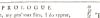


Shepherds Worship

Herod's Cruelty.

A COPY of VERSES humbly presented to all my worthy Masters and Mistresses Of the Hamlet of Hammersmith, in the County of Middlesex, By JOHN MEREDITH, Beadle and Bellman.



PROLOGUE.

ONCE more, my gen'rous Sirs, I do appear, With my poor Tribute for another Year; Hoping my Mafters candid Goodnefs will Excute my Failines and my want of Skill; Plil do the beh, Sir, that is in my Powr, To make my fluggiff Muse aloft to foar; All Dangers and Faigues I will not mind, If my poor Verfes your Acceptance find.

On ST. MICHAEL.

On ST. MICHAEL.

ST. Mitchel, hall It oglorious Thee tweas given
To head th' angelic Legions in high Heaven;
When Starn and his curft rebelliess Clan,
Form'd a most horrid exercable Plun;
No lefs than the Almighty to dethrone,
To cush his Standard, and ere'd their own,
But to! be exact hit Doubly they flight.
And inflant tumbled beadlong into Hell.

On St. LUKE.

On St. Luke, he in his Gofpel does declare,
Our Saviour's Birth, his Works, and what they are
His pious Life in holy Writ doth fhew.
That fuffered to fave our Souls from Woe.
He, by his Death, the World did free from Strife, And our Redemption bought with lots of Life. What Love the Lord had for our finful Race, Shews all Mankind were Objects of his Grace. On St. Andrew.

On St. ANDREW.

THIS holy Saint had all Mens Good in view,
And sid with Zed all thew'nly Paths purfue:
He feard in old and tetritying Paths purfue:
All cruel Recks did pioully diffain;
The unreprofiles Sainters he would rell,
The Way to Blift, and diffinal Woes of Hell;
He frove the wisched during Souls to fave;
And preach'd, there's no Repentance in the Grare,

On St. THOMAS,

Chrift tempted by Satan in the Wildernefs.

AINT Thomse bed diffrie alone to fland, wilsout the Affilhance of Cod's holy Hand:

Wilsout the Affilhance of Cod's holy Hand:

Wilsout the Affilhance of Cod's holy Hand:

But when his Fainh was fitting blend, he with Tean, Would expatish his Comb pirront Paris.

The fareed Doctrine to the lift would teach, And to the harbord Simens loadly press does not not to the harbord Simens loadly press.

On CHRISTMAS EVE.

MY pretty Mails 'tis now it Time to rife,
To get Things ready, and to form your f
Spit then your Sir-loins, and your dainty Yare;
See that in cleanly Order you prepare;
And while your Fingers do thus nimbly work,
Be not hard hearted like a furious Turk;
But of your Goodneks, and your rich Repair,
Let your poor honeft Bellman have a Tafte,

On CHRISTMAS DAY.

On CHRISTMAN DAY.

GREAT was the Love that God this Day did show,

To constdered to fend this Son below:
Nor was it let in Josiu Chrift to come

To face us from the fad impending Doom;
Upon this Day be Human Fiftch did take,
And all Infermities, for our fake:
Affilicitions great the foffer'd here on Earth,
And in much Seriow yielded up his Breath.

On ST. STEPHEN.

On ST. STEPHEN.

TOO great's the Trake for Morate e'er to paint,
The mighty Suff'ring of this holy Saint;
But as Hidny doth record by Name
O glorious Saint! Thy Tranh's fpack thy Fame;
Who with great Zeal, did their facer Range defy,
And in his Savious's Cause did firmly die:
Expiring, then to God he made his Monas,
And blefs'd his Murd'ters in his dying Groans.

On Section 1.

On St. John.

On St. John.

THIS pious Saint was of a Temper mild,
And juffly the below'd Diciple fill'd;
His Mind no Pear nor cruel Dobgers knew,
His God was with him, and to him he flew: Yet after all, and painful Pennence pall,
He did to Patmos He retire at laft:
For all in vain they flrow to take his Breath,
But when retir'd, he dy'd a aat'ral Death, On INNOCENTS DAY.

On Innocesses Day,

HEROD decreed the Lord of Life to flay,
But holy Mary bore the Babe away.

But holy Mary bore the Babe away.

On that Middle but Carely remark of a printing to that Middle but Carely remark. Fate,
Nor the dread Horrors of this Day relate,
Then Addoom it, and this Babes mult bleed;
Their Parents Pray'rs not That ecold not faceced. On NEW-YEAR'S DAY.

On New-Year's Dav.

THE New-Year's come agin, and Heaven knows,
Life is precained, and not not have.
Life is precained, and not any of hover.
If then we have our former Years milipent,
If then we have our former Years milipent,
To mend in this, let it be ould intent;
And live fo well as we may Death dety,
And fear no I terrors when we come to die.

On Twelfth Day. On Twentyin Dav.

WHAT Pleasure will this merry Night afford,
Manhitem She may be a Queen, and John a Lord;
Ambitem She may be a Queen, and John a Lord;
And Former only or the Care and Care

On the King. On the King.

Hall mighty George! juffCustdinn of our State,
My greater Bieffings fill upon you wait:
With your Indulgence Briton happy.
And feet the Sweets of gentle-liberty:
Whilt you with Softenest do our Leave maintain,
And guide with Mildneft you antificious Reign:
Then any you fill your Subjetts Good protect,
And we your Royal Favours a er neglect.

On the QUEEN.

On the QUEEN.
Y E British Ladies view your Royal Queen,
Y The Pattern of true Vice there is feen a
All Joy and Haspiners multiple waits,
If her example you will innie;
If her example you will innie;
She's a fare Pattern for each fering Wife
To follow, who would lead shappy Life;
Great British will a happy Prafpect fee,
Bleft in her amiable Progeny. LONDON: Printed by S. BAYLEY, (No. 120,) PETTICAT LANS, near WHITECHAPEL; for the Year 1793;
Where Catalogues, Hand Bills, Club Orders, Tradefmen's Cards and Shop Bills, &c. are nearly printed, at the most reasonable Rates, and on the shortest Notice.

To my MASTERS.

MOST worthy Sirs, for fisch good Men as you, What tier, your honeft Bellman word in oil ook what Dangies will be the constitution of the Constitut

To my MISTRESSES.

To my Mistressis.

MOST lowly Militedies, your Viruse finnes,
And mikes your Worth out wie he Golden Mines.
What are the Grand with the whole whole World has that'd,
When to a virtuous Wombus the Mayour de!
When to a virtuous Wombus that Mayour de!
You their Delight, their Comfort you they call,
Heavin grant te long my live in manutal Love,
And, after Death, re-meet in Realms above.

CONSIDER Youn, Experience makes you wife,
White Dear Consider Council der diplife.
With fold Thompson fill your west youthful Brain,
And three may you will your west youthful Brain,
And three may you fill your west youthful Brain,
And three may you fill you will you will you
When Youth's too much to Lazineti inclined.
When Youth's too much to Lazineti inclined
Be careful and indult rhous in your Youth,
And walk the Paths of Honors and of Truth, To the Young Man,

To the MAIDS. To the MAID.

WHILE Virtue lead you in the modeft Way,
Nothing opears more delicate and gay;
But if my Company and the conditions
White would, my pretty Main once deride,
White would, my pretty Main once deride,
Your Honour Ioli, what would the young Men fay?
Bug laugh and fooff when you have give aftray.

Then pray confider and take good Advices,
And ere too late pray fluidy to be wife.

On CRISPIN. On CRIPIN.

Y.E. Sons of Crifpin, let your Teols be vain,
Nor dare with Work in joinal Day profane.
If he from Royalty with Joy could fail,
And for a Sceptre use the grown Awl;
Pro cought I shake Lieath you'll strateful or,
And one Day in the Year from Work be free,
So throw your Teols all by, and never thrive,
For if you work this Day twill never thrive,

The BELLMAN'S PRAYER The Ballana's Prayer.

E TERNAL and Great Rules of all Things.

L Who fways the Hearts of Emperors and Kings,

On this thy Charth pour heavily Bleffings down;

Profeer our King with Honour and Renown;

May all the World view Albion in fuccets,

And Europe enry Britain's Happiners.

And Europe enry Britain's Happiners.

And after Death may be right Saints appear.

E P I L O G U E.

E P I L O G U E.

I Fafter all the Labour of the Mind,
This flould no Favour or Reception find,
This flould no Favour or Reception find,
This flould no Favour or Reception find,
And no supply of the Bellman's Music,
And the Supply of the Bellman's Music,
And the Supply of the Bellman's Music
That I no cause of Far have left belind;
And as your Favourr daily do increase,
May God reflore you troble Wealth and Peace,



Joseph's Flight into



Christ Baptized by John the Baptist.



Christ's Entrance into



Stephen Stoned





The Marriage in Cana.









Christ's Afcension.



Judas Betrays Christ.

Peter denies Chrift.