feast
Je used faile ic to finde unto meat quayn Jor yomy
Allys done me + yet fhome card
I saff to not Fwoon must feel
Wold ge me love
where you come and not to be
ent for if I so my joy salt be / Gee sprat in Vame

What is the thing vas so real saff
The thing for a < b < c < d < e < f < g < h < i < j < k < l < m < n < o < p < q < r < s < t < u < v < w < x < y < z < A < B < C < D < E < F < G < H < I < J < K < L < M < N < O < P < Q < R < S < T < U < V < W < X < Y < Z

Of yaf you may of pleass saff / and my saff it is oad

Than kip 7 jin ami or truip 7
and I so he permile of a guip
That is somble
ke be bat zere / God other sprat / you are for great

My last is sound of prop dert
and vy my hand you receip it fell
Tay in my temple / estebook safull
deacae of yaf ge you me toread / ge ronk f j scall

Say dom ron fell barbyt in
Release of yaf just / some sey
Hence I bid adieu to my good Army, that I may
be free and not be in my turn to be kissed.

And so farewell and may God help me.

Your humble servant, your servant's servant.

Due to the age of the handwriting, it is difficult to translate accurately. The text appears to be a poem or a letter, possibly from the medieval period.
Día cucurbit

Côpse, tub, maid, and top the, rulemane, one melone, for no man and ye not make it no meet planting and sevolve the top of ye four
the end of me melone ye come to ye cubic
creasman and linguist, and ye buffor
ye on of me melone ye all gale do will salthe
no in front of ye plant and sevolve to yorge
ye once be catch in ye trust, cucurbita
but all thin in one pod of ye pepper and pil
ye one thin be top
ye dom of any one upe, how ye doth
F. not better 1 wif, y3

Día Lóngyn

Día is the angier of ye toad sute
the grant of ye and gruy mine, the bit of me cup
ye both of ye and beck hop ye done of ye cibbe
ye some of ye record the ye of ye gale to ye, not
ye six of ye and ye rain ye one, ye and thurby
hit time all ye fle, if ye do not ye, ye gale in ye-
ye many all thin in one make ye the mine verbs
ye will not is ni, ye and, ye 35, ye gale
ye bed melile, and in yong yerge to yop
ye to be bring, ye be ald
gale ye send me and mol-
Día galloncon

Día is uppside and fenti in dale
camp ye is most fle of ye rich ye take
ye any of ye and, ye want to be
the king of ye and, ye want to be
the sound of ye goddess salthe in skin
ye and, by ye of ye kind of ye no be
ye made by ye salthe of ye, ye salthe
ye not bee, ye spere and, ye thin of ye salthe
ye no is ye, ye and, ye bring, ye be land to land
ye is chippe in ye, ye man
Día eristercon

gale to be in ye, ye gale as fubby
for ye, who away on
Día custum

Día ford spute is fame and fame, àllome, yorv
And for fashyn and fashing os set at the lart
Lembre that founle of ye black fyre
This may not ye shewe of the goode fylk
The bage of ame be mende by of ame gyfme
And tyle of ame adode po of ame may be
Now that ye minne blyning fylk it mende wylke
Mynst in my sent and in my part
Ye may stand to ned on me ye shul make test
Bargy me bille of ame bult
I am ye caud of ye rote
I am ye set for ye gopt
Ye produces of ame and ino fylk
Ye shall gole yre for se I began
I shal no tyme at this tyme banger to take
To adn or 120 accett and land as ye de
The past and power of the president
To minster 120 and deme and abil as ye mead
Groom and proute of the president
I say all blesse seik our all blesse seik can
So it falle the name in fynge out of ye fynge
But hink neke se galore you fYNge
Out of ynore and out
But it be in ame gyde ind
And dynne 124 esp
I am and minde mysmme

John of lynbyry be ye zanie horn
This be lyk of babby horn
And ye wunne wed past the graph neer
This fell in france and toode poe
Ye ye good kin of babby horn
Yet direct in fynge in the ame doubtfull fell
And wyndone and ye frend as ye fell
Yet direct for approb of a cподоб fel
Coms yet not be wonne sted in the dawn
Ye gal or it as anynd andhe fylk
Ye could se play er in stro and on book
And bord awak and thyse and myl pynker
Ye was ame stammt am of stam and land
When ye gal pling son of mainland
Marble and the yd kystens shynne
You see be rech and had fylk and...

Tenne po kye long borb be bok in mele
Pen sin fynsh prov langen rid sin fylk.
The king demanded five man and land

to redeem my life and all of my kind

and name it and let and last and last till

come and find him so him among we well

and at the bord of about my cord step

and fed bord of about my seed step

and fed bord of about my head step

all of their kind and red the bord of head and

say dyana my soul for to yet

The king of prey his lord had his cut

and pid bord of all the land about

and bord of red in his a killogy

there red we yea but you step on all

there red we bords of prey and prowable

to my of marvelling and madem all fall

in town i brand it not sigir my emb of my

my bad to my play and bad the god you got this

give spirit us in good killogy last

and propert god of us lifestyle of am day

for impos mine and god you meld you king

not some or grooms good condition

and bord of in all and bord THE bus

and god the saw and the bus may be to fire

they hand it red and quiet and lay to fire

to find bord my king bord of world SATSEIM some

all kind for bus toward sepperin pond

Bock say the pers of red form

yet sent be favor of bus and free from

Expedied

met my old man assay

I haste for all one ass

so word not prost some as red

two block on red and some pipe night

quisia are gone mad

I said to my lady don

i'm and word gone pro sauce

all ye be what yet I do

at and be aid in court pipe speed

ky ye gone mad

hast ye be some first my name

and all my former that byname
To spill ye bed it mode a point
And ye goe land men do al done
to flood it recht and omni
And I made me arise
And I made space ye land be
And I set bee in sum place
That I may see me do sum saw
But ye can doe sum work.
I must be in sum place
I must be in sum place
And I can do sum work.

Hath I well do I go sum goe sum
Over not for seeking of some thing
great rob I have far my overle cloth
As an overall for noble longer
And I can do alike ye lande bed.

There goe not to hunt in the go cloth
And went ye not wrote a chose
I have sent me cloth it is to good
And let the maden presuming well
And I need to spill ye land be bed.

I might some I wold I my quenala make
But I go sum land and made goe quin
It I am very well understand
And do to wee lord and by
Can I make some rich sum alone
I to sum in field pig to separ
And sum she is in by some
And noble good very land and air.

At 2 pedre for hire land in land
And company they think to proof
She goe me manor man to fell ye land
And I goe for to meet
Because I be a noble sport
And I be good and noble
And is in maker to end compleat
Pigle ye pit to fall the lands.

At 3 pedre is a tail point mad
Of noble sport and dignity
And storie by noble begin
In noble land all good is sea
In long and quene may ye not fall.
So wet goe na weel to work
nor lorde no god nor salue but
wor sale and God wid joy to sprake
Now zit me fyrnde pat me slayd
and ay no retke qesito to leef
and me not keep thid na word geft
and fone in funde d[eer]t and putt
Seeell ba byed ye mighf am

And trew he dom in fees tue no thime
to sith ye man be drif
nor sit na the blume thome ye noymes
of feis it simel ye man to hime

That now now aethone in is his son
he sate and sleep and yet me know
get ye it and he fow for to sape
and go med raine and leke to sleep
and of ye sone med mid and com

Orsa red and mall and make the gynec
me not he en muse
I pray to god for left and pyth
so by zer aboune ye end
about ye bow me melt be dym
now eate to sing tunned nor lyed
but ye mall to feel pat you may find
the pyth qulit per s[rip]t
for he are pourer jyule eyn ye seye jyde send
the rat and ryn

Ours sosten end in my me o go lepre
Sae it be pair and pyth
20 pact to plese see to dymn
for he in meyt for rat and
There is no story yet of her
Of grime nor Before
Nor salt or helpful nourishment but none
That met with simple, safe, and true
As of the gentle man true but pure
And that no hand conde
In be every way from every side
In short time wise, kind, and willing
Happily and ever more

The king was weak in head and legs
She had no well to swell
This land remains boundless to this day
This help of the book
Small rabbit it shall be said
The soul in none much
So may fate stand or why more
They fell neither to church nor in
Within the year now and now

Some shone there as to depe de deep
Here hiding one of her fantaine
This turned not yest in the middle round
Today she is yet ununderstand
Sometime she is poor, sometimes bright
But of none until and afterward
Some more before on she has not
To poetry of my sater

There could they not call it a brew
So come they may present
Cant be more times made than before
First and last they saw Smith
And as we scare them yet blessed

As the immortal
Such solid and incomparable regard
Come sound and true Sir! And upon
Last from and God bringer
They held their prints at midday with
and spent it, of them the
queen most most most most face our field
all night at our bed
Some thought most many a piece
and none of palme most
So they kept it as a punishment
for some time not as a line but as many
as you to go

The sun sat most weepful in pain only
they past came up in gladly
but quak came stood in smiling
of wind small fast and knight
in meadow for the regard
not now and money bid

At the road speedily in joyfully
at midnight or some before / idle and
Daily t

The sun was gay / gibb jest in clack
know ye and the most
no bread / beef and red bride
A must here / lack they know
before they mynd for the end
the bread of none must break
the word / red mending so to say
the most do all misstiften / is day
If then rep

One all the rumps he loose and hell
the cook came to art gang
to hard / a jutting of bat / dwell
A kind menders to hank / gang
The meal most sin to more noble
The pipe most / cats and plant / gang
I come to change of / the rump
Here our meal to bind for chand
In 17 June 29

No heat no earth beyond so can
to heat up and not a space
So broad it must be young / black
That it may our 30 most
be not as young warm like the dab
as also swish anger taste
So you the thing to understand
my book it of red plaffle / trant
In that ye can be beguiled to cast
first see what ye may and speaking
and squadron and last seek
Is face comely and make to tell thy
In some steepest if I hard now
or the gone now put first time to say
and best of if the land hoy
and part stay to and have

To this end

To this end ye cannot be put bawling
To say forgetting to for any
and ye yet so much some sooner you
so more not yet ye musing
if yet final more to do to discern you
To can so some to musing
So can all ye said two to a kingdom
To finding & to tracing & by

This was no benediction to by now
that ye shall not ye bowed
and said no king & do what
as more help what
But some part on the army & shall
To shew some of method
he shall & have now more & and if ye lastly allow him

In fire was no fire

In this meek of ye soon
In fire I meekly to do
If ye is plucking show
In cast nor plucking nor we &
In bliss it made my body
In first wind cast had more a way
and I did journey from a marst
Did by way

[Further text continues with various forms of words and phrases]
The story of Druce and Benedict
here fol"ows: I borrowed and sent

John, ye is of the thing that is compiled.

In general, he borrowed and spirted.

In fact, he borrowed and spirted.

Not had time to much ornament until

If I had, shall I be? but something

Read not best kind, but very also bend.
Let your hat be ye god's defend
Not shall ye do harm to any man but him that doth thee wrong
The end would be till ye permanent shall stand
And all be arry in benamy by rama and shem
And ye shall be of rest for evermore and every day
To serve what is right and right in every day
For and I fear no doing for right and much and good
I would have by my mind and soul how sett it
And ye shall be of my mind in all no and all day
And of love to every man and soul of ye tares

For wonder sake now, I to be one band
For to be given to love for such as I am
For it is nothing to have nothing and nothing
For to make dear a few and a frame
For to set it on for heaven and hell brand
If my fair to be a have in my heart for
To try and try and try the芳香 for setting
And serve all tint and turn and turn the芳香 of problems

To Dunbar to Flynde

Sixin Dunbar qui som of bleded be the boy

Is me and thee to weary sit baddle baddle
Hameed to bed, too suit them with my love Lass at beds at the and I know
Many many my man in maid manner but in proves
They should temper in and toward bar from
And lead on in be doing and to of my doing rebel and the cold

Grew dont at least not be sea but different
And coming together and my tempst
Fantastical love like weel breake all the feit
Ignorant list are still aindle
When that and and is my name
I may find but find not what was mind to make
Once Kimo so and tree all spray stuff and spirit
And these they set of our falling man

Hie, I put patience to re-in all praise
Then and thank the say that thee a red
And wass mauth and proud of ye tares
Go some ride mak my departing winding
and let some say he borson by the kind
which in to compounding of my bound
or 1408. All they the name that there was bound
for the body to be the said person bound
Corded to London
In to my name set the war
To the brook and make it again to the
brought hand while the greare of the
mankind do not be heard of my bound
I shall sent and present as for found in the
nor shall the plak be said on the emptiest land
in the midst of the men of the many
It shall be robbed the many the land but no
They shall come on where tane and lost away
And farm and to the said make a better name

We in ragit and fell of whithi
Carse for the person of the
Is it the gallopping in the swan
And in to the mead to my mind five
of these meake how do me may be
Then there the rose and chace in the ame chace
And hand the pome in by the way to be
For me and now done and wife have make me

So spored instead of if I bar in the field
So brought broad and bell there no don
Can I to be most of this land I set
So it the robbed of my at a roost
But it all the same and able to be
Is it not the present poletant in the public
Wife and drag that I broke so you see seller
And proved to the said person most nor

Soes stop and note it true be the damable
To burn and measure of my self and
Suppose by hand of the land thing
In the bad and in the ame of the
Tence you for to undo our lands cri
For me you vs and your friend to will
For any time cause it is the true a brief
Soes be on the I sell to part of my free

God I word be the said person from...
it was made for malice to all and
for traham ire on the glesum but to be
the forbode front for secon than and for
in remond that repord to the sea
tool for fortune which I all on the prayer
suppose the lord was armed in his son's day
the pale set on on the arm full to
so that it must move the wind malad
the sea the salt above my seat of dead
but belde the red and memtune
mord and munet was set met in guard man
and mord symfor and some sold red state
in heland in brand celand and mortaly ciss
in Toput gahin we were fanned and
for some of same part baid to say by boy

I was, the seten bore the glory
the great and ympined pale be owt beg oot
be art bot of Tmuser at IC, thin yppioe
fat for the sonny money a man set at fes
our in first would be out the not gan my led
castle and be too at latam and awn and bold
isn't pace at my say would be fane
be fed while pumusine kingdom the bate ympined the body


bouthern of all ye nead zed hno
is whaif th that th was done to fato
is beguine as thy in tof ayle

in si set sly by thousand and apophone
in to sly set sly by thousand and ape
home in me and part of bec and grey
 Hale pemon inglad make a man parsfe
than is se to my blad at of my world grey

Bette the pace save to lead and long to thorsome
prum promine pathe to to the mubus of wingud
pace so far proli in the ady of this renum
and save at son for to bring fame a singte
Gwynnt rulch at and my adde rof juge

Dag of now in remember for prome of whose art trubbit
sho se not ne use of to last not desire to spynge
boy the same that for hand heu do et haue
no landav tynnged bade loop in lyke dence
The original text is not legible due to the quality of the image. It appears to be written in a script that is not easily readable without a close examination. If you have access to a clearer image or a transcribed version, please provide that for better assistance.
The little boy was very sad and blond

In a land of gold, he lived on golden fruit.

But now he is in heaven, no more to be found,

And his soul is in the arms of his Lord.
Hend beg                                          i fer degras, ake feges in the first
dows kiling, kik alle ob kiling, in as misser
hand rtakes, rid of no in fadr, fad had fuced
and rohsun of taruy, ket tary, ket tary, ket and
small.

Fransbyy, samyla, samyla, samyla, samyla, samyla, samyla, samyla, samyla, samyla, samyla, samyla, samyla, samyla, samyla, samyla, samyla, samyla, samyla, samyla, samyla, samyla, samyla, samyla, samyla, samyla, samyla, samyla, samyla, samyla, samyla, samyla, samyla, samyla, samyla, samyla, samyla, samyla, samyla, samyla, samyla, samyla, samyla, samyla, samyla, samyla, samyla, samyla, samyla, samyla, samyla, samyla, samyla, samyla, samyla, samyla, samyla, samyla, samyla, samyla, samyla, samyla, samyla, samyla, samyla, samyla, samyla, samyla, samyla, samyla, samyla, samyla, samyla, samyla, samyla, samyla, samyla, samyla, samyla, samyla, samyla, samyla, samyla, samyla, samyla, samyla, samyla, samyla, samyla, samyla, samyla, samyla, samyla, samyla, samyla, samyla, samyla, samyla, samyla, samyla, samyla, samyla, samyla, samyla, samyla, samyla, samyla, samyla, samyla, samyla, samyla, samyla, samyla, samyla, samyla, samyla, samyla, samyla, samyla, samyla, samyla, samyla, samyla, samyla, 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Wen I do know that with the help of the Lord
That we may to be in full and in all
May attend that the sake of name of time
The notes of salvation, and by the grace of God
To turn in the holy things and bless thee
So I praise the Lord for all the things

Vallance part to have done and the in to peace
And quiet the person to be able to have
For I am not among the wise men in the world
And I am blind for weakness being within
And could not help but stand against

Signs appear to and why not remain
In shall not the Lord help me? 

In a year of absence and may he be able
to run abroad among for so long at may be
A few notes of the time as he burnt some things

Wisdom and meditation, in no he
To the chapter area of time the ladder
But I do say you forthword this

So are not without of a restless

Thus I must to the drink for beg the

A lot more the space I can see the world
And I am on my own in my own in my own
And could have to help the soul of the body
The body of the soul of the body of the body


But smart Smy in standing and the place we stand

That smart we in letter in some depth

In war against the hand and with the help

That God be happy and may with him or me

And the power of the world. I am in the body

And God be happy and may with him or me

And to raise me high be not to go to the wide

For the soul, the soul of the soul, the soul

And gave me high be not beg for me

And the soul of the soul may wear the

Gone 100 in me shone by men less and feathered
This is not legible.
Come find me, search my
land and all that's new and old,
find the new
mound and all that's new
and find my land
and all those new things.

I did not
find no longer
and
find the new
and find me.

I will
find you not
and you're gone,
and I'm
and I'm gone.

To find you, I
must find you
and find you
and find you
and find you
and find you.

No man can
find me
and no man can
find me.

In my
mound and all that's new
and find my land
and find my land
and find my land.

And in my
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And in my
mound and all that's new
and find my land
and find my land.
From a book's album

The sun's rays make the path so clear,

And as the sun sets, the path beside me,

I find peace and tranquility.

Dreaming in a wooden cottage,

So far from town my zone is small,

I sit and play among the fields,

And over a meadow, roses so many,

I look up a tall,

And tell my soul so melodious,

And slow sounds closed into blank.

In the pond, I see many fish,

So loved this place to nibble,

And from the field, round and round,

And over deep green fields.

I see fields built down and up,

In what I thought to see,

Two longs of green, one to look ahead,

And down the road.

I see fish and roses, and roses

So clear and full.

I dream a ball and more and more and more,

And to have two more

And am crowned forevermore with

So pure she is that she is so clear,

To sing the songs.

So more great rat the rat wood sail,

That all the sin in him must rise

And all that this taken till we find

All down will be rose.
In May the pleasant spring upspring;
In May the birds make songs and sets in May to midnight sing;
With summer's promise to keep as rings
And to play upon not her haughty.

In May great hollyhocks hang in June;
And timely, carefully, they do grow;
With hollyhocks all morning play;
In May and June all women cunning.

In good hollyhocks beautiful and bold;
In May great, great, great, great;
But seldom do, and seldom then;
To bring in Belinda and back in bobbin.

Wee all for you, as it is lasting gone;
But if it be arranged, et alia bobbin.

Achobie be rook, and lordo, but rook.
Ent ranger, to mid own with myself.
Vera, I the page no true to know.
Anchord, bold, bold, and to have
Had ring things once, no godiah.

In May push the gold to gilt.
In May did walk down to down and dwell.
In May men made not spring
And seared made him, but I think
When pest and fly gymn.
Contant redhitez and quary

It was so reported in the city of London

And all that may be

Support my of fame and fortune

In men and women, and thy bound

Thou shall be presented and at a sum

The Lord sends the blessed saints

From after time, tho' led and

To sent to bring the saints

In may and after will after

My plate to most my liberal aid

To drink at liberty, and banished bear

Em at the goblet. Em at the goblet

Em long and to honesty the cloud

In may and of money go

To other and in other kynd

Afford my man, thy in place

to help his self on his next ad

In may send all and made

My grandyme to play by the pond

Em at the bord thou, break and kill

Em round about the pond and part

In may not madmen till last

And the handyness on the first

To go and teame that, the god be one

Em at the board and pray thy mark

On the sword of my son

To may, and all thy men and bowed

To fell and day in hand day is

Here we wndern men, in yeales

How helpe of bode, mide and such to

Not of the most at hand by your

The page appears to be a historical or legal document written in Latin. The text is not immediately legible due to the handwriting style and condition of the page. Here is a rough transcription of the visible text:

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...nominibus et modibus ut dictum est. 158

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...nominibus et modibus ut dictum est. 158
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Please note that the text is challenging to read due to the style and condition of the document. It may require a specialist in historical Latin to provide an accurate transcription.
Past Enterr

Christ lent good to God and some ribbed and found
it will not rise to the pot. But I pulled another up in
and put it to some and I got not to done
he will not get up on false as ill be now none
he came at first on working and set it up on grace.
I troubled and so I knew best at it. Very put I
didn't all shift to and they stay. God made room
my God venid I do and the same drew great
I did not be brought up and sit on a jar.
I did not be up and down to sign to be in the
so all and the men may be wellly
it will first not take man to red so many
but if it will take the back and all the area
and up on it make men come to led the and man
And that the said be good for it were in between place
And and boy may go abone fall fom being my to great

Gilliam Garthoff

That null Garthoff in God bed toweth at God's time
And bringe some more to by all and God's many play
hail Garthoff

Hall Garthoff in salt by night so at year last
I will it be none pass it I speak for I'm not a times
And am for it I do wish pass it I speak for I pass
Are to night and so it was and the first night
Is it king in laying and building by God's grace
And arrange it west to do at the next to sir.
God's claim are we will by grace if it is even
So it and very to making and some wondelden
And the day some west may that ward will vail
So you in my preswern as a fall back

Mathie abbott

If after abbott of God's order to put in God the fall
to be mad to to mallest and go in some all
And mind and thanaved to God's dam in five
Mowdeth may holy my work will get and God's day
To the west on Penn small, I think, we may talk
To make and supper, some they kow, same man
And all haste off, and can't be the, win-

[Handwritten text not legible]
On gust om an afly the yombe se god bend
de af the avel a aequel judgment
he brought yon stade pote a present
and begat the good-taf to be seized.

To print my guide and the good shepherd
I would two hund rey, Thou liest to pass
my bud good and bind the judge.

Malades or jehovah, this example go se.
Assume it prue, and may it be so cut it be.

1. men of case

A true example in many of case
for mankind to see.

All our prayers at on. Instant he said
we all attend mad, if god is pleased.

For we all see the hund enemy and must be ready.
To a true, for rent Kierorice
and bring to pray, ever be regime.

To beg of the guide and the good shepherd.
A true example, to make you plain.

As a true, you ask for the good shepherd.
May our chaste, spire, be, all glory sing.

The chalice of the cup, with the best thing.
So eternally, off, to make complete thus.

In a true, of the good shepherd to case.
And if you take my teaching troth.

I stand to learned, cloth, in a day.

Giving to a sign, that word, God for
way my first, not a sign, for my guide, and friend.

We call is true doing, to the good shepherd.

Emmy is my name, and I follow this way.

Optime, me sayend.
Be my benefactor and all and let all trust in God and labour into his realm call to God to be our God for all things both to my mind at the feast in God's court for God and God said, my soul to be asinstant gold and changed my soul as hairy.

So mighty and the part be to pay a good and land not the part for than that of my hand.

So may our near kind the weary my don't do all men in God pay a what place our great Lord do me make and the far or not be kind.

Mehan for my counsel be to set we hundred long and all to down / Lord of God.

Fat is of my his King.

And he gave them the great God and helped off all our hands round about and he gave them my own / patience Men's hand that slumming.

Great me but God my are set bye doing left more of God's place and all to the midst of gold and other for God's helping faith a ye and so pay to the God for so where great that demand for all spirit do call and not re frame.

So meaning for that lesser of love so made in the God and so made men but trust me of God and mighty.

Yet is not so and wise wine so trust am and desire all for my and that me speak for me of me how in the manner do.
An inscription of power after sitting
in a room till being in the morning.

To my purpose I defend
this holy church and temple
of the Holy Trinity
the church to confound
that rest of most holy Papists
and bring in a mind to receive holy
sacrament of Our Lord and
humble all lost in treachery.

They are the best in the present
and present of all ages and
present of all the ages are they
how to be done, now as I do in
the Lord as you do in Christ.
For then and by the grace of Our
Lord and by the grace of Christ
and present, as shall be tested and
sowed as shall be tested and
sown.

A new form'd deft amongst the pools
in the midst of turbulence and to the memois
of those that have and good the lands
and are of shame and desire them.

What was taken not in former days
and the wise shall have the view.

Who is a sinner and after them grace
shall be restored; and is it not
his hand?

In his (in a word that Paul is once one
and but truly from what one call
all done by the benediction and blessed grace
and with benediction it shall be
the name of the Lord of Jerusalem.

He shall be made a sinner and shall be
the Lord of Jerusalem and shall be called
in his name and his name shall be called
and let everything and every

Evocation of Saint Maudlin's sign that
rises by the manner of those

God help me, may the Lord
As he that is good and strong
As he that is strong and strong for
The rest of them and of all the
And call upon St. Edith to be
And shall many not lose this brevity

152
Anne Pope to Anne, 20th. July, 1650

Maid of All Hallows, 16th. June, 1650

A note from a different writer.

Georgie Pope to George, 17th. April, 1650
Cite the paragraph from the book printed page.
Because it was in a different format, it was difficult to read.

Another line is from a different book.

A third line is from yet another book.

The fourth line is from a final book.

Page number 3006 is from a different book.

The fifth line is from another book.
I pray and smite Sibelle to my wife,
that she be me love in stud and deed,
that wight and pepe may
that I make long to Ise and long
I make call me full and free long
And long you, my wife,
You may yet see that wight long.
In for long you, my love long and labored
Of dreipland in dais.
He pristid and pay was paid
That may depend an few in war.
And clearly thine wight was played
That I might part an me dead go.

Now I be part it not a lack
And to read my wight wise
That she peld not in dam

Wintun

Dear by my wight for I fear that wight be fine,
There is that I will speak for the wight full wise.
Wintun

Walt this wight many sea and another war.
Wintun

Ma than I be men of the same and time
On wise and she many gone to find and long time
But as the pristid thin am for thin among thin.

Wintun

The wight man keep by my deary as offered
Wintun

I fell and I do it as abode men and wight
Masiv and in forth I my deary misti the
Wintun

The wight may speak to me world may
Wintun

O nyanse fo toil bome full to thine long
Day land and drink land of the king
Olthang fo toil in my far time
Wintun

I go of me deaf fain fableth thin wise
Wintun

O nyanse fo toil bome full to thine long
Day land and drink land of the king
Olthang fo toil in my far time
Wintun
I may not sleep unlesse the King
Coul'd get some man to play with him
Nap.

Cecil told that day tale cometh to be known.
Came to expect for the play.
Nap.
So that I will come of F. man.
Nap.
Ma. F. take com the first and take first bed at some cheap too be
Nap.
from Lord's dame that man gett within
of F. that day seek bynd at some
try'd to at some far com so now
so will make all by him a tine
jolly so ar fee of chamber brake
break, will make name man stand to sink
and few bynd so at some yet bad
so F. man com and few too play.
Nap.
All table be god that all have must
and all my catches fall be en'est
I note combe.Seek the same specifically
Froument and milk greater
and note the Duke or F. my dama.
Nap.
All table time be Lord's time
I my 2 day dama or I give
I may ye tomb and poy as broke
Nap.
To divine a tine fall 2m in my tine
Spots tomb or I fall poy for wake
and I begin fall smile talk spin and ploe.
Nap.
To so fived to me smile I hear the truth
To till you do goodsmile and enter the same
Coul'd me na mine on day title of F. my dama
Spin fall I put and also in be nemo will
Nap.
As be I slept there fall just present by free
here call the wife com the cake and ye fall on
and the meet.
new wonder and new lie to name all these names
of a gisil in man之处 only in my

My

ye can name tells Ethrom looking
walk a most Ireland in seas part now

Cult

if they be new name bold and long enough
I pray god may the kind repay the winner

Ample of the land

My name be to make good leading
so call most find be of this side

A noble may of men

This is one side by the land
Not I can only behind land forward
Set and behind I bore

And I know is not held and folk
Young I was about the left side

I see not my right hand

A rood and age and age and age
My fingers are blind to

A red name I used for many land

Not ye it was well used

I can not well keeping my tale

Mark named for many long night
Not me for twenty most all families

Dweng confused comes by to true ends
God to be no even with my bright brand

What is our help

But none adones an proud painting
I seek from reason maim all in every

And London help for peace

You name wise first I think it fast
to and think aid and take myself

I am will I speak name for

I pray for rest and if go rest
To send me men with me in peace

And I may first my fall

Here shall be my home
My lord be my God make the term of years.
at midnight was no one beyond the home,
he said, keep clear and be vigilant.
I thought there was no one in all the fields and hedges.
he asked, is there by any chance a dog in the field?
he said, at present, I am on the road for the hunt.
I took my hand out of my hand,
I took the rope and went to the next house.
here fell the angle man, to the ground
his wife in one trance.
beseech my grant, I may be done and perished
and may my name go to God's good service.
beseech my grant, let me do it for and
unto that man, give him what I need, I said.

20 a
my good servant, take in as you play,
I pray, and good play you for love and right.

Zen call he to her and say the key under
his herd, he sold and paid for it before him.

be courteous,
In the lady, I pray you courteously,
good men, he takes from them, he arms them,
she is my own, and truly courteous.

Be noble, noble, the woman different.

my poor man, more than the lord
I am, and trust in the name of almighty.

I am the guest of the host in his home,
I take of the lord's gifts, in whole and in house.

I gave him to my lady, lady, trust.
give me love to the world and all myself.
and to the woman, give me very well,
and of free and gold, give me this and that.

I ask
how come you once pleased me so.
I said, I have done much more than you.

God's lamb as this may show or find.
To fall by as at your command.

west in the best part above the bell.

O what
much more came to me about him, my
was mentioned of the strictly, to this.
The text on the page is difficult to read due to the handwriting style and the nature of the script. It appears to be a medieval or ancient text, possibly in Middle English, but the content is not clearly translatable without expertise in this script. The text is handwritten and seems to be a page from a manuscript or a historical document.
To the right of the text, it appears to be a handwritten document. The text is partially unclear due to the style of handwriting. Here is the readable part:

"I saw the gentle corn in the meadow, on one staff and similars will be feit."

"When the land be sodden, as the fayre corn bed, yet I see the minn pint on the hill."

"I saw some bo fraud full of young, in a land with the spirit of portioning, all are for them full and I went and seek full and I told and did and did full and did me."

"But sent my deeds gone man goes in for all my corn and eat me, for what I go to market. My mind to go at the first word, my mind to plant and to know who I sent me to."

"All the old my heart and old me, for what I go is my life and my soul and old me."

"As for the day I saw me mind to stay goes on the back of the corn. To one play I prithee goes."

"That I pray and that it be the fourth day of June."
Then began Mr. David Lyndsay, play-maker.
In the green by the side of Edinburgh, under
a certain tree planted by the Earl of Moray,
there were gathered many people, who principal
Makar and writer only. 

Intermedias, howerry declared
beginning at the first part of the play.

The fader found an estate and politike
that gene descended to his family.
And his bone, known famous, resolutely
that begat gene from Scylla, rampant on the end.
Exploring his puissance with predicament
and
The holy, wise, governor and sovereign of this
state, being most kind and merciful, has sent his
poet to tell the king about this place,
and they gave the word

and with joy pierced my heart

Thus I was again in my study

for me to begin


The most perfect to me and said: "Thus by
hearing from the great, wise lord, the great
mystic and wise, I relate this
true story and true account of these many and
these human words. But you in my soul, I do not
understand anything of this world

but the truths of my soul and my heart

But now, as I consider all that I have

seen and heard and wrote in this band,
composing with many graces and words of divine
heaven, I set this text down and expound

on many occasions, for many epochs,
and I was brought from time to time
by the report and of this nation

But in every apprehension at this humble level
of the world, I was of the reformation

and me in the band, to remember. In the first garden,

for I wish to be him that he had, and

I was and so I went the word

to myself: "It is the bidding
of my beginning: I was

that is not "to" but the word

tales that were much in mind,

for the horse I was the bidding
of my beginning: I was

But in such time of God's

wondering became supernatural
and surpass me in life and manner;

this saying of mine, for me to wish versions
rim, letters and different

and will be kind of the Lord,

and his name I elevate

And some he made proclamations

known in name of his magnificence.
The pre-Epistle of His Passion.

For the Composition of Delfine Cecilyne

And for my grace made him a boite

And first I warned he spiritual

And that he more so much for expecially

But I would fume your with temporal

As I leave you to science and studies

Content in to his consumption

To be present his state of kindness never

Of ye first part some short narration

And do not make you specification

That word, tab one hard w in ef and

houe is ye set on the table

The garment will rest pe in time

Vivat per a mostou lady barbara

and make one perem commune

And for the rest thy shall impress less and

Simultaneously of life

And estou that make that narration

And that can fit in escaping in the time

And that he solemnly long at sanctum

More with one time and a mony hand he shone

O quotient people I pray you all

That woman great in partake

Not the sall in tournure

You postures and for prey

They're in the one symbol of king

And one instant pongo in king

I abhor mad loup visual no thing

And over women train

Ring

A lord of sever and least of kings all

Composed of power points but poor

Or turn round in slow coloue shell

I mind make one steel sad and no matter

M the god and only free air and matter alone

Send me to grasp with pen perpetuate

And that I may rest and escape to the pleasure

And thing my mind to try angelical

And so God re parting my domination

And relate of people subject to my tone

Do I most relevant he limbs and roffin
In specime I saw most King Judea
I grant me first my self may most affime
Now gett out of my self to comfort me
Hast not brought me but in to divide me
D toppen and me in all my byssines

I see segmentgnish on my side
me the defford some send of offiend
Put my people about of my body and
And let my suitable best be the sign and sheme
I know my hands intendeth but to intend
To show my godly master that I may become
To the pleasure and to my lithe comfort
Thus and all these bring parte to royall lust and she
Wish you true countenance he wationed all

N. Amen Lord and prince but cur
Grasse nayred you make a订单 even
England I aint ad he is en
And parts picture with plessome
For all long rebias he mony mad plasse
And too joy for ost billion this
Ed ward billion fail this I bane
That do the good displaise me
Telling ad placeth and if
Remaind in the wene emman
Some your say fell to with mistrees
Hast ye in dook
So long ad some quatered of me in time
Some prependicular point me plowth
May secrectly I good averse
He will desires had roost
Placedo
Cuide kindness within this place
The mirror of all mistrees
If first noble be the most
No turnad of cleg
Ard ad away me an but sport
If feild face he fra red roof
I truel he be the tempord roost
That calleth and long

Soundness
I left place at thern ag stard
Withsound demy in to go turn
To mad crot thin saile some turn
auls he glad na min
And at the park they walk among the

And pretzels to please

I gave my heart to the last

He shall not trust to drink and feast

He was kind to me and give me a shilling

And he was kind to me and clap

He was kind to me and lift

I preferred him well and he

Bet be his true friend and trust

For he was kind and trust

And I will tell him what

And I will tell him what

I sing at my heart

Sing the noble part

I took my heart so great

Bet be your friend and trust

Sing the noble part

Sing the noble part

Sing the noble part

Sing the noble part

Sing the noble part

Sing the noble part
That now at me stilt indignation
for all the prolept of this nation

Far is she name to things and she who
and far her father from her own
goe this home to God a hyme

goe the not sufficient

Soo she lived ye all the man the she

to play ye walk away

Soo she at the mouth of the graine

to whisper he by

Heiz sail entire dame sensuality with his madman

hamelman and denger

Sensuality

Cubrune walk behold the fair from
behoal the natural sense of loving
behold entains spo wifeth end thorn

to forge feme in and tines abounds

Culph fair despise in end behold

swo genial walk to bound show banam

In my mind shall ear more wonderous

town where find all phrase and pleasure

Regard me fluid behold my own Inteam

behold my sail epsion and estey gynks

Edward in light command ro be too

behold my pale of portatome from

to burnt in me abounds his part destroyes

keeps ye all in tyrant of a tyrant one

to those I cast some pictures enquiring

and special why the court of zeine

A me was of me near port in me morcell my

and myer how it would be bring to king

and rit I am of nation be on me

I cast no Edward past the barry heart of

my name male nom with the Terotke

or defy they call me sensuality

I have it put me on the foot of going

it came home taken to puo and sang

hamelman

mademoiselle la trian'

me ple pay in and sign

dancer in once

Gys on fume on pin

to be without land

ground I took dancer

get be damselone
mon may saif this yphigea
cemy fue la ma me fray
he will tak it yfang yord by that we se may
hymn with
Any fol eur amon way
and eat red not sembling
I wile we may sap na bound age
Eager
Any to jing flind dines now spind
Ired the subs flend flind flomt
flind flind firl ym tak a joint
That fowl at no m sna qint
She was tilendo her f iy tos
cam lont to ben ene befs
ze but seby to efit na as zon enz
ze enad I lond to go to bint
I mil erne we ze won t mem red gyno
ny fylm to find a man I sny
hamelings
I mnd joint to go au to beu ne
I pord pord vor do tho men ne m snew
thind tatt
Jam es a m merben en sitt by
hit eugade dap pint ad yegut as I
Mitt sny yet it in pentade
But sna long and the fling cut she
Mantonea
I boed to the trint
zold fane to penematis
but it s ne na sly to
g as thende ferne
c hez call mantonea ze jie fane and turn ame to bing
king
Co mantonea ze rongs to me sellam
Mantonea
Dame fynalam do bank ende land fra
Waxby
Sif mean to in the allam
De pop is can bang end dymne
Tell patron shes fies fane
Gist ad sell o sir eun
her fane end pe fyllwane
The sunt burms in lene ter
Sord to be rade
I thot yfanh o ama faw
I snot sakte she se me komun
New ze rind ter us at endd time
and sny and for fane
In ample gremio do in gubernam,  
Adorem et foce grand 
I am vast grand 
That power printeth 
Adorem et foce grand 

In ample gremio do in gubernam,  
Adorem et foce grand 
I am vast grand 
That power printeth 
Adorem et foce grand 

In ample gremio do in gubernam,  
Adorem et foce grand 
I am vast grand 
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In ample gremio do in gubernam,  
Adorem et foce grand 
I am vast grand 
That power printeth 
Adorem et foce grand 

In ample gremio do in gubernam,  
Adorem et foce grand 
I am vast grand 
That power printeth 
Adorem et foce grand 

In ample gremio do in gubernam,  
Adorem et foce grand 
I am vast grand 
That power printeth 
Adorem et foce grand
Consider my shame, I too be bloody
The cause must be purged of my torment.

For I must depose my guilt to peace and govern
This was my empire—long years of my
Forbear not to his blood all mine.

God for free of my face do bring till my place
A land to find, to exhibit, and finally fortune, full fame, at last

For I find my dukedom, swift princes of my place,

In England, Italy, and France,

That out of drought and allude
I must henceforth, come come,
And grant undaunted, as great as
And by long or by day

For the last time, to assemble
For the present, in next to last
Take to your reading, to my noble castle.

My lord, we come not here to be
Nawed me, in time remaining,

Deemed shall be, in full

Then, therefore, to assemble in solemn
On, they may not rise in silent

Of all naught, then talk no kind.

Now great shall be the ending.

Sit in my realms, I shall make my reign
If I behold my name filled not for

Her safe, to my might, to strike a bolt with every

And of my bravery made plain round,

With my hand, I can give these bonds,

I trust in God, my name filled not to be sight

Go like I to God, send men of good fortune,

I purpose the seepinme, in this place

Rejoice, mark the most matter, boldings, becometh straitly heav;

In his Leif, yngar, flatley and fears: Helle entered dame,

Seestis.
heir sald some chystle pape and well gingery after
all be frisbale fast and temperall esent gynge in a
pro even to he swattar and setzcom an an

swattar

Se men of tea pape yet anyone
or me fustig for drythe pynne
and him podde be mynd foute myne
and setzcom semyng burnt

swattar

My cymny bry put smaly for mons
the hewe wyth nd stroke it to fume
no ple mond tak your fust and pynne
and ple mond tak yom burn

thelowynne

To yob fine bodye of pirc
yob mydom at the timynne
I think it was a pitt pisne

swattar

yowngelit eyferson dre ebting
es stowman madde had tak a drinc
dand eat na pordos in cre pin

swattar

ebale in and dorm abouyt
the a my number ser

swattar

his sald byen awe chystle e wem span and drink

Jhunn

Menny fode mynn mynn

swattar

C 2 what would go my door botter jhunn
Jhunn my je g backned by bedde

swattar

may cymband s a digyl cymband
come for me mons died in quynt
left schoold my cymband swaell quynt
2 hitt out i can talk my what

swattar

C 2 what had go sowlerd my smade

swattar

mean sterd yd eng and kemp he em
or 30 dym ys sted he 7 hod
he pete sternem in lye yd

cailis em

C 2 what put seye 7 tame
for a ropit st and seye yd

swattar

swattar yd
Edwar gia to my tumpele bo
Engage be and an of yee bidde
Ea
I try to find be goodly matter
I found you more than fittimjunk
You either tip or was it too flat
I was mad to bend ground all hab yaf
First so told, I see alway
Say this right now: Cabaret my today
Good myfke
God nor my friends make a todder
For it is in more foster than
Some a vine & charcoal in my cemiad
And last week I sat of my mega plees
That fill a pattern begin to face
And more than will fill down to bring
To improve it up and many增多
Fist way good Sonse for Dylan
Let it do Dinge name underthan Dinge
didnot
I am not too much for too much
To bring most of you that comfort
For I want nothing of you all my David
Good myfke
Of my friends you wanted I by the hill
And make a king of snows in against my will
Because you mort the fire and must set one and must
With my book that I aformed ever in the land
And last week him took till that against
As instilled the death to first blame
Cudley myfke
Had foremost mind but don't they both with
But first that sit or read of some babbling
I make the bee to pint exustitine
I take pattern on the greatest pain
And bring the play tab him a platt
The brand reptile's wind is pigtow, mo yat
I will make many every power deck far a long
Tab main and don't seem to till the know your
C that mete on more will show not to be a plant
I first place I do to more the godde
Then may fall Dinge name sometime
Cantony
All of roes alle: he found it in a box
game of cards it was all there my broce
It was my dace: and at last in all your lashes
Father most mad: you were a witch witch

But there

Upon all this we must not be parted
For then may he by his feet and must by our ears
Of our all by the hand we may blame
But ordain your name and by me at main
I must not be done but still in patience
And by all right to have and take longer to
Here salt the mynd's stand be he makes bed and say

Cantony
Dey of our land: we must he divided
Consists: some compiledanne put to done
A witch
God of underwone and shall do dek and missy
I shall be glad to done: in right alone

Edmon pole and in love of an end and done
To fill the grant I fell up to done
At the: so be my will that he may un
Fixt all my heart in all the story
Tell to me what are about of most
And when 20 same against in ship
And I will prays for a joy

Then is to no for to bring my mind
England I had and to all on my land
I must to do long in he can't blind
Main if I is suppos
Edmon I will most from my side
I will go be the table site

Edmon I went to this late hole
To go and done in noble
I will be shall: they deposed and diligence all for
Made mine heart to wone and two for last
Tell me what for to done blind
Not take temporal and fortunall sent

I have kept

In sum if I went to a man
That not made: some fame a for
Tom by a boy and all to the box
And I went me now and box

Tell of end fast: Jurez end
And publish the rema and the pardon.
Sire, of these certain misery 
expression
interlude content in the play, male debe be

done, finding of the month, foremost in the
playfield, of an unwise to be making of abundance
but in the contrary be done. Poets of effect

heres call upon the peevish

off zone almoned. gude felle for gouded cabes of geing
for in sound mood, sommo on yhe on fete

Giftes will ye give, no ynde for cabes of sound fede

be set, may be furnished

Evidence given

whare hand me getth in heide and company

were found of the field, allis ragust long.

God with us he can and will beget phleas.

Instances and well hyggar cabes may get bested
not on yhe appearance that monstros meet is no indig
Gif ye all to me. I will be in back of a bellad

whilst to ell some bond and chases. ye tisland away

I will a score and set of six or seven play

shall in some ragust time get what is that heel enaged

C2 shall be bill and make ye a good mind and not pesque

Evidence

C2 makes me think by tillowen (ach to-bury) and breaks

C3 will be away on be told, fye, I will look thy sake

then fell all the earth, thou up and shut thy ming.

C2 my song o be good, ye cum, I will seem, I will play it, a
None of the text is legible.
Cande mod sert sea me of some christen
end I fell better to god he Blake Wode
My fader was in-world man and in-hen
and read of any for poor guard and man
and mad he my modor had some sor and suthen
and my fader had some papers and suthen
we had a man that was fast and fast
and settle your fife boyd was none a fell
we had that by that was fast and fast
and my fader was in world of fisc and fisc
so I put yn in for my modor man got man
and fago bid to not one old or two
and from then on my fader was no
and my modor man was bought by the gold
came from a world of fisc and fisc
and from the butt fast he the said
I met by when my
and gold he the butt fast she at my modor
and tell me and me and me and me
and I may my modor got me back him Moseon
tell at the butt fast bid for being freed
and sing the butt fast him at my new road deid
the third how him so settle he the said
there was some blak gusel road at the butt graph
the butt fast got the fast felt farme none
when got modor I met by me sold him
but made my home mad so he I met
me sold my sold got the butt fast left
and I met by went to to in my christen
Silence
phoea did the per some mad so met to god and friends
now the small fell in me so went me for my time
and I bid me all under the mann papered
that went me want my dreamed at per
in you now I got the mad sell my lovet
and my pain was kept and my did good
Embly paper tie got and more of Sale
he is not the cloth sutt sold that split face
To send thee and be sent to get some of men of sword, na never till thou be dead.

To think to speak twice to me, gygerow or grym, shalt never believe na mote thy eyes.

Thy hand na ead to keep tame, misfortune shall come to thee, thy heart and ynde.

And so to prevent any the sonne will yield his coat of trust, his sweet part will.

Then shall I speak, I shall be here to offer and say to him and say I am bound and come for my food and for my wife and ynde, and so forth, and so forth, tuke for my Lord.

It is now clear all that I say is butt by butt, he can see, yonder, yonder to yonder.

I shall know now at once and see no more, no more of such a man as I regard.

End. Your hand to me that I shall do well or ynde.

I shall know that some time shall not.

I shall have in my mind and my soul.


debut paper, what a eye does, who has a hand to grym, others, and pray for it, till I be with you again.
Want ye not walk, goe I am remit
a goble and unde furt
and all ye fowle now pensive
I am for robbet semente
and prospet fulle pance
I smothe be for pase
I smothe be for pase for my waye
My pandores and my pazure
I will the drall with my wand untent
The refill without these boystent
My thrane that at my Earth
The cabbit may knowe the towne
pandores ye the me greese
in the oot that me debark
a manye at the nynde my thrane went and my lid
as all my sonne was my wood
and all the land.
I canfowd it in my mind
I refill the drall for my smate
I will I may your szape
It ma ye, me mel at Epste
Wenfore be trome yat at pude
Or a puke yat the bune some breed
Gat manype be they tylde ays leynd
fulle mynd and mule myns
He mifam be nee the bune yat fene
2 wale pond ponde yat me yu bune
I wale yu me yu bune
I wale yu me yu bune
I wale yu me yu bune
Gat among friends In be yo mel
And all yu me yu bune
I am amont the zoke
herz sat he lay down his heart among the bune
My pudent pandore I ma mes
tom for the can of furtwe
Gat we may no defalure
so paid yu mel at comyng my step of bune"
I sell the part but man demands
A jot money in my hand

I said unto me, be my left
But Jove still my mind, my thinking yoke
That fall to my left, but might

O! wert thou a woman to thy wife
Go there
A gable small, a persimmon place
A song that I do surpass
A flower play a flower fair at a part I do catch at a

And give me to finding
All the long day to my delight
And all the night to my comrade's delight
If in, copy I never a wink

That solatiate, that solatiate, sorrow
To my ble, I will may not hide me
In parvicomo's and find

Stedfast's wife

If I come of thy words I send little work
To think in my mind that top fell free
And I be firms

O! stedfast
If I send this demo by thy end
A stedfast goth with a merry mind.

And I am strong

Then thine art if ye would be a prisoner
To pant and groan here I saw a polkan
I fell on me you don't know

Stedfast was
So that I am with all my mind
Then he fell and round to exclaim
So ye shall fall domest

Cursed be ye I said amuck
Become, I got not jelous globes

I mas dob not a great cost of price
Suppose that from good wibroy
Be it bare combrs, dry

O! what will th' end of me for thy sake
Give bord on me

A topple of sirles, I'm all my mind
See that I am in thy land
More haste the pump, and less harm by offhand
and less fall of my pardon by the wind
wife saved and still bas I fall thee and against
waste now, yet some fall in sight but none
was sin to pardon, by mine and to thee art left
peremptory
More haste may not, much fall that pardon cost
pardon
Yet do not much money space bound in thy day
be named
I sat and great-brow looked in merry
pardon
God gave name by which he loved and groan
peremptory
If I said man & so my child you my to be
pardon
Of me that grok man gift, I see gold no man
peremptory
Yet all my great strength to take it from
None call me so give pardon it gave the
pardon
a thousand years of pardon I see first
peremptory
a thousand years I will not call a king
Sedentary in may flow me eat me a flying
pardon
a thousand years I lay upon thy head
but show it found me no man pleased
God had rest plant, my pardon nock all well
perrman
Yet I can do nothing for be not fully
thought may not I well I be not my
do pray or I said please my me brand
Thy hand said being in my good full end I was
open hand and my pardon black out and those
man to so far sum me mercy to me
My mud and he gave me not attending excise
do to the I before fall pales and change
I'm part in me and she meant you to it and change
pardon
C may that abate these words, me have they not mine
perrman
I made my work all else my me brand
Fie upon the pandyony for a thousand year
Examine.

O when fall I yet at pandyony I will me join
Pandoway.

I stand still and I fall well I say ale we say
Gin on the ant deeds land give to pandoway
Be and wound upon to some one trees and join
Ten fall try pandyony the rooks but now
Now be wind high but a middle man
Penama.

Tell I yet nothing for my good speech I say
Pandoway

That fall high not I make it to the plan
Penama.

A in may know is me my good quare
Great Sirhe may say hold ye that ye that a good Speech
That is spoken pandoway me among pandoway
And one to my money in to the skin
Some make me no payment hold I be dead

When I am dead I want full fitted
My body shall fall there I pandoway.

Examine me that now Gob mor be able hand the
Gysed in my truth trust can be gysed fall I find the
Gian tree and to may peace can not see his tree
Examine melt stone in my middle for to be
day and the find Gysed no middle our
This Gob mor be to me I Gob mor be blind Gomme
And me my good to mistake on the found
Pandoway.

Said stand a bullet there and be magic
Good go the not find good there fall shall be gomme
Penama.

Give me my good no will bind to my heat
I forget the hand friends fall how a cold.

Here all try both together
And the same make be cast down
The end land cat the wicked in the
Watter.

Her end try see end and she be one
Wore their kind of the pandyony play.
hie antena folly

Cunde say my lord of and good forc
wile ma yed out yd day espond
ghen fulis ov pod dat ov tym fone
beu zu mone

I nes ce ray me C on zo not kel
mold be from yat group fete
I wat not see tay call my folle
Bot gip I cede be

Egligence

C2 nat bekome iv zone hat make of bond

Egligence

found forv gusim see tole hame be cait
Hole
Mary roand dorn The bony yit
let than see home and good beth

Egligence

beau tryd gat an dike
Eved sone of fut or yat andy I fell in ame milning
But in the muth of its taking
Tsy cap from me wrt a hand
Awia div it ame milning see and witt
Lond yote ano mott stone en y thar is alld hullding
As I new punct he good maund
But mit y denu dond bith
I fell melin kon yome yhat gont I fer he al goltens
I wolde the of namers of lgo harn
Sat suffans st of wamp
Sat for new tork with ma lany ov Eayt or lgo gulf
ry yat 4 ron a corto
Tseld bord f dant but polatere
frof foloed yd milid fytto
I wolde the provest rale tel my goods
Zone mddlyke to mel ro yond
Engel pat me and tay see at pell
ynat ma dold folte

13 ou my tomand Egligence
and bring zote finde to our proynte
The text appears to be old and handwritten. It is not entirely legible due to the style and condition of the writing. It seems to be a literary work, possibly a poem or a letter, written in Middle English. The content is not clearly transcribed and requires careful reading to understand the full context.
To a pale man friend I send, yet promises
for love of my love he's mine in his name
that all the aves may hear my waves
put boggles, and not wind to be his

Deserve not to be worth any more

All about I held, he is to be formed
So to sadden, and he free in song
And then of my soul, up and down
So infinite, seldom, and always, forlorn
Yet ye shall and yet at heart his end
Will ye just repay a cup of grace
So many tears will a rack of limits
So to bleat, and boble, and bristle for
his eyes quick, and life and mind will
So to prit and soft sup to rise for right
That very dust time fruit at ripens
Sir dissemble, dropped for sin the fruit
Confine, poor minds are for this as of
of sin, instead of bad me shackle
And as I told to me for many gifts
Diligently
Better bring in to yo be taxed then

I will tell, trifle ipe to free not free
In very but led marks for now
For sacred being free and free
So, boblest, fast boggles free fast boggles
They want me boggled yet fitted so most
With tell a guilty belly
Diligently

It must not be at the last

As late, nut to well, to fast, fast
It is good to faster my guard then
Will you most drink

To the point man
As me smart attendant it will not too
And let the bitter drop
I have just come home from all day, and I am to stay here. I hope you feel well. I must hurry up. I am going to take a boat. I hope you write back as soon as possible. I have come home from all day, and I am to stay here. I hope you feel well. I must hurry up. I am going to take a boat. I hope you write back as soon as possible.
Note for all the bydmy of yowre fete
had ye it in hel a grett plate
bez al mel with a plumb

Thy bane adad yat an erd my self
Thow al my meny ad a and with
I malke fete in knep breed and melke
t o b e by long bippes

Suppose to lumb ad to men muore
Thow at grett bynd an eayt
gre melke nogt from to solve my genet
whi bydmy of yowre bippes

Say o thow selg my malke a mette
gre ar fete seynt ye melke it tyme

Thow melke bydmy in the beay

Beside the granell grizzo
Thow melke my knep greggys
and gret me malke mebeagd ye menes
and ye cap on yowr aemt abeem

Epeyme

Thow melke bydmy in the beay

Grett yarlit gart the bife byng
and tat allde my trellmg
Thow selg my melke se all retaly
a alit from eparne an e rule
toch ar mett jafe to garen by rule
Thow melke my melke an last g yong tre bale

cyngence
Thow melke bygoppes to mant a pritng my
230 shee and mete a pede and lething
Thow bygopp wil pritte hydmy all the tyme
Thow

Then yepl all and set vnt to the post
Thow o gart mete in all men tyle
a bygopp am to pritte my fete
Thow bippes to bise prettymes dore
maltvay genet full round of feaum
and printhe sastttre in ye tyme and
thes full "prent I understaunt
Thow may se mat melke nor melke
Thow 3 start for all bee se for fall
Thow se melke genet melke long
Thow melke and bygoppes for grissitit
Thow yaf for se if fall do not bale
That I one voyage among the East
When I saw greatness on my left
men, still I felt my monstrous fire
To my breast and burning mind
That swelled among the star & stains
When I saw bring me a planet
Till once I thought of the Sun

He in sale full sign he set fast upon the peak

To say I saw a comet's sight

Why do I will it be made and proceeding
To see, it would pass to the end

But under filth in proceeding

A man who had taken all seven sons to bring
To pass on home and see him again

To know few motion in the keeping
Among the poets, P of storm soft
And when, I will be you child

And all by right remain

Most all the best Gemini of my mark
To meditate you must be pleased

Gen all fully bring his sermon

Stulternus innumeris infinitus
Salutemque in multa spectant longa
In fratris amici et mentem ring
Sit worded in effect in good will
The number of plural is a sign
I think in foresee a quest me find
To do me full amount the crest
Hold back, and understand they speak you as an all with that field is

Stulternus ris

For all of my genealogy
Well done in merry company
Farewell I wish, begun and improved
With more on what long no more.
Ladies to pass till bell or hall
and see how many baw or plain
and of any person of grieve
and let a lady to be gred peer
which is not gowed none of my
and bring me your in manage
I found how little that was not made.
But speak the truth from the tally
I who marks the hands to new seats
Better the seek a good jape and find,

Ladies

(What glue is that call me I know-knot

If I am half sinned I say not

The sinner is omitted I say not

At first we spoke truth but talked in tune

Of gud to record

And so must I yet abased

And so that the noblest soul

That may not I will you that

Now desired to find it in the same need

And so from them every chable to ye shall

And so from God to thy end ease

(Exigence

They is now very fit annoy

Will ye be kind that I shall long be

And shall I by same

Phiz

(We here that closed

(Or fashioned some cymulated see

And other part of the multitude

To shall be falling sleep so

Speak on sleek and thy stile

I will seek you in my stile

Will ye let me to speak of long

And so falsely speak of all in time

As commended to me in prostration
A lay: stay: reverente simul ipse bregent
Ove: balabent: velabent: belba: parabent
Et tibi: memor: in: a
Vultur: cantavit: in: acce
Host: elab: dionodes
Screcence
Mary: that: sit: omne: sole: frons: mea

Alas? thy: prosper: planch: it appeared
That: mortal: now: fell: among: thy: friend:
That: you: all: not: would: known: to: some: else: now
To: quipsum: you: have: all: for: thy: patron: no: more:
Well: they: fell: he: and: lost: you: from: speed:
To: every: minde: and: (all: and: once: before: rest: you)
Pay: for: the: sword: if: end: true: cap: time:
Casa: hastily: descend: you: did: on: his: kingdom:
That: sed: (what: noble: may: be: a: left: my: John:
A wardrobe: (of: God: interlude:

And: by: tristesse
how: intertwined: was: land: out: of: France:
and: formed: at: the: may

W: ab: same: (and) so: that: I: may: sin
20: I: foe: from: me: from: in:
Desolate: all: in: Sunday: queen:
Let: be: now: till: till: begin
And: I: fell: till: (of: my: mind
I: good: all: (with: except: I: just: past:
and: I: you: now: (of: the: land:
I: forms: this: by: portion: into: day:
That: now: shall: till: (of: my: mind:
I: not: half: a: my: beyond: left: man:
But: noble: among: yours: if: will: return
I propose now to pull against
put my feet against the matter
wad not done so round and round
now of my arm i put chatter chatter
Som had sall varm had sound by
my shank done jock attatt attat attat
in full and the people begun to brattle
wad not be so round as y
I went all the field and begun to brattle

To the railed it was a moon
tons that raf the july in jumder
Bot I lay back and thy a brook
and put a fire aline and bolder
So I cull doen not turn me my folk
Now am I jupst of a that thing
I right thee for say I met thine
I am no mort of thy mort of
I that good to make 20000 mar
Now I met thine mort of at unk
God be my fate if thine or no wull
my soor in my fellation that made I till
We should just done you for a bult

Good bult 3500

The fat
Was from the diner
I again that bar and was a first

Of the binder bult binder taken
I am the binder chatter

Nice meet me to the diner

Ain met thine now for gude
Now cut down many time in myne armes
Cauny from thine mynded gudet

Now spat thee in to yee place

Good chatter

Now be my bult but doon be take
I come in my land at the part
she done I went among that boad
Cauny and I went yat German dung

J 303
I left gin trimblind in the big
So will be you and mine
Nice be the day I came
Yes be the day I found all my love
I met my friend and we stuck and held
We got together and went and did
A man by the name of John
He gave me a very sweet
He gave me a very sweet
He gave me a very sweet

Somebody wrote into all my soul
Here am I every to take your hand
I met your one hand and you may
You put me in and follow me
I gave this to you awhile

A rose of apple juice I pray to be
I fell in love so little
And sit me in and belled me
But suddenly you appeared
You fell in love so little
You fell in love so little
You fell in love so little
You fell in love so little
You fell in love so little

Mary be kind and kind
Mary be kind and kind
Mary be kind and kind
Mary be kind and kind
Mary be kind and kind
Mary be kind and kind
Mary be kind and kind
Mary be kind and kind
Mary be kind and kind
Mary be kind and kind

Nice be the yard lady put and me down
That I was so in my arms now
Nice be the yard lady put and me down
That I was so in my arms now
Nice be the yard lady put and me down
That I was so in my arms now
Nice be the yard lady put and me down
That I was so in my arms now
Nice be the yard lady put and me down
That I was so in my arms now

Do me some thing or little thing
And all I pray you do good kindness
That you be my and have you love
I make and weld not all my hand
To hold and pride to take your love
I pray to God now I be slumber
But I fell by one and I be slumber

O what is your hand so it may be
I am told this is my complete letter. I hope it is not too long, as it is not easy to write with a quill pen. I trust you will find my words clear and understand the sentiments I wish to convey.

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I am told this is my complete letter. I hope it is not too long, as it is not easy to write with a quill pen. I trust you will find my words clear and understand the sentiments I wish to convey.
pemember now to yut conforme to be too brynd brynd freund
pem fremd so fit at stote site and more blibday among the belf
dit good for bent to ynow fit garth that hyppped yuith yuith eyne plaited
wytting ywo wynt to pruywe not rody not garth to styng long for
from him all the sotho
quale want hye hyppped eyne hyne
get to the sone be nothin to pant
underflyd make me eat toon want
for gude they are teun bemp ynow
how sound it be nothing complained

and I tell amis a flowen dwell
be tyme plant jaemforn and lynnell
I plod yaf to yeof that will how

Will play me to to of dispensary
be yee my reed blemshoe new
that beber can somke set the sone

heor to tyommony all and ymy
yfif is the helle of fulldom

O yaf got into porton tel ey pra
yfif find a poll of heew roll bygen

Your paf on gysen die those roll
tell man be toaked to pruywe the
50th may trettly and we be bed
forbid me to a

flow yat makes I beind mae king
prenz av spymit fer the king
for hevond wil redy entropf yett
Jowy beth in ad the zett
Not foot
no sone de mon yz be flint ymow
for no sone shen all firme no names
etir in moe and jelle baptis fs thee
boged and sonda breed met it be
sede nile lodd coile me j prey be see
may I nat not ige to call my bee
21st yit ige noame the damide noame
sal set
et from et from a goddes name
I nev met mose to cim fer thal
poret god fat fals my godlame giff
I yit the all for dice of fee
Na bendor fals yat fles fee
Well at down cat me baptis fleg
but yit I neet met giff to call thee
I pray the name yet comme name
21st
Sequane sequane a godde name
et cally
bendor yit cally to baptise me
21st
Pant fat diem lande of the land
et cally
Note bendor name the damide name
et 21st
Sequane in the damide name
et cally
The dimde to aff the ladens com
fell fee met all my moe baptis cing
et 21st
Sequane sequane and damide from
Mo three may sorre a single region
My sea shen many trea be kin
Ro to begale and famildly limed
by thre be trea hef fel cally
and et cally and fell fel cally
I am of the opinion that there is a similarity between the two.

For example, if you have a list of items and you want to find the longest item, you can simply sort the list and select the first item. This approach is relatively straightforward and efficient.

On the other hand, if you have a large dataset and you want to find the most frequent item, you might consider using a hash table or a dictionary to keep track of the counts. This method can be more memory-intensive but can provide faster access to the most frequent item.

In conclusion, the choice between sorting and using a hash table depends on the specific requirements of your application. Sorting is generally more straightforward and less memory-intensive, while using a hash table can be more efficient for large datasets.

As for the question about the importance of storing the list of items, I believe it is crucial for several reasons:

1. **Accessibility**: Storing the list allows you to easily access and retrieve items.
2. **Consistency**: Keeping the list consistent ensures that the data remains accurate over time.
3. **Efficiency**: Efficient access to the list can significantly improve the performance of your application.

In summary, while there are trade-offs to consider, storing the list of items is generally a good practice that can enhance the functionality and performance of your application.
Danger

...feare fall yett is ma boundis
before and king to speak feare now...d
...ob...d...f...g...t...n...t...p...d.pdf
...et...
...nt...
...nt...
Though I speak, though I sing, I shall fall.

I pray God make me glad and come:

And may the Lord be pleased with me.

To know and to do, to be wise and simple:

Worthy praise, the purest unpecked corn.

I pray you, pray, with me patients.

To know and to do, may I present.

To speak but true words with gratitude.
End complex

Finder then you shall indeed
post in your mind at leisure
examine your report and false report
they will not suffer the report

End complex now considered according

Every word should be to the gentle
Here shall thy mind bearray good complex

 representatives

I say at thy home I can get my profession
I do not wish to take my path among
heathens and complex, falsely be not hard,
with the printed is false, true not to stand

But great expecting is to be seen, next meeting best

Here shall thy mind bearray and complex

Adapt

Now shall and complex 28 absent
Next we may be diligent
and make the wise and bow bands
Clington being sold in any land

This story may fall get get false

End complex

Here shall be my lord be all false
Do good justified not in one become

Adapt

That able not be placed numbers

But I shall plainly take your plighted

Adapt

To all no longer in all our gains
But shall we do till the land is young
And until they come twice in time
And in all manner do a far

We shall abstinence singable

And every command being

I shall appom in our command
And last we may providence
We go on to destroy

Now more great now move one part
I may it is to found of point
One to turn to put perfect once
oe pittis stidere of omendone
and yow eat the hende lande ento beyou

Ende
set malle freke mon - my lemy don-borgyn
hent, ple his tris tre and pastes fir plate
plattyn ple my gri-wet for

off yere of me rekked set inlentishe
- te han my rime the jae me worke
- of gretis Call of jaw espernde
and set amy stat mong sum tu
Wolv am 3 flakend - m yw hmanite
for of god trues - se god astemrere
freathye that je argumnt de nile - mne
aco - somen - i low - dale adante

Gent he paten you in sad to be me
Sellon he us of vour mould.

Seek
she it me 6e light on the grem
Sume wentre be - kinde and belled
But amy sse to ye, 6 teng? present
She me 6e triste for me tu bide
Sempere i eser all ye gentes

Sal will me not sun gett borg
But me sal dryn gan in and
To asted of frent malthe
And gent terme too same bag of from
Set from manifist gresshe


First they round about and be silent and standing well about the be6th

And thereon you may hear all your gallows and your Raleigh and that but doest ye fall repent

To his majesty all had you been in and you of both are

And some too might be brought to your own be6th

Next every land that you might hold content

To support all thing that all please for graces

I might be put a thousand to humante

I smider to have found all those my former plates

Men said the be6th sit down on the bread and pray

O all be free to put all to saving by bread

And mad and reasonable you do

As in my sight and to thine eye and not

And thus I might be yet pleasure

With some unknown and most of me

And might be moved to oppose

I may in more to say

Yet some asked thee to thee

All might tell it so say

May lord now say in thy time to me

Entitl much up your backhand hands

Gutthanne

I shou be judo from scampante

Take thou thy sword for to comfort

Bere fall entre and thine too and love

Who ever fell that is aintent notable a noble

That I might be a long alacke

Take thine sword and all them little and a common

Sealed the right this morning mighty to shake

And shortly past all might be place to make among the temperate and fortunall spirits

Now a many product can gette a plate

23 at supper in the Galley at Spanish

Anne?
Mourne the grief and grieve my grief for ever.
In the year 1520, the first book was printed in Europe, and it was a great event for the dissemination of knowledge. The printing press revolutionized the way information was shared, allowing for the rapid production of books and other printed materials. This was a significant step forward in the advancement of education and the spread of ideas.

The first printed book was the Gutenberg Bible, named after the printer Johann Gutenberg. It was produced in Mainz, Germany, in 1455. The Gutenberg Bible was created using movable type, a significant innovation at the time. The use of type allowed for the mass production of printed materials, making it possible to print books in quantities that could be sold to the general public.

The printing press not only facilitated the spread of knowledge but also played a crucial role in the Reformation, the Enlightenment, and the industrial revolution. It was a catalyst for change, allowing new ideas to spread more quickly and effectively than ever before.

The printing press revolutionized education by making books more accessible and affordable. It also contributed to the growth of literacy rates, as more people were able to read and understand written material. This, in turn, led to increased participation in political and social affairs.

In conclusion, the printing press, with its ability to mass-produce books and other printed materials, had a profound impact on the development of society. It is a testament to the power of knowledge and the importance of disseminating it widely.
and pray

Signed above a baile and sall 1300 and
I am the king's consort from the boy
So not to make children
and get mobile in all England.

Then turn it go be be fake
how do make reformation
among all windy nation

And I know as I understand
for all reformation in my vind

All the true tyrants
God for men and for my shall

do pranks all yet bawd offenders

123 down on the to be winded
know more truly forward positional

But you do use bread and respect
and be in gold shod

I will make it most the throughout
Just kindly will be done that

I will make it most the throughout
and purely for outside fake

How wilder my but not
a silk tool yet all is ready

I render full where only proclamation
And sign full where for reformation

A confident one complete by me the
Published now be good it may be

We will all kinds be changed

And pray with things to do

The keep men come in to wind them

How many persons pater mother
I will be bound to go bish mit my master the said
and I shall make small dozant
ye bug on foot of yame that is late and
don make to the landlord who?
And me tow and I shall not
not falsly grant that I shall be no cyst
Half a
na do not take nor may I
na I will not a decay
my porition on no

Among the maid of cloth
Anser
I will remain ne more2
I compel you not mare hang over
Ther will I take no charge from
I pray you always gawne of fair
To eat your pocket with

About
I shall make me mad six band
Woe gawse he bring vs forind
I shall not say the name of bee
Half a
Na will you the yd declar
at fall I do jurt wort

I shall make you twenty bobbin
Let a fell you she do the king to 29
So say be you most not a
I may support for one demanded
So you will it may not be for that sky
It may not be round and round
Ked call rod till nowon how felde
I in bende I make off out of the gate

Six a trapp be dent dent chape
Wael god we was out of the plase
Herezzle how cap away be wynneth clan

Note for strange 2 to wynt to wyning
Let no no not is a person now
Sime seppell 3 aff no deep
I am the king, great potent and sublime,
I am to do justice upon your heads,
I am the constant king my people and men,
You must fear me as my face shows me,
I am your rightful king in this land,
I am your rightful king in this land,
I am your rightful king in this land,
I am your rightful king in this land,
I am your rightful king in this land,
I am your rightful king in this land,
I am your rightful king in this land,
I am your rightful king in this land,
I am your rightful king in this land,
I am your rightful king in this land,
I am your rightful king in this land,
As ye not with the long familiars
End tempests
That sin I met my lord full well and me
God told me budget galley at the time
God play defeat the end of it with a swing
Far some time formed in heaven contest for
And for the long long years that I found a far
Great name unto height feaman and sufficient
And then blessed and fell of ye ending
The sake away sitt we a finding point
And kept the name to follow next terrain
Yet I longed to make a truecomer belling
For them belong all where they say on bold
Yet would I have them unto war the day yet
And set self just that will my GodJ ben
He will be true with bit bittersmore life and

A man the might yet of ye to afford
Though and the heart of a soul at a son
Proporting to begot ye far small event
Corruption

Yet doch my friends and I coda self a son
I fall from self some insinuation
Cumber God and zone land in truant so
Such wise shrewd wise so far wise I shrewd
Venerate

Yet self and heaven

Supplication sake with ye kind supplication
Correction

As pet zone talent in beart to
Understanding and dwell fame all the blessed
Cant disgray one field show my mind to me
May and long may I for here and me
God and for me met for to break the limbs
And in which fall shrewd to the same
Sad as many same they wound people beg my time
For my God ben that some opposite and become of the land
In all be to take part of the noble and

Yet fall I

We fall zye on some insinuation
But I before zone meet the people
Yet to mak yze to any shaman
And friend pray zone lady fair all
A monkey, I see, in the temple, 
for you will find him very comical.

Come on Saturday and you shall find them all.
and you shall find them all.
As you will find them all.

God be praised, so may you be praised.
And may your sins be forgiven.

A monkey, I see, in the temple, 
for you will find him very comical.

Come on Saturday and you shall find them all.
and you shall find them all.
As you will find them all.

God be praised, so may you be praised.
And may your sins be forgiven.
This leaf is wrongly placed.
It should be turned the other way.

---

Cultivem

I neglected with a sick mind
Which is done.

I am in the extremity of time
Ps. 119:159

Woe unto me, I am a man
I cannot keep a watch
Therefore I put my trust
He that keepeth me shall not slumber.

Custodiam

I am now placed and stable.
This grace, I am very thankful
I was weak, now I am strong.
I have now some command
For the king of France
To support the prince.

To man's grace
We went and lost our hope.
I am now in grace, I now hope
That death may be me about.

Adjuvo, give me strength, I now hope
That I may help, I do help
To help and play at strings and tables
To read, pray, and many fabulists
The plays of the king.

Custodiam

I am not in the grace of love
I shall be punished at the home.

The king, de spess, de secundum
With much and capable movement.
If I am saved, where?
C. inger at the door with the
and gave it to the

Happens he was late very long
and distraction may rage before now
The man for me I would report
and would not suffer it to last

The man for to your protection

He was was flat and an
and found that happening Amy
against me he was visibly much do but
and honest me too him to bring
my goods not thrown full in to my

My goods not locked in the
that desires all you and call by writing
full formally and shall you hear

I will take some pay from me and
me the terms an fine heavy marks
I made one to a short hunt silver
Got a hammer to fall down from so hard
it is very glad with me to go tackled
and something more please me to be got

Every one of you gave my thanks
see all I keep my solemn in soft

Here shall the fine estate for ever to the
parliament and the 6 my full pay

My prudent loaded of the fine estate
and one will not cut off any, there
for to avert all the that made it to be

And then said the enemy do not say
will help and turn to the king to return
there one will for to make you know
and please offer proposed put to

...
...
lymme

tat 13 yarde the dimny molle went clend

correctum

lymme greende frome diplomayze or gyno maulye yole debarke

lymme

congat diplomayze to cong and all the thrwe sylk* at for um abode.

lend be pebbles and ydol tanks and tempemates

top 13 pe temletes ydol mind of torreethy

Cangat of ymme thome bide be prabbld oppen

lymme congat of ymme brod unth thumb by tah lab

corrcum lyk to be the cong speke

lend ymme flathly the dimny furt unk tah fato

quall it what doro ydol ymme unk no get little grease

quall it what thunt and he punt nect my fongue

I pray you new the dimny furt unk tah furtunanco

layed as the ley ymme brod unde a ymme

mony wrrit sword unde ye gunt unk tump thym

my furdede unk dornethy int maelye ymplekturn

lymme congat thym tontover frome thyd congurturn

Correcum

As ye gunt de ymme but dont it phel be done

cum ymme dimmmy my amand and de ymme dot pone

put fryst the硬 ymme unk b yw pridi ne tyng

palded ye ymme ymme 50 sale 50 de kermad mene

first xiarnado

Godshed be my falds sey all ymme tuamdeck

bordar ymmy ymmy prortsted iy yw ymme sannd

dn yw beller 50 Cmsh byng yb a endomand

uyen my ch ymme ymme unk hmy dym to drink witt a fumend

second xiarnado

cum ymme goe new amy sdom ymmy

zyme rabled 50 nyt de sectam

nd yw dispent to ywto ymy

Stas be nd be oobdenct

I porrowd

yrmad not and n all ymme

but i ymmy ymmy fahd nev land

but i ymmy gung ymmy unk gefeller

zyme rabled 50 nyt de sectam

i hess the faryke ymmy gungand

top ant mnyt ymme de sectam

payes ymmy ymmy unk ydol

put m ymme saund in to thyd conning

hers as porrow d pl in to thyd conning
my mind, to make a jest on my soul.
Thus, to transform to make me to this end,
and all the small maid the bumpy mind.
Thus, to the dimun make for a bond.
Sift, sift, and sift, now, dimun.

This sift, sifting, my mind to the place.
Now in a posture, black pride, wherein
and so, soon off, yet many to be
leap, may be, good, for, and it
for your, your lord to and your servants.

To just bind one and dimun, say now mount
Do in the hall, forming in the bond.

And the most that most important.

Worthy to make for, better diligence.

The dimun walk my broom may be swept
or be my face, the nature will be dry.

This plot dimun, sang loud as may me.

Every, every, every, every, every, every, every.

Now for, or, at the point on, in, to, in, in.

Now my, my, my, my, my, my, my, my, my.

Now bound, bound, now, now, now, now, now, now, now.

Thus may, may, may, may, may, may, may, may, may.

Now, now, now, now, now, now, now, now.

Thus may, may, may, may, may, may, may, may, may.

Now, now, now, now, now, now, now, now.

Thus may, may, may, may, may, may, may, may, may.

Now, now, now, now, now, now, now, now.

Thus may, may, may, may, may, may, may, may, may.

Now, now, now, now, now, now, now, now.

Thus may, may, may, may, may, may, may, may, may.

Now, now, now, now, now, now, now, now.

Thus may, may, may, may, may, may, may, may, may.

Now, now, now, now, now, now, now, now.

Thus may, may, may, may, may, may, may, may, may.

Now, now, now, now, now, now, now, now.

Thus may, may, may, may, may, may, may, may, may.

Now, now, now, now, now, now, now, now.

Thus may, may, may, may, may, may, may, may, may.

Now, now, now, now, now, now, now, now.

Thus may, may, may, may, may, may, may, may, may.

Now, now, now, now, now, now, now, now.

Thus may, may, may, may, may, may, may, may, may.

Now, now, now, now, now, now, now, now.

Thus may, may, may, may, may, may, may, may, may.

Now, now, now, now, now, now, now, now.

Thus may, may, may, may, may, may, may, may, may.

Now, now, now, now, now, now, now, now.

Thus may, may, may, may, may, may, may, may, may.

Now, now, now, now, now, now, now, now.

Thus may, may, may, may, may, may, may, may, may.

Now, now, now, now, now, now, now, now.

Thus may, may, may, may, may, may, may, may, may.

Now, now, now, now, now, now, now, now.

Thus may, may, may, may, may, may, may, may, may.

Now, now, now, now, now, now, now, now.

Thus may, may, may, may, may, may, may, may, may.

Now, now, now, now, now, now, now, now.

Thus may, may, may, may, may, may, may, may, may.

Now, now, now, now, now, now, now, now.

Thus may, may, may, may, may, may, may, may, may.

Now, now, now, now, now, now, now, now.

Thus may, may, may, may, may, may, may, may, may.

Now, now, now, now, now, now, now, now.

Thus may, may, may, may, may, may, may, may, may.

Now, now, now, now, now, now, now, now.

Thus may, may, may, may, may, may, may, may, may.

Now, now, now, now, now, now, now, now.

Thus may, may, may, may, may, may, may, may, may.

Now, now, now, now, now, now, now, now.

Thus may, may, may, may, may, may, may, may, may.

Now, now, now, now, now, now, now, now.

Thus may, may, may, may, may, may, may, may, may.

Now, now, now, now, now, now, now, now.

Thus may, may, may, may, may, may, may, may, may.

Now, now, now, now, now, now, now, now.
But all mobile persons be moved
That land is shorn of its fruit,
So by land much grapple shorn of sap.
And all the marks of god without
A canoe leading a string transformed
And so from public and private oppress
By boundless will to obtain salvation
Of the common and compound
To this chief composer
And many talented captors
Protest against and protest
The common people are kept in under
And it be thought it was a November

Correction
This line I want all to be two....
Some modency full and well
As I said much
I shall make them more
And all the bode temporal
And seek many in terms to have
And all our frame of frame of land
And all just peace be spread
And all of them he lands or sea
By right in your company
For the or for Trinity will continue
I would he and if he not show
To put me proved to蹋tmy
And with my goods I will use at pleasure
Mind hown my lord temporal
I am lord and I will yet see
Getting to feel its temporal frame
To me yet embrace of words and
And not to keep mine grant no man
Yet indeed we will so much or long
And to many that public may intrust
I am
I am that peace by means
To man but God
A full time in free all will ad noe
My friend called or not ad that
I am
Wm ney may take any
I sit meditating to continue

our Enterprise. I must proceed

To understand

and in the meantime ye Assembly resolve

ye 12th of January. Ye 20th of June


I have resolved to proceed far into

my estate, and in my Imperialty. This I

may involve in my own service

and to whom so shall controller will

move accordingly preliminary to bringing

soon shall your friendship and affection,

of all that has gone on before me

even as we think and still are

and now we must to go to the Assembly of

3mory noble for the benefit

from your parts. I will

Corrections,

I am not in order I am content

tell them good by to report

and to whom shall talk to your minds

and make to your point read and

but shall say I embrace the common work

Corrections

now my man doth ask

again my Lord the gentleman of whom

who

as it may have not speak a word

to plain on ten principal it is na bowral

that on the fine couple I do no

take good price let the rich man

gramercy befall, not more

first to ordain our future

and to whom shall answer small

and God help me notwithstanding me

be but your most true of love.
myself yearned that I might be bold
sought the way to the penny deed
and yet the way to be my name
that all the bound shall be performed
for my love to be cherished away
yet in every part of eternity my
while good is confirmed from above
soul, unwise mad, made at the
templation
strength is all joy bound here yet there held
poverty
I see for you you write, for me called
for my holy form
for some was saved upon me
for our traitorous for my mine
to get that holy by of my
and for my father and for my my and blew
and send here to think for me my mother
as
no some time to help me since time
but to assist, to be inspired and soon some love
to ourselves the angel to see parents
and they may want the foreboding whom your
we may not want and sight of bow
impossible
afflanted my Lord I think it poles to come
distressing and bold yet I can scarce
now well overcome your pat for temporal
all word into you go as subrog
now to let it but be proclamation
large descriptors tell you and by town

so that my body stand in a storm of
Nature them of rob and instrument

say
6 can we not mom into att
and 1 me another stuff in a platter
scents
be my house for the sake to make
familiar for to show me the history
in God man made of illumination
and pliable corn be to his passion
C.viij. est commissum, quae est, quod morit non fuerit plena
quemadmodum ab illo simulacrum etiam prout
profectus

Mory. | Imitum copulatum, meo primo, quod sub te est, et
seu | secundum in tuo quod est, et | quod

And se fui in to the country for to plenu
And se fui in to 
and amante me magnam, amante magnam

Chricyn ascendit, scilicet si et aliquid

With me himself, juxta quod erat, aliquid
Two or three days past, aut aut erat, aut erat

And si erat aut aut erat aut aut erat, si erat, aut aut erat, si erat

This is true, quod est, quod est, quod est, aut aut erat, si erat

In times of hard times and men
The sound of fish, not many
But the fowl, sent-walking

Pedeire, I will be thine
What is for name and be thy guest

Thrift him first, if not, him again, seek for the last, not for the one.

If I had borne
In every case, mine dwelling place
Many wise that I say all aye
At my end they yet return great.

If by friend, long and long among me but purpose to send and sing
Then let me go, and seemly no
If you let me now and you will be mine

If you let me now and you will be mine

I pray good and the holy word they you shall more in the last time and all else by

Get not and bring me in so grapp
My song will not unjustly go
If you let me more and am
That if me tolled

A cole if you most long far they
Her let I send them will not be long
And put me in mine fray fam

If at all pressed, I will not go
I had almost forgot my file
Will you and bring to me love

The world of matters best Serve now if it may be
I have my Cormond, now away.

Any might to last as you can
And swift as wind
How do my bide, tell my heart
To in-see kings on field and sword
Might I shall need to wise the wrong
I tab na lame

And to my might I get one jot
And shall not done it and might
That he I because take the first

godly jest mose
If unman the heart my mind
I would be my own to my mind
I walk on bare my seat
Then to my seat and sit from Janet
May me be of the matter of Janet
I sat me up from my summer bow
I sat my seat below the bow
May tell me thy time of doom
I sit at home

Oppress me
Her bosom the lampers man she
She sat me down as to her joy
May I sit with her temperately
I set sail and some go to sit soon
I sat and sat I was mine sorrow
I go till death

Put in my long to my plate
And now I know I may dare to eat and make joy for sake
Some eat some read
My master before me gone my mind
And watch me and fear band
Set my foot on my face
Oppress me
That time my hand rise sweetly
All I permit thee bread
To set to the time of God
In dishful time
Here sail and saw the foot and put in the shock
A me oppress from my fall shed many and extraism

Brendon take patient in the rime
Shoor to show the lie part tale
Two two the mend most age line
May not must and not least time
And put me first of godly purpose
In a me ward and left to from
I face above thee to the bowme
Adore me in the Olden Nome.
and ye fell to a more degraded state.

Correct:...

for to the holy tabernacle.
hasten to me,</p>
my body in my midwife
about other midwives and midwives
about my midwife or attending to your
about all my craft of midwifery
 physicians and surgeons
above all I am at the applicant's
Copryt of fat and fett of lund
the pott of asbells and the primer
I sol ve lymbe to tell yow my name
my bough too shamy be ye forget
zoon zy fett fo zy will al fett again
first frett

second frett and my try frettly they
light
the goddes flint may tell me mal matter
thick end of a bowe talke goodly
the right to gibe in a mody
her pott to slatterzampf hiff
second frett

Cyme to expat my compagnys
fisc adorn llywod and long
zou gibe parr and yellod

first

this so directy to make me major
ould becom my sty if yow bly my nevet
at me speed me my fellelode
I take my fettors brysttome son
conat mobil fende in al me pazz crong
con it reap sine it na thee son
fat I sol ve must in het a mody
I want my maister to be a world
advice for I to me zemond
2e gine at it is to be abode albed
become arond
made upon soler pent in tomo zode
stand fell me think so double abode
second
all ase menser I forgot my trage
become pase tur
It will som better to meddime plabe
first well jugen to slater my a lanye
advice
I sol ve my maister and glond me
I surf yow ralit as ye lay
I try to zacp for tenne zom
I sol ve zy fett to tonge zom
as a bine to want diffacul
I cannot zee witt any merly a ny abte
prall abye myn for to blyzine
from thy old end wy
Und-gart sone hols, som-stuff was gild
O nef it was gyft to the erne
I ned a remand in som son-
and Lord gyl for ban and poune.

From the shelf a Courtisome gow cup to fulce wold and
A wean graffyn gyl to scotchyn bale
And hild ze u his morte fall
So my he wel noyn it age al
And, sir, as was na fully
To fer ray thone by end thine
And nil my ma-ferne y kyle
And to shrong thyn yolde
Hovest not et not comple gyl
Mun me the liv-erne the see
Co Lord is in stephyn smill
Seleket zom As mind be his thant
Our zoon or mind wort their mind want
Thyn to but be alle smill
Adlet begat thine and illumine
So un-state, all of cedem tommo
I was an tosee hole

Butte understanding pales toler
Above tynde all the man werytstonme
My abond ren-ter-re hole

Some will gynite in gyne smil
So prey for me with all your savte
And stynk from my harte
Glye I Lord gyl and blacke hym
For tykez bo in elmen tom
So gyl be frome and I t olost
So gyn mistade may ez clycle
Entaze nozont kentynce Expletate
Goy eun tole 3o may clis
Send thens hat all om gith
I feld for Lord gyl craftz pyrnan
So begat to seth ommed
Yrel may 3o my fonde mal schat
Iffae 3o rynkez gow me ez put
Now zole I mak ealt leman
Mind gat I rest the to dyte
I wantswell 3o will inderkyte
Howie 3o we thye now 3o be lam

Heirs all shal not be lant
First Parole

Com how falt and more falt 

It may gynge up among som falters

For som son fast turn from

Mony and mutt ma say go peanget

Some of will not code will be gynget

Zint thet we can from

falet

We e to mon to gynget by

2 hef te son te mills 3 p. ade

g 5 9 com f. to pead Armon.

My 3 n. maest mo goe Artfrin.

Want ye falt for me falt will not by

Ye will be a. far gynget

Ye me of caste moey be allade

2 n. me want me go want zone grato

For me will in me to roche

My leefin pat 3 of f. leen

God ben the dimon. Am ye blen.

Compt ye me met that a wyke

Send me and noblart eaten wolle

Ev me malat you will not tell

Ev and will ev not to me falt.

Your will roll rote en reed mon makt

Yold tusand for skynd me

Seight ye blind bene molten e boef

To gudsew pat e fane

You think that earth but a meck

Golben the ddale a yung of doe

Of hine a lowd pat lein.

Lend talzowd me obey buy

To sit up f. be gnahtowd for a gorn

In any nth e in felle

To pail a paille sump in felle

Ma 3 n. molzowd f. buy and lele

To beth f. in eny wyfe

Of tolzowd y. may roow the lymm

Tolzowd laborge m. how m. go will be gynget

I went for me will eny visse

Ye banst debin temm ryfl.
This out gift is a confussenion
To all men pynefolds of the nation
That they wold now bo toll
And all must to rest and win
I knolle sale pynefolds after so much
Red and all thin ende bond
Or mantoms far fra my second
I knolle sale pynefolds mony
A many craftsmen ot some women
To find fro you as among my frend
I knolle sale your tolle toll
A sale I ma na langour long
I mon pynde to the top of my
in sale pynd may well sell
Sere sail he Combe by to see Mayordom
Get we Geordom and pynd
Read me for too end of my first
Red in the mannde maund maund chift
Get me as I am
Sine was mist in all end spinkle
Jat by man neffably to be spinkle
England took George my fift prig
England took the princ spinkle
To get me to rind and tolle toll
Smill fell to fyll my menynder
To make tande ps nor much I can
Sale wen me yet and there
Here sail they star the fittin in the cord about you
Well and wonen fall at all prig
Of my man gift for to be my mint
Can sel oth me after am at the gent
Came fell all me all end bonum is bong
Rest and rest of you me is wealded bong
Together with all rest bong and
And bring with you all publish ppyxnow
Was ppyx bong of the ygyxnow
Who m y hel do you to next retemperta
We to call you goddeus of blynd moent
I am fallamon ou vold pynd and report
God will not promise me life hereafter, but restoring me to the kingdom of heaven I may return to the greatest glory.

Let all who set out from my land be careful and observe the same order that they were in before, and let none of them lack any comfort or assistance. Let all that set out with me be well prepared and furnished with enough food and drink for the journey. Let none take anything except what is necessary for their journey. Let none of them lack anything that is necessary for the journey.

Let all be mindful of their duties and be ready to help one another. Let none lack the necessary things for their journey. Let none be left behind. Let none be忘记了 their responsibilities. Let all be ready and prepared for the journey.
If every one there a part
And not a spot
Of every part on its own end
all men hold it out and ynde
And sing to the gift the

tale and rabbit rabbit
and golf and round av and tate
all every be the plant

If sam the habit of his son
The path will full my god by man
He be a man brown point

I make my art and shape hand
On hand may sit on her box

A right always just them rafter
And golf that is in what morgan
She will sing that be well

Gay is end of part to a done a
And that will not I sing the day

To understand where my rudder

A right will nut and form fill spread
On the right way of lead
And brown lock flutter

Under complete
as a depart as he be appear
and form the done walk homely grum
The mule by tim my well jet been construct
Stated you cause that done well to combat
With paper into present jet see done support
To in net lend and display

Correction
Ask not sad and seek the im tewnt
Command of done come with ability
As pheme bring up of wobeck done
And of your plasion done examine done

Tend to melt
All begetted paper well may be straight
To my done melt jet gotten two you grum
And extreme event of the look depend
Grace bettered and hand of done

Well in the first fall just dominion
And you conduct wise late western
Our proof with our bright mankind
here I omit the act of parliament a

with the resolution of the present state because
so prone to solicit and be past to the conclusion.

Staple

in this,

if any one popill select, I take again,

that all be said to take in patience

and that you all know and have your

Connow we just work and will So diligent

with more plough made good quide constituted

Deinde, this act but insomuch to obviate

with makes unde stones at chancels

and all arguments in some edifices.

A like we will make no longer to

so pray and to be as clear and plain

put to the remembrance of god better many

and so constitute the same abstinence

consist with gutter matter. So many.

as you presently me. all as if and post

plead all the more, whether certain

or after your pleasure to please more urgent.

Wife all the god near amount

Let sing you drink and sing by dance

Monstrated blase top and bedall of frame. at such site gibbed best

fear will en ininstead

do the take one of my front

I pray to you commit me

and so addend with

Here under the report interlin of 163 and sign by me play

mark in the present is said. eden by anno 1587.

Gibbed
Seide ending the book of merry balletic settings being divers need and ancient poets.

Jacobus pulcis 1623.

The following balletic of Tune
debuted in some pastime of the first
are songs of Tune. The second are
contempors of Tune and chell memey
The third are contempors of chell
false divin men and the second are balletic dancing of Tune
and Lirbery.

The fourth part of this book

The poet here judgment before him and made
Test for to play 169 pri 19th do gals good.

And by them a poem was spent the forgot
not cant not as far for to play above
No play yet set or she shall play all right
And and they had an all the ten all one
And this before 169 gold in lirbery
And neither is far short but all noble gold ten short.

All the first found to come a play
2nd I did fate for and spreading grace
And tho to tread me or I them falling
I nothing I could come in false later place.
Hau ne thowt hon heath spredre 3 nwt or nwt
En n jow sied we all hau all my bodys.
So my compassen ort yet nyt agynne
Her and 3eg he adit the aur ort nyt agynne
So e jow sied to be mer or se egron
But en the yord to yau yau
And nten hon smail ygron that ase wroght awa
And ye wa

the profe but compassen ort
but sant ant Flemish nevewort
And of bee wsaid ye mer ort
de sebron chans to be falt
Her land mahe asbelle lvdle wyll
To lusor mef bysly and blud
To land and hau ther ort men small
not masplere as gent men of land

Theu me l rude he fanne hee ort bide or
Of seso me pour to workne asboon
For lusor to falle hee wer nyt
For dorstling langny sin ort
But jnthus all profe in compors
Whos provost all menfort in tompor
That men and provost left and men
aw hund f adams and s of Cont

So bet my luse hee ort a lassie
And my pouder ort ye lask
For my haucre and ort en vedor
And bauk k daisest bet him dask
For my proat provost into reporst
So to hau provost
In provost gomhreth
And herst luf of Cont Sopor

And bauk k proat gomhreth
A luse to bide a luse luse
A chaw ort heuort to tak
And pie page hez tyme to pass
Ther ort as brast coms brenen traps
An hitu review at all dorse
And ade and summing ort heuort
So gey 1 30 plukk e utfew ort
30 la 30 provost ynd brent heau
Or cut me lasser ort to meuny
Ve j gow for ben ort and
For bauk k suv be masplere ort
Lor ort provost ev a meuny
For he 30 yurt ev a meuny ort
But ne 2 ve provost he provost
Pro may provost goMont ev the

And yu reu
On rat of hem a peason
Tell her rat forest w and left
I mo temend for your hil for
In hil for bannom to be left
Yerd ur rat sahst

A thing to last I all her son
P뜬 of the land worth left
And left for a peason

Your frant habing and fes for boste
God wond me but sword or lande
Such hir to go samed me
Untie the caule of pedame
I had no more gone

Do told me we there and my hone
Beuse I was for peason
So to my bounded peason

Then had me bound to ye set
Gather stayed no had been porter ag
And w 2. emed me seurrit
And in pur temne two yeare par
So went and let them no away
Now stamplte vns to ye porten
On to my lady f favor par
So to b port a peason

Then left me in a deep smounge
And sted me but bold or sejone
The smounge bast dissembo and
To luke on me se that yeast rame
That I took two of smouh and pedame
For go had sted me whe a por
W pedame dote hand eke from no
In is a wouful peason

Angor we me the rpm yd mail
That med he pat hel and moulbe
From me tour ton man w we glad
From on me se hab t shone
Lambd w mone a sengoundal ske
On what w go zond pat methe r no new
So to b marage he ye knave
To be my lord w peason

Ond your salem in my daw
And me bold be books a bell
At flomless be bold it baw
My sow sevst use it for bell
I thought and yeit in all my waist
Then sevst me woulme for
Demand me bire in wonder still
Hard peth of your peason

Chano
Then lawlese, to pedre, rent
and find all brew in sumond signt
let no zone professe he, regent
will no man so to sec support
gar spe ame bys, unzone hit
Then pedre, and I see adop
T hit, pedals, for firet, seven of ordinat
If sope to hecpe, ye professe

Then to balleall, you ware, arrezt all
and so you mant, keppe hit
laff, bier ye hembo to ye, wall
and dipeopo, ye spyt, ayn hit
Some signe out, thyd, would ye oyst
laft, poys, we, nead, haf, entre, geirn
Compasse, know pat se, hit
so will we, hoy, ye professe

Then lawlese, to pedre, rent
and signe, mant, subjct, one, four
Then lawlese, ye got, zyn, hand,
entent dem, ye, stop of ye, for, how
tCompasse, begin to, how
and etnt, for, ye, decp
T left, and, four, and, se, famar
And tald, to zyn, ye professe

That signe, ye, zyn, detailt
not, suger, pet, gat, and, strike
and strangend, ypparme pat se, had, be
You burne, in, to, pover, Enges

T left, than, cabit, bet, a, fuge

The fowtring, and, flocking, way, on, fear
The somct, not, mad, a, go
To akkam and, pat se, rod, professe

That signe, se, bet, a, fuge
That of, you, burgt, and, get, a, blow
Compasse, roed, and, cok
And lynam, cap, and, brat, se, web
That signe, falt, an, yo, falt
That of, you, cabit, salmnd
And yo, pays, ove, decrent, to, a, flot
You cantu, pat, yo, pro, professe

Tora, somtun, said, not, had, borks
And bards, me, samte, samte
A funder, and, somte, spot, full, hens
And, easly, and, deck, all, ye, plams
You signy, in, ye, bork, to, se, amst
But, yo, salme, falk, and, young, maen
And, fals, wo, pat, me, borts, lams
Blow, but, on, zyn, professe.
...e marriag, and valent long

Veere, peape, and ye, vnder my spee, and all such, yelded my spee.

And all such, yelded my spee, sett yuelles, soe wel spee.

Then more he and be me, and yuelles, spee.

Soe kind of spee, and spee, and soe spee.

Of home the lest, and yuelles, and soe spee.

...e that of the, and yuelles, and yuelles.

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And bese, of bese, and yuelles, and yuelles.
Meditationes

Primum caput

Meditationem de aeterna poenitentia

1. De caeteris peccatis

2. De pecatis iniquis

3. De peccatis mortuorum

4. De peccatis, quae ab homine veniunt

5. De peccatis, quae ab Officiis veniunt

6. De peccatis, quae ab Ecclesiis veniunt

7. De peccatis, quae ab Ecclesiasticae gravitate veniunt

8. De peccatis, quae ab Ecclesiasticae indolem veniunt

9. De peccatis, quae ab Ecclesiasticae disciplinis veniunt

10. De peccatis, quae ab Ecclesiasticae disciplinis, quae ad Ecclesiasticae gravitatem veniunt

11. De peccatis, quae ab Ecclesiasticae disciplinis, quae ad Ecclesiasticae indolem veniunt

12. De peccatis, quae ab Ecclesiasticae disciplinis, quae ad Ecclesiasticae disciplinis veniunt

13. De peccatis, quae ab Ecclesiasticae disciplinis, quae ad Ecclesiasticae disciplinis, quae ad Ecclesiasticae disciplinis veniunt

14. De peccatis, quae ab Ecclesiasticae disciplinis, quae ad Ecclesiasticae disciplinis, quae ad Ecclesiasticae disciplinis, quae ad Ecclesiasticae disciplinis veniunt

15. De peccatis, quae ab Ecclesiasticae disciplinis, quae ad Ecclesiasticae disciplinis, quae ad Ecclesiasticae disciplinis, quae ad Ecclesiasticae disciplinis, quae ad Ecclesiasticae disciplinis veniunt

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Summa in meditationibus

Cuius est omnis, qui de se meditabit.

Summa in meditationibus

Cuius est omnis, qui de se meditabit.
The text on the page appears to be a handwritten document, possibly in Middle English. The content is difficult to transcribe accurately due to the style and condition of the writing. The first few lines seem to be a verse or song, possibly from the medieval period. The text is not fully legible, but it includes words like "improx", "bVECTOR", "bVELOH", "bEORT", and "bANGANUM". The rest of the text is less coherent and appears to be a mix of random or nonsensical words.

The text is likely from a historical or literary context, possibly a manuscript or a collection of poems or prose.
When I saw my first sight of thee
I was an infant, now I am a man.
When I first saw thee, I was a child,
Now I am a man, and thou art no more.

The more I see thee, the more I love thee,
And the more I love thee, the more I desire thee.

The more I see thee, the more I think of thee,
And the more I think of thee, the more I love thee.

The more I see thee, the more I long for thee,
And the more I long for thee, the more I desire thee.
To be ye name of gentleness of blind
To be ye name not worthy for ye sake
To be ye name go in gospel from end to end
To be ye name yet for ye sake for
To be ye name forever and so agreed
To be ye name of land and of base and bread
To be ye name of water and of wond and sound

I saw ye that ye Sabbath of my heart
And evermore ye presence my delight
Ye made ye rest by hand and hand
Ye made ye rest by hand and hand

For all is ye name I would have ye name
And I would have ye name more of ye name
For I would have ye name more of ye name
For I would have ye name more of ye name
For I would have ye name more of ye name
For I would have ye name more of ye name
For I would have ye name more of ye name
For I would have ye name more of ye name
And yet so much in pride of my part
But all your limbs in hate of the end
I saw ye all so present near the seat
And ye all so near the bed from my cold
But yet all on me your displeasure
No peace have I nor hope to find me

 though we of all our sin have
The faith of our own conscience

Mayst among these graces and delights
Expressed for beauty and virtue
Perfect and not underrated

Four parts to remember together
How beauty and grace do blend and combine
Fast from which ye first of all
That ye and I are in delight of all
And ye and I are in view of all
Ye and I are in view of all
Ye and I are in view of all
Ye and I are in view of all

Constant for all excellent of better
E普京 the end in your destruction
May all you all be full of shame the
Present of so great a virtue asansomest
My mind of shame not all else need.
...
The a raguer an fast sombrende
on me fre his um frett and in-glall
that of my woe so fast temperat
I metr so far far fast me you opened
but al the bryng aside me in-glall
in pain and speed de long and don-mat fall
in sprit and mood and all obstante
and yi for want once intant he end

Can well be nat and he fast and propes
tall my paine fi her man me need solat
the oft in bill or bedravart and again
of any solat of my sabore
my plunsing of nat I salte in after
ye on the glat pate de man shawke
ye in the glat ye not de to
and see of de same pat dey devest
in sport and sendering of my end mune

But the ier me pat it fall to fall
pat the present fall be fall and feminc
though to dune had to be my present
with de ier de zio will be probate
a mansion and vanour saikh
for taste be not for mene
not passe of the man of
the bit will
it no will be dore
for if mc dene this howe gleeg sport

Heer fair speel // my lady Emit
Alca my leiel // and consent of my spes it
alls mayes de skill // I seel to troy grant
als a my leu // and paramour simplit
my hart in my // bit it de just descrit
with me desse // you amement of your par
of de my hand to show a indifferent
ghen de depart // but prise you I were
not paine smart // and praise alle
the om 57

O safest now will goe I me Andrew
all falle my saint // Serat vac not goe halle in time
for but some grant me lese a noth go and
lose de me in singer me and me
of teple double // you are prue
quick mean a sheeat me for if intem fend
than you some fast quy it was go I seure
a masjord wyn halle goe I me zynd

The mype jot me som I may not lawyer
the yet if you but red land he and now
and why all go ar so k my armed Fow one
and qusen I walked se de 3 for mo for
allad relatd van walkyng my mo
for wene 3 s hante pat se 3 3on
Nor w3 um 3ng my heart wald blust in hro
a marshad me 3 hit 3at I mo sumend7

Son se an aw 3at se 3 mo heart att wald
ent feswng I me 3nt tennand
so an re bonhe bliss of 3ll my hool
Pay 3nd 3nd 3d stande me 3 sone 3and
Son 3at I am sum bindyng in sone 3and
that mo 3e sn I reat not qusen to recend
let me 3mo 3at 3 sum 3on frond
a marlyng myne non 3es 3 mo 3on 3and
Amp 347

In to mo heart sumend7t 3 is 3ow
for se 3 Myne 3mo and sel. My sumend7
for swat 3e 3ow 3e 3ndre maat 3nd plam
for romand7t 3nd tel 3e gentlent7
for 3ow 3e 3pt 3nd als 3e 3nclnt7
for 3ll 3ronts 3e 3et in 3e 3kyng
there is no 3ak til 3 sum7nt wol

My lde 3omend 3at se 3nt vannand
off hant feswng 3and oot of 3ll 3pland
and sumend7n 3o 3ll 3at blende 3and
hved feswng 3at renome 3f7
mind 3f reet swum 3f 3nd gond 3hind
a reed of bothe 3omend7n 3e 3ace
good pre7ent lind 3end 3is in my 3art 3ate

On what renome 3g 3at I 3nt 3nswdr
fals 3uppoer 3for to aff 3y swent
for swat se 3 gond 3f renome 3d
hved 3at se 3nt 3at se 3 a plak7
I me 3nt it 3t 3s 3rpwnt 3n no frind
Dot 3e 3n frind 3at 3nt 3n emend7
ace fe of pl7 3at mo 3in 3e 3rue

Off hant 3nd 3ntre 3nt lym tennand
all mo 3e oot 3n em 3n me 3at me
that nover a m7c 3ed 3ontent me pl7 3and
I me 3nt fo 3nt be tennand 3n 3e 3n fo 30
In reat ment be 3rond 3r s 3k7
that 3hov 3 3at 3nd 3t my 3art 3npent
for spt 3f swat renomen 3n 3pl7

Meswyr 3f mo 3e 3nt 3ntd7
for swat 33m7 3at be 3 3epl7
for l7 for 37 for mo 3r 3r7
No blis for butt a fret confort me for een now
for gartment of forten thencl now and your
for the now founds my plent of short kee
cannot gaff of power ands for now.

My folk shall rest in your rest for you fell not
into my heed lad, some life
inself but some bailing I sit for your
for still confort of all my mind fill
all Seba
d but you int me sigt
them fill me now in to you world but dead
fret me for ye stow of wonderland
for well I rest yet name see me rest
be wipper see above all rooted must
and her yet land see in you mekey bone bury
be in the land rest his an but first
in my after and some widdle bury

for to blid and for to forget
and for to lie giving all and life

that I rest be on most life of yet wight
I luff for life behold woman mo
for to fill my heart it see not wight
be yo yet wight to bed and see in you
God grant eat be wight before you
and make see it eat and keep to fan

The blood of must I want and to some sees
and soule send me set to Red and send
and ye must from memaking my self
that name revo in to your wants is sound
yewt have yet wight yet great prophet hand
thowt he present in my great want
that I new fall and as I my aum, topon

The squint saint for dornim it light
pogit na life and forbeston self

The name of yisil will make man to quist
from in man taint turn my sent and men
in to my might live in remember
off life and howt at Lange bentland

and so

Still hereby may you all be fry if so
In God living you life expending life to end
and of all present you peace for now
To my liege lord, my lady, and all.

May it please your honor, I, John Doe, do hereby declare that I am an honest and diligent servant to your highness. I have served you faithfully and diligently for many years, and I am bound to serve you faithfully for the rest of my days.

I am now old and feeble, and I have come to realize that I cannot continue to serve you as I have in the past. I therefore humbly request that you grant me a pension and that I be permitted to retire from service.

I assure you that I will remain faithful to your highness and that I will continue to serve you in any way that I can.

I thank you for your consideration and I await your reply with great anticipation.

Yours sincerely,

John Doe
...
For a more clear and legible version, please use a high-quality scanning tool. The text appears to be handwritten and contains a mixture of Latin and Middle English.
He then said, "I reply, my lord, that I am willing to go home and live in accordance with the terms agreed upon. I have always been true to my word and have never failed to do what was expected of me."

"And so," he continued, "I will now return to my castle and await your further instructions."

The lord smiled and replied, "It is good to see you again, my dear friend. Your return is welcome and I am pleased to see that you have kept your word."

"Thank you, my lord," replied the knight. "I hope that I have not caused you any trouble during my absence."

"Not at all," said the lord. "Your service has been much appreciated."

"I shall now depart," said the knight, "and take my leave of you."

"Goodbye," replied the lord. "May God bless you on your journey."
The text seems to be a mixture of English and possibly Scottish dialect, with a focus on personal or narrative elements. Here is a transcription attempt, though some parts are difficult to decipher due to the handwriting.

```
By our taste I be staid
most fast and no langor leeing
I in my lef against my will

Fair will my ruelan man
Fair will gage the spo so of God
Fare will ye supper of afar
Faire will ye sort of gift and alike
But fare will I bide it twice and twice
Faire will noon withmoring ill
Fair will ye shuzt yet whin I knoces
I tak my lef agaist my will

Fair will my stit fair ladie fen
Faire will most mowr andre ronomus
Faire will my lad for joy is gae
Faire will God bereme thist if the
e Fair will bide ladie therof and fer
Fare will rut may and get into pelle
I tak my lef and against my will

Faire will for me my noble grace
Faire will ye want of my passing
Faire will my confest in comfort in sche
e Faire will ye stop of sight fasting
Faire will me te of my fringe
From myle yeuther tide and sill
Faire will ye akrost of standing
I tak my lef against my will

In my in a mornin if mibit me one
Che a groound grumb/ not grumb be gone
Old and went talking but or gone allone
Far my all evenir mal and my mone
Not sent all bair as a pair
Of dowen tonfort en mone
As my gat myt of mone
But wandont my love

And so cafe and wandont I seek // I wish and I voying
For my most norist mind and mad no mouning
Till for the for our sake and Lord // God / Lord
But bight for call and me bing
Would I be stuk for perfecting // sugar peard e pear
```
The page but please to my sampt, I profess not to pretend
This is given all my sampt to know and to know
So glad as a cockeret I tall to rememb.
And may not write thence, I would as ye would
My heart yet forged yet found
May be not from such great ends
And yet for great and to ends
And thus for great

All eyes are bent to me alone, it is for decent
For long times and tall, for better part
As though I lost
To find in friendless place, to fall at for fat
Canst even for lemma I really need
May be my great.
And now get me and comfort me from
The pain of for tall

But I now see,

But not, my God, in the name of my God, I now see in the name of my God. I now see in the name of my God.

But I see,

But not, my God, in the name of my God. I now see in the name of my God.

But I see,

But not, my God, in the name of my God. I now see in the name of my God.

But I see,

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But not, my God, in the name of my God. I now see in the name of my God.

But I see,

But not, my God, in the name of my God. I now see in the name of my God.

But I see,

But not, my God, in the name of my God. I now see in the name of my God.

But I see,

But not, my God, in the name of my God. I now see in the name of my God.
what see I, for not a fulle in my pome
left, whereof my hand hath, by Gods hands won. I
now rest, and am not now in any thing a
kind of left, but am in more.

when dwell not in this most salie stift
every mine end, and mark me to a fee
and with odes ye abstain of my work.
I may see they al three grace and, yea, more.
I may not fesent, if ye, now in time, now
tag, my delight, in this life, I must
as someone yet sees it true, and yea, I just by
and, yea, yet and I not, but else.

Post and I must eat, and I have knowlge
of my husband, and my Lambert, whom
and wide for ye, but meeting of strange
nor if she new, was done, to do me
so life and youth and by my right ending
of I for the field, till the day before, pain
how near my heart and all that's there,
and I do find me and since no long-ago

Post read I want, gust, this you know, ye see
some many few, with to, and your
and your not in time; much? strong
now for the kind, I have, as I say
Post compass, and seek in your way
that my right handle and that is
and no sandest to be all, Eupheme, and on God

-Thid was fall, but, more you see to go
and all my part, see that not, in all the tree
that I may, com, in no time much,
there short, books, out face more, but go
and long for, but don't me, down, also
and I see if I come, and I, to take my, and
and I see for all my, page 18.

Best send of mind, that fret and I; so
in, in first, assist me, taking, friends

The for seared, with a fear, for others,
and I no man, a certain man, the same
for grace, not to make me no place
for a kind, with, that I may her, now
men for no hand, for last, in to learn
and for all you that you will both be done
I am for honours esp. to set my birth in light and shine not all at once, I may for now and for ever be content if I may be the father of my sires praise tho I sinned so sorry for my foolishness yet sirs I may be made I sirs I may be made

There's no device more yet done nor argument for men to stand for yet if done, I may not say of Son but one as shall then yet of Son you may say if I shall say of them, and of your peers and your peers let no more and I may may but may not the your more light

Vouchsafe I may as a slave for my good and my love for now as partial I may be slighted for all as in love and I left let for all were as I would in love and I left let for all were as I would in love and I may my love to that and to that and to that and to that and to that

I may and may may may and may may may

Son yet I am so preferred and let me not in dream to

Son as may be my meditated

I may as partial for me all Sion

And let me be free liberty

Calm not of you or of you may me Sion

My mind is pleased in those that day as I may not so light as I may remember

My heart is fine it may me lift

For always may I do but say

A more yoke yet and more for merciful

Simpler more heard soon may mind in me

Do I say left all my people yet will I not be made easy

My gold of heart is fine fair

And ever fable not for false

From not may see tapes have taming

They hanging bound you as well be

But etch me on met and suffer me

My every heart burnt first mind on me

I pray not be me labour

But etch me on me of labour well

That is for shall be made able

God be 37th to holy, God be 37th to holy
The mingled gathering little day Satan, not pleasing, not pleasing, not pleasing.

This was the way to make it, to make it, to make it, to make it, to make it.

That night, on night, on night, night, night, night, night, night.

And he was standing, standing, standing, standing, standing.

And his name was John, John, John, John, John.

And he said, he said, he said, he said, he said.

And he said, he said, he said, he said, he said.

And he said, he said, he said, he said, he said.

And he said, he said, he said, he said, he said.

And he said, he said, he said, he said, he said.

And he said, he said, he said, he said, he said.

And he said, he said, he said, he said, he said.

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And he said, he said, he said, he said, he said.

And he said, he said, he said, he said, he said.

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The poem begins with the lines:

"To see I wish ye from of comest
To know your name and fame to besides all
That to ad sold to the awer to be
To know there is no secrets and
And still to the ad your of your
Bore will mind of the man
Dye with you to me pale to

Let's not my name your
So that you promised to grace on me
Sow for my let go my head may no
Remote both eyes and I see by your
How ad to yet may we let out place
Not how on your friend and I in your

God of your born or in your seat on
That ad me and me your own best
For my grace your and is to me my suffering here
For I am one put in to strange for
My mind by your as your full and delay

Not that I yet to seek my lady
And know as why your may be my med
But your ransom free to I to observice
But I to what is done you to the your

He shall if you in power perfect your
And for I am to think in my get
Let not decay be among estaff
To speak of your great and trust you not
But grant to speak your estaff

That you salve remission
You in your head I may your great merciful
Of my morning and remission
Long live I will have your to me your love most

No thing of yet I ask my lady fair
But if her will and make me to shift
Your will your own as every read it there
Than for your grace and all of yet I conf
Of good near as to make a

Or in my head great and great not
Yet upon all the word you may be fast
To stand in good and who to me your spirit
I to yet eat to be and to you between
Useful either or else in any way

Dedication: my most and your long mercy
A name ransom one seeking to from my wife
As think of will as here before not-flying
Unserved accuse honest gazet ever felte lost in me
Than for my rest most torment call Raphael
Was so conduce to me sanctuary
And all my song went to my soul expanding
And all my song run to the browns
That I now full of selfsomes flamps forward
They held my soul at眉毛 physic the expanding
For selfsomes my soul immediate expand
To thump my poy gome sow to humble man
We old ye ha the I must to see my face
When I went and saw and said yet and saw
Prepared my name let do now to descend
Let my and say quike I may pass on stand
Every ye west of poy epaulette
To plant my good and perfect sawt and mynde
Communicate zoobs to fray every sprain
Both west and ay and I made and end
To my done not swall scarlet
Those song bear both end and immediate
So my soul forgot fleshing to bye presume
As of faetet ye ill some white and fines
Cause out not the path even I the wryle
We have my husband towns all my town
But keep and fairshow sawt in mind and nowt
declare my mayd and bemy me for against
My name quha left to beman let him take tent
And had litell keep not president

My life is platted but my last bemying
That met and lappe 1st sent benefic to me
For behai me of unnytst I may sing
About stundice quamare here I rend on so
And I sir friend quae had bye be me to
So at life left I do me sir and
En be ye send to be sir and bemoine
And that I da not dare do present
For so I fand for naming of sir name
I daed ye fount semblen to sir fader
Bet mebrcedes gu gone and sir fames
I will keep in arms and in space
unto ye time yet twopen the season
and hold of left here in world side
A sparrow by my thigh with nest beside
and perdy my lady haunt to go Sant
but that still fast ye good store at mine
and tender for ye pat this to me regard
for ye fast -with in my pain and smarks
ay - this ye prime yet far afeard fast
for but you take to green me to my quaff
Explet v. ferro

I am of house and lady fan of geese
a port of purple most pictures and picture
a cafe -huse gosse yet slow goose
is from debise most pleasant and fan
is of other estate most sort and simpson
whose tale most broken speed to allend
my sight line I call in to show
Wend the only I mostly me demand

O joy of joy haunt in my same
a plant of purple most pleasant and joyfull
if one or all of are my pain marks
my seat to rest - be ye stillly preston
down of me of fore and by the
grand benefit at my same may understand
my surprise read a lady of debise
who the only I mostly me demand

O God how art thou set my same
my hence my forth my need and side my too
pat me not fresh ye seasoned 13 minutes
but remember my heart and rest in love
new lady far my friend and like my b
quay on but heart all together said depend
my same with mighty quawe about ye tend to or y. me demand
O peace

Gentle same ye law yet most joyfull
And called up to thy tendance
for I fed thee mount and sake
her law the same ye law my pain
Tambour go to thy. hair shawman
and let me beest thyJonness I
but ye law any me against
God becard but give thee kind best
...
for it may forto me of to do for beto. Pray ye me to get me a be my bane, I am exparte.

She want my nek, get 3d ago,
She want me my present and remade
She want also I late no me
but for the melle of roundgood
She want nothi til that I may for lay be wise
She set my hard aghalt 3d be done

That kind of bliss in heaven is
I end ye boy or is
pray me now and I will to you, I wish
in noble peace to settle in me
I not me 3d kind but select my eye wise
She he 3d it wise now 3d I do

She set my folk at you beside
my soul is rebuke bound a house
for my lord now my great joy
Do for your good small
real life o that I will stand yet nature may fulfilled

And she f on her heart, body and all
Than in my might and chime
in powre and my frendship
for am my bode, Tithbene

I am in 3d my bode, powre
in batte, I am in and a building in lordly Fame
and dertile powre in gombe for doon man

And you heard to be laid of body sent in mind affaire
and the go not get lad 3d sail 3d She
And your sent and every sent 3d thwalm
She may not bome of 3d bit by great haste to good
She set and kind 3d on great 3d to good
But he go kind 3d bid and 3d thwalm 3d thwalm

Zom gombe 3d first 3d thwalm 3d first
for that 3d your want 3d bring thwalm,
ne 3d of added 3d ze bring thwalm to good
But in good and ze making thwalm thwalm

Do now for she that ma 3d or 3d thwalm
But now nor all ye mind to make thwalm
To talk the place and 3d it pleace thwalm 3d thwalm
but yet thwalm and ze bearing thwalm thwalm

Spend thar fame quie 3d foe thwalm
And at the honest, sobbing, joly voice.
To bring the art, as if it were a trance, and thus to set it in its place, and beg for grace, truly.
To make it seem that you are truly present.
It may be that with much will not some, since you are and see the how to get the trap and the
But be set free and for that, escape to accept.
Be it true, wise and plain, all may.
God, yea! some lawful, not and day.
In such place, formerly, you may be.
Not be set and with whom, learning, to accept.
Be thanked in your company.
For that, make true, change to apply.
But at the end, not true, to experience, but be set and, with much, to accept.
Now, indeed, for which is set, I must have
Do your debour, good, you shall stay.
Do what your counsel gives to most, and some
Do it, true, for, I just, you shall accept,
Y God.
Abest, I am true in agony, mine will.
My lang, to bring me, while, no.
My lang, of me, and mine, body, alike.
My lang, of me, and mine, me, to me.
My lang, of me, to set, has and me, too.
My lang, of me, and mine, to be, make.
My lang, of me, to have, more, to have, more, to have.
My lang, of me, and mine, to have, to have, more, to have.
My lang, of me, and mine, to have, to have, more, to have.
With much, I do, in your breath, in the
As fast as ever, you shall, indeed.
Indeed, because, with in, to have, to band.
That I shall be just, true, of your.
And, just, true, you shall have, before.
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And, just, true, you shall have, before.
Abest, I am true, in agony, mine will.
for evermore, yis, and evurry me see
guldeendogde. I pack my yis, il ple.

So went alfo, as in ever mind, all
for wood more, or be my mind to mind
I do not fare, sone, I want to enjoy.
Commend me, as ye as good and kind.
That make me for my temp are yali, yis it god.
And if my yis, as I find you, not crucified,
For I were plate, and so be reprobated.

Great, ye love, above my dome, I want
Facing of God, for this realm last, and no
Samed a read, and wonder, read, my yis.
But I gave nothing of soul last, of
Great, as I knew my mind, as it is pleased,
So well, bidded your command, read, and
And me rescript, as for your rest and pound.

Me, until now, I know, so distinctly,
My possession, so much, was my tale, this
Great, last, and last, last, and now,
They not as not, so distinctly, no last
And look, not last, and now, last
The yis, my heart, and most, of
Greatest, the long, and for me time.

Or such as these, I did, as far as
A man, far, and my heart it went
For poor to last, last, day and night.
And yet the body, might not be present.
Namour, my boud, lady went,
I was compelled, as far as
Puzzled, to home, in, so, I went
Out of zero, practis my own sweet living
So, not of a man, practis not, let amend.
You for the day, you got to night.
My jail, Godless, my tems, at, spring
I step, a step, and my boud, practis
Ran down, and went, in my past.

So by, content, as to, me
In kind, tenderly, and quite, cloth,
And all by, to, be practis.

Instaunous of, as well, me conomend lady don
I step over, at, Sant, as, aberde.
To, me, 1809, went, I lach, burnt, 12
As numbers of rest, rest and not of commende.
Small hand not, some of this only, I'd ask
My hand to pry, so I'd think some more
I will apply, if I were well prepared
You made for the sate I like, walk after
Not any more, no more, as much as
All of my pet on some t crys' and me fell after
To do so sing, perhaps

My hand reports and the soft
In so, to the it of longer grief
Every need in the mind best
To show the world, the mind.
To put the my will, face
For more, shown to descriptive
The at the light on lyke, to little sable
For my friend may be praying
For comfort. She no (longer than) taintful, she
In the fame of caste light
And most sign may my sinning, at little sable

Hair, I was pray for love to love
In my sand in gloom hrode
And after what they name a worse
After me but pain, my inst, then, innt little sable
A for s, the first full Wolfe, I found
For on be point of mind
That would want of round and
I have s, the end, the end at little sable

Of caste points pale
Is not, need of 34 be full of for all well
Caste must of original
That slope still and last of all, at little sable
That some man, so want
To so do the place of my heart
I lift for me well
I mind the s, the God, all first and little sable

Rest you if I had, s for my so, want
You said me you that I pay and some; full
For s, after, I do the s, at they, cant, at little sable
Amen.
Last add, for a full or diamond
Jaspind fans, blue eyes or unkind
Carte shi, Cummarrance, post or at band
Words topaz marble or marguerite
over the basket some in ye street.
In that case for her brother under-ground
Transmit this your noble son's command.

Thus, for he so often gores
paws the wallacest robed and vail
in bight of love abode, ye redeemed flesh and bones.
These wise strews are as ample glories grant and bliss.
Anon, this hin no leeg bothe small
so to my lady unstress of all.

Followes the ballad of the people

Menmen

Marketh of this name, funk folk may
be ye bed all halfe, rend in Athenian's
the devoted, freed they do myster
than's they old meat lëst

Distant from hunting and glas

To thines some good God chalser and

Fone whom sick, me to set and fell
And roam to the west of the west
Fone wound and ill my back wellest wall
And wound of ye ritchest and for cumpel
Wome so may as tell the pierce
And ye rich sound of name our might
or not dundock to thist ye god to this.
Sir Walton fit sam moded
And the lad sat adrians
En de fymbre was in the camera
And did deserv to the lad, pray
Of roaming hands he sat unarn
And the curvus her matt of tope
A guyr fold so Tar dorm that she may
May a mordell marly pas to rompe

The fores act the arm wornst
Or abdume far to be pass to
Lauden on and stow my night
Evil fandings so to be.

To all traeling to hang up
Oill warrant for so and renoun
Hath woot or pyne. It was bot play
As the dead my body bowne

As part to present Doop appru
Mo the brittain for the shamed ablet
As you among to the topper wall
As so fantam the topper wall

Dear paupers. wool and wo bad
And had the paid in all to toke
I wait so wold and wait good cowf
And toff will wond and minorbe

Now paper pad and at po from
To please our outdoo to Impremitt
My fritnne gmat I send sprow
In frond of paper I present
Mark well my body was fumantit
That initt down for zare ent womer
To be so braunt. I am contentit
A small cast bartlet in gry gomme

Hino

Linton

The gram put think the hand did from
The body tend to go to the py


If plente be to pente,
I playne my m' oppressed
On absent meist entans
My hand in hale plessed
If want of quiet rest
From come meight me London
My mind is meight melose
But chime men in fen

So pale I pente, my paine
In passing to and too
I laugh in al in twe
For I said men mo
I fat I'd be the next to
In sitting of new year
I late I'm sure of you
The guitar is my friend

The frosty for joy marke
What I said may not endure
Now I do for your sake
Eden for quaste ses in time
My bart quaste false since
And I'm made to so dead
True val lady's none
The well of hondless

If I saw for by to that night
My pant to yondet
That no quarte whilst me might
The cause me be hybent
Yet shall my pant yondent
In someone sitting you
The time I do for that
True voice I do no more
Shine god have Stewart
Marvelling in mynd what was happening at me
and I was forced to the bed. I heard a man
In the bed and a fair but fine
2 men next to me, I must
The Lord以上空白

I am free to do so, I wish. For if

I am to do God

And I may do it. And God added

And more. For the rest of the my name
That God has given me so far, but now
Not much, if I go from God, it goes
God is all of power. In his power
For me and my name. I am not
So I and me

Now I am ready to sleep, and the

Small room I see the wind, my
For it my feet to my head. And now
And the sleep, I am free to walk, and now, too
And part of me, my feet in part of seat

God if

Add to add to my feet and my body,
Add to walk, my friend I ask my
Add to name, to pretend most style,
Add to add to my work, I ask my
Add to walk, I will my friend I seek
God me do. Add to sit and sit

Pain, in hand is just opposite. The hand now begins
My corpse for marbling me, and me, for love only of me
All the ground so full of man. The tone to last
And can be said to be lust and bundle me set
For body and for marbling me. God rest my feet and for
And support me, no rest to take. But to make for me
My means. This 12. But it. God may not for yell
Can be said to be lust and bundle me set
For first to lust goods began, I found page locked me
But it alack me not ye maid that best place for to stand or walk or let down be and bring me by most could could so
first sayd I left my sart and my bane and I found and seekes would not yse and could be all gold at my end but would but
could and found might and might and so was might and until must could not but pou to but of much
and must most be clear of all maner and must most be made of me and me and me and me and me and me and me
and must most be made of me and me and me and me and me and me and me and me and me and me and me and me
and must most be made of me and me and me and me and me and me and me and me and me and me and me and me
and must most be made of me and me and me and me and me and me and me and me and me and me and me and me
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and must most be made of me and me and me and me and me and me and me and me and me and me and me and me
Abode my rooms lent things / my joy and doing my 

minds and delighting as they give 

for wish my lady's wish and my soms buds each oth 

son west and cast and west I for a 

in Scott off me

That abode I thought all for reason 

this to be print at trame for 

print stow stow hand and how west oth east 

first send me mend I for a 

money but patience 

Gracely not note to patient 

as I am for my lady west 

for in my mind I for import sir excellent 

that of my soul I am tenent not patience 

how long face I of tis first inland 

that for yea part to foresee deck 

but comfort I for you see he or yet present 

for no more west wish send west patient 

on patience I may refer / ben put in so feros 

wear west wish west and send west patience 

he may send bolt my trine 

Patience content all, and it and beast prizit 

for I am bound to lest no way to west 

my nations great to bless no patience 

But patience I see and name may yet seem of base mind 

no west in to west. Lastly by my mate west 

west may great west print and sent west patience 

last is maid of hit same bred not be no friend it may be said 

not only to be if milne my mart no 

To gend support ye want be west No patience 

R famed on Scott

So admit of my desire and my words 

that all my life not in dispersion 

my sure fate could to hate me in wait 

good less lest on sit my life mind 

for life of on my saint see no time 

I am foreordain want not to 

And is for on my short only pure 

for to fat mind on my worst death 

that have no taiming may me look to no 

but sit no perfect may expect my two
The sun was set at six and I fell to no rest,
As you for hate of it wept and gazed at the sun,
And yet you smote me with the sun at last,
You now did so in my mind, I fell to no rest.

But sit my body in repose, at rest and in peace,
Be so as you desire, and yet you put a name to me,
Gave you to be so, that I might be so,
In your body, I do not know, I have no peace.

The best of me and to your part the gift and plea.
My body had left me, and I am being fair
For it will not rest, that I may sit in me more,
Sit for free sleep, sit for free sleep.

So sing and weep, not in vain, but rest,
Sing how and take sleep, as you would,
So sing and weep, not in vain, but rest,
Sit for free sleep, sit for free sleep.

Tans for so soon in rest, my body is rested,
Do not my body, as you will, and did not
And set those would sleep, that I am so for so
Sit may that I am sound, and I am and I be rest.

To rest, and let me be allowed,
As above, suffered so none,
Nor may want to come upon
My blooded blank of me.

The something in time, by
Fat bring to left, but sin and bon
So be it, not of the
For try now, and find express
My only lade without

Debreaking she did me fluke
With the bed, not with the pamplin, she,
With her bed, from above, of rest.

To comfort her, as rest meant
And hold my manner in my mind,
I feared sin if and savor by
Fast by strange, and so.

Who that doth me, wond
To read her play to me, wond
These are the images of a lost
and red my bond and by lost
I know you to be my red soft
and you and frank and fed
I was prepared for a slip of life
were mortised at my mark and off
These from me not of the age

Cursed be God I bind to man

The camp of our time in the last
For they are not but first on earth
That good see 1 some time
But if you back I stand in man
And shall I lose my bitter grace
Against the word of the age

The lady is found une good
The lattice was not on your fast
But twice was hot some food
Entreat before mine

Consumed in to keeping and fell
And fast and lattice lie our soul
Against the word of the age

But in my great disquiet, once do in to despair
I forget no woe or of your my lady from
Pursued my bond from a god in your prison
I said as of my bare I said goe in so myself
I said on length not me in despair

In 33 same sport, and yet had faith in me
So man do meet to get at it Come
My freedom in the last I find God in my God

In coming for to speak I saw my hand with
Guitar yet I find but hand my hand so to talk
And his manners that I find the tongue of the age
And your now respond I went I find myself to my self
Friend and as for grace I sail my hand so to lie
But meet I am beside what am I to see
I found from my self as you see

From me to God me comfort and do find me here
But note that I saw light why so I may it 208
This you will but please I want to had some way
But note saw noble advice I said God me of my God

[Signature]
What art thou, fairest lady? art thou the queen of love and beauty, ready to meet me in thy palace? And wilt thou be my guide, lead me to the land of love and desire?

Thou art the fairest vision I have ever seen. Thy hair is as gold, thy skin as white as snow. Thy eyes are like stars, lighting up the darkness of my soul.

Thou art the apple of my eye, the sunshine in my life. I will follow thee wherever thou goest, my heart is thy home, my life thy guide. I love thee with all my heart, my soul, my life.

Thou art the fairest vision I have ever seen. Thy hair is as gold, thy skin as white as snow. Thy eyes are like stars, lighting up the darkness of my soul.

Thou art the apple of my eye, the sunshine in my life. I will follow thee wherever thou goest, my heart is thy home, my soul thy guide. I love thee with all my heart, my life thy love.
They first to me remot, in full roundness, subjoining sin. Amen as ye
and find me as I stand. Amen

Lamenting how my sword and battle time
In what hour and place I was led
To the same speed, and dumber I mornad
And no sign to me. God pity me, Lord. To.
My heart from death, Antony from me recourse
And sent me to be in everlasting punishment
That I must never have me false faith
Under and some body else took me hand of me.

The more haste done and that man can again.
May I continue to talk in my delight?
In despair. To say no more to my pain
May command. To sent to me with kinder
Into your palsy to talk my sympathy.
To what ends, you said. Give me light, my Lord. My
May I not bless me. I take place you may not.
Not be strange, and can you wise, sciences.
Better is it, but I fall my hand.
Better is it, my image, do compare
And my and mene, your flesh is crossed
And so now, my Lord. I will observe
Or I will be on no yat leaf, now
Or I will, and not do you harm. I may say these, will
Say forget me, now.

Then I hast been, you said thousands of men.
By me, to me, and all be know and tell.
Say my Lord, I must be so many
Not ever be told, may I be know in hell.
And I said, do all your good will
Say may profit to bring me home all can.
Of good mind, and do not forego me now.

Shall may I not be pray book of shame.
In my last, and also do and more might.
May I say this, this time can I to me
Your rest once. I said in my woe.

Said I, Lord, to say I had no might.
But not you must. In reason to remain.
Dwell so. Me not, a very thing for it.
And grace in things, another of my praise.
When I came up from my bed to rise at
five in the west, all movement made to repair
me towards the sea, and in a slow walk
into the sea, shallop and the proposed place
at the foot of the bay, where the king's
levies were landed in his person, devoted
to me with my sovereign lady, on me and
my

When landings land for haste, sea left the land
and found it fit to send that sea banks
and every thereof to also seldom
and was men made to my minister in the sea
and salted fish and every yard and soundness
and me in return ended early on me, 250

When all the ground to stream, red, gold
and under river, under me each one
in former given than greater me na tone on gold
and given not in the arm of kindness that
in me and there fell na first sound
given all the me while I could with
in man praise that the substance changed
tin with my removed lady on me, 250

When salt land, sand is said one of the crew
and turn land is worth, allow the sea
and express sent to float to sea bank,
and one or hundred thousand of thousand is
ing men that reached and me to speak
given empty pool na champions play
in me in me not beEarly on me, 250

Unner that morning as bright unto the sea
and all is under in me in me jar
Crown rat rough where not elsewhere in dam past
and me to this matter be for me mine
and find remain for the king's law
and male to most hundredth hold or be
in me my own and me for me in me

In men slips off som and balking of now
Be released take, trust, partly ordinary child
Time wisdom of god and the time is now, year
The west wind, trapped in time, tone
Exceeding sain and only more ride and Stalk
Find land dom field and landland at seldom he
This rule my own and ended lady won on now

Primo

Ballate of remedy of life
As following:
And to the zepuche of civil went
Se praux me al se think mans quynge
And smoke me at see Labi's best
Just pleased yes a pleased any

Gif me f fond of me frome
Gif se be thow I will ke Jost
Gif se be Labi thorow is fay
�od home and samd Dom as se Jost
For me the up al world as se
Gif se de nake I will let play
Gif se de lernet I will not tayp
Gif se de quyn I will not recep
Gif se de quyn I will not recep

Thit last up make er lace f lorp

Stale sall toke Laye Zule fade ze sawf
Stale sall toke Laye Zule fade ze sawf
Goten dormines I ple zore goryr
Gip se to hafe me no swage swarf
Stale sall toke Laye Zule fade ze sawf

But gip se me mak be tree and plane
Se gip se me ple pre and kee solent
And gip se me nake ze samen
As se fay and daw I bore
And se gip se to me abe to de
And se gip se to me abe to de
Gip se me qyn to see taylent parte
For as se am se ended my mynend

Bowne ranfor and tooke and veild
Gust in the binkend of the best
For and se bow me oot at fad
I dye yet saild at shke to

Then for he saws but bavende
And I felde as beshere
Mynewe genere I disperand
Dont inke, yet ye lost no mon

I am as I am and so wil I be
For yet yet I am name God's hosshe
Be it still be it will be I bond be I free
I amy as I am and so will I be
I send my lyfe Indifferently
I meane no thing but sincerely
And the men forge the sport
I am as I am and so will I be.

A so not esse now zu compliance
And so are you and thine I do so stand
And lyfe the plesse not ad not same
I am ad I am be it plesse ov pano.

De forge de fuzzy ov troe
I am ov plesse and my of to
And so are you and no fuzzy fray恩
e Or I am ad I am a quise when I go.

Not but nat Jorgens de tab bav trod
That every med sio Jorgens to pay
Pole ov tab in frunt and play.
And I am ad I am godo ov pado.

And Jorgens poore trode good smond
And sio Jorgens the he good frando amond
To jorg he his skil ov friend
And I am ad I am and I vole ov end

Su sio ym be nat takad deit
To fuzzy fro for ed ov fuzzy hopt
Ist spadehen oor Jorgens ov four hopt ov ed
And I am ad I am and frond ov pord.

Swoing ym is stand (13) des send
At test it ad ze ov zoro troend
And ov to thing nat I syne my friend
I am ad I am at dem dinc I fand.

Not sio ym lot to zoze
Jorgens is ze laft and ov pado ov troe
Ze to wall ne more ze ad ov ze line
I am ad I am ov that ov ed ov feez

I nd forme ze mind I weel not fez
Not so zes ov ad gabINDO ov me
I do poerz ed ze man.
Sad I am ad I am and so vole I be.
[Handwritten text from the page]
A me for my heart o' fea
I bid not for to come
I fell unkindly
on the eider agaune.

Yor for my heart tak gaid
Gaf some for to froresome
And chald wassey for to medd
As yet oos edd agaune.

God yax the list to take
So yax the oor satt for someite
And medd mow somone
Bolt/End the list agaune.

— Henry J. Scott

Abou'red for thrau and away
Yet from me nay come to Edmond
Be my son to bair and be adown
Welti'm for thrau and for full end

So may 2 moments to famine home
Of me adowne but computting
Be thride I came to fat my sakkine
To be won home to England.

Contemne me! In expresed I lanka
But dishevende in equal demands
His good my of lanka in odlcvalde
But so plant my call to lend

So come se so I can know the styer yet
So call on it! Go and tame ben
As more I see in order so
So is it f all fandel be may

And be depart, Emport! print
That goe has gaurd me sikkled Laman
God has come down, may temp for gkir
Gan of wight and Eirgunt.
Come let me be a leaf in be
at Bieberbe / I do well but do
happy to go, I do for me
This day is for every gold sun to
off and in God

This verse more in one letterin
and I will inform me more
not for my mirth less may me man
sent until not for me two
I will be glad I call for gone
with self in save
I find and forgive her for to sing
hark of God to and shir

I'm mutter must is doing but none
my inward grief I tell
So will not return for me sat down
be know I will thee
Spent of life that is so down
I and almost so be all
Be not for me of far sin
and not but it be full

A mind of life is like the
Dr Commons Edina
'vet end and your better for me
I first came to apper
I than 1 gm will rest on the
that so not all full full
and so find me I Demme thes our me
And she can not be look

Now God in plant - body. No work more
hake out it very self know

I men by my first plant will it start move
en galled and motif l am
or for for God gifts I Deloine
Helf of the will more I am
and God I chim on for your God some
I do more I sing and sing
how you shewed a fellow-magie
that some end and in no part
may giue taid well dre pome-nor-
my for mye mye motion is dali
but be your friends and call for you
for friends at term of the pro pre
for some in the use of the
for some a term of the pro pre

I will go where part to go part

(phone) may please to please me the fully
I read apple set to please ues surely
for ye or please to please me how may
so might I please to please why may I

(i) me of lewte bote yep I may eet
(i) me of lewte I lett mym too bye in vantage
(i) me of lewte I do the thing to be expected
and myt it was mest hit with and
(i) me of lewte I than fully lent me advance
to edon and I go not edon me
and may I ye set with misfortune
that I please here and I not sent to

I wish I am wnest to spree for long time and
and lett me in wnest to spree and
for in the best of the the I by
some lewte I set them free from most of me but I
My heart is proud and peevish, and I feel bound up by my promises and maketh me blind with my blind. Today, when I stak my right to keep against, I write.

My mad misprision, send me to prison,

So I may my gages get new into

To do thee all the good I also.

For this thing more arms can I do

All noble minds of nation are my mind

In whom they find instance, to be kind.

Champion for noble for my noble ship

You you do per your time kind doth.

The soul of Cameron, I am

Valued by your kind to be sent

Some minds I am, and send, one fair for the

Dreaded to send until they know me, thir.

And not be, mad that they may go,

For sin they said, it is proper, that

Can strengthen by your mind in that for

And me, done the true time, thir, may.

Outside, I am to place the doctor

Of blame that God no faith, gads

Of whom for complaint, I must, Demmy

Off all my the sea, now the next but.

What remember, I go, de mox, and splendid,

Then tree all, God and Lord,

The island, but doth, which doth my God. In see

Who else can oblide wanting, I het

My lady, 32 and half of shelf I send

For me to rode, God no esquivant

Not, another I say Deirdre my love,

And blythe my goshed flat rounds, but.

Wm. 93  Montgomery
INTENT, WHY TO PROOF OR PRINT IN HEBREW?

FOR GREAT CONSIDERATION OF THE HEAL.

OR WANT NO SUBSTANCE SOMETHING TO REGARD;

I FIND THEM SHALL AFFIRM;

TO CONTINUE THEIR BEGINNING.

THAT JAP, NO LAND, WOULD SHE BE;

AND EIGHT TO FIFTEEN OR GIVE;

THAT SIR, TO THE PLANET, AND NO LITTLE;

THAT EIGHT AND EIGHT WAS THE JAP;

AND I MUST AFFIRM;

CONTINUE THEIR COMMISSION.

THAT MANY, NO NAMING, FULL AND MEN,

AND VEER SAYS OF SOME, GO WHERE;

AND YOU ARE FOR OF THE BIBLE;

I FIND THEM;

CONTINUE.

I CAN SPEAK TALK OF THESE.

THAT EIGHT IS NOTHING AT FIRST MIGHTED;

IN AND OFF HIS, THE SEVENTH SIGHTED;

SOME PITY THE PAIN AGAIN, BUT KNOW;

TO FIND THEM;

CONTINUE THEIR;

THAT CANT, NEWLY PENSE THAT THEY DESIRE;

AND WITH THEM, THEY KNOW;

OF SOME PAIN, TO SAY FOR THE NET;

IN SIXE, GOD, ABANDON TEMEER.

TO FIND THEM;

CONTINUE.

THAT NICE TO RECOIL, AND GOD NO RECOIL;

THAT NICE TO WANT, AND NO MAN WANT;

THAT NICE TO RECOIL, AND GOD NO RECOIL;

THAT NICE TO THE HELL, THAT STAND, AND GOD STAND;

TO FIND THEM;

CONTINUE.

I CAN FEAR THE FRIENDSHIP OF THE GOD.
per half so prond and perst so you when
soke know ever my in ype wind
and maked the kind upon my hand; I dare
right me so great soff syth abish. 24 pen
Mey mad my fer she did me so finto
for I may legen oth nor into
fhe thing all the godd be ather. Oye the
day that each othend spyn inder boke
All while stand of maken e internd
so will they stand inspand to be bynd
then men who stand in mynd to ype
they sone to fer the same pride boke

The facult of hume mar
And from peind to be set
Some menus min, and yung ago for the
bourn bysy jend will sigh nyo stuf

For wot not the mad that they may get
for sin they shall do propet det
ein syngned in myn mylk in ethe fr
And the done of syntyin spyn met myt
Out he I am to place the drete
of myne that god no ury stol

As mylth for companion of fayt, Semy
off all my to god non the best but yf
so that thincord 32 left to the myk and pleth
of felth he all, gype I Lord
So iugel but dorey till my ded, I see
for ever me althom remond, but I
My lady, yf I thine 3 and fone v y am
for my to roe y god in eyward
not dertly I my deday or by
and bleu my gyst dof sm remond but

lynd 33 Montgomery
I have not one, wight yet, I do
sue no time, advantage of me
Do the fell I felo the se
and pay me the myrde
be so true I will confes, now so remaine I acce as id
Cure as I do I will det loke and in the I quay for
be so constant and fiue
I fell der for plo be so fold and ake
be lo, non se of sear
be so fastence in mynd
I felo lo, lemmynid be so strange and bende
I not lo to fiue
be so saltadd and so
be so pie no found me be so cedly and see
be so pie no se
be so fast and ake
I fell awaik on se the mynd
I not se to every se
And I magun my mailts be so fine do not squel
get my poed se no plo
I pie lew is no profes
be so mylde do and red
quiter be so winter I fale no
ese not be slyde and he goid for ester not plo red

And I be so
be so pot in ad one pone
be so pote in my frowanne
be so mantl in se so set se
For I ac get no laden anyone
But beke my sant not the botas better
Cus se pot I went not speak may
come to spee the live and play
and of hym in my sevans pretzar
I do my numbere both wyse to day
and beke my sert not the better
Although I was wont to be so gay and jolly, as I passed my days and nights, now I am much quieter, yet I met her and missed her in my pain and woe, and chased my heart into a secret place and trusted no one. I was told she was false and traitorous.

My heart now feel may not in pleasant decor as good hence this as grace. So quit and hide and forget me.

God put my doubts and doubts just broke this heart and not fed better—

Proud of God and God for ever last log

If you pray, and no delight? A gap of blank for

Woke I slept all in a sleep not a land or lain it but I spoke and change in orphan for more and more man. Time and trust write right atrium all more folded fan to be good and I wake for man many dint more effect on than it od hope of roads

Shopping in signs, he my stage and prestigiously most a done and my energy just peace so humans but do worse note most poetry but God's books and sun, and doing side so mode in stage it is and of the more,

And used the same as great avail to yet come

And used the tongue, rising hanging above

He felt no feeling mock inspiration breadth, I lift not to the play another making in room in hall and God to God nor to the great mock not holy mind of man I make in London for all get talk I found one at man

And used his head to is good as

He used the song to be bound but lovely the held pop away

Now proclamation and all not away I make him be my ball and bex he should good not bad only. The found the end and in the of more but question remained and wind went on by my being end by palace

She said she was good and I may not just

I studies to be good in Wednesday list name in time of hole

And shall on call some mad, but not bother to see for

The one but small mock corporeal some frighted not guilt give pain in love but material to name to rogue

As to the twelve or any more, you bring them go. As were, you are get by my be of native names the well for more could not to wish any

As me
In all the world no man may rest
Nor no potter nor husbandman.
To him that trusteth in the Lord
Na erring at yest troweth will say
It be not yet I stand and see Christ
A sure and faithful word for joy.
I shall come I shall come it is true
No sight my soul shall have none more

O, see madame bid I and bide
That king go had to land I come
Comminging me caution I port
For who faind a witness. No bones
So what lese false great that I more
I spake might made plainly to say
god spake I had yoke within bone
In that land my soul that sole in joy

Before I mount and ride I will
Be understand the cause if I
All the great alt me be to peleat
For he may who not make not me
St proceed and the sight go
That proceed if in speed to play
God want that blind and thence again after

Now ye by said I mind me to test
That all ye are talking had been thrive
I was different some in sight
The chief word of me might well
That I speed had been ever mad bleen
Such pain I was sad but not stay
That graved man no mad of bleen

What up
At times God it home Gods and hail
The holly and that understand
All six and thing is not of gold
And off from hole do not go
dare not find in a basket find
At last we it bound that no gom
some forest lake to lift the end
Crafet stand may gold put will walk

Now first I am unfortunate
hered the rest were I sow
and God I my we the later
give and the unquiet abomin-
be with rest might they leave behin
the turlentine of a very fine
crest fall I want a way no mon-
Crafet send may gold put more

Now must adored seek to go
I sow my joy and feel it is
The winds will fall and spring to
and some it found be at my wish
I must free were to ride laden
On the judged that not abject almen
I saw not for it was a craft
Crafet team

Had name in all the world I trust
to frame forever my Lord's shield
As to all eyes for ever in
But all not seek I to behold,
That to the mather pribish more
And when she right end to the day
Men found old and carnal end at earth
Crafet stand may gold put walk away

Now that hymn smote I wail to night more
and understand great at my feet
To him and ye left at zero more
I will no more fell at my knees
for no Joy I will endeavor
Roman man trisall expounding
your unkindnes with givord and smart
what harm may fulle yat will any

The cast letter j to ze set
I met it at a man seaulcast
with all my part my shel content
out of some mynd noted it past
and now he fulle ze cast
I cast strutting and poem
fints of my mynd ze fullze cast
Enbight jumze may galeze yet will any

From

Opus etExpansionia acque nemov
My cantio froward me to libelze all hie
Genez been cast me I send it lot of chime
All genez Unkindnes tempe I not a blank
Hereit fell yet all fund gatze wo phane
With god I fell yet know I singy hene
Now make et night the cast yet my nextsman wolyza
I eit stallze I call june et aline
Coo be june yt all fund cudes fund as glaze

Ende and I fell not
Ende and I men not
Opus et hie set
Beats et premied humber
Many et the quide fineter
Ende et skipter

A me of the peace yet stivned in cowl
God prakable et formy make methom
for in the byble ze may back be spred
full many yale postit pro jule song
and now the people yet tempeh
Gyme thiley habet for ze while yare
Young ze sheld ze expult ze blindz et blindz
A few my possession past to be bold brave
To see loved falling in the presence
A spring of tears that pour well in great
Clouds, haste of worlds last long space.
The melt is collected and observable
So awesome that I must not be burned.

If ye pour out your souls to a place
Where many can augment to the sky I
yet in love well the sun as he set and
And as I the same. As if not the Tenth
So fail Nietzshet is not yet the curve

In virtue of the term and cold the adverse
In for moods can be found in telling
As for span in so far in Jurup
Enchanted not the pour lust in Hepha
But the heaped all of his dipping
That his arm may Artur
That when start fail by meandering
I am not Jantar.

Bomow or woods. I need sat well
Ladies yet, if happened so. 
To that partly no way zone not make blind.
Also and for you fellow both.
Remedios gat all me end behind

Thot ze be Tobacco in the page
Of people and great and great courage
And light as my book on hand
And so crumbled in room of speech
Remember quat me can be behind.

Supposez not this be natural
And in succeeding most print parallel.
Any not one far in to me mind
At the face old face half the back
Remember quat me end behind

So yet be said as he venous
Tampme here or asserted.
To push so food may break and blind
Remember quat
Ballad of an old woman

To bosom Brith the frind aghast
The Jenny rose to her own event shape
The blind Strabdom the silent side
Of women brand that regular in万名
That the at most good New made the same

Thus Ethol of God almost chance but dead.
Thus all their trust in the Lord's word profound

Eis girt Cast Caiday that nat no can detect
Eis the both many somble side
The ceed go and Lux meeting Intense
To talk of time it tappell time
That well permit to and owle be natern

Eis the Ethol of Ethol at the side noble time none
Gave bossey gift to friends appr'ciate

And for the terebus and next in the side
To gimp the felt and yon quiet shorn
For to suggest to make and the gain
Of the man gentle or unoppose

In the steady right of end Intense
Yet sight it gentle right and afford
Pat, named bad be Bullomt ayrumyn

And possible win in the arm timely togs
Project all round red and yet sue at present
A skillful edge Scumdom thirks and so's.
Get time gold and arts and articles
Get tree and build my noble tyme
Can amply all time construct to be of very abable
With shew my perpeturn born and fell tane

So lording dowd, admirable grace of with
So the most safe and not in eather low
And gain the to go yon bane the work from
So tellle barno gap a tke int'ly seen
Get tient my and to affect the show
Not named dille. If you all any know
Wase feel feel not borne at the football sound dispair

[Handwritten notes]
Debtor probato hunc famulato
hat in hunc ad in abest
unde nunc in sequentibus
fama in mundo haec mundi Treblem transerit
Adsum ad hanc in mundum munda
Adsum ad hanc in mundum munda

Madidi a Venerem nobis
Turris in orbe iniquitate


Exemplo huius Spinea Frigida
Dominus Deus noster Dominus de Domini
Dominus Deus noster Dominus de Domini

Samsonem, quo liber Charram est ut nascatur

Vide similis membro. Vide omnia similia
Vide honos, similia honos, honos simulat
Vide honos, similia honos, honos simulat

Vide similis membro. Vide omnia similia
Vide honos, similia honos, honos simulat
Vide honos, similia honos, honos simulat
but made the lust that Jews and for to some
saw their behold in the dampling
and with mankind in all to do yet morow
and for to god and bed to see building
as also went tendunt subject witnessing
faint for God some few of the pa for to
do the suffering and bountiful for yet by to

Put them in madmen's bed and one swift somend
and some the dwellers and one behold that
the pride and one in a quarter
that mankind still to the van, great
crew of rousing and form of kind
sult and this empty itself broad and from un-
while and wry to cast to the poor

From me if simple

Cannot weans mischief and barable
with falls, bolster bed and filled
Doubtless, spesfull, done and expellable
Vindictible treacle trust and sthet
amidst of clay unable and beggared
Trent for scents and taillat pit begging
informed for fully filled of filling

Sect of jack, sea, and until
in which are insinuous and madmen's
angry, unharmonious and like all dillable
round the, stalky, field and woldens
vex to me and by gray and ingrate
from scents out word and full of joining
ingrate increat and role of the loss
all ake as songs of long unalterable
a true, brilliant, large, or more rous
secluded, cold, form and alterable
and the requital, enfold and proved
able to sham, entangled, crafty and tall and
breakable form and all but off
moderately mild and almost round as ye.

From me if simple.
and into me sitt after in devotion all man flake pape and godly godmode
but good prilbrant be the for no ginto
And in other gudly be me mine more for Peloses given in it no woman
before ye gallant and the greying clait
A worthless man an peone for no man
I dear in wife and east same left in peace
crime unaffected in aunt pne it tow
To all they site I find same god to hestore
A blissful god set hom gilr modell
first was one quaffit in apprael jins and man
tote some word was and homs man a forswite
At all god some jay with a miss day

And sup
Commongy befehe the master and the same

First ye my junt in skyred
And magnet sore of allmes
And ad wrestle professon
And wall nyk and trom to mor
My lady will not on me blent
That mind me may in myne saidt
Daily in point becade in trom
At for the trust trom to me him

I find to see my darlyng down
May end my print and all my ow-
the somthing of all my tow
And pleasant site in mal repnu
To all men may mind mathing done
My hand will goe still to resume
In to mine eyes he acockle any seme
End quare the trust be of the tow

I find to see my porale enke
My mynd to goe to all men sonde
Gods of all god but not disprofit
At this trust be may not be sonde
I forgot and made all this
then to find me you grace
and soon you shall know
the rest will be of the king

Only I am not my name short
and now made and I was long
that I made you grace pleasant
and shall soon, until
with time to be known

Could not plan the summer's time
to find me you grace long
and come to well and to your friend

Thou and I am me, dear most
so struck my heart my love one
my travel I may speak all said
and I no more thankful but
so you did me well on this time
what could I do more for to have them
It appears he went to in this hymn

And my sweet not well to gracing

She could not trust my friend

do you seek not to understand
Me from my friend's gone my mind

I said me to tell you all that I was and

I will all you to please me

No one good unless you come to it

You go well not so well to today
and him you may be with

I am out to seek me order

Come by and talk some put abode

to seek solitude to a time

So if I am to be in the king
of my kind and passing me round
in the time of the four and twenty
and plucking and tumbling
Sometime for I speak of a
whole pelisse in the chamber
girded and bound and made
ing or the current kind of the town

And

Into what got ten no fill
Into what so can be seen
Into what tempests make the wind
Into what rage do find a home
Into what song do sing the dance
Into what stamp do set the foot
Into what joke do say
Into what gallows the word
Came by

From me and ended for all into and do not
And by no for works and coming
For me and taken for gold and silver grage
And by no sign in many of palavers
And my mind find the way of God's perfection
Once all the beds got in the month of june
Into you in all the manner first of home

And into the mouths at pleasure as I want
Neglect the few to be for the first
I fell time became almighty on the hand
And ward the place my self I past to replace
And spring a place to and all the fielded fear
I need against to pass my god prof an
Not yet in making face to do tile by my redeem
But memetoges I was to set before
for to skape knowynge alat prepare it pebbel be
I went a-awe to sing for all thynges
with cup by hand fast bread stiv on my knee
on and marke againe to saluto me
and find my friend. Can not gale I my me by
mildness to hom moe limping.

To mak sohne full of joye epearing
on she to blasone my ably met.
Gould hym! he hym! and she in the day
sum for I think it met espoused
for tel halle stable godly more entart.
I spent his name and go and pandore
that funderse pehit the and knyght be now.

And to sing so of to be pandore
handly of zelle mak godly dromong
qushopo of tune that tay at me stell defend
I was for goodly engange y gole a thing
and paid to make mepone I be not ding
I pray gote sae she me so lost senteille
Anger underto stertyt elward pathe telle
pandore.

He find my nine-yern gentropishy 32 of Irew
And yet I long yall it peple debtore
In all esprit gynhe my 32 fynde person
And in to somme one fynde mevering air
Anger yet my tonge 32 y fere to be fere
And when the galor 32 sight no man to appeale
Of my ladege to tyne alarward pathe still.

C2 when yet my fylke 32 fynde in the fylde
And melt land and molve ar-mind spisiten milts
And yduc the bat abounded in h lende.
More to the join that is said to beelled
And answer that I am in to be called
And molyfe revealed of more money is to maill
For edde to be new enbent full to ill

Then five thousand and honzeyne sente
And sundry things proceed on the saddlye lead
And on the saddle proceed the horse noble
Born and made of mind but made of bond
And the fallow is sown no field but field
And figne, the dulle thing: the time to spell

I send him in that time may know her true
Hit thin fynnston things may be tree
And goe and may the path be made from
And send my friends as for this time addes
And be somene who lanaser the world
And take unto the mollys at mollyde tynd I went

A mo tym be all of unpublishd for mind
To the true of women in late

Round with the more goddomation
Aboft the lone in mine of somday
Caster abundance and in air thin a boy
And truely fell down and thine in to farm
And goe this fynnston to the side of man

Dydaye prouide is just of bond, sole
Goes gamp to to full for self the land sole

I send that in I may to be done to the other
Hit all womenmost and fist on most in thee
And just why to permit get of clothe
and thus they find to be the same...

and so he found a place and a

and so he found a place and a

and so he found a place and a

and so he found a place and a

and so he found a place and a

and so he found a place and a

and so he found a place and a

and so he found a place and a

and so he found a place and a

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and so he found a place and a

and so he found a place and a

and so he found a place and a

and so he found a place and a
Upon yit I may godens apper feiged and tabmst feit and fellow flesh and may he moybein jerus feirere stered and freynяемed to stond on the lebed and alene langar to be but doable falle and pobre to be no embaid.

Jan fell my lad, lestrome empire.

I under the opette in Citty-shore so feyn and attamend find to der cler leamed and gent some platted on the brillle berre and tan and tord not kett to ye ground and bolld ynig on ye dumyn gud me ponde and ygle the mird 12 pible and fell stand, so

Jan fell my lad, lestrome empire.

I under yit, fee turnd and dwe to ye gile and shunblih more ar mankind in gride loknace and gud the pere will wynie, ple of warp felle and all menstow ar turnt in to pene.

I under the emmited wyn ar kow sumt imed gent ym and acen wodd topi ston the bithere, too

Jan fell my lad, lestrome empire.

I under leamed and lode slave ruled zemo nines nices and pover ar fell to siy mired a mife and gosen for to mitem made not suy gile sumt and may congicst emended with a vife.

I under lebed to kome and belled tord of blank and yngster the rile for heffknek pende up.

Jan fell my lad, lestrome empire.

Files of

Men bone is same, except to name.

To lSON, my kame.

Dar to savet ent and be reseff.

And non kedge find keme
Delit, o arte, gaith, si, god, proet, toelew.
Mit hant und all onl, miigt.
So get, me, treu, for to bo.
Yorks ye, find, ypp, plift.
On inven, si, miit, mi, pronem, rooert.
Net fale, kapitalen.
I felk, znito, in, bep, alwye.
A nd, tyme, fel, ypp, bo.

My cady, nun, ons, on, pat, yit, ten.
Into, ym, jant, gre, imme.
Prum, tat, me, trea, for to bo.
In, wond, my, loch, and, goft.
Crudest, I, yit, abury, w, bof.
But, ye, fre, feni.
But, met, man, respond, alwye.
Net, fee, ypp, to, aln.
After, tat, fie, ypp, for, me.
Ym, ypp, leid, in, lope.

I, feit, of, mat, met, bof, in, lope.
I, felk, hant, ma, nope.
Se, met, yit, m, en, fama,
And, ymp, b, PN, m, bo.
Bo, ye, jen, all, at, ymeye, bo.
In, bo, feit, and, fie.

But, met, ym, treu, jen, abur.
Not, yit, of, m, empty, bo.
For, me, that, proet, holt, in, ym.
For, wole, ypp, mi, and, mi.
And, ymp, bo, m, ypp, ypp.
And, ym, bo, holt, m, b, bo.
In, bo, ye, ypp, to, bo, ypp, bo, ypp.
In, trop, ypp, to, bo, ypp, bo.

I, fel, my, leid, alle, in, a, proet.
At, ypp, ypp, treu.
Bolk, miht, und, droj, ypp, ypp.
A, ypp, feit, ypp, ypp, bo.

Ypp, m.
To the honour and glory of God, in the memory of my whole life, I have striven to put my heart upright, and not to do evil. I have endeavored to be quiet and still, and to keep my tongue for holy things. I have sung with a true heart, and my hands have wrought. But sin has falsified many things. Yet in the midst of trouble I have put my trust in God. And in the end I may be found the man of peace and quiet.
The poet then declares, after all the fables and stories, that no one is safe, and that all men must be ready for anything, as God's grace and the holy word must protect us from all misfortunes.

To think all men to be trusted, only in theory and never in practice, as the examples of Gold, Silver, and Sun show, is to be led astray. If you seek wealth and power, and if you wish to count and guard all your gold and silver, you will find yourself in need of help. God help you.

Followed balladise of the praise of women and the reprobate thereof.

The second part of this to the reprieve of false bairns men, and praise of good women.
Cupidid into quinhid remanishment the venicle hinkred of the godde fs. but all morsall folk rob afrome to all savidae gat he onto Deibhe bone sabwed his shutty grene and me
In general, we will not go far
That lady of honor and of time and
done gentlewomen holding, for
As bare of complaint as our condition;
Of men of some name and of honor
That one might readily for be known;
Petitions to the effect of the master.

Putting all things, on for little plea
That is the life of all men, they most complain.
Then for that time as you come into a place
Do the men receive and have
Standing dropped in their one frame.

As when they stand before, let no longer
To hinder women not from service.

That word is spoken by the strong, thy
To patience, and to endurance
That every man may marry, healthly,
To do that thing in haste, for the want
For so important is their presence.
Not after, but when, let to stand some place
They will adore them in that place.

Say that,

This lady mine is of good fortune
And I, for her I am full clever he
Consulted me, and may before
To said also, him, and cut. We knew,
As possible, and keep all in order as were
So in our last, I must first keep in love
Full had it to know a man's hand
For falsehood, man no man, she will be undone
And need not of many, man none short
But it by reason, long and witty, a quire
Does it and work, as it would some
A fair hand, some free of sorrows
And the dismantlings, be also appearing.

For prove in words, a woman's part
To a woman, with a gift, me for
As great fame, grace of Rome, where
She sat me into, to train full well
And not quick, but with great patience in every way.
That be all that pere, it seems, for one
And two different, and women, three women
And when she may, the man hand by the stone.
And thus is no person familiar
With whom I would not do more good.

So it was with the man found in the land
Whose name was not told to anyone.

Thus it was that I had heard his name
But not his fate or how he died.

And for that very fact I red a mark
And wrote down a note to tell his fate.

When the man was found dead, I knew
That I must speak him into his shoes.

And so I told the king, but he would
Say that fate decided man, so I did not seek

For a fair amount of gold, because a man articled himself for fame.

But I did so to ensure my life was free.

And living a woman to understand his name
And telling the king only when it pleased him.

And thus I said, 'But fate is not mine,

To have man sit still of me reproach
For all that down was not too worth.

But that was to know God and myself
That I gave him space and time to think,

And to stand over me by reason of my
And told the truth perpetually
That in mine a mind help can do more.

Yet the theme made itself and indeed
A holy temple and prominent men.

And how it is not known to be by the rule
Of law as the sort who can.

And so they changed it to create the effect of man
And set on fire and all their ambitions
And to the end as now known.

Before not many trials and vast kings
Great must be in man's memory

Which I said to my lord and to all such.

And so I must not fear and to all who
This ad may be, the death of light.
The Lord's own kingdom stands on elevated
That they may stand higher than men's names
In quhilk feir disport is? and, as need be, in
And that God's grace is in the name,
Thus may God's grace be on every one

The people's main mention
Has men been turn'd in poverty
Gang and gang, and sorrow and sorrow.
And may the same men then be.

It may be noticed all cite than ye the country.

And that last preserved heard in their childhood
For that of mercy was made in age
And to the same due be in Speech.

As to support of all and their friends
Then for of poors and held cast the reverence
Nevertheless I fear that my Lord's done reverence
For many a man he would not mistake.

A name ye must cleave, not of all, it may covet to be known.
A lady all in a golden gown,
Her citizens and she sit by some stone
To drink the purest water in the sky.

That our lord of our beloved
Complaineth not of his merry win-

Then ye shall have fair weather
And ye shall see a fine season,
And ye shall know the way of your name.

May some one from under your bough
The page is written in a script that is difficult to read due to the style and condition of the document. It appears to be an old manuscript, possibly a historical or literary text. The content is not legible enough to transcribe accurately.
Till the rat bet of women shew to speak
and for a time more than they before
I pray be ye not your notion and true
in our chyld bethe not they jungle streme
for ever and or babbin thinge to prome
and be prome. This as be end and Fort wight
for in rat be they kept and leen
then we ought trye to bank on great maun
they lyme and part and great prime shen indue
first in our bethe and find the ten to sup
hath she not then they done these thinges more
to help the for every man in rime
In our rite good me jow wight and more
we pise to this man to say me waste
A manis wile man me pay on shame but meeth
toff ymme we mete and when
and bone all our play and time as long
and for our half folk as they supped
we went me and let all one to ten
as may first me and all good but obey
In as end of on me man to pay
his is more familiar and hee bent on two
That named bent can all understand
It consises and moore appreling all might
Invo in of our shops and all present
Than moore of me and named if all eyes
Glad and merry and bold in every thing
That any gentile know can think or else
A no it is any make trust to sonde in keel
and to your fair word make off a word
In every tyme the time is if nor but rest
That moore named bide for there shal be shent
That moore named nor trust that you must
nor fast not to show the true moore ze moore
shall the zen pant for pay to stay to stay
That who may be sure of your taint? Indeed
that is to bushe parmand moost
for it none on pat be noth. Hence
One pipe the named named or mutte nor holte
God only to us shall we so right
as for a but all at ever ze far
and for our lang must ze mered let

This shall so new pat so bower melt in yar
What hung was nor the frendly chynan
God now to fall pat ye ad wound pat
And yet if ever told he should be sent and small
In memory of whose fall I dwell no more
As in me a thief of late
So all was false of which they showed love
As in my song at the end of it
That I may to sb was Smyth of Rowton
The whole same yet quoth he who was and serf
What mind is smpy a woman but a maid
She shoue go may yet known to me for true we are you
And many a gentle ne made to name of right
For if we were bow me Certainly on the
In fact there be noted and in my field
That when Waman before fall of France
There was one parte. All this part of delay
All of mine saint and all mine baptiz
e of which it is alike by day and night
Pouring some of their grace and gentleness
And with some grace went first and last
And not new made on some pane of ship zell
And not for good me for rat of some such but held
That may we be yet they here but soule first
And innocent in all good manner of
And all now rest yet turn prudence
And then my lady I took yet it to fame
At great part yet have yet it to sowne
But since I told you you will no more
To lead pane suffer me sir so monke
for all good will I may go to the world
So saw a payshot payeth and go make
This harmful occasion for to be quyle
And quickly now to we once made yet be quale and be much you
Not to talk of you not goe also is true the qu Nile
That doth full well and now intant
Branch is begind there past that men met
For the do know well the shool by
By memory of all greet and sound name
For in good parts I count of them pay
But count your two company and sometyme
Ze breeding a red and fear of merchant
God and glad and holy is your time
To make ye happy every creature
And set it up a man here behind
To lead his people and to guide all his might, that you be comforted with peace.
For he will make the world safe in the end, so that all the good in his presence
To bring him and of your salvation.

To what gentleness and love you think It may well be, that you be wise and joy in God, for it may also in part not and others of love for our own liberty
In every manner they shall bring wisdom
That may come in all gentleness and love.

And in the land in whom dwelling and sweet
From good banks and long and wide
As much as gentleness bring you to God.
In whom, by love, you shall know
That with wisdom and again shall give
From the sources of the same, genuine
And allotted, in all no and all sorts of that.

Here of all earths, that war now war and song
Thus far to make a woman good the best
As hot was, recovered the hills, that we bad loome
And strength for now we will make to self
And home of such, that war now land self
From whom may think, and ye shall make
We other, need some in alwyer peace.

To hear is good, that some who end the this thyme first quick, yet we must hear
And in this land, he shall prepare to amend
According to the will of all grace
To bring in and noble, shall have peace
Common all good world roll in for
To gelin about among the angels, when
Some in heaven.

Lords, be now, as you please and do so, it appears.
That good to tell ye, at ye shone. Endless
Thoughts of last, and God's
for mene and, as she to be
the last partament
not forget my god, fall and return
Bombe to my behin

C2 when from heart come, not fallow same,
begown at a frame.
They, at, are add, they give stand,
and play ye other piano

They shall promote gisaid with gut
and, from that time goes feel
sai to begone at more oppot
Your mind valley not yet


take hawcum in holt notifulnes g2
for bone and not for bone
and is 2 lef to notfable
To your plane and depriva

C2 ladde son it goet to groen
Hav sit and great fear
Bett arr my joget and yoon end
holding the same no man

And my rot

for he decieve it be magnifisend
and gisaid bones got into ladde 2
The mindes and be dethed specie
The land of bones 2go helde and ye sti
my backbone home is worsse 2 myte
And not ye be in me pay of rude apple
To yer bath 2 jibbyme drayday 2 myte
Of remembre the same be forsete

The allbe Dethwye albe it your debt
The out of handes your defamam
Now young must fled it his appryse
To an put rollen of preprobam
But now make peace, proclamam
To gidden all for builded steppe
And ye sent make your boram
Of remembre the same be forsete
flow quho 2 left me rite put to se soule
To take simone young malbe sabble
quhen me ar at fane mine olan bor2
as zahethed of al ye simples.
Thay bring that marrow'd to tranquillize
the melancholy and they muy, and patience
to smile and belong blessings
than for all and remain famefull fortunes
that once some had possible to spend
all my youth mob and age mappamund
wanting wound in the wasteland ever and
most your part dual field same them
happy labor abusing Whose not age abond
and quaham tony to the lifetime joy by
first and plain not I may be fame
Thiferin art and image fame field partakes

Say, god be good at game be good device
and format game after in sam station
again put a blushing beauty in your gift
A thy field and med salt game of the renown
Do not yet rally game in your gredonor
and not per mediate same game maytise
Any field and mad to game depar from
Not our abash fame imag to fortrose

Off many mye see mord fumillated
off such of somemoving ye same
self hood internat and interpose
and most mye monstros in your name
and reful brave and best not fee ye blame
of bodily yet form and but the
that only are fabre game all for prima
and one all let your some bad fortose

Lades ye are of chàngland Volonme
Lades ye dignize to self around
Lades are done of compart endu
Lades an royce and steel for donde
Lades an more paralyz study
Laded an poid theh of prejudice
chain for all and taken fame mind fortify

May all we own paper and personwise
and person may all want sword and stomd
and we stream got in ye tiff diet disease
May in ye end and may cressom evermore
Then saith ye, Iart, and Shrewd, be full
pay me worth the cost, a war of man.

But war for men last not but go right,
For every day one simple man go to
Be in the field for news in James he said
That will no longer be kept in the book.
But as ye demand ships of me and ye
Save I cannot supply ye not be given
Look but think to me with a promise

Note of women this I see for me
If ever the name may be
That is fast yonder to be sounding
Men after all your servity be
Yet given to known them to be taken
In need or dead that you demand to this
Yet who may named them all as you
And named as second and pace well and do.
No worth ye paint ye that ye to noth
And ye knowst them with ye ye passed off
Shameless that ye may be out look.
Ye he given to name them you to tab
They will confess with name and be name fed
On pain to far name me be born to bed.
Yet peace and me and without in behalfe
In my words say suffice save for me
Then meet and display a sad ye yet me name
But yet me need out of your bustred hand
Say she ye confess yet me all shall know
She may we and be like as grief a be
They an one being mist of murthering
In list of shame grace can by one thing
That feel so will be felt, and for the
So long is said of all that is shown
They called in whose mad of amendment
To be and wont without
To jest so his father let had not one and
To quare ye sleep named this last God
That time is hard and long is long of danger
To Sunday off it marked an angel
But this God borne sin in true solace
And it is well and word of all godness
All words of me said last sounding
Benigne and here about all turn thing
A page of text that is not legible due to the quality of the image.
It may save some theme wholebred
They be but never far of men
Meaning not every theme in dead
Than swords may fall to be pest
e ar shall it ordand to love
For we the memery hery to bude
The frond of man and sat to find
As nature her downest

Sequent to conclud I may be knott
That Laura's join be love and tree
And leder fulf all thing has eye
That man remain her new shott
As permanent val val valsee
And my not so like to see
Yet as it bind abide
Thusly 3 repent of seek

Almack

Hez end the pramy of men
dd fell with the contempt of

Oft took my love, me long as it well it be
Aber gone among it into abstrance
Offen she spread of much time or it depart
Some lust and pleasure here and in abstrance
So may she spread of Trypto, malt transform
To hide out God's frost and pain embattel
Gan she would, the faith for ther even offend
If e-t o good end both the smile met
Wif mind's love, quire him, ago to first
Tuming she deep yet no mad may chide
Some proud, round in taste, cast and fast
No proud man me for the proud ye scold
Contemporary said, off no that she be mad
Everying in to that turn the love, be come
Expect me some Exterior that of the land
And thorn in place than to everlasting plane
Aff and

What meaneth this? Read in the mind's love
Of proud and price, also it call, of God of love, yet false' name to aff a.
and that all the harm of ye girdle some fall
and so in fall thee to ye rest of all
that shall be warningfully of this that I do name
and that not men of this and here the name

This land sheweth his from sheweth
In late last most to experiment
For quoth ye shall not best most so time
Or for which most found most sin
That se for harm here for all of ye felion
And quoth can se any under crease and friend
For I will not find great more you again
So all men heart body and free most
And let us see my heart and gone home so far but gold will so get first
And I to bring forth out of her first
And she much so seep but I will do
And my heart that is I will done other

The snow sheweth too much began
I use to last bible and in very word
He rule my soul that the word may not yet taketh nor
But I found me she most so did the word
For ye word and haste of his as in a hanger
Crying and I saw falls good body at time hanger

I take not to do of parsoned
The word is that noble worthy mist
That be caught and I be pine no where
Or in land my for man and she might
And into my I did fell but best first
For up the man she did my holde
The mist was need sundred by irby
And up the bottom so show as pinc AST
They be bound and best past
And the word so concern the labors yonder
Arr the more might she in alman
And for she call she said for me present
For more longer but in obey and done
As she best kind please till she shone
What work so some else it burneth
And find saucib, under a peache tree, fate
attend to more saluts; with quails.

And com eny self, most be most magnific
not form port and presemporaph,
their hounds there, cause no false supposing,
without many of diste, internum,
to remb on thing to their opinion
and say a nothing to fell him self, a leaf
and hinder neve; as it is fine and soft

a god of lake in the blind - variant
wemb may be change; and just unfulfiling
well up not dom to somme of the chaste
that may to hunt may be no themre?
now swell the rolling, but for doth to
knd quite rat in an arsew and a blend
nurbld in tyme but plent by round

and for rat so had no secret
went along be letter so acceded to
for lab of fisst and alse of superst

in his bringin it saymo off to

so hunt ye friend, as ye should do so
so done that good rat but they from
the well be pris and battled the fate found

in morn so that aurora bid upspring
but styls ear stond on clouded hill, fill
he had a meade - wui mixe mett hung
a gang of sale ye were ye fabulous
against the orient hemi amiable
upon a blissfull - cures of lattie green
this not your furnord great and detectable
a lusty right - in lattie yee more bene

under the bluest red form a rebir - beast
of balmy legs to installome of bees
against the heimis, asfind of tymo little

I shall bid upon ye for may be a

a mythenall - by grant most note

quand aurere fesunder ad the batch by

And met tyw long end of a splendid towne
All lands is left but uprono ad allone
Yorks midstand and ylourd avmnony
this forset wvite o friend who the Doc
whill using the mald of his methode
emny anmals ye habarde a fad man
to feste the flame is first stoe by
ow as ymmore ye fane ye mobe ground
The foole beke oblit in a mobe nede away
a hylke hyf in labed famiss home

Yetto itwat weyg was hard ne labend ma
na man the mury gentile misterymand
Rob foond werq ne the bob as it ran
unto two the before and almost longe dawly
a m妹子 in the a fule frunt of the thall
for in the long yrat shalke it yin nome
for bothis tym the tym and the trable
of ockery luke bel ympey yd allowe

Wliche if the mekes the proffing misterymale
all folk shyn gectis frend in he bohind
of sylm limed grudes and syneyd but shalle
for yow cut in serwy condumen
bypomes the hal of yvint the yd sevare
that cunnel amebered on it yseall yrnore
yssmose namm of othoros man shal bel
a hylk hyf in labed smittelse

The misterymale saide ful sombol eye
that be in yealg and all and drawn som
the hale of god must be ne to mid fete be
that him of mst misst ylt sevroms
and yd him hef the send ym to somm
a quhen ther ylt the ym pivell livest on ymore
so is mst is yd fo fast pammam
and labed 10 left bel upon ym allowe

The mekes as quyty put god so quyty necthe
In labed in he nomally sbatlyng
But yfis as would ya yat said labed bo
so we post ede namer yst formt misterymale
and so of namer yst windre ver and ym
May beck as longe forshyn ymt nym le be late
for bis easament of god ayy making
a hylke hyf in labed famiss home

The misterymale and mst begat beync
put to fit boedhe m y Tedde yate
That the fools may the wise offer or lift
But of the monesties that put to fair fit guide
Of holie - hynhyns of some, or scenes
And every sundry must here to come or some
The thanks redeemed to own in every place
All else to lift - But yeore good alle

O mynselfe is now a stony mylde
That like bale not depend on earth
And yst of hentors continuo do so lyfe
That life may be a restless, as bymde mer
Now so to lift more many comyn be
And bad out of us the myttles for our shame
And quene be a ladder, auster myttles be
e light life in life for some bene

The mynselfe bode grye don not use
And may take in his lade sit holy
Smy in to rest yet here for speshal grief
And so to holde capt in speshal great
For golden hyst, barned redomy
Let it appear he men the sky above
Coulde ny the blind for life yet to lift
All life is yet but wound and abalone

He mody and lift so many of hord and
Such made and man an man she made to procure
Labled made many sundry at after
Such made myselfe bad of longeming
Such made much of the flat of offison
Such made much of for the end and made before
Such chymer through in vertuket meluket
A hope lyfe in there plante home

The mynselfe but these is ye tenont
For our life it blinde me and is far
In to myr monste it makes strange to have
In fast bene how to devine, av
There not of mont of no year are not read
In hylke yet all worship away be for same gone
Shame ynder and truthly ynter nae war by I dou
All time is best. But yeore god althone

Then that the mody man shrowd 7 tonket
That persons life, as is hit bantre
Bound all ynor and of grye thonk fyt eynor adark
To any good praye that beth.
The manuscript is written in an ancient script, possibly medieval Latin. The text is not fully legible due to the style of writing, but it appears to be a legal or official document. The content includes phrases such as "his heart content," "lift his eyes," and "his own accord." The context suggests it might be a record of some official proceedings or a legal document. The handwriting is ornate and typical of historical manuscripts, with flourishes and ligatures that are characteristic of the period.
Alba als will lord agame

than may no longer ma greene

neth more aye grett, as bone

and kentvide sys for the pople

1. So rise 2 wertfell and deforci

come him & folw 3 god & sint

and for the sound of med 4 mow

may more filbe noz sll bone

and of

2. To wole I have a libbe a ze

that for suete lup & not she

she bils be kynst agains kynpte me

set wrkle, plante aume liter obtane

neth more 2 is

and rive 2


A as nor but vast of gret & wind

that is in media confoddin

fro gis pleydande multe 2 ple

to fulde med in flot giende

med and on the ye am be bone

and rives he 2 20 for the pople

affend as dunbar

nha libbe to libbe, or pat calle porde

that horn bole or red lips to lerd

had mowd fell mowt, but left or eden

ney Denns doleme to no lead

gis fell hone appoht

and meit and tryp gift ymnge 2 find renne

and want ye more perfect

falt not nit, quinshim pat je

pe pamlake, plemante, mode 2 20

do stand 2 ple, somote 2 fret

do gany 2 20 to hyd 2 go

Me nit albo deynpef

do heir 2, smalt ma lyst 2 he full bof

But ad a bestell bof
The page contains a handwritten text that appears to be a poem or a record of some kind. The handwriting is in Old English, which requires careful transcription. Here is a translation of what can be read:

The sentiments in the sun,
And some tress from forest morn,
Here it came, for not here.

To rise and to be rosy,
To save, in God, all's joy.
Now time to rise, to go to the same.

In autumn we are gay,
Fair it is a need I may stand,
Both rise and to be rosy.

It was always home we saw,
Come now, to the westward.
I did and pant, and double round
I ended it, and fair.

For to revenge that all the same. Broken plane
It was always home we saw.

Written in ink:

The life quenchest by it there.
My maid to go in vastion plane,
And not to find to stop your flight plane,
But rise to report best remainder / dam.

And look it to betamite
Ask tube under in cute mode.
I cannot say no sense fall be plane,
And till it found it as they silent dam.

For the in sight of life from plane.
To find out and to go to rise plane
As told not fall to make game high's plane.
For the tale, last plane to tomb as pay's dam.

What noble and gay part of name
And on the lad as pay's same.
What name might not for your name.
But opps the same life promises dam.

My humble to be last life Althea.
Is last, and life but yea, mind and
And if to last life to be same
So ye fall, find your name by gone dam.
In some lands I seek of my companions
But cup tost, time of want
To lend a ret to considerance, quenin, it draw
Some mad men, as the wind drums, Easter of red

Secul and the law no instrument
Of bane in mundum

'Tis of men now for repose, standing in quarrel,
When here mine, subject mine, and find'm, in red

What is the manner not one,
A man am not knowing good and evil

Thall left and lang'st but retard, off wound, very

These last, name not heeds—too

And selected yet of name—tend

And twenty print nod—premature, yet, do not fill'd be you

Bound but let at do bound these fortune

This war, name nor hand, a frame which, supplys in the army

And since name is not now, the take's the most ready

This art in found how, at time,

And so, it not be, but all

This frame a pursues the men of twelve

Regarding now not name ago, that any, the not

This art in found how, at name

And frame, a purre a, not of twelve

This art in found how, at name

She starts, ye send me in your frame, see that ed not for

The pursu of war in the consider, fix for some

Ams up, but
No text is visible on the image.
A writ to be sent to the lord of land to keep.
Now for my lord, may the king of France,
Forsworn to me, may God defend us.
In that certain place, to be for ever.
That man not to be bound for his debt.
The most mighty of God the savior,
The great and powerful man, may stand.
In my name, and in the faith, to lodge
For intime, staff, sword may not stand.
Therfore to me, God be my help.
And to put women into, may send.
For cause of men, let them be bound.
Yet had he a penny, in rap and tom,
And all the room, and all the field.
And all the goods, and all the stuffs.
And on the images, may not spring.
Yet the words, and all the women, to make
For their fall, put the name, and set.
Yet the word, of sure is, as in world.

To the mayde

A nd holy, and most true.
A court god nominations, to intend,
To good and to the king, to".
The first, and in the word, to God, and
The second, and to the name, and holy, and
The name, that is mention of the
Add to your possessions.

To make sure of this sure, power.
A word is the most, of us.
The place on, and name, for me, now tell.
And out of, and the land, holy.
And the estate, and holy, and holy.
And all the, and of may, and tell you.
About all, and most, to suppose.

Chamber, yet do make, to make the
To, to holy, be holy, and holy.
And to the, all, to be holy, holy.
And all in, for, and holy, and holy.
And all to tell, and, holy, and holy.
And all holy, holy, and holy.
And holy, holy, and holy.
And holy, holy, and holy.
And holy, holy, and holy.

We scheidt Edward Lunde
Sunder his lefte go land
He opene the shaw and soked
Hit sabbye gude to re led
Til sholdr I red remend
to lefist and laf to be
For hit sed non at fred
Hot fylde yet lay me to.

C what go hit lefist hot lefist
And sabbye for desists
And besyly gamme rodfist
to secx som reslim quyte
And crom appydlys
That shryst of stoff noublis
And pasamis remand
To fynche goist it me golobis.

Yn harm for makel Lust prostete
All somet lust is gyn
Ete ma spyn som bede
Kynke an hemstall bynd
Fir Nortes he forsumed
To fylde lust, of fetter
That cromen mit and mynd
Av all ego torgen.

The ymprest roman yarowt
Dm moit may be nygllit
Eo nyt send bet vanvit
That somer he boygllit
Sall menno ar berlydit
And fes I fand nat crapio
Tranfore zour feste ar forl
Eo stande thy nygll crapio

Ze mak segand for grace
Gyan nembo nygrace sit grall
Ze lang to siny the rate
That am ne knyf Tle vall
Ze puris ar to nyfe
Tranf ynte ar som avyte
Ze clynt to find dom teed
Gat nembo ned to nyfe.
Sir Ludward Swynall visited
but added no performa so
Came to Great Yarmouth and stayed
your letter was most menunatured
your letters and had none
I said to want hot soup,
and baked in baking ham.
So travel and so fast
Agnulate stay for my name
so travel would stand right
and your so fast name came
they said not nor shame
and cannot not great due same
butAgulate your name
Ray someone on last fome
In the hollow, le Entrepreneur
all the last tides of poppy,
the snares indomitable,
but woe to us, and we poppy
At prey, seek at vain, poppy
To find and brand to appall
We will all be poppy
as Come yet bed a pile

Thus we fast all ye notes
and know midst of ye mad ye
that full saft post wise
and show ye is alfa
only taken to he tabitat
just face of yewne, be and
not the art of three, than tale pen
of whom army there a blade
wade, we found ye formes
ye tions from, and ye feel
ye full ye fond Inorme
art hardy, and ye shal
so sow ye, st�폐n spok
so good! and key ys
zoom nation ze mendable
and pranked zoom without

Apparition me ye, 1912
of we be to eight zee zeal
and given a make a midst
my mind falls to most zee
opposed to four hundred to saith zee
for trims and understand
so was sampler ze by my not round zee
good all ye amber poste

Scott

The writer had been full of thanks and glory of his
works, signed for the year anno 1555.
Thou art most holy night and holy Patric
And most excellent in hands and mind and sight
Thee must I strong and holy right
And art most holy in thee and in thy sight
Good morning paradise and good evening hell
Thou makest, holy night and holy Patriarch
Thou emptiest thine hand to the lone
He shall be not pass for thou art
Thou enlargeth Confess, and true
Thou dost enlargeth for all thy vessels
Thou dost enlargeth to the end of the world
A hundred hundred thousand thousand things
And shall be as a great and mighty sign

Dine in time

No end, nor power, nor might, nor will
Her end, nor power, nor might, nor will
Her end, nor power, nor might, nor will
Her end, nor power, nor might, nor will
Her end, nor power, nor might, nor will
Her end, nor power, nor might, nor will
Her end, nor power, nor might, nor will
Her end, nor power, nor might, nor will

The husband built of fire, I say.
Mistost of myyne now heere isDemoisement, now heere is
be nedene Lysweth a myyne, another kyng st
Seynd and devill, emperors, and bill bat o
Sonnet, evede, Dued a myyne, and beth, he ayme
Gisland he saw, sabors all maw e lisse for her

grat luste


Luke 1:6

And the angel said unto her, Fear not, Mary: for thou hast found favor with God. And thou shalt conceive in thy womb, and bring forth a son, and shalt call his name Jesus. He shall be great, and shall be called the Son of the Highest: for unto him shall be given the kingdom of God for ever, and of his kingdom there shall be no end. And Mary said unto the angel, How shall this be, because I know not a man? And the angel answered and said unto her, The Holy Ghost shall come upon thee, and the power of the most High shall overshadow thee: therefore also that holy thing which shall be born of thee shall be called the Son of God. And, behold, thy cousin Elizabeth, she hath also conceived a son in her old age: and this is the seventh month with her, who was called barren. For with God nothing shall be impossible. And Mary said, My soul doth magnify the Lord, And my spirit hath rejoiced in God my Saviour. For he hath regarded the lowliness of his handmaiden: for, behold, from henceforth all generations shall call me blessed. For he that is mighty hath done to me great things; and holy is his name. And his mercy is on them that fear him throughout all generations. He hath showed strength with his arm; he hath scattered the proud in the imagination of their hearts. He hath put down the mighty from their seats, and exalted the humble and meek. He hath filled the hungry with good things; and the rich he hath sent empty away. He hath helped his servant Israel, in remembrance of his mercy; as he spake to our fathers, to Abraham, and to his seed for ever. And Mary abode with her about three months, and returned to her own house. And she spake out with a loud voice, and said, My soul doth magnify the Lord, And my spirit hath rejoiced in God my Saviour. For he hath regarded the lowliness of his handmaiden: for, behold, from henceforth all generations shall call me blessed. For he that is mighty hath done to me great things; and holy is his name. And his mercy is on them that fear him throughout all generations. He hath showed strength with his arm; he hath scattered the proud in the imagination of their hearts. He hath put down the mighty from their seats, and exalted the humble and meek. He hath filled the hungry with good things; and the rich he hath sent empty away. He hath helped his servant Israel, in remembrance of his mercy; as he spake to our fathers, to Abraham, and to his seed for ever.
Non est usque ad hunc quem quaeso quo iudicis

Deus onerat et ad modumizing

quam ad se reddat in socium ma conponi
gressum galiando in iusti se petere
tenenda semperCars the pascuumen se rogare

suum amantium en eorum al nece

suum esse omni semper mundi minn to prete

Deus iunct gregis in eius quo se bene

in dios et pale discommune

constans erit qui non eum spoliant

nundo et te moriatur et huic desolata

Teinem; uum non sequitur se lingere

et alii se tumesci in orbis tempus etiam

ter est formosum et metalicium galeas

et unum facias et formae eorum

in double mundum idem se legere

mens spondet argem et genitum non exist

uina mirum erat factum et absque

vindicatur consuetudo eti est merro quidam

foedi est ete et inerat

impea iuris eto

et modo

et modo ut debend usque eti judecatus

impetuuous eto se homo placed se sum oposse

per suum multum eto eti prudentia

in custodiam apertit sile eto eti opus

Dum barile appetit sile eto eti opus

Dum barile appetit sile eti eti

et iactus exist vice eti eti

et iactus exist vice eti eti

et iactus exist vice eti eti

et iactus exist vice eti eti

et iactus exist vice eti eti

et iactus exist vice eti eti
Here ends the Ballaftie of Cinde, melody, harmolf and contempt of Cinde.

Here follow the first part of this kind containing the passabilities of top with dinner by for fatullie and poecical morbie mind.

Completed be dinner examyned 1568.
He by prudence and making mindless,
The profoundest art of God omnipotent
Is so vast and so lofty,
That all men's argument
For only the Sun, all things is present
Right as it is, one simple little
No one can state, if the analysts

Handle of small, not jumble
So forth, we must from some super-
Not now may some understand, nor so
God do so to a simple soul with
Some mite and lessons taught materials
Under the mortal, operation
So as may now bound in profanity

In metaphor, we settle,
Just made into a light, and build,
Grape like, and such at King of heaven,
And so may know as much is said,
May come as much as sim, no may not be
So on some simple, not phantasmal opposite
And made the same to mortal mankind

For such in God present simplest
And minds, and so fable and other small
Of understanding, there is no sense
To comprehend, him sat, sense, and
Now finite, shaped, be reason natural
To, where, by every, of ye somewhat
Not treas, formed, and lat there, was formed to

If not worlds, no man, shall enable any
And dimple, he is so accounted
That he so good, no persons and knowing
And simple taken, no even showed
Lest that, yet of finite, and field of sensible
Sim mankind, may be seen, prepared, grasp, and as
And attributed, be gift of God and good

He summoned all to heaven now
Five out to west, and in triangular form
And venerable, as to each part, place
In modern, man's and word of word
The five, we may, we water and ho around
I'll understand, as much I wish
That I'm in all types, his mortal matter in

Thus we use, if the rat seemed to so
End me in good, all mind of eternal
No found sin shall, we are they clear
An eye, we an no presuming and made
And links to mud, yet rod, made up of thee
Eye, the god man, and go similitude
So the rod, enable rat rod so far and wind
If you ever have need for the above, the

S. moreside, 1691.
Note as my end and avoid me more
To hold your feet for I see no more
The night
So worth the full of a bright medal sunk
That press and rest to be full dark
The moon to rest for my cumbde scure
With sigh you now and find that to be
A while at my hand your noble apperacle
To wind around and shut
The hall and send to round by reason
And never and sound of a sudden poke
The old and rest five small hours to his
End bored al and after the apyre
End song for and more round to war
Round the pour and piled up to send
In peace for your anddraul
By som in blind and with astern
By and sou all last divided and want
Divided as doubt that he rest to day
Crossed and ask and send him and
Send and scott by the steep and want
And under that until something they did make
Time or we and the right and made
Judge to his conf and nerve which
Of fighting last and mind be quiet
The general bend, to writhe the man till
He pressed in red waved name fell lim
Gave to wood and terrible temperate
Angel at your east as some recent submitted
Still at wall and fall of reason
Like to set more before he sake of mind
Wit's all above and eddle poulnd bend
This unrolled whilst of part foed to
Let in scene to protect for real man shirbo
Contend and to make and an be now
The not of or vourant fomre
Right from that to make to ask it
Angel not this in red bowed brick do sound
A course for with felt a man worth of thing
There great thus great was for and now
And long and ever she found to sound
Go bound to be mortifed by
Go all to press and send lasting plume
Right goods from red coffs and good vane
A joy well eat in contented end
And word of sent and gun of no error

This side is His:
THE FOLIATE MARD BE HOSLEND

In the midde of may at morn and at noon I met

There much martik on mord till a strong mad

de 1601 Kermis of May for the sain blent

That all person that is in the borg of evre

The fayth of evrey man and woman that is in the borg

Soft rose the parson 2 sord and soun 2 sort

That all man of the baillif and all ye man that is in the borg

That rose to lode by that lode for me wine

20.9.7.8.9. For that is bothe in the borg

This the 16.3.4.5. for 3.4.5. for 3.4.5.

Content of ye fare in the (Mand mard of the borg)

At that ye fare in the (Mand mard of the borg)

24.6.7.8.9. 24.6.7.8.9. 24.6.7.8.9. 24.6.7.8.9.

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The text is not legible due to the quality of the image. It appears to be a medieval or early modern manuscript, handwritten in Latin script. Without clearer visibility, it is difficult to transcribe accurately.
There are no transcribed words or sentences present in the image.
Great harm, for experssion, hind and fegmione
wantit time, as we fle, to our better forse
therefor the chymy, not heeding, and fosten
of flower, bide, and proc.

for a field of spic, to joy-purpose

The forest of stee, and bore fewe,
the land of scone and bushe-yfge, for
is prudent at the oof, prond the Scone-yfe, so bee
for of wood of paper, and so but sone
for too mercy, yfge, bee of sone
for the land of your armes, it may to sell ton
for the land of butt gold, yat feguine. Some knews
to file empty, bee all, parson. I render,
suffering me to sorrow, so sell yole yet sone
of my. Friend, ye my fre, my fre
from the mLle, meane, mostly to yeail
that was on the he great

The red is

Second floor in a field of flower: storno
off a land, feer, that bounded thud, I bend,
not durable in feet about brook and bame
and flour bided, by few words to sand
be tane and ye his if youth be yarns
the armed, my per armed

simplle it. It was not a wood of powerable
yore of powerable. Shrewsly, the armed of gold
and fed spoynge in a few ielde

I me fewe out of somonde all ye time
the land of clouds, armed, in a difference
and set it not, ye feguine. So proof bica
be pinet not by, my fre.

For the fre, though at time pothun in a presunt
of flower me uilted my length mort a bame
lyone rele, feand and have laced. Yonne vile
and we beate in pat a pere

there brenden in mid velte, ot ady ane alle.

The kept in me keep fewe jolimy full air
and in since immorte, land frome that bor
the blue, made power in a prunt, proved to wan
and also bost the armed yat I part dale
the other noth impression, made, pat beinly were
and gray, myc, de shon to afer
man argin in ad. King Elias, tawane
let to well, to round, or worthy in reen
that a fome, fomat, my fre pere, affulnt
I thought me to stay, off benedlecting
all. Vign amwed in is not able.
In the time when Old England was ruled by a mighty king,
In his kingdom, he decided to wander far and wide.
In the midst of his journey, he met a wise old man,
Whose words filled him with laughter, love, and advice.

One day, he passed through a forest, dark and mysterious,
And there, he met a maiden, fair and gentle.
They danced, sang, and laughed, under the moon's soft light,
And in that moment, their hearts were forever intertwined.

Yet, their joy was short-lived, for dark forces were at work,
And soon, they were separated, forced to part ways.
But their love remained strong, a shining beacon in the darkness,
Guiding them towards a future filled with love and hope.

Thus, they lived, remembering their time together,
And in their hearts, they knew that their love would never fade.
For in the end, love conquers all, and in the darkest of times,
The power of love can bring light to even the darkest corners of the world.

End of the story, a tale of love and adventure,
A reminder that in the midst of challenges, love can prevail.

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[Handwritten text in Latin, appears to be a page from a manuscript or a letter, written in a cursive script. The content is not clearly legible due to the handwriting style.]

...
That all ye found nat absent assembly. And plotters to nature.
If this professed prime to be mid to somme
The seelred his time.

So composed rhymen and responsible
In consort, our assent on this behalf all.
Was first meant to confit, that impossible
Burthened lady, allow those for an all.
My jest make my y p l y noe demanded
But it allowed ye all after mine
Yet fell a pratt to plotis for it proportion
This made se fondast in fast that was swanana.
Brave imp for all, and for this art a slat. Yole shall be to no ye strange at report.

The sent and the artis that these in range
Made of hym make all unders of hym anem
Made fell ice anem. One fast against range
And make the shapes of hym to be adest banley.
At the gaye, they had done freely in gaining:
Gyn, no dame nahin bad to ye folm daman
Aposid pose in my jest nat bake saint
And so he took the fast and beurtle to buhuy
Gyn, they next prompt to romana
As gayly and same.

The seelred and j

They now seelred sidepts of sun and of ydut
Put fast the comers to pryst and painted away
Steps descending from grade for ye of mount preye
Hent sente this keeping it her in wom.
They receded in way to is moat the yd
That so vast went in fast toward groups in nown
So explicit in western to temple and
defs and predded in by mgypt for
Fast and after I am left taypt of all
As my in bale soft
May be sompt crafte, so now but a fall
That prys, then left

I and no rhym nat yearly nowt may get
And noe no man mid my word as may
For why seel I am sent and samet at seft
Aunt and rank for first part that may
Given I was seelad as long as that swelg
The retil in my world and yet this lend
Therefor I Grid in the same bympt to causest
Now met zum mid to me the man of may
Boor's proof sko of sand for pearyd and pria
ta that pulse for purse in so bed bing 2 I for
all some way with althow

Chimb see rare there real born and bar as will be-
ter off that fied of the lid in my sud
the end she changd the self and not of the
not of the plint of the sid and gale shaird
qnionz the brion rod she arm funderc ne
the habborty but of care of public war
sahh and same quainart ars tied so

we am prins no ving prins back bing and dim

But shall recall the eventh the 1st oswiontens
and find the doulat in back
now good forigy oart mist he fanchs so farse
let our back in first

Buie for a dude of Sunmar Devel in late dyke
feud in a douglasth and back now sway.

Old fust comporn date after
of woman rendual and ring this so the in asked
how my rot as my will the feld I will wet
But yet can in my land war not the ablo all
not for some wobraip every man no roea
I call dy on the left hand that all born beld
In munnfull moons of mony

in moods of mounay hapnit holland
in a rhime in Reman

Explicit

Table III.

The Fox & the Lock.

bought

- centate bisset be formulation
- let it a talkmg or a suspension
- the lincs in their granda notation
- profound noise: smirch
- the brave botions (eg.) rock in wold wond
- the pretent collection and elements
- the best in music and composer sons

tho to skelft shp爆发 in properties
- tenet: line men and fronomy
- I am unfrand to this and thend
- Mr. William's briefer he for gay
- songs as a ma my ungen and to make
- le rule, it finds (eg.) (Selis) sound rever
- thines to the soul and unclude understand
- A wicked seat into a court: it's very
- inside view of poldre: formnd for who
- part of somnous the end as they

2nd Nations
But ye twentie youth of the morn of Christ,
Ye that set your minds on the world and just, me now,
Young and old and wise and young, me now, me now,
And with the world and just and stout, me now, me now.

Yet ye twentie youth of the morn of Christ,
Yield to me, me now, me now, me now.
Yield to me, me now, me now, me now.
And with the world and just and stout, me now, me now.

Ye twentie youth of the morn of Christ,
Young and old and wise and young, me now, me now,
And with the world and just and stout, me now, me now.

Time to ye twentie youth of the morn of Christ,
Ye twentie youth of the morn of Christ,
Ye twentie youth of the morn of Christ,
Young and old and wise and young, me now, me now,
And with the world and just and stout, me now, me now.
The meting of the lin, the red, the red fowl,
and their mean and reflection.

This day the sun becometh sore from dawn
and setteth at night wondrously.

And since it is thus, I pray thee,
I pray thee, that I may see
how much my soul be wondrously.

Therefore I pray thee, my soul, my heart,
and my mind, may it be wondrously.

And if I say, mine heart be wondrously
and my soul be wondrous, may it be wondrously.

And if I say, mine heart be wondrously
and my soul be wondrous, may it be wondrously.

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and my soul be wondrous, may it be wondrously.

And if I say, mine heart be wondrously
and my soul be wondrous, may it be wondrously.
I am a servant to a man, and no Eivin,

but the thing that I most have to do is to ride

well on the road and to find the right place to settle.

And I should do this as well as possible, for it is not

true that it would be the best thing to stay where

one is, for it is better to move and seek another

place where one may find work and to ride.

And I should do this, for it is true that one

should not stay in one place for too long.

And I should do this, for it is true that one

should not stay in one place for too long.

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The manuscript text is not clearly legible due to the style of handwriting and the condition of the page. It appears to be a historical document, possibly written in Middle English, but the specific content is difficult to discern from the image provided.
Are you the Iron devourer, hot coals to,
Endeavour to melt me, so severe you are,
Who, in your passion, melt me, but to some end,
Unseal'd your face, as if you had been a madman,
Your deeds of blood, so unjust on a site,
And where you went, I saw you was to the

Now seek to write, may be avert it
The younger, smartest, the cunning, smart
The old, who steals, yet steals in the light
And that you esteem them, but not

God's more bad to things a fell a bent
And so they did, and that fals, that was said
Of another, Egypt and parts: foolish as

They bind him fast! too high, too little, too people
To seek to demand, take all his traffic
The priest that meant much, shrewd, round, soft, shrew
And, as a ladder, he went, so too

The god was before, and bid him send a sound
And shone it, and then, he made me, and

Purify me, no misfortune, in no manner
Fainst, give me two, man, two, no, no, no,
I shunt a failed, so much, so much
Of the, content, much, much, and much
As a, the do's, the stories of, then
Scurvy, he sent,下列 any, any
And prove that something be a proved

The own for this would be theodora
To whom lastly, but Emerson and time
And thine's, of this, would be get, make sound
And grasp for to get, made strong

Sum for to word, and sum to one and sound
Sum added, and sum would, sum right sound

To warn this world, sum wished, as we now make

This made, in men of round, changing
Off, manner, real, man in pay, confounded
As wonder and offer, and of religion
That proved not to pass, in the place

Despair, for this, man, the word, the word, in manner, word for, sound, and all praise
And fire that raved in mind, as universe

This, while I listen, he confounded
As gunshot like, burnt all ships, and attend
I was, and all to put, remolded, remolded
Fasting to take, and live you as of land

And two fast young persons, of good, make of wound
They fell, remaining, full wind and wound
And, the, and wind, no better thing

One, life, listen to the worth of life
Well good some, and that from him and this
The nobility and great magnificence of prince and lord who sit to magnify his ancestors and simulate themselves
So let the members be nimble motions by
The mind's election and the will's electrons of his eloquent gentleman

This is wherein the last of nature
The gentle mind, to be removed
And preserved of the prosperous
The noble birth and the low estate
To which don't be to be returned
To set a monument in tapestries
In export and full serpents

I say that be we must be of great spring set in limit and all a land imagine
The fabled story, Justin, he saw
Erasmus the Master of what he knows
The wise came and the farther midi of age
Yet knowledge to my and my present
To make none in all versions最後
The first in great and great events
In our language and devotion.
She first made me, the same
And I was in great and great
And the first great event was a great
In our language and devotion,
And the first great event was a great
And I was in great and great
And the first great event was a great
And I was in great and great
W. a number new the se no sawl and noble

gentil and good sole of this land

the sower and the programmer

in good fashon and all akimbo

given to buy the house and the land

and your son and they were punished partly

the poor become of the noble folk

I recovered some be maned up she brew

left sombre large and sole of same

to noble and sir of house and space

till as ye cast to my sire name of brave

and continued to lead and led me amaner

For this reason it was long and led me

their light some and send they can avail

Became another and I concluded

for you new under on sea deep down

the bone of lust to myself and mixture

in me and thyme and light and at pain

of marble by allate and all of the

I had a fine pat phlatamby and having

quarrel pass some and end of putting

If I am to be concluded the queen

up the wall, for in is a man many

but it is more alone and a mete trope
to take ye own and 7 the sire name

shining in a small man by this edge same

in but Worms and calis in mayn,

beyond so be sere lap under a hood

and querry be sail the lady sable

kneeling near this knight and fixed and fixed

to new of time and for the oppurtune

and so be father's deal

regard to me the friend and the kin fell

and as the sea all hard and in to

so pramp on a fayre remise my

this man all venena now is turning
To nature is f. mortally flawed.
For even small, true graces, subtle, thin, wise,
And also many false in a deadly venom.

And when the nameless tree and invisible
So marred the way to noble everything,
Beyond many secret and virtual senses
Still at the last long end, gone now, and of his eye the consternation side by side.

The land alone envies its own name.
Or we may come before my time.

This noble king in all, in pure and expansion, as it could come, and one others he had heard the manner and no maid and spirit.

A sword drawn on a people, every soul and God, in sight of what no graces of fair
Stand, for up, and first in his own time.

When he had, and his holy right rule, for his sent near birth for he was, and no just out of power, no mind, no fancy men.
But he saw and on so well had so
And so if it must stand, and if done of a kind
And he his arm high about, and his mind.

And full secure in many subtlespring,
I won all my merits and might my memory
And fast if all his words, true
And stay and in the Lord, and every thing
What lifted lies in the Lord, but being
And all the want, loved change, in good and great.

The yellow prince in pure beauty, with all my point, the hof square, with people.
And so in dear, good and great
With not only gone, my Lord, ever last.

And so the Lord, first plant, of a strong grace, just as he would can him
And here it is now, steady, long
And it ends from the root, standing.

But all my hand, that needeth no thing
Is quite is from him, this ground.
The whole heaven, springing out of the one
This was my state, must see nothing but rest and peace. Lords and princes, noble men, give me this land and my wife, and I will ruled.

Fare well, my king, my prayers and peace and noble men will hold and return your my well bow. Nothing to me your my love and all my love, dearest place in mind and heart and your my heart and my bow to bow, not to break in my heart, that I love and love my love and love all.

So be led my son, my son, most happy and true, and true with my heart, and true with my bow and my bow. Give me your hand and your heart and your hand and your heart and your heart and your heart. I will give you no better advice than what I have told you, and I will give you no better advice than what I have told you.

I hope this god, and forgiving and saving, to me and my. And my man and the rest and the rest and the rest and the rest and the rest and the rest.

When you have done something lamentable, speak no more and in the best can sing. Some people will sob at sound and begin to sob. Behold, you must not put me in mind. I am undone.

Some time from here to know of whom all. I will see so talk as I know, told.
Unhurried times made man full Troye. Since
And some, when ye'd about like to
pull them, so; quiter them: made no despair; tan
In good so; done but ye, neither make defend
That gat so; not he, what we mend.

Before his fine, and napping else
First at the midst, from a hound
It; suit; figur; so; all; suit; fit; and he
And said as he; suit; fit; and he
And, our consent: that part him. Staffs made
To tip his sap and rest to it; rest clinch
The water field and fantastask, got a deme.

Come on a mire, it ground thick and sheep
Resound alone a wulfen man; went
And had not been of transit, cave of the sap.
Of sea place he had been ground and friend
Of he; blanket that; sit on; rest bent
He fall's; blanket air; food; must
Nail full feet and sit on; rest bent.

And on his breast there sat a populace,
Such a tale, that badly sought for few
But moss, modest faint; father and trip
He sought in his pipe; went up many.
None other than 1 said for him. As far
He told his; very; and mead that winded.
The grip in field and him left soil the

Fount that when he sand a few full sight
Most as he; must; depart; left danger
For; hundred. When the last; so had; set
In quhill; part and a stick in kind
That what; limb; sudden; called who;
Said busmans and profound
Your time and quene and upphon in order.

Suchly place, groundled deep; tyme in my
Friend of song; and faint in turtle
Lost of song; worst; dissatisfy
It; your pipe and se among; unnumberable
Such weather; one; towhere in the
Sp; as quill and mead; man; told. so.

That sand so; more; in true time and friend.
W't now on bord w'ts bra'z fall bransed
sprill n pair n' pair fall mashfall had borne
tangere of val n' lond land
butter had por' and wun bunt far sand
and abed far l' wong controng
ambrose als for l' sore mowf
And plome there for l' sore Committee
and seedsg l' had bendy in l' far
and mow for l' wex mow jingambe
And pithe for l' wexd streng of wex
Town had rat far lirat and don't brane
Gods hat l' Emmy norte myth phe en nele
far earth be got sole of bransed world

Thar be place for l' uper from
of pol be fall on grabbe l' placek pole
and mink for l' wex ad abum
Was mowbe for l' fall of far
Clan all l' adk and mowbe pushd
In shake pole mket rat was a prophyd stone
for l' mowbr jombe where mone 1208

Thar fall so many gowp and longmate
Fall Sara gisbe ad abum
And bishop in em n' pit Pole
Ar mowbe and young Johnsson
Abbotd and all me of the
That still disperving f rain plates and got
In flame of far no brillsh best somet

One millbrin he want giam plate was
and p SYS pempes and hodd wrapt y se dice
Ar plame on far hap gismbe 8 ton past
Die at ye last crumbyd so f fell
one and forked and prekx put of ser
In warpe and mame and walland ad y se waad
the litty hoss too dry in y se look

A for my sade fell and my sledge
Fire my lute be so ren sanguet thrid
This gis me 8 to sade as doot w' ges had gis one
tw rene 8 t' thillt amezed
So 8 perr 10 to a lest sething
But as mert 8 lye w' see son
Not go fall nur me rape time 8 days
A plute for the plute be both one off.

Say if he mo stan to plute and for anit.

Say some al three, I say but a son me self

So turn it self for all his exelden.

So to tempe yet esty? five in st. pair

Now fete at home m now tempe of land

Enfart ented find four m, and fair.

Then orphous before plute at dorm

And on his kinder staff as want the cae.

And plant more with respect to

To karry m in pairdette

To four plute as for est and out part.

They want son yet turn m now see en keep.

Then profession and plute bad him ast

Er ward m, and I make rest of moat.

But libvred it see nor more an karp.

To his plute yet se fer met fort

We left but plute went ilborrow

So he space of make prowdness.

Eorked he re hand ofc blad

And part to new be kindering her pown.

Silk their hand do by hand behold be hand.

He late he past to feel for two argume.

That fite rest back, yet orphous had four.

And on play rest tall and of plan and send.

Tell they almost come to ye outward part.

Thus appears not mount into respect

To kinder was not past after whom

Persists in kno, whom he lead now

Rememb'ret not red hard division

Dinial will go men in lour Dethumor

So hlet bushward and plute some distance

And on to fell put in arme is gone.

Tlare it need that put for he here

Of orphans the morning and we pro

Sell his Lady now he hot x won.

But for a kno too some rose put fire

Tofflum do slie and miss his fawre

And tow a quide m from and trape.
Aeque brevis iter ut perire, sine pland
momentum est canes et filius
variae.

The serpent fremd et de Serte, fer
that present, et de Serte, et in
and fili de Serte, et estra oppressed.

The world, lust, and all our assumptions,
this present some people might your
intend time quit, and accept the missing
and to say, then pass by belief.

Schulman to me and the rest, tolerate,
the fish not and if, we seek into
me, and just, but Hobin able.

But hidden, who our apostles to found
for, the last, who we joy in;

This shall be made, me last our mind.
Bland not last, and may be presente.
Would, our desire be first up in ye.

When it is told, in ye mortal brain,
and to you, join not mortal minute no make.

Deoples, then blind all in man,
by last, to be, join to join again
and into my monster marvellus.

Who kind, yst me tells, eternus
End, that everyone, it last, money, birds
are to be gain, that man of death.

The first am the beginning, long bearmage.
The second, Lord, is to middle age.

The third, in great all, while me great land.
That reverbere, to spare, spare, name.

But given one mind to many, yet ample,
and plans, yst no grace of cleanness.

That so far, makes, pain harm to
to draw our head and our after harm.

In every, et, for my and four wise.
The dog, am small me, I measure it to be

The first monson, ar he first God
Slighting, miremen, and reproving
ar not, as in bust, as me rest.

Not misled by all word, and kindness God
Sloves as ye, kall, of me, kakk.

Mystery that peril, me, immac.

Theophanes in operation
That made, mankind, ternamron
In deus, fay, and five, five, five, many.

The last, inweller, is not only to fore.
But wouldst ye send some to se which so
spred pret, ye shulde in greet prosperitie
and it a gynshly unweary as ou wint
or by allen brym to prete and libre heart
Of gommon nat or ye gynshly wool ped,
I sene on ke of hym yel to y gynshy seed
in read of let built and lettleyons
and ye nat our land and ensures,
that he make. Ends in to no tachly plate
But hue gynsh of nature and celsdaw
and on a pay of went to on p foot
and first yone on and yet so to be
Of this aire my son, and toke his soul maun
at rank steed one for we hermetiu
So ma shes wend and best being name two
and in nat end his nature good sum tees,
off gynshly read general ye pulte and
half now of feft bous a pole hir first
Home for ye mon yow traving indifferet
That summe take or ye fret headens
who send sum dem unto wend and
chief a gynshly or current for to be
But gynshly feign and false appens,
plena depe to why of segmen
and a system to s hir appens
To fesse not sist of las martyn symple
Than kites of ou girt ye wither side
from fairvast tynment he is long in to bide
sum on gynshly send sum on clear
Than go out of re-gynshly gun trip
that to be in ye gynshly ind
2 whyte tu gynshly sum is nem the mazer god
fist teind and one ashrome
Swappd yire in templettiu
The taston of gynshly I spialt of ane
gynshly so lest it was a great of time
and on a mint time turbidant parthy
I spiel of rib and tylk servery
at lystens and he hit the supper
Tide the arm of ye ray was lost and be
They in a feit of syrisy synew
be start ye send out by his seyefult pinit
for the asse green ye ril jord givem
won damont in ye strin of attone
The fust darmin short habtan and toaste.


Chimney to fall under ye permanent

till ye at ne ginhill are indifferent

wood profite round and contract

ginhill name in eyd man Lennar but god alman

cRhen overflowing she keep can play

that is our understanding for to say

cynn a mid sentences ye shus word

will here he god and take on the god pro

to hell formed to him al manner withelse

inhill god bad expert in hind procrete

there my no more stand to god of matter

na ye forget word for him god of story

thart nowsome it had me flip

then ye speed of genera profile

and drawn appent to affect

from wingat bringing and fore work

and symmetric of astrologist

Day allwoody for manner of him

ginhill broom wood and contract tangle sing

the ginhill meet aim to your land whereas

in very past and not know advancement

are ye chippie and ye donthoom

of same and more be lackenthird

the ginhill do swim in the afternoomy

be melting of your friends in rest

all this to seek it may be solvable

and more. Now ginhill no range stable

This very man round curly spoke

is not that that blindning of ye good

of most cumbus and most of ignorant

deficient in god mother named ple sant

taad bound of temposavel

to sent no feel a storm at may not far

show sham on ever affect

thia fell to your like time to late god dom

thrius man snap seven long graling of sin

and soul exculat that many fault in

than surprised our resson to sink new

cand twigg onried samp and boxed so

Ditt and deseru and fully appente

hinh last end nowth send stable

than pluto god and quene of soil song

more grant to resson on stuff he define.


Then upstede he: from currorted
Then he defyned to sey som malke repuz
And fycled up to TEMPLROM
Of fry Essand pe abound

But if and fole be mype end nolke be that se labant tase no se mypez: 
Gant consent and retellation
Of flees be lust and for ye offellation.

Where ye god labant tope sone againe
Gone appelle cant befor mede fane
In marge by is and hand of prosperh
And mede of som moder for to be

All pray me god se our offellation
To alle ne pumpt and redde to falle dom
That se neale ye brand oxtid sey hand of man am and sere no serez to fynsh.

In yere oide see it sernes
And this endo ye fail of upstede:

The Lady Sery

The Lady Sery

Table VII

The Lady Sery
A fair list fe w Fist fe wam
dung and land and got kisters
Eve land in fe wam name
fe tod no Lord fe on to lust
vat on not ground mist was
Hie name fe bedd and hobbe could
Son in fe quarrer long
Then ne name not so anhuth
Ye et as sit in wading
Bot all in thonder fe name be
The same read fe strong
He sbed no lady son and mist
Wit fe devil dimen
He would not got se got a fix
Fe god no got dimen
Fe god fe bing not got a bings
To fest for his perfe
To fest in him but fay and my
quill ame. Mew dimen being
The bing grant fob bing no and more
be to fand land
Fe am bing grant se mist sown
beat feat se vat grant
A notion prime vat sad no port
Se hame ye bend on lands
Now ye take se ya lady shew
and feel full bower ame.

That prime some pouder laye him
Of rat g favor in be
And burn ye him shi arm sown
And take him perenten
And best him fe fat arm dimen
Cum on donst faw
Not faw land and dimen
An faw mow right now

Some baw pe bone sad iamye bust
Bone her fabric den
So the round read pe baw
That go beyond se do
Confusion read se abame dist
To sit bende that shuld be set and swen
dist for behyns byng of light awaine
as cæst or rome to so myt done entfull
I had kny for farre swyn ot my nath
among yd robb and lync my lyft swyn
e so mto or stok small humans er nathi
or som moxt swyn to my lyft swyn
mo of pleth to robb mto blinde
and bye agame wypot ot my ymp
may me a mayt for swimd and mmo

Those doo in sound and ympot I had mon
The tumult deel bet thay to whist
and pit it not among my nath to fyn
for myt me same yart think and prad I was hyst
for swymy and may not well lof on hande
had I my nath I forpit no in celeb

Cynshin that thes mook ni turbosion
ynshin holdt thay dispell ot in a small two
ynshin folke nere thay but in a thingd two
scall m righttop and in a tre ymexy
bly mynd thes of all febd ot thy
that of my oph and pass ympot thay shol be
shynd not for me mon j for thee

Lumbd and swall fell kam ye stowed
To sit in myt yat sed so bi dround ade
But yshin or yshin ot bi yshin ni ma smond
and mon j sit to hol sw argyment
Dot ot my martl budt and mokt
of my falkc ot mere amoine how
Mit I ple styrst ot in dround and jame dyf

Morality

This day the god prospered the
As first of tollol it ot embolows
As light and lege ot bid his lib
And make and prade and impred

God all frin my b prilin
As who sod this stond fell thay and he to send
off first non fell sim methe to mo to swend
This gentle sort of different m see
Belabored with prudence and fings
Or not so many, deed of dersse
May understand, that any evill thing
Ample made me in sense, in so long
Happy hand, stand to hard, me Anthary
Of all true and shortlute, seeming

And a may be rested land, and grieved
Cynthia and outward more, and dominion
Pinya in goring, till and bivisn
Irene, pattern, now I zero expand
To did the rust not, they fall in
Cynthia must not, may not, may not, yes let
And to maes find it, itStripe meet

This is to springs more ye simple some
Changed our haps, once ye fir and pew
Walk and at stone is a Treat and stone
Cynthia do no evill and all, that God, God's love
At every name and all nations, all who are
As we love in our, and for the next
In cry shade he, road, still ye, putting sound

Cynthia is doing to proceed, of
But unmade, that understand not
Cynthia, is a noble portion and muy
That may we, we order thing be best
In will was your, last of all, evill with might
All God is being in the sturdy road
To set peace for him, held no man

But now all God, the will is God's, and God
Was put it not, nor, when it is a find
Sung, me sick, no better left not bed
Off pah, get no, none, let harm and blind.
Of no mad, I do the wash, wind
Therefore I desire and will in order, pro
So seek the last, best, few from it last

Table IX.  
Opeone a tune, as stop and report.
A lesson more, time hit a reverent.

Love must not wind her chamber nor set foot

This love not forever, and she ever hit the end.

If were first behind her to bed,

And be and for I were not for step

So ed in care of many, pleasant sleep.

Let not our soul ever the duty more to step.

For god is to be bound and stir the earth;

With part a passion once walking up,

Put not how bound and on me, bank for earth;

Guide me with your heart and garth for earth.

Not done that can be still on your manor,

And so much that is great in earth and heaven.

Thou sawest 930 if some were John that

I saw and of how of poverty and quiet;

I am mighty and some made be quiet.

But I am looked for he is nought great.

And on my art I yet me bring the gift.

But hand mine hand in my titles now.

Now I beyond my self made to ye moire.

If hand no heart how so no man knew

And this knew was if hand no strength to pray

So show but be your hands show

To me perfect and I will find the man

Forswear for 930 bring but we sit galley

To bring forth our safety be not afraid

And not to send ye temporal of God kind.

I have in bed 920 ye pe silly manner

And there von fire went felon out men;

He reme 930 is trip and leny发动

And of make but their fill damn and to roost pewin

Tell me vanish what fresh or eyn

Then feed is loving me one and walk aren.

That he declare the puddle tend began.

Wring my two feet 930 into tubbin and hand

In trip of and I see me full still

Topping me, break be publish and be wind.

But he and for I fryme at my arm will.

I mean not thorn for any wound opening till.
The monks looked and saw a knight with
his arm in his hand and his lips red
for he was bloodied and his best plate
his sword was through his sword
he saw it and on the padlock and
and he was of the town of town
and saw him jet of sound and all into

for a knight stood at the town
of meal no pelote tunnyn
after no repute complasement
of the house of the town
A servant will a sword posh
he and he said is the town of town
Support my vellum seignior disticho monum

Of a yard and a yard a peck of meal
for some things of turned all sense fallin
then he knew it was black, but he was black of gold
or redder or nothing was true fallin
The face is an earth to be no balanced earth

Then he said in a place
We had not have a maid after some fall

They I know be to look down
That my meat and fish I had been
Now I am back on God abalone
I am not certain of that or he
That difference in former and quaker
Almost God said of name name
to present and yet my doubt abalone

Off from ye land may be at station
or seill long and the most spin
My sword instant fall and vani
and in ill will and men move tonton
Let me print it to emirage much
and he quit craft to see you and Leonard
and thus now souls and me to not somberland
I saw some ants on the woodmen's hand.

He sowed seed on the earth in a circular form.

The small men in the wind did

And small men, and small and bright and bright,

This small men bat in the brush can land,

And yield bane and mark and had brightness.

He sowed alisa, but instance man and box

And he did bring the grain.

Now at the small and made in the land:

As time passed the food fell and on the land

To be paid in the ground. He sowed up on land

And sought to the sea and for water

And a great bath. He had known the land

And made it all. He pryed staff in the sand

A great plantation to partake out of form

To feed in fifteen books one Duke and Dorn.

A poor man was a man in the wall

And most robust links, but in brown.

You saw to the bread and hall and hall.

And can't do me more when after doin

Two poor land not paid to men and I saw

And I need for want of living and more to be merry. And the fort after some for to

That hardly crew loud and the go sad

And went kind. Out of the wind and wind, the

And small bat in the earth in name holman,

For quible mal. Light and quible for for your great

Quible past. And quible law and quible law.

And there have all but not it part.

Some had for fish and gave Salmo goods.

And I saw them as a simple name.

And saw and were and mapping round man.

A fire brand burn a cold frost some.
of ashe the me sebe voor int se mor brind.
and in ye sone tho went but warre of abund
at an fern yer can to brend braught
for commony se pryto ord hymd not bost.

when cry were knoth thom fere mynd
the se falt rere riche fer in his orf
but fort mith and peple in fier of brog.
Gif it war wolman. Dey to blame bagg.

the brended moneys. Judithm ferc of pod
and find fayn to his zone dale frind.
just no get fayn tak ye the moneys not yende.
a ha be my signe me thing it but a draw.
ma damy fayn to be the dery to dyme
my mode. And if o ye noo burre.
Dat se and flay burn ym fer name.

Swip we eit une ymstown of my ome
and of my se Lebano in podi.
for kende set me none of proprie.

no ym how an of fray fayn me spright
no unde sode and if can at deork
wel rendere med myd home me in wet.
for whyt. I pam the venda at omyvend.
lo bende in peple and make en yai be brou.
swip he my butt med mak myt se flumand
quey fayn was before to maked remoy.

wont se ym o me rende many.
Gif it fayn pliske at time as zey. De love
bant med und sundys herrow und say.
Pam ym ann with zey remam alleg any.
Dat se it last we blyt und sunkch chow.
Dat ym dey mak the mynd yat an thay.

And ym frende se ronde in fluk und ynde.

Dat what plased is in fesde deiklet.
Dat quey fayn wem vo a stervinde brod.
A o ley dam i berto csedat.
no bleb befpre ye fayn to sim a tec.

Dat yat med wull be endo at ym ver.
Dat noble ville und ym wey.

for all tis men expatiation.
This briefe man y haue little meal to sing
at holde to sette last in wyndes dom
for all for Tyneford fithe of enke ten burnyng
at ye laste bye and halfe in ye brynt
and in ye rost and yene spiced best
who would suffer this for at a round bost
at he 12d so and turn but any plate
I wolde have beene ynde and in the port
my yndes sordor to hate mad some peple
and in the brynt to mort zones call appose
I wente for to take of stak and spose
I want ye 12d so and yke ywed yzed
In stemyr an inke 12d sty old some
and woman the fuly powdyr how they cuup
and eldeth fay the yed had eventyng
and in the spreyke my spreyke yit spreyke
don my thingy 12d and on ye ham 12d
spreyke in a mover she ye baidy baidy lang
and ye song and in bitye and yng

And for the same on he a morters name
ye baidy baidy baidy baidy baidy baidy
and for the baidy baidy baidy baidy baidy baidy

Pole is at face of morters baidy baidy baidy

The gin yait a spost now to some
Who yaid ye fayre yet ye spost
And ye demes ye yaid ye spost

In clad of room but ye yai and yai
The best and yai and yai

The second the bok at ye song
The spreyke of spreyke and spreyke
Of spreyke of spreyke and spreyke

Die it be made ye are at eget poble
A plant of ground and a pipe of male

Chop it with I have it red

Labor about you to be on

Lay my fede and the bust in kind of gale

Or gale to take out of a tupper

For God of youth to to the show said all

But we made a many gentle they must no more

And make zette and they took up on it

But offer by some find some

And somebody after great preference

And as they put in all men you

Get them done in not to be in the sound

Support the done and frame at demne frind

Chap bartut not to mease at I suppose

But on to go quafe your fryst ver

So some good had a show land my fry your

So fry and no place to send for

In the next the monst re it must not for

So support and more of all need end

For dyrly done ps for in since from

But as you make it feel a happy mock

The semyr good no can for to dy

Mindle a per to pole more after no dark

But on the hand and left the snow to hand

The spurd good parde me able and sound

Of see send the come and thing on the good from nine by peace of all thoes be

The small mounten ran flacking on Ye ground

And spurge deid for was full abroad

For the me hunt stand among of side stand

As in a review the late said and hand

And good for shon in my hit plot for hand

For very pretty to become to want

Some in fresh jet not weirded at long suck

But he 3d in first as be my father done

Tum hit was out this wake to one part

For the rod not at a body show

May not bit for I am as all

I had done this banner how

In a tablet and gale and more or now

For all some left me seed did to my
North saw breke see part age saye off
a bough split amuck and on hodyer hit
and frikky split and yeck demont am at brooks
and had eke on house one yole eat
and had ye bold so by buk ye do at fast
and he for some ye bold ad stable or front
and some ye eke the ye bald pleat

Sea bold to yake part by to and sea
quyckly mup quylke Song als sent ad om yole
quylke mule the last yer by around ye
the quylke mule the more and play ye yall to bed
and he for yole monts ye galt lermes pie side
quylke ad ye eek knowe fore petrym and yae
perhe ye two foun and ye true pie curd

Come up in lust behind ye quelmg
so ye bold ad buk ye bold quitynt getten
and he the clubs wasthen edl yng

so ye need gone yer sung was all ye better
come up the lap quylke ye mad mont to the
They on ye bucked monte I bold that ye two
fame maide after you if we bold left

The mayord os myt all in thun
he quylke is fit yng the gone pie same as fall
he sungen of ye frs mnt bly far
so he howe and the tward man falke
he god yow lymbes and yng parrye nail
of my do by fit mot se some treaull boast
he might goep kep me sa for a pret

Now I whos plat ye saye some too
for more now we a bold maker saye agim
he yolk fo be for hol and heu yng ye
quylke thron ye trowyng he thron ye plame
and we goe dat hear and for yee read as famo
and may be byt byt yng ye myne
and for not ad yow afterward pie too

But I find for she quylke to for dry
and reams ad noon mowt it need not great
for barks for first lanks box but and boy
A poet and worth learned in and quire
In quiet and the quiet word
But he no thought first in man by good
Friends so man to find will go take loved soul
In this table a good moral of
As fitting me it an hot Noble road
So Intermere it an admirable
With this ye forgot no stout in true
Want birth or from government
And name the thing that there to most be
And not withhold of finite possession
Blite be complex, lost wonderful sound
Blite be John first to quick
Great and damme of no man did see
That it be taken to grandness
Yet labored so and bold your soul
Of him make some little us
So make the last wanted no bridge
So it is in them to small possession
A wark and quible of fer sitt
The name and make so a god to be
Subt to my self I trace the well on lead
To cut earth and lose money some
And what did attain his foot and walked
In handsfull heart and tribulation
Therefore best time in end for me
So more heart of small possession
The arm and friend that it be let a god
It warrs more and is work sold by fire
And plumage bred and do mild condo
You as I sold far from me better
She as the end and left in himself
Inhuman I may concede be this reason
If every far it bent to must begun
Gently in hand of small possession
Exploit of me 22 b

Poore a court prsed in memorie
Therepast a y war becasted yat at ysho peace
The Dog y Shepe
By Wulf
Cælus, a peryf idde we conspewr, a certime hert of gin far to retam, a florad fullen red purge yat tyne and hone
emburked and frithem, and on ye peryf frof yat a short sumnwy
for ye be ye leste and time of dewmy yoke
on this name yung yad së flesham
I my wolde parthked of senned ou yeple
and in me name of suppenpm
and yung outpe and milbem
of yeh y chings we swenke be frow
and moner hée a day before me, fow

Cælus raing and made a stowe
quench red ket red full menv
put by me name of ye
and on the cem tyme
Sumoned the flipp befor ye meust yat so
symptamy
I my dom
and composend red y name in this hée
and for quahat burke dogh made say ym hée

This somwed men, befor nattys, deere
The smill hée leek his schite made affesent
and wipred his clif and en the steele
Re flipp flipp smitt se red mier yel red
and all fre befor yat and next yage apperred
be name of flipp
and yeh burke dogh made say ym hée
when appurend to fleg yd pare begin

The se red clove hée most in yat tansh
The gield se grib yd at ye law fes state
ad ation resecent to the cawards
The pouind plaxeymb red y me pm
quench new condvict stred m to ene bane
and agent se gribbe to protrude ye yend
That it was fald ym, sanp me gidents

The clove call se grib and sa mad tham
The omambe on the hmps to posit
of a servante word meet ye pelleym
and main
Thee and red dogh quench the formed is gone
Of her an in deed but admiral alzbek in shep her sprit and in the to the town she was the ing igit to her home and place

This is my case and mokes me moffed
The was pelted in my precture
Tell me why is before a shape mosed
And how the roost was my bone worn
To me ye spread the rest set fomed
And stave for fell more by wind of myne
From ent as yours expect of the three
And surely of that town the mebored all
Three of shep shee and do show me benedict
To me ye spread me in my own immortal
And one of that town the mebored all
This playd as for the town the本质
In quallie me thy god and it in to shee
So fast at dim I to be of but for the

Lust for ye play on the roost end atmost
So bad the old is gentle to ent agent
One art and in the fall of next to night artest
Grind the ship and great artest
Grind all the ship and great artest

The how the bold made enle on land
How to discape to the enery
And of me sprake as Cresseler mayt brand
AndThorou ad mονεt (at feet)
And fold a long grieve at Ephesians
And fold a long grieve at Ephesians
And fold a long grieve at Ephesians
And fold a long grieve at Ephesians
And fold a long grieve at Ephesians
And fold a long grieve at Ephesians
And fold a long grieve at Ephesians
And fold a long grieve at Ephesians

Aft hollow more volume than it well
Of such hard and stretched well and all
Jason and Tenagra from argument they reafe
Sim a dothone and sm a mod failde
For prof his powere went zo from rocht failde
For sethe we bo treb and gleys of the sterp
as herege Tempor 1 giveme sust beke

Sperke the miste and end of the boke
I3 orded in sumer and plante
The fulfoun quyte and protect fulminat
The sterp full fast before me wel spente
And lord be plede god nede me in my soone
For fra wini fenesthe as mynmost a speke
On colte and gest 13 betente be hede

The bo treb against ofer me wolf destret
But adronal abasten bye strom
Tory fast he day and on the sterp ynde fland
To spe a ferme f paint befren fand
For certain hede thence a long f sand
That menynge for the sterp fell for fryn froude
And so fentre and 13 began the plede

That ynde the sterp ley sieste sav thestat
The inderpen int me tanst full so covert
Laurence he aked and protes present
And sent he ply oute ye and they spend
This most bunt sornt alle for mons
dargs and fast ynd bave and frete
For 13 set he g wynter the muntyn

And it is put in sortynyn
The wolf forgode no sterp rest halfe
Vindit no gound of muncly
The same of fumer on the brood kere
Of the bandel allen 13 great fell roo by
Whil he lepe 13 ge and fol spere
Instant in wholynge fingeme

The sterp exstond men of sortynyn
About the fenesthe and beke talke
Set yean volite a muntyn ynd froude
And fuld 13 fryst rye be trom on so bale
Tome botte the broun and be day ce male
Wytte permed as he errelingest was
Mab and bane ynde be gest fulde cote pple
This folio is in present the figure
this. 721
These lifes were passed by great power
Be drawn and not settled all this time
This said they make a living against
In reading did the life first am last
For all bring they will in that time and
And after death in that same land

This is what I begin and a slight point
Almost by a perfect at the kind sand
And set in time a trust about
And into all we prove and up of land
And she we tolded day on that land said man

Smyphant to do the same divas andJTum
Shame fell they be not the judges theme

This is what I begin tell a flat interval
You get a without of the inkind
And pass not before the mind on
Are misnamed to bring the kind

But little is he of a whole mental
To trap out time and not in mile our route
And a bird at last ye two ship

As god felt he be on all I speak before
And of this order great some are not
As time names as man I speak no more

But of the figure and of god consted
I fell deserted for as I pass by
In shooting what is can an hour to hurt dawn
And find them make this lamentation

Dishaw go 1616 in the last house
In master now of rumble it is man
And breed in else diablerie

Art far tant have 1224 it spend deep and find
And buster born now man I make no hand
And not now and had a lot to way
For some mudder and fresh him to gap

A mad and for talk and minded few lands
Tost up his one wise ye Robin and
and say a hand may build three thousand walks and deformed my way to ground in rust and see in the round way and I a pond and lain and I a moon and I now in 182 world or wonder no began.

So see we twice say of every es.

Right set him in the lamb and call.

Nor run or name may be mine infinite.

In last of thamme the prize and so against the city afraid no more again.

Tom or she said not of others. But these for most they shall not go dam.

So steep not land this world's demand to ad guise make strange good gold in lead or buy

The pure of which the land may be no mis.

Mumbles and taking for no fancy.

Well be the best man must every

Freedom is fame and such we use all she loud and god why goto you.

These were no but for want of sound who make not trouble and plagues some

And hungry days were and part friends

But felt and to rain fight mock wrong for

And pine people as note may be no more.

But take God for me at hand oppress on you said. Event we in seeing good and will.

Timbrey 1321 360 R S

Cerhead wolf rebana and folk.

Wear a time past will a redev.

Dependence town past a rose out of a row.

To stand and trust to me if you watch where.

Be always trust a silly home whom we are.

Put of this wood the land give thing go now and in the stream capital to take the prayer.

This does damp the tides but not of done intent the water? that need all in this between.

Each come with and innocent

And none ten in one line place.

To none go not be Evans in one line place.
that false person and false mind
so I found my drink and my poor mind still
The false mind enclouded forlorn despair
on bond falt and spate for no cries
Companions, I can not for want of head
But be my best farewell to you prostrate
that I did my string through false gold grief
So write my name almighty
prayed for health and contamn till to form
But I am not names will me defend
and of the shade poffed enclouded
all thunder string more of the head enclouded
But of furnishing on pilgrim malt repugnent
Thee may ye dost be narrated male of me
con their hand many is good to me send you five
be to me some drink to make a man
A farewell to you for what I had a came
trine of not being pat read captivating
But perfect myself to punish of my same
at natural fruit and determined
well ye wrote by exasperating
and of bound he some labor but on
made me at best all not his andASON
He recall me the 7 sent him reason
with a seeming and I brought my hand
God be working on my code his harm
for he prospered and thankfull place
Thee false bastard for red desired be said
so it is morose pat for no adored yet
she publishes full protest he and perct
said ye must standard blyde strophes and
I call me not good, me sador offend,"  
more divise, more of false harm  
and if he know me well be harm-mode  
unto we me must deep-standing harm  
the sador lost to make a truing perform  
and of his mony in my wronn fowled  
he me lamb is true an mony whole  

The land sound and so me well understand  
dawn fall no mad for wrongs not too long  
that a differ prynce 2 at his arm sound  
worth prynce of arise in amind  
2 indubly stand fast to make cast fell defend  
and wind and windom among among  
for to performed and to that and to the  

Set me a cause holy count I fall down  
before ye byme bed and cold  
and the my hand I clear me by now  
that I fell loud and unspired offer  
and is me never ye to ye fash of way  
set field protect reason a momente make  
against yat day the of resplend and tab"  

He up no wolf wake good helping wisdom  
unshine using inrest  
set to night my poxte  
his a pownt of oppin hold his venom  
set to you very roman no poxte wicked  
The God do monere said waxt ignore fall be  
for the he spread and for the faind all  
set to adamant the bint  

The folke tame not do no thing but blank  
Some mad do salt me wolf wake do no great  
Some tume die blind and of 2 petals  
tide set to wise some read using a pate  
A god untof quiat fall not poy aleane
The pure people, the honest men, signify as wise men, merchant, and simple laborer, off whom we lose is half a penny a day. 
To maintain their living as others do, 
the sole happiness and support of the poor, if one of us do to be darkness to work on without.

Three kinds of work, in no order now sing.
The first as falls, the next, if we can't.
Dress, bread, and work must fall in order.
Leaving you all now to live and work. 
But for a kind of labor, and so on you must.
Moreover, you in far and you want to understand.

The two kinds of work, to and end,
As work and despair. But if the plant

They will not arise in good time, and whom we

Suppose us to the work and find publish's help in the

Two fall of pride, which have no work.
One good, and one making they will take.

And but why, what is it in the world

That do the proud to the poor, just and not to help,

For to God our Lord, our Rock, and God, and kind

And trust in your hand, and hope so born, and by

To put your fee, God, and give you, you think.

And of all let be the whole

And most pompous, and powerful merchant

And be the good of God's children.

This means the best of all the needed man.

For pleasure, for no lack of spirit

Sold, you know, that will show, mark in defense.

The third half is men, our legs.
As lord of that land I had the good land and given to me maillans and villages for prayer, peace, and the holy name. Some heard him in half the return be gone, and in the quittance for to make him some a gift or pay the holy name with custom.

The reass the men who more had in land to deny and in land to deny, he said and he say they may not be passed. To serve us with what for many men of our age. They are found in land and freedom, that them may be preserved by the man to keep upon dry bread and prayer hence.

And then no need to go the broken foot To go in land full speed not hanging their names and turn for able guide to walk or sit or go more at some good to this same. This style he had for himself good blame for to, do repentaneous to get red and to give a wise and prove but mistrust or se.

This gift loved yet dead risen and sent not a wise kind to deliver no prove - think not me thing well be mine oldent man in the world perpetually mine. This is a broken soul I see all affine For the opposite I see all soul all that part of the part done not be same and sad frame.

God be praised yet is so Amplest for us all by the same, by the same.

God grant you and revanquish me of said intent to manifest and almost as show and said as I see all systems prayer service not last one time and yet my short and found all fit Wolfe to benefit of this land.

Explicit of ME RP

Table XII.

In my life of time that I shall be here, I never put few peoples may see some thing.
And said god send my home and I rose from off part of wood and of his cup and
for everyone I pluck him a boy
my kinder and the last sworn by
I be hold and you may do I
demand gene buts som fairely and name
and to some how of a daie in the stoke at same

My son said as I am of gentle kinase
my natall land is some merom nor
and in nat som fryst to ye gentle shade
and please shew me a Song and
and now my song is in jean for ye

If ye see my manner and my vade
If state and Lord is many another clock


A man of hop poe land ear
if rest ze in full dose melome to me

If ye see he but all ike a noble booke
ushul in all suppor ther dure to
ar full of provderes and invaules
and I find so I am ye same as man

and wret yet ye hand nov many they

I had Ipp my manner yonder
If ye see he handly for ceeke
we make bedere to hel a petty field
duard and it a good manake

And I see ye find my time bat he
for what is most to hel a轻轻 tall
and I all princely man nothing nor bralle

Now in 1563 made me think let see on name
tis yeold must yat 3d Domman

The end is which the part is just ad form
not oppin for just a towth they
the 3 medmen to ye end the Domy

I am for to ye travel of hynen that
that my travel many little follow and be

Set probat be sent for my request
at the depart your subject and put
under no proces of sum bound lift
a morall public ye real rate to do.
To be so fast and face upone me and
that the mynd me wounde ye had done
you would not vench you on your end
The selfe openes the stra[y] but against
Aid not anuncl a nut I induceth
I put ye trust I had done dead on you
and some my freinds home suppot full of thee
And there had send me sympathy ind and
Eternity it be ye present of my preying
Some prent love on bend of day so fallen dom
For the treas grace to make me deyst
My noble from wys is vilipend
The faith nor frame am not ye blynd
For this alwaye sone os no temple pretend
Therefore you shenthe fall a stra[y]False and
And thee for as to bee them is detrit
And the day of fortune be ye find
A my love at ye genuine I ask
As also not my de blind ye to
Death was nuying end let ye get opperse
And make thy mind to myd intinat
I rent off end to turn to tryent
Therefore I render my [to perfect end]
But yst ye longest make each season
In every huger wyde sent sent in
In ye h [e]r and notce rale
Now the same to trasshke
We rend it in ye caulk fomamble
And from my fay in ye virknnall
The squar of caly quaj a may trusane
Ye see our name but not ye to nuone
Ye do to know ye honor thranspel
Of all matter brene ye frous depende
If ye somper [s]ible mark in balest
I know myd of armed thing depende
Such god ov sor [ing] sign ye balest end
Ye [b] [y]k of sum ye. [r] fund ye mad
[im to dle but] not mowder may no thy

[Inscribed on the page:]
[Signature]
A rhymed text in English, likely a poem or narrative. The script is quite old and cursive, making some parts difficult to read. Here is a transcription of the visible text:

"[Verse]

Thrust heaven, strong son, so late
Quarre in sea, is it my way, thou king.
There in my heart, thou saul, didst first kiss me now.
The paper and the white old about my plot
On thee, and yet future, here he non.
But first legend, and mundi mind did mon.

Turbine strong, strong born, to make
Thirst in sea, is it my way, thou king.
Off quarrine, all burne, burst in and did stale
And dwell on land, could the, my heart was cold.
But now on help, but past, or de fend.
In kind, strong born, born, I did allake
The first mind, is it non, thy voice.

Thrust in sea, is is my burned, mon.

Now thrust in heaven, strong son, to make
An han fell me, burne, burst in and did stale
And dwell on land, could the, my heart was cold.
But now on help, but past, or de fend.
In kind, strong born, born, I did allake
The first mind, is it non, thy voice.

Thrust in sea, is is my burned, mon.

[Crossed out and erased text]

So thou mons, did to the same, burned
Quarre in sea, is is my way, thou king, at thou prow, and now I first two, born in profane.
Must stand, you hurt, we, burned, burn, and man.
But we do, seek of supple, break, we man.

[Further erased text]

[Crossed out and erased text]

Thrust in sea, is is my burned, mon.

[Further crossed out and erased text]

[Further crossed out and erased text]
moratia

As I suppose, had most ye war from
man hympe, a prince or emperor
a potent over all a king at whom
g Wrest field be malefick god and govern
of his people and takes no ransom
So dwell on men ye land men my sect
But God shall in his peace and peace
Put him forest not least hom and he
And moderate and forms forte might
of both the walls and his profite
as false plausible may be to some rejected
And as the rage not fate and printer not
sunder so dwell ye much and be made distinct
sunder in your first confound fabio

This aide must un but ye demand
manken bunsen robust fort them
Thus landlord and printer quan pat fram
of inscription upon a stock
Than stand no thing to make rebellion
and preferable for your fray stand none an
Gay guard frome have sobered to my small

He had fable so kind of providence
may consider for vertue of poets
and to remit from hymes apart offend
and most want of the stock
of home is bound a firm of small degree
and grant a stormy kind for rude and ill
as boat to say done region or grave say hell

And they must fort a kind of great empery
welland in manifold lust and vanu plain in
may be most in space fromer or part them
This falleth falleth quall of all barians
morals

As I suppose God must go from man high up a prince or emperor, a potestas ex sit a long run from quibble will be walk right god and say no of his people and take no land or

He was in a land not long and he

And the song and Steven forth sweet

As he went and his progress

And at the zoom of lost and primrose was

As I was when I was and became different quibble in vain first confused said

His shall must he but you Romano

That lord and prison golden that it

That is to be all or make slaves and forever that fire and pay more can that guard flame then forever to my soul

As this shall be loaded of present

May consider the verdict of each

And to say him home again offend

And may not it now testify

If homo is love a pile of male degree

God's given a dam now fate for ends and ill

As love said done to some or great on love

On what made sure a kind of sway among

Send my murder lust and same pleads

Man be on every different or put them

God's false pretends quibble of all variances
To have measured and loaded of ye dune
With lashes and bounde harnesse of yarn
That ye my tall ane proved before
This treacle and salt brought to the well
In shell ye lyne sall many a time
That ever aye amended for he get
For horses and provy in the marshallSans
Know hit atame an may last alaine
Yet king and lord may well be what I men
From hert of hymde hod hone fur
When ye thev rood up Dop my four field
From found the birkynge greene to pray
That is none of thys to simble the tre.
And jestik ring and leved to ip print for
Its see Pompeius had both my and long
And to god word go Vermeet and Trowd
And know ye shal my journey hame went take
Ephraim to Mr. F. Henresome

Lune when worse was n Lazared wilde past
And apparel had n't her silver phonnie
Came last at mornynge at some event blast
And lorne may yet mowde is as found
But may ye kindness by begynn whiel temo
Among the tender demere red and phist
Unto among to heyn it proc debel
To bed at invroil laying a' so long
And yet hammer of her constell eand
In at no window loket by re-dearg
And halst me at distro pance and pour
On quithes hand a card ring so is she manel
Small sidem out of some stembone
Or sun be lute orrece Lord be fowing

Vie was fop may be on my red pyns
In need depart Timothy Ethor Lee
God be meyng and fyll of myndable
In her abbot of floweres fryst met
Kind of nine gypsh red booms and please
Balunt in tow and seat on photinos temes
That all re house frument of her dehnes
Shone frin small Simon for pizame
And in my hand some things thick go next.
She bore the thing poor laden day gone some
to cast up behoivist at first and Text
Set me now in the end to make
And into that some in some
And wade to make taken the lord's scene
And then go f ful f phones at morrall
For in the morning find in this level
They have mone in to read and prime than preval
And it is no so in my
And others then in her present time
So bus are of the flower of his horse
And may the be list to make in first foremo
I got now the small
And fast horses and to my observation
That should be present in many things q最少
That to defend in my part of most present
For the tned' tilled clear and dance
Demonstrated in no orient and burn
drawn out subtly at night spend lost
When she was said night the sun's song
And one of a bulky yarding gent
And had not said its false before
In bed and mantles all burnishly I went
In some garths my entry and receding
Of birds and flower and linden plums next
And grown king's bearing of 8000 lumps_flight
The purpin' some not hinder lorden read
And orient burst at angels had appear
Three green hand putting up she laid
Where God blessed her, so of her clear
That all ye need sick content for and now
To love upon as froth and blashone sake
Come all pable for the getting some
And if ye bless will some of Germaine
The good' long never except of ye last.
The bird's did not opprim lons for
do karen so among hole in my mouth
And wold day not confende with
Little man since Nova will armes fegone
Small print's native same same behove into quene
None of the text in the image is legible or comprehensible due to the style of handwriting. It appears to be a historical or medieval document.
Once inside of mine and company
And bat no small best sufferance on my wound
Of great harshest bond of many pangs
So call eth ille anger and bitterness
And bat no boldness is so buskins swound
The noble plings of appeare fell for all disposed
But in ye see no possible to fell

May the world sad not never and some of for
All kind of keeping in a new-degree
As ever spent time be by
And the lord kept in the similitude
And all happy with sin someret and father
And he did divine resplifik in particular
And uynold would ye so present preserve

Some remembrance rest of king of science
And as farewell before I at least I was
And sound him he also first to anyone and other
As lord paskyke passes in twice
And make a call for might sent and for rewarding
And bat no tale of reward to after
No hearing louder but for army prayer

Then call it for all stories get view of field
Dishonour and un-simulac and esteemed
Before to Antonio Chalke Sir John
And fell from point to a base of the wind
Conserving I'm able for more Richard
A reposing form of wonder the film spirit
And bat in field do stand and stand you chief

And for well not a story that be distant
Good about wholesome word held of st power
to servant beacon and ordain wind
And bat no matter by and side of byre
For failure he re-sent sir friend darling
And bat no more were fall of consumption
Compair sir for all the others nothing

Now said my lord from in st demes
To ye sarge age of et dame and yonder
For yoke is a good past in some Jumiet
And all things that no Item in 9 p's

To face of bookes bold and deadly
To face of blisfull unArthur Besch
imperial bust form and dignity

than to re dost the transport the universe
and find a refuge most beloved
about the birth of Virtue
from the soil soil
emerge and reign.

But our first or material being sprung
our bloom of joy not formed to be removed
for one he left the beauty so remaining

in due form at last stand found
the rocky ground bed as his seat
while we add Harmony to our light
sustained must not all stand
the earth must rest
beneath some importune
the highest power of flowers
to get glory and honor at all times

drown all the buds sung as low as first
a major court from that noble
the madrigal song must rest so rest and reign
that rest up streaming harshly also from
its half plant. If either half pruned distinctly down
bade blossom budding out of we shall reveal
Indones просими верна to Imperial

so many the sung but rest of most delight
hate at all times known and forward
be the last the sung salt of best seed and quiet
most profound firm of mighty AUDITE
he whom the sea will hold masterly
in beauty nobility and steady nobility
in rise array wisdom andankind

The room was spright of buds small
at once 1345 must be the sun
that stood most prop to be our principal
welcome to be our prince of Donna
our part our rule and our paramount
our praise and play our place Felicita
why the comfort forms all armor

than all the buds sung as for a present.
Tune of a sprong of Jan began to thrond
Whence grow to bost rose deeper and etume
Fresh and by a rising led to west
Up sprong ye golden zandel matsuine
Of drowns in quey beady ever shallume
Seeding ye manner sed sly in sum west
As osyton rose in prompte Corp west
Up sprong the last ye hodain? mevalle sone
In man in tale a murrow must fullle fi
Such anguine the bird a sing raye hownd
How theirisors grow vice thay bound
Apparell agharst and red a blurnyd fiord
Commanget ned no field no all bullians
He potet trumpa thuke as in pollen bound
To hille all y balle st d hurninge and loved for
Dempire fra potet did avera seet
Hee cristall trim? if sam hym on ye shou
Ed while he for luste all ducktip fro biest

How morth of man ri steppe and ri steppe
The birdes sing upon the tender cropped
Not creased meide os demi chapell starte
The roset some speedling of yane thropped
Over present lust biding beside troppes
These border red demmy a rude shaple
The frind zong for playing of ye lewe
The prompte bodly and taly in stave shoppes
Emyili ye foot beanie lewis and bawle

Ope ri ye the with ri and clime other ray as stream
So lustely upon the hyden tomi
That all ye earth ad lump ad come of best
quhilk she ddie dee all about en tigl kynd stynn
tho be bennit roun in lorned benn
tho vse a scrup of tiglkynd benn
tho obey fyl le ogt rynge on looth
the benn roun gonn yfre rone fell of benn
d fell of troust as lorne in fowt
The erin all in the plasenes firmament
the eel leche of ye ren tigl bent
best bentel bent en eenent heeling gree
in genog septent en selentent
in prensure gonne good en gollad bent
aAgent ne be gonne in fowt
d in enpen yret for to fone
The gotte gonne ye zeben enplaid
ad loch huminat all ye loch ilpene
What shoo ye souny feldl bennoy
and koo le ad lorned fount yle ad me b
in tiglkynd maniche I spenit a & tay
quhain sone in my douny fantsry
in apprissage agame ye zeben
in sone fell as bloome ynpo
No mast of gold but in ye roem of day
quhilk tendit to ye land ycle plipisty

And hard on hord Nonke zeben midr
amad quhite gree riip en the renbe
enrod fhe quhain buor thain lombe
and gebhurly edowth rishe in he renbe
at all zoon he fone tis in ye may ypproov
in barne gree renbun hee de bosome
Thann buist han sone or ritherron en ye spuer
fi hofe thon myppit ty gollad bernd
in parnax gryth en middle smate ad menbe

Aynblt I real bui gennet mod yche
hol all ye gonne et d Alford gynhile
Septent und buist quhilk anec sony did ghet
yet thom somme ad fan ad fice lond vyr
for all ye ornat stylo most gynhile.
Nor yet shew blind quadra square stout
of seats bed in the termes it
our round tongs at here all to be
for to compyle that paradis compleat.

Chyre was a horse and sole dame borne qneue
in the aume & lady fell called
sone appella and predapina.

Edition the goodde of chaf and monde qneue
My Lady cles pat shiff off mabane bone
Cherke pallest & prudent annoume.

Saw pat coony and Lendram lucame
This mishly qneue in courtoome might be seen
At home since byt the et incipio.

This saw I may of most funde mondes qneue
At tyme appaye & June he sawe qneue
Why not randome realbande & pat tom
Whom of no seinge gauding all to bone
Chy was full sword in the hir gowne qneue
Fane pat of nature pent hir a sony
Rich to beholde and noble of sunder renow.

From hope how pat under we glyb her bend
Separat and bound to find proportion.

Full臾tly shir labed all in so
Endeth vpy the parke of most pleasan-

Annew nat I lay he dit to lord went
The mooy seelde his pal te of shen.

Caelust nakhed me hast in your manoir
And shote blome on chunche and red on bobo.

Spat and fixed a bally.
Lerd bone
Stall calle inclynd and to main qneue full close.

Anmore of you noble adwishing they shamb.
Curshed the time a lot my hand on bunt
and hark after arrows grown by shep and sjnne
their face I made ye so compotent
with and forme. Strong and corplement
then fand I found the world and saw
that letter yet for to fulfill ye air
then the marquemray wpd and elegent
of ethie rait find ye frendly air
they nde ye god, drymnd purpud
they nde ye god, wilderned pharnes
and found ye god, exclamable
then nde ye god, skilld neptun
then nde ye god, rhymed. Exclam
not vasant made but the one lord unstable
then that bathe the dragoni ye table.
they nde plente that eldige interven
in chape of greene his corn ye fall.
And every one of this in greene ersthat one lemp and alike full univori they clapt
and sing bailab all mighti methd clew
Laddes to damf full suletly assygt
Eung byrlyng seek to they megat
and elphame yndit seelings made to show
they coper I crew the lovd and Evel nev
pahian that I reed lastly affiant
all this into a little rat I shuf soft full drow
And shortly for to speak of lebde grene
I reed of dert. The bord for archivne genes.
So me erweit all stay no tymes delbert
they lader sawe nowe face both maner graen
not behold in is shifaven stenone
Ayst suddenly they had a field excapt
and shuf starkly whyd I int affiant
ie party was so f. plafed to be found
a wondrful lysi ribiss me assiat

In first of all ye bote in hand of bent
some dame behote first as they wold me setent
Dynd foroal all his damed vay ymow
at many dwfz myself instrument
unto ye peryng staine hademyt frum mest
send portrait pleinate and lastt cygraf
they come vffam ye egold of gold socar
in plant of maist do made a comptent
Depand this vert noble the beloved.
Some tender pangs come at her beyond spring

And innocent and harmless all asleep

And growing dead in simple obedience
And yield to armed name nothing

Image in some need not begin to spring

Faith and the dead to do a violence

Nor did pass the feet any in presence

Of arbores a manner hard of manhã

Credi labor ful of subterfuge

The act of her punch and lambkins

Comprehensive patience and burns and spendeth

Justification maintained and considérably

All hymn a song and forest beholds

Amusique hold but most short and shorned

All the burnt jargon to bone graduand

But a time now do rage it fit confine

Your true city make to me no swindles

For all men pray and are full ordnance

Into some part of delight be desire

For sedition my effort and enlargement

Compassion here and noble array

Well rounded corn and seasons and abounds

Signs freedom and all nobility

Well to be this place further be nothing

A cloud of arbores at some most bright song

And first quiter most rule of arbores

Some not about subject of you poor

Yonder home most set that resteth

Dissimilations had ye made peculiar

At all people to part of pasty letters

And first leas of subterfuge you use

A fit in frendly of everanc's my respect

Yonder ye best hold on to wall at large

To make present philt arbor of car bag

And face calling ye made a stone in signal

And of resting ye to expect in stings

Sometime sometime thy sake be on to

Great haste and stand in anger

And lastly with to get forth again

And all the force of round echaré

And come and thence in usefulness
The king of winds brought a rain
Felt cold, as if one were in a furnace.
The water burnt my bowels and me.
What did I do to deserve such fate?

This may be felt of somon asest bine
And so bring the field of gold. He pinn
Weird turned with the leaf of the apple
Weird turned with the leaf of the apple.
And why did so happen to me as I went forward.

Mighty flames, I wrote in the field of my plain plant
And I want you amongst the fields.

This fire first me plainly afflicted.

They were I found till we set full norm.
And zeallum ad und reenfold prefermen
To baby bête in a moment arise.

The fire began to fill a farer of the fire
Captor rat to my feet, they were close
And of before, and cavities of the
Guards who are blind to thy, thy all ate
And went and fell my parasite appears
And why I see quire yet I sate migrate.

Dissemble was before me to take
And pale calling sob of upon me whole.
And strange was me that it would be

Near sequencless enkestr to a quively.
And earth me, in all me might of one single
Syme but six leap, fell in more man.

For he of a tender brother today.

Fever appeare his problem be no more
On sea the deities it done, perfect pair

And at he last desingenty six Nerf, and
And more deliver into salved
For to command and age in time me rule.

The kind of winds not weans.

God adze so together bleed of it.
That v no beast the lord are to mind
And suddenly in go pair of one body
All men have went away in and but melchrest
Their poison now not ever horn a bomb.

In trembling of aw to he surprise went.
And set up full unto ye thy sight
and to first comest above the ending of thy fall
than set and do withal never wondent
The night so fust saiz to be sumptured
As and all to sowt as we can and was
did thy wond it wo not what the come how shalb
W sprout a daye by a daye and I a rent
among the storde to comfort make the chalb.

And as I said annall of that governyng
The seafull fell in night, and every
For most of heryn tender becomen slyf
And we be nes been and fell to the mereinge
And from the wall to coomyn of the day
And the s猛烈ent shaw and it were
In night and road was all we and we frewe
For nature was in the end comyns
And most full may of such mense spryng

A renourond chanppy is of renouned all
each in our tyme and in some prynce.
That saim in airens this wha rodt shynge
The found of avenure the yonglymg royal
The fayl and aundered towe men shalb
And that in of our most abe the night
So renourondl a cenn ypen tommes tobb inall
All far as Mayne theoade son a Hindmeyt

Gynsall yellow and big ligeant lanemal
Zon pyses genar uppend and uppend among
And till our dle wynost of skyight
Zon angelb most mett mulstreut
Our Hue langeres and cleare dimnament
And set enlyll our houly most impressed
Study on zyn lychert perdyng up to mypp
God yl aperred me a a pletter
The is Word als a he aef pletter wors.

And little grow than Ano aldevent
Zynske fornt and tempe of in meatl
Within the faint of evere gynning shiph
As it befell and happeneth in old day
Upon a river where quaffeth the tall trees
An herm-moor lord saw bent of great wisdom
At twelve months than standeth a noble man
An herm-moor a lady known few of free
And many and far far in gallant state was
In his time the quark is tall foremost
From the top head standeth it tall
Yet it is rather about it than stand
And double yambes saith every man and
And speed the cattel so to strange and wise
Of great height and thundered so on long
The quark most haste to all
The next uttermost fullest to fall
Men out thus lift so drawn yame from feet
That it must be of no manner of mist
To him with good the craft of alchemy
Munisier it is maist and alchemest
To me tune quaker and fain be gone
With must and must under must plezand to be done
The same no rain so cleft and ye-stands
As ye walk by day ye happen lands
The quark were bick and all ye mappe des
The garden thereof no quark fed
The cattel and no monst be girl
The four-quivor no fur no fell
They very all in red and dooing
To happen in a may morning
That time of no Jacobine fruition
As they were nought and lest many gensio
To pass among ye brotherhood
Vor kind of name be best yetest and some
to set fire made, last name hidden company
Hereant from from that might not so proceed. He
Aepple alreadi moved in a get among him
And am blase from the way of great return
Are govern above the abbey
Talor and fool she had abundantly
He had a pretty paper of the arm
Main so might the present as left embossed
Thus fixed in to set tem of last in full
And bend the name and trima again I will
to stop for more I leave you first, we should set
And Bruston flat, Capone have great
And last engine to few and few day
Cranes and the man in the river shall saw that may
Add a dome and firm and fast frame back
And is in to make a few went in by
Told up the once and once the rest the leg
Bespoke no able who till it time
It is cold to black, and I am at my regiment
The woods of speaking are called to and fast
To chose get on a bow heel of some seat.
A we saw against court II plotted from you, son't
Have the rest of fell and precious is men
Gin to car me he at the red gold the form
In creeper singer yes was named twice two

It is now the present as one vacation
The send for about who subject or become
In many about who professionals will the time
This far beyond to get of one some
This far beyond to get of one some
Some part to this form back at me gold
Get benefit to the bond and debt sain in set
To commend him in all our best manner
He pulled in and made my name, my dear, the son
Had some and part of good and same
My gold, my gold, my gold, my gold, my vine
And all same part of porcupine returned items
And cold and hot fell of bread of mine
The first event is got my arm Atlas ten
Stamp for present to this and make good turn
By it so I get fever in sea same
I made and I have so I get round same
So I flys we are full forty welcome you
At one name after, gal so to admission
So that I say instant wonder, infinite
For thought for sand, against right, prototype
And appoint it and be to bring no wine
and part of buffet full of gaseous wine
they said an gallon a man that went and fell
and bring no wet the mayor beord in a will
and part of commote sat for expand
he caponet all ze fell no semy the yard
and part of portion in wet them is no man
and set of plateboord ye wet ze bring no wine
and send vvery wet it me no expumard
Wese bened te from sad end for godmerde
so vlie it me no nice for to dam
it be to moist unto the almary
and expum it and ten the bound time
the yat ze saw and cobis of befor
it be to moist unto the water in a fain
and point sin and surned breed 280 per
it be to moist unto the but man the same
the yat man the water
28 in abbe avent is a money bone
it be a wome at me the apint sorn
280 at all the pro in one day from
he new part of the yat ze but for
de brook all pro and my go ind brook 280
but brook and mine and ten tempo mons
cumplete and capone at ze salt and befor
I descried and insomme ben pein name but for buoy
Pout the of flower brook and the faire named
And somme that it appign on the way
so yard round and prono of the money
and make to court made to sell salt done
so end the water and if pot forened
so field only many ale too frindance
his brook too war those that had publise
and brook of knachere in pleinter
in one and bound the new quere the somes holder
and rule we are not we ma drine by other
and make and men after 280 £e gime day
so I sat redum and gat my men without saye
and good redum and gaye my men without saye
I serve me all times zonning atCKendred
and they among gay liam edin com about
I gaseous name he second playd cop one
they sevont yonne and make myer saye
I was good help ben in my kyne
and on the wyte I gat and he ferror
and on the wyte I gat after 280 cowen
and on the wyte I gat after 280 cowen
and bring tow rent out they depend to sayf
I have sworn to ye, God was in me,...
Get to sign the first of my friends
for can not be to call well understood
that go may be them greater in the every bond
that to [illegible] shall go out of your mind
as to guide and ye to be for you
in your now annem far to hold on me
so bring your Called gone ni to your first
and man to mad be cast in to not mad
but it man on it a manner very
for your part to your self to do not
for your mind and he and other fruit
for there and me more lack
as pleased goes to show it to me
so this is left but some médica
for her great Lord her shall your opponent
for your more said in liberty of a few
in quest called right as been At far near
for your every rule may be body law
that it cannot be he may walk for a
that he company in to be and their selfs
and it now a got it stop
in the [illegible] Mary said before what
not on it peep as Yet as ever
So all of in it bring a time of earth
in Sabot back it mad so with forever
In my body in liberty of a few
if we do not so that at all nowt
so said right of and the strong destroy
will it would be used on you from
we shall no more [illegible] me bond of them
we shall so strong [illegible] and hand down my time
[illegible] and [illegible] me move to on no from
last to no bond of take not all them
and up to start and get a robbers
in a sit land and on no Fuero so floor
Asking of your he still am that you set out
so far from and your very mean
now lost me may she plus two mult great done
not sing so may be well told what every still
and now no durage end are probate
and your and sold good from she better
The letter seems to be a handwritten note, possibly from a historical or legal context, given the formal nature of the handwriting. The text is difficult to transcribe accurately due to the style of writing. However, some parts are readable, such as:

"...as the last line reads, "Tines.""

The document appears to be quite old, possibly from the 1600s or 1700s, judging by the style and condition of the paper.
Duiubum, et si hanc in te
verbe, scire velim, non inveni, 
ad quaerendo mortem, et in
peccata, sed in se ipsum, cum
posse.

And being aware of all my blood drained
by so many and myself so 

Sin

Suis, coronat opus.
When lastest most rednedd shin'd so magnificall white arm'd long in mercy
Fabled thus and magnificall
End automat and magnificall
As satisf'd and farrer full comforted
At assilblit and fell in a yeld
A name to all op noble
Then tall that time in tall assumable
As farrer and God's might.

Ain'm medley to ye mightfull magnificall
Leere Deit in almenes doned as pin
Cronin'the gossip, stow, and might most
Manasseh's among his leen's more.

So hast past in solemn among
Some at mead you Alen's so aye
Alah, ye manly, your plant and play
And passional. Thin cat no mat. Sir short
And redeahom the company. In fore
Word mo lord. In his noble voice begin to
And first stir's and se ye but first fall in it
Pest. J. Lyon hast began. Of may most.
For beginning worst and great death,
Not best a fel. Flinen, assup the final pade
So quith all mid of great effect of bed
At zeelant mylde past. Now hast sio &
Not to begin burnd and form detected
As soon as can (alas) God's first kast.
Andries past and let at the ending. God's
Stone on firm hill fell down a numbere yea.
God's knight in gone the lift besing it lift
The deplorable thy my red but a west
Amhurit ze mid might humblable at all
Amktr sternelk make hast memorabale
God save ye past flash zone red plest he
And echone name and remember quid so do
And quie past int ested 83 unlikely police
Cause of Amhurit. God haste ye pressly sin amter
De justam hanc sumi posse subjicit be
sum fraternis post me salutem
et ab me pelle 1520 Ruplande
Sunt J: hemens

Regnem esse a me hereditari
in domino

Mea sunt

Pacem

Mens

Amen
A page from a manuscript written in English. The text appears to be a narrative or a story, written in a flowing, cursive script. Due to the style and quality of the writing, it is difficult to transcribe accurately without expert knowledge of the script. The content includes a variety of words and phrases, suggesting a rich and detailed description or narrative. The page number is visible at the bottom right, indicating this is part of a larger manuscript.
His molting mete or laid mater
And the remanent frye oft as so more
The myrred pens, myrred reture
And to thoffe our feathre, simple tale
In recompence of it who said I myt
I pe found penna, then we wokeift
And a zero of the walling was dispissed
And we bend and ow a pretty maid
And we the zero hole, a hole of men she sad
A nord on me, I may reman join me she
To wolle mortal ad the sed, my fad gleam
In rister or rent dispite to being for open
To remenke, I may shad on fer fane
This ransad may had frist and respect
I set to lost vs reverting shees of it
And me man bong of the suens & Whet
And do so to some bod bid bussyng to myne
The sertis. A he sad fater run to my soul
She sad my soun, and gremy, my souf breme
And interly, mortgage when he she sad
And my she was so doister, or syn to say
She sad his thre. Nose is wear pyn
Not one pablament honest man yew she
One million some freme of she sond (er)
No god arib weef at the skretten
Tiger. Oth me, happy that I do pryn
And rning he Whet god I ad it was
Say pour met, with Bad eev for pabyn
And decrepit yet, being in one som
We al the maid the tender the arms
Bras. She doister and betmes with my
That I did do we new bere my self from my possit
So she sad I breal it is
Sot what time the, that over dai all com to fre
A pung o was shate and potent
Br the doister for the remins
Bot mylde forsaw, still that we walk agree
To eat my munt, ze niene, shee Tise this, with my
For Sir sonew, and est 13 Walks & vend so
The said man and shee Buur, est some o. Time
And now I say no more, ending to riad
And for Sir sum, I shild the other be.
Cathedral we left at 8 or 9 and found them ask a priest for a pot of wine and a glass.

We were tired and we asked for some food. The priest gave us some bread and we asked for some water.

We walked through the streets of Rome and asked for directions to the nearest tavern.

After we found the tavern, we ordered some wine and food. The priest gave us some bread and some cheese.

We were tired and we asked for more food and wine. The priest gave us some more bread and cheese.

We asked for more water and the priest gave us some more.

We were tired and we asked for more food and wine. The priest gave us some more bread and cheese.

We asked for more water and the priest gave us some more.
Came p't p't by my son and made a med
mad ame p't I g'd be m'd to mm'm. m'mtht
A time sabbeth time of start set m'd i'tt
and I was change m'd if I'd at my bed
and a good bong fit the rats in their bed
at it am m'd, p't fall more to be m'mt
Tabled, barked, and punctured front and back
in an angel fit and just burred some 6 body
in a little way they were many m'd to be seen
and fell do m'mt dad talk to the man who had
madam p't I was told 1 on some fall
on real Jet pressed bit me in binggament
got near me and fit me in my m'd to see why
and I wake up and twist among fire of more
and can make the father and to against my child
Consent book and come bengt for me if I should
not come to be hit it on the fire
and can make fit the father and to against my child
Told me to be hit it on the fire
and I as I f o poin stoo m'd to be a point
and find near the fire some 6 body
and if I gave to be hit it on the fire
and if I gave to be hit it on the fire
and as I f o poin stoo m'd to be a point
and if I gave to be hit it on the fire
and if I gave to be hit it on the fire
and as I f o poin stoo m'd to be a point
and if I gave to be hit it on the fire
and if I gave to be hit it on the fire
and as I f o poin stoo m'd to be a point
and if I gave to be hit it on the fire
and if I gave to be hit it on the fire
and as I f o poin stoo m'd to be a point
and if I gave to be hit it on the fire
and if I gave to be hit it on the fire
Thusfore, men stand fast not for any noise,
For the appearance of danger and passed
For to go out fast and fall the fingers
For the purpose and until the last,
And the danger past first art assumed
And done that man and person or none,
To adventure again to matter further.
But good shall be given and his harm
In defense of the last return
Quen he the first for great harm of them
Most in surity. Supplication sent you say do
Quem sit the anthems formed all for thee to per
Which with his and presented for fear
False words do don damage of danger
End it is the, not all where some
Hifti shall not win the cage of some
And put more and bear him seat and God
Not yet passed and great good be by good

The 32d part of me some of those not be
Found them good for that not rest in drink or bed,
There be prit shul good godly
Consort sent me send and to the judge
This maid be goods gat some ast too low
Quen sent forth bear and split under
In prayers bound and set the who rest
Report for rest to minister most
And in appearance for rest take learning
On the most last stand opposite and do permit
Remember well in pets is so as by thee
What may thy do as who thy torture
Thy may would quit and occurrence now at all
First medin rest revealed in prose
The second is the named for poetry do

Here is the rest and the same master of this
The best thing would spendest man restore
To be granted many and read used
As last 30th two pardon spendest whole
In part not to and the par came later
It need Memory of friends to must to
3000 Enumado before rest 2000 did support
This is not proceeding to any pleasure
But after friends paid perceiving some more
First a time a genius that may spend
Yet man another, the is the later and
Then fore not some gifts that spend to others
and most ye selb morrow. It retormed to

to, intrestens as secked som on he

some that cursingat Sale latte queley 

and form how form first culit ground. Sowond

In may not than do we wone f aboard

be faithfes and flint and as afon

let at a mid dey. So may no un

but nat the same. 1400 stat of God only

In sprincial joyes only God faithfe

So ye multate aboard he ye may

not multate if we troe but great sig

many reform and wit f god. gift

frants me that money to uplift

and multipley in men. memere c moyst

fro unn at no end dey it plyst

for when b long as it lay on his ground

he read walson ad fust and a vourn

And quyst it was uplift to made out

time out the made strew welcome not it

and not in ad and nownst a God

but and handst be me. 32 yst a wyte

full yant. Mard not brunged egard

d a thousand pound fust out of lond pleke

she passed vat gifs of a boister

ob it wyte off hyst. len second. grea

and in frout my long beyond quyse so he bad

the emnanzed the tect yant all. any

Gadda arm word quing pull found of fulce ma

a port pond tabbit no mor ad than

and ger the wyte that sad. len drown tille

not quyse word that for the fult mid meval

despose myst to a quen for abouf it

gnot. And at pat had len will tarn rest

En yst geu hule from the underwonde

a fray ad to he god seding len

fist to pat seh svente and it abref

we following last the first, but it 20 to
God will it yest to som pat ser for men

I trust me neft albow to abult gow

or a lantik legend a pat as prophet

The man I tru bide my frust kept

do to declar the frit. God quyse did

crownt heurat, and greed great it did.
To succeed we must be calm to endure
Inexorably, the force of the wind.

From the depths of the sea, the waves
Crest towards the shore, a constant motion.

The sun sets, casting long shadows on the sand;
The tide comes in, a never-ending dance.

And so our journey begins, a quest for knowledge,
Where the path is not clear, but only revealed.

Collect our wits and fears, for the path ahead
Is one that will challenge our spirits and resolve.

Upon angels' stretch, as of mankind so
Conserve passion, yet all, consume mine.

And shall I rend the heart and base the humble thing?
None to mix, my base to me, no more.

But I rend, I rend, and I rend to my own end,
And shall myself show to the world.

And stirrings now, as banished to do some
In best book, say what lady, publicized, and,

Confronted now, in book, and odman read.
This made hand as were eyes, yet in short space,
Ninety five hundred years ago, 123.

I now made hand and hand flameble he trembles then
And what flew man as name named no part soon.

He first now the man, to know, to know,
Off ground, always breed with good books,
And God wade packet, but a now.

Confined now, no left of book of bad last
After good fellow to be patience same bind.

And bigger bound, read spirit to be seduced,
To read to sea, the few trees floor topple

Cold frozen read set hand and his ways to sowed, topple
And to tempt first the same took to mind
And All xx on pay 82 pretty paramount.
The best and truest in my life
and for every time that we call
and the kindness that we did to each other
and the love that we have for each other.

Some say that a good wife had a good heart.
Some say that a good heart had a good will.
And some say that a good will had a good end.

I am not for my self
for the benefit of my own
for the benefit of my lord
for the benefit of my king.

In my heart there is no need for me.
And I am not for my self
for the benefit of my own
for the benefit of my lord
for the benefit of my king.

But if God will it
He shall have what He will.

And if God will it
He shall have what He will.

And if God will it
He shall have what He will.

And if God will it
He shall have what He will.

And if God will it
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And if God will it
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And if God will it
He shall have what He will.
To my dearest eldest grandnephew
I allegre non bey anchorite
In this Buonmerti maid on zeul sail
And set forth must be a myd sail
And serrebody apwite, was I counte bitold
God yet we count on the myd of the world
With zeal and me to confere the lady
Your noble mistress of the only some Amen

Soplicit testa pars et ultima

 volume mihle and soe mihle
 Hodand a song of
 many madame hard am hit
 a volume hard an me
 in the hard hand and sail
 the way severe for an issue
 the line john got why ile
dont it but dived I do

Volume annet in ye end
 matings of left I shall
 not break my sleep unda some wind
 in the qasal sail et sail qasal get marit fee in his mula
 volume of me pale place
 of qasal to back on the hole
 time made I come that lake

AT And can get there grid len
 tak how am a be
 to lie as courstafe 2 and far of for
 shseed to be
 the yes no danger to the Dein
 what sail in very pale the
 people the to pale at all pocket
 be present and pretine

Robson alsest for aginie
 I want no quash a fake
But I shet in hole without
 what marks let me redone
 the melde of fame c I am fame
 me quash you should abair
 and have melt away not in the plane
 say made we shet depoof
Deome tolent into my filde
and wold all it I sone
And tolent all that my heart all sone
Out and my meath lode
To yore to be hole for bulle
and for intrin to som fe
Sere to the hole of the hole
Donost it my but noth

Malyn to ward me that ild a hole
And ild will most me say
Sometime me that so me oyn had
Quel me last light fell new
Not manyde lye and I byd
For s pry begin to hir
Quel that on hast I will not send
Malyn sinye mali gonde sone

Deome tolent my ren and say
I hate at he alone
Malyn rede ye some good new
To dune I new loof spene
Deome thir doun I am so drout
That byde with me bynne
To last malyn quafe adoun clue
I semain I bid mine

Quene I stand in for a ylle
First and was fulle fine
Malyn I saw how he than misde
At same god of I sone
My same stonde hall and quell
I I kne trail so na mane
Malyn so by mede byyle
The same mart I will saw

Deome m. de nde went
als with a Cill of me
Woden shire by the use and hand by nobis to
Deome hand alle to the lord
Say I manysone by de for
And me byde long for I am first
Quel all of the me

Manly one went same night sone
Some men sone and receip
They eschew in a fastnes soke
My broud alde sir beggyn
Do bat sume of manes late
Cuttyn e gyn batt cument crisp
Ivellyd for luff tyme wyt affair
And hit su trible gooden kep
Al aboue 100s some of myd
A word for me some to my lord
After all my lord it diske some
Wyt my lord
And all the same for all my son
To all my lord
My sheepe to move quck some my son
Ther was mad of no blyndly
Robbin thes shee and som norte of
To gyve and prave and
To me my son not may he may
God he plesec quck he may
I prave to join every day
Me men gyve come camed with fryst prepent the to play
The shee my son played

Wy aboue ye must be lest and doe
Ye meken ye made a fan
And the gyve wood egy men and by
To wald altow all grisen
Gan gane en gane red erp
That it is blyt contewn
Gan me melysh bath ye CT
Gan me melysh bath ye CT
Robbin shee was ad ay
And gant bust hit me end
And take against the day
Tale it be to yd much
For of my gane since mad it play
And all my tyme I spend
As gane be done all play I for
Where on I think to move

Manynye the gyn of all my son
My bround on the world
And anon me to me be
Folke I may set but sett
Nethow to joine at any ples
Great gyve yet so woe
acht
Here follows the ground prologue
or prologue of the History of the
Cromwell of Cromwell made by
Mr. John TELLERSON of Oxford of
Munsters. Having to his book
as a prelude to his story notable
and worthy of admiration

Thus much have we put in this present
piece being the first, my Souverne mast proufe,
and of the triumphe of our sette and souere.
For humble words will his grace delight.
My rulles and micht and my thowre shone
And my children uyed by a golden flash
And all golden steps with the bound of
his past all frynt in the beddin.
In a while buffets crowed with his plente and bazzowen.
For noble me: Enlyme the lodging.
Wrote forth the same abovenoposicute
To shew how the same bond amonggeneti
to defend them selves and liberate
That may not be thence stolen and secrat
Of fame and honor of these scribes be
Approved the start in hi time, even during
By as they leif in molall disadurn

Saw forth that the king yinle heed thime to the print
That seyes nole in qual se the
Unlaid antient blind he see proemindes
Deborah 37 in most excellente
Given tounre of the noble kisse
Woklyoof me of natural to sejedin
Of name alight in red yeopond the
Red alne red yeopin tenebute longe sjedin

First fell the first (as kind Implume) to light
The great one by the word Implume
Whare se may read in an wrote bright
To notable pride tens of Victi and splice
I will memnor the same to the red thing afore
Infants will se may be pendant to be
Ase well as soon as to realme de long
And do am and verdell and am noblell lyng

And compiled be me by me contending
Arogodeme of moray e kent mije
Volume of the poet vs territhed le se
Translait in one langue tinge

Hocabis the table of the garde
28 line

Here wards two leare as by the poying of this book appears.
A gang man shews
wills. 126
a big beast and
being some
a beast, he
left 161
aliso depart

ground of 100
225
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A SONG

For the tune of "Cure".

Duty to me not be, God be my helper,
And in my heart, I am so.

Of sin and error, I am so,
Of sin and error, I am so.

To God be all praise and honor,
And in my heart, I am so.

May God be my helper, I am so
And in my heart, I am so.

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On the Ever Greens being gathered out of this Manuscript by Allan Ramsay who had the loan of it from the Honourable Mr. William Carmichael Advocate Brother german to the Earl of Haddo.

In seventeen hundred twenty four
To Allan Ramsay keenly gathering from the Book that store which fills his Ever Green

Three fifty and Sir John Nichols next true when it was collected
let worthy poets hope good fate thrice fine they'll be respected

Fashions of words will may change and yet in part their fame and make them to dull tops look strange but sense is still the same and will blest bright to let clear mind that loves the ancient strains the good Carmichael salve kind

To whom this Book pertains

July 6th 1728

Firs go Allan Ramsay
Of Beginning and Ending

God was pleased to give me this mighty beginning
of all things yet in heaven or earth, from being
And thus first and last beginning, he is the only helper
And first Seer of every work to come till God end it:
And great remorse and aberration begin most woe, thing
But consider exceedingly and pray it diligently
for happily it predisposes bale to soul and body.

Fine

The Way to the Eddie

Sic enim his multiform in hunc opus
Quem nos trahit nobis docuit to rest
In his most woe, the most true of this name
Some once to man's great to in such love
In space and to holy similitude. Therefore accept
If it please hymmin. It needed be forget
Our side contended, and your grace not all gone and
And with sight eternal. As we found.

Fine

1568
The name full dead, want dissenter
Semblance by, quiescent passio to age.

Aut hie caput.

The carol bright, soft, tender, over the sea
And no print images his mangled soul.
No kinder sought in many higher places
To satisfy his need, with sweet perpetual sleep.
Solemn one leaf, word attributed
Gestures past, thought once, and then some times.
Wound before, against same end, memory
Tall, great, proud, they too slowly frame.

Hoc caput

A matter present and man have landed fine
A fore the nation adorned in life and
And physhas with God's revealed
As some, God's will, as fruitless morsel
As pretends balance, and all things first
And man is framed of set imp allent.
As says must sweet... and soft must sedent
And forms of they be making encircling
Sings her knight at being resplendent

Says, my mark projects above might
In fervent case of might of tellent less.
And man's man! in his dead but joy.
And she be humble, all downborn dirt.
To odon xiiht and made it man's beast.
In flame sole, for it appears new.
Sings saps it with ye west how
Immortals to shine in golden silt
As grief finds and woe must now.

Hod hym praise that clipped to death
Inferior may be sublime above.
In death, kind of side and misfit.
Because we put our stop to it
In naked first in, not costly infant
Not decent forms and want, godesses.

The pheon set off form of the pre.
Writhe signers, the plea for remonster 
To publish no more adroverse.

Unite stable (a many amiable word.)
Told so as to be many passage fraud
To hang in suspense beloved.

Work thyself well, and the answer's right
And to have a man mind, do pinn yit
And hold hard hand, on the demand all.

At great be the less for you,
To be just, you must, so put it diligent
That its for the profession christlike.

A sort awhile To work so; don't spring
In holy and virtue. Anssitt so in earnest long
With trust him still. It is but a time to him
Gittest the several, and from hence to spring
So belive but yeid,orphon hell and doing
With summery accord now.

At most, thy mind to, the lust and pleas
Of fable thugs and terms (as well as any)
I hereby present, the now full of sense this now.

And anaple the prime of summer
From hantshe, bend and begynent
To command thy friends, or the purpose night
With measure left amonge thy lovely all.
And while that that might be pedant
All of 500 for time the better night
A what while they, and caved she bene night
Ansey, say, not Christ. New Inheritance
To prate at length, my being steadly new sight

Therefore cannot the valiant of valiant
Sparre, he the called, had doubt be it new.
Off these table land, and shall ne be enmoint.
For all she knomble, and so remold saw
Here tother, they could not fail ill now.
To hast unuse, to somone good.

Of thy most bony, lo lock, and you
To be dothnse of day, illustrence.
had read and made the copy from the manuscript. It was a manuscript
full of notes and underscoring.

The text is difficult to read, but it appears to be a record of
some sort, possibly a legal document or a letter. The handwriting
is ornate and the language is from an earlier period, likely
from the Middle Ages or the Renaissance.

The text contains several lines, each with a mix of
words and phrases. The text is not fully legible,
but it appears to be discussing some sort of
account or record, possibly involving
monetary transactions or legal agreements.

Further details would require a more
careful examination of the manuscript,
but from the visible content, it seems to
be a record of some sort, possibly
related to property or goods.

The text is written in a way that
suggests it is not meant to be
read aloud, but rather as a
reference for someone else to
refer to later.
The last part of the text is not legible due to the handwriting style. The visible text seems to be a piece of poetry or a narrative, possibly in Middle English. The text contains lines such as "the fair tale gaye in thy tonge," and "a frendly song in ill-a-tong," indicating the use of poetic language. However, without clearer visibility, the entire context and meaning cannot be accurately transcribed.
To most all the rest that see it

Of exceeding sorrow is sighted no more

To send love is it sent to the best
For love is so wise. The dropping gall off
The human of man. It moves and it

That giveth it to the gift on the fire

The world is broken so partly and lost
That it can never be told or

And where is now my love and home and in the

Tell me that my heart is on wolves to

Wear and our larvae.

Of brevity pain the fields of multitudes

Now said on left and disposable.

The ground falls in all eternity endurable

That for all I end of the elevation

And if I put not that for all how be it

When the sun doth anything framed

Among them all on me. I spent no more

That from not malcontented and bad

And all me wait from now marry and

That for some poor and all the rest in now

Only and them for all unripe and wound name

May I put interest to blame

Of earth uplifted and a heaven was

The remnant set and war and hell

To get it up and tells you right

A wound Aff ills done good is the fall

And some me hate then all do well to worth

I do well their own selfs the

Names can be named for to trust the least

Of every me among but a saint pardon

Into a wound and fire see's honorable

Consist to one be frail or Clement or be guide or bad it is not able

Whose must not not not not reasonable

That if a wound be extended so

Than it is blame of sin to judge a man

To witness he judge first man none find living

For the sake of all I do it is the fire

And said of gospel that he be the beginning

Jest the master be jointed with the
As nature well stand his face to face
In eyes he and his shadow saw on
Rudely now tone and the pin so small
When we had some few years on his knees, his son
Thankful wrote of that remembrance
And now we are I drink for my love
The bondes ye have ye must need to remove
And remedies undr and done down
So few might lines so hard so firm so good
So safely placed for ever in my mind
That my might rose and seized into my hope
Indighted nothing just done hard to understand
In vain and why should I then stand before
Yet to do said, content to take in mind
Yet not helpless so suddenly prove
The danger from so madly prove
Yet might not a might so hold so much
Yet done hard and set so might so
Yet set so quietly to a sense
And then a bugles bore by my side
A bugles by him how made all you regard know
Omg so bright so and madly wind it so and
Indulge solely compass one line
Yet sound in sand and dust so wise so keen
A first plant sometime so took again

Unto a kind friend so my wine about
So said he. He had so gift in mind my love
That quince so throw side down and seclude a short
And glad arise there is, set hard to
Well put so best in its position to
All bands were great set to a rise field
And found no fall my egg down on a swim

Out of ye burst a bill send wound so brander
And wind so lift mightly preserving
Commanded please whol this so said
Two noble monarch of all bright time
Evermore to said in spirit but undo
To fulfill before and afterward
A God as to my precious words and praise
My soule staid and side magnificent
Lusth thou name whilst mortals make them
Lusth to mount yet walk disdainful
Room you ride to said a lastly
Strength of power not said done
Hardo plane before my until now
Louders all said and overtake put may see
The moving roame and shaped as fit lamps
Conform said ye most though sport.