DIVINE MIRTH.

Salutation of the Virgin Mary.

Offering of the Wife Men. "



RAROLIL

G CD reft you merry gentlemen, ce nothing you dimay, We born on Chrithous Styton, We born on Chrithous Styton, We chail foug time gene abruy And it is iting of our partner, The biffed angels came provide the state our Pather, The biffed angels came that ite was horn in Bethlehem, The fon of Ged by ange, and it is iting of our fort and joy, Go far not, fold God's angels, Let noting you affright. For the state our bethlehem, The biffed angels came of a poor trigin bright. For chere is born in Bethlehem, Of a poor trigin bright. The state was born in Bethlehem, The fon of Ged by ange, and it is things of confort and joy. The state was born in Bethlehem, Of a poor trigin bright. The state was born in Bethlehem, the state of the state of the state of a poor trigin bright. The state above the state of the state and wright they came to Bethlehem, Where our biff fooks a feeding. In tengethroup forms of winds, and wright they came to Bethlehem, Where our for and joy. The Stageadt of these timing. The fought they came to Bethlehem, Where our field in graf confort and joy. The Stage of C'd to field. And it is they came to Bethlehem, Where our field in graf confort and joy. Where our field in graf the state of the table of Uraci, Before his nother mid, Of these when beguild a to fie the base of Uraci, Before his mother mid, Of the with joy and chearful and, Reivie acad, mother's child, And it is tilting of confort and joy. Were watch they and chearful and, New work they day and states, All you within this ploc. Like were the low day replane, Each other to confort and joy. Were watch and plot and field and a day is the confort and joy. Were watche is the state of Chiftanan, Bany and the confort and joy. Were watche is the state of Chiftanan, Bany and the state of Chiftanan, Bany and the state of the base of Chiftanan, Bany and the state of Chiftanan, Bany and henge a camfort and joy.

God heisstne fuller of this hous, and him long to reigh, And many a merry Christmas, May he live to be again, among his friends and kindred, That hy couch far and near. And God leffe you a happy new year.

CAROL. II.

THE Moon thines bright, And the flars gave a light, A little before 'twas day, A title before twas day; Andbids us awhe and pray, Awake, awake, good people all, Awake, and you thall lear, Our Lord out God died on the crofs, For them who he lovid to deas. O fair oh t isn jorutalens, When fuali II come to the e? When fuali II come to the e? Thy joys that we may fee,

The fields are green as green ean be, Your Lord our God he waterd us, Wich lis haavenly good and weet, and for the laving of air vols. Christ died on the crofs-We cae rhall do fe for Jeine Chrift, a he has done for u. The life of a man 1b bate Span, And on down in his flower, Were here to day & godte be, morrow We the to day & godte be, morrow We the to day & godte be, morrow We the test of your set lifes and men, And and down in his flower, Were here to day & godte be, morrow We the test of your set lifes and men, the hile day on are here. The will be there for your Boals, when your corpfe lies on the bier, We have the our childs and men, and water early bate dates man, And water early our me be alse dates man, And water early our fee, Your good devis and your bad even, There will a loggister mer. Man godter early our fee, Your good devis and your bad even, and in obser line.

CAROL. III.

Thill firlt good joy out Mary had, It was the joy of not, To link at her breath bons, To link at her breath bons, To link at her breath bons, Good man and bleffed may he be, Both Father Son and Holy Ghoft, And Chritt to Bternity. The next good joy out Mary had, is was the joy of two, it To fee her your kon Jesui, To make the have the go. To fee her own fon Jesu; To make the lane the go. To make the lane the go. To make the lane the go. Goud arra, and bleffed may he be Poth Father Son and Holy Groß, And Chritt to Extensity. The next good joy our Mary hada It was the joy of thrse, To make the blind to fee, Goud may, and bleffed may he be, Roth Father Son and Holy Groß, And Chritt to Rizenity. The mean good joy pur kärely hed, It was the joy of fours It was the joy of fours The mean good joy pur kärely hed, It was the joy of fours To read the Bible over, Good man, and bleffed may is be, Goud her Son and Holy Ghofe. And Chritto Farnti?. The mean good joy one Mary lada, The mean good joy and Mary lada, The next god joy our Mary Lud, It was the joy of five To file the down foo Jelus, To rife the dead to Life, To rife the dead to Life, Good man, and bieffed may he be, Both Father Son and Holy Gilofe, And Chrift to Eternity,

The next good joy our Mary had, It was the joy of fix, To iee her own for Jesus. To wear the Crucifix, Good man, and bleffed may he be, Both Father Son and Holy Ghoft, And Chrift to Eternity. The next good joy our Mary had, It was the joy of fixen, To fecher own for Jeffs, To wear the grown of Heaven, Good man, and bleffed may he be, Both Father Son and Holy Ghoft, And Chrift to Eternity,

CAROL. IV.

WHEN Joseph was an old man and an old man was he, And he married Mary, Queen of Ga

And he married wary, Guess of Igot, When Jofeph schad his coulin Mary Mary proved big with child, by whom Jofeph knew not, As Jofeph and Mary walked through the garden gay, Where the cherries they grew upon

Where the chernes they grew upon every tree, Then befpoke Mary with words hoth-meek and mild, Gather me forme charnes Joleph they run fo in my mine, Gather me fource theries for I am with child,

child, Tine bejocke Jofeph with words more unkind, Let them gather thee cherries that got thee with child. Then bejocke Jofus all in his mothers

And nearbox getter all in the mothel womb,
Go to the tree Mary, and it shall buy down, or And the highest branch shall bow down to Mary's knee,
And the shall gather cherics by one, two, and three,
Now you may fee joloph, these cher-ties are for we.
As Joleph was a welking he heard, an anget for.

This night fail be born our her senie

This mark the solution is seen in the second state is a solution of the solut

He fall neither be rocie'd in filver nos

gold," But in a workleh cradile that rocks on the monid

the motio. Then Mary work he i young form and fat him on h to knee, Come tell me my dear child, how this work flash he d This world fhall he like the flores in the deat

the first, For the fan and the nicen shall boy down to thy feet.



Healing the fick.





Chrift ftript of his Garment.

Chrift mocked by the Jews.







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Mofes In the Bull-Rufhes.

Moles bringing water out of the Roc.k

David with the Head of Goliah.



Chrift riding into Jeruialem.

