Who never Drink without a Relishing Bit; Scapin methinks such Sickly tasts might hit; Where we entertain each Squeamish, nicer Palat,. With Sauce of Dances, and with Songs for Salat : Since then 'tis so hard to please, (with choicest Dyet) Our Guests, wh' in wit and sence do daily Ryot; Since Wit is Damn'd by those, whom Wits we call, As Love that stands by Love, by Love does fall, When Fools, both good and bad, like Whores, swallow all. 'I wish, for your sakes, the Sham Wits o'th' Nation Would take to some honest, thriving Vocation. 'The Wit of our Feet you see every Night, 'Says more to our purpose then all you can Write. 'Since things are thus carried, a Wit's such a Tool, 'He that makes the best Plays, do's but best play the Fool. A Dreaded Fool's your Bully, A Wealthy Fool's your Cit, A Contented Fool's your Cully, But your Fool of Fool's your Wit: They all Fool Cit of's Wife, He Fools them of their Pelfe; But your Wit's so damn'd a Fool, He only Fools himself. Oh! Wits, then face about to sence, Alas! I know it by my self, a Wit's an As; For(like you) in my time. I've been Foolish in Rhyme, But now, so repent the Nonsensical Crime; I speak it in tears, which from me may seem odly, Henceforth l'le grow wiser, (Dam' Wit) l'le be Godly; That when by New Grace I have wip'd off old staines,

LONDON,

In time I may Pals, not for Count, but Sir Haynes.

Printed for Joseph Hindmarsh, Bookseller to His ROYAL HIGHNESS, living at the Black Bull in Cornhill. 1684.